

THE CAMBRIDGE GREEK LEXICON



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VOLUME I

A–I

VOLUME II

K–Ω

Edited by

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Contents

Preface [vii](#)

Structure and Content of Entries [xi](#)

Authors and Editions [xv](#)

Abbreviations [xxi](#)

THE CAMBRIDGE GREEK LEXICON [1](#)

Preface

This Lexicon owes its origin, and much of its method, to Dr John Chadwick (1920–98), a pioneer in the study of Linear B with a lifelong interest in lexicography extending from his service on the staff of the *Oxford Latin Dictionary* (1946–52) to the publication of *Lexicographica Graeca: Contributions to the Lexicography of Ancient Greek* in 1996.

In 1997 Dr Chadwick proposed to The Faculty Board of Classics in Cambridge that it should oversee a project to revise the *Intermediate Greek–English Lexicon* of H. G. Liddell and R. Scott. This Lexicon was published in 1889 and has remained continuously in print, but, unlike its parent, the *Greek–English Lexicon* (first published in 1843), has never been revised.

The Faculty Board formally established the Greek Lexicon Project in 1998, with financial support from John Chadwick and other sources. It appointed a Management Committee, under the chairmanship of Professor Pat Easterling, and an Advisory Committee, under the chairmanship of Professor James Diggle. Dr Anne Thompson, who had worked as assistant to Dr Peter Glare, Editor of the *Revised Supplement* to the *Greek–English Lexicon* of Liddell–Scott–Jones (LSJ), and had greatly assisted John Chadwick in formulating plans for the project and in securing support both at home and abroad, was appointed as the Lexicon’s first editor.

It was hoped that the project might be completed within five years. However, it soon became clear that the plan, as originally conceived, was problematic. The *Intermediate Greek–English Lexicon* was antiquated in concept and in detail, and required more than revision. Following John Chadwick’s unexpected death, The Faculty Board of Classics accepted a proposal by the Management Committee to widen the scope of the project, and to compile a new and independent Lexicon. This would still be of intermediate size and designed primarily to meet the needs of modern students, but it would also be designed to be of interest to scholars, in so far as it would be based upon a fresh reading of the Greek texts, and on principles differing from those of LSJ.

Additional staff were needed. In addition to Dr Thompson (who continued working on the project until 2016), the following have served as members of the writing and editorial team: Dr Bruce Fraser (2000–16), Dr Oliver Simkin (2004–10 and 2014–16), Dr Patrick James (2007–16) and Mr Simon Westripp (2014–20). Professor Diggle, who from the outset had taken on the task of reading and commenting on all the draft entries as they were produced, soon took on the additional task of writing entries himself, and then assumed chief editorial responsibility.

Detailed description of the format of entries, texts covered and editions used, together with other technical matter, is given after this Preface. A brief description of the purpose and scope of the Lexicon is given here.

The coverage of the Lexicon extends from Homer to the early second century AD (ending with Plutarch’s *Lives*). Most of the major authors who fall within that period are included. Some selection was necessary for reasons of space and the availability of time. Entries are organised not primarily according to chronological or grammatical criteria, but according to meaning, with a view to showing (where it is relevant) the developing senses of words and the relationships between those senses. For some longer entries (especially verbs), an introductory summary indicates the reasoning behind the grouping or sequence of sections. Where necessary, explanatory definitional phrases are given, in addition to translations. Other explanatory or contextual material is also included, so as to indicate

the typical circumstances in which a word may be used. Liberal use is made of cross-references (of the type 'εἶλον (aor.2): see αἰρέω'). Quotations, when they are given, are always translated. Translations are given in contemporary English.

The attestation of a word or sense is indicated by author abbreviations, not by citation of precise references to specific passages. Nor, for the most part, are Greek quotations given. The omission of such citations and quotations allows room for the inclusion of a great deal of additional material, in particular for fuller description of meanings and for illustration of usage in a wider range of passages. Citation of specific passages, especially if they are not translated, can be unhelpful to the learner, and, by their very selectivity, are in danger of giving a partial or distorted picture.

Reading of the texts afresh would not have been possible without the aid of computer technology. Professor Jeffrey Rydberg-Cox of the Perseus Digital Library created an electronic database containing the corpus of texts to be covered, with each word in its context and matched with an accompanying translation. This was an invaluable resource in the first years, to be succeeded in time by the *Thesaurus Linguae Graecae* when that became fully lemmatised and available online. In addition, Dr Fraser created a tagging system in XML (Extensible Markup Language) which was tailor-made to suit the distinctive style of the Lexicon's entries. This gave each entry, as it was composed, the shape which it would have on the printed page, and ensured a precise regularity of structure in individual entries as well as a coherence of methodology throughout.

Over the years since the project began a very large number of individuals and institutions have provided support, both practical and financial. An especial debt of gratitude is owed to The Faculty Board of Classics, which was called upon to make a financial commitment far exceeding expectation. The Board, and its successive Chairs, showed unfailing confidence in the project and great patience in the face of delays. Thanks are especially owed to Professor Malcolm Schofield, under whose chairmanship the project was established, and who has continued to take a close interest in its progress, and to Professor Pat Easterling, who steered the project with prudence and dedication through many difficult challenges for more than a decade. Professor Richard Hunter, her successor as Chairman of the Management Committee, kept the project on course with equal skill. Ms Pauline Hire, as project co-ordinator for the Press, worked far beyond her brief. Of those who have given academic help, especial thanks are owed to Dr Robert Crellin for his work on a specific section of entries. Of individual benefactors, Mr Brian Buckley has been generous to a surpassing degree. The project has been very fortunate in its institutional benefactors, and particular thanks are due to The Arts and Humanities Research Council and The Andrew W. Mellon Foundation. The continued support of the Classical Association, throughout the length of the project, is also deeply appreciated.

Thanks for support, advice and help of practical kinds are owed to: Professor Paul Cartledge, Professor James Clackson (third Chairman of the Management Committee), Professor Gregory Crane, Professor Coulter George, Dr Peter Jones, Professor John Killen, Mr Gerry Leonidas (for the typographic design), Professor Stephen Oakley (fourth and final Chairman of the Management Committee), Oxford University Press, and in particular Ms Vivian Marr (for support and advice in the early stages), Professor Maria Pantelia and the *Thesaurus Linguae Graecae*, RefineCatch Limited (of Bungay, Suffolk, for exemplary efficiency and despatch in typesetting), and Professor Jeffrey Rydberg-Cox and the Perseus Digital Library. The support of the Classics Faculty Library, Cambridge, and its Librarian, Ms Lyn Bailey, is greatly appreciated. At Cambridge University Press, thanks are owed to Mr Richard Fisher and Dr Michael Sharp for their encouragement and patience, and, for technical help, to Mr Chris Hamilton-Emery, Dr Caroline Murray, Ms Christina Sarigiannidou and Ms Sarah Starkey. Throughout the whole period of the composition of the Lexicon, preliminary proofs were read (and more than proof-read) by Mr Anthony Bowen, Mr John Easterling, Dr Ralph Hawtrey, Ms Pauline Hire and Dr Neil Hopkinson. Final proofs were read by Mr Henry Maas, as reader for the Press. In the very early days several students and postgraduates helped in the sorting (and sometimes the drafting) of material, and thereby gained (as was hoped)

some useful experience of lexicography; grateful acknowledgement for this is owed to Ms Vassiliki Afentoulidou, Dr Toni Badnall, Dr David Butterfield, Dr Amy Coker, Mr Toby Hudson, Mr Ben Norris, Ms Artemis Papakostouli, Dr Antonia Ruppel and Mr John Shinkwin, as well as to Dr Robert Crellin, Dr Patrick James and Mr Simon Westripp, who later became members of the writing team.

Warmest gratitude for financial and material support is owed to the following individual benefactors: Mr Maurice Balme, Mr Lawrence Banks (in memory of Margaret Alford), Mr Robert Bass, Mr R. Bostock, Mr Brian Buckley, Dr John Chadwick, Mr Gifford Combs, Professor Elaine Fantham, Mr Graham Guest, Mr Philip Hooker, Dr John Kemp, Mr and Mrs Graham Kentfield, Sir Jeremy Morse, Mrs Tessa Smith, Mrs Mary Stigant, Mr Bill Walker, and anonymous donors.

In addition to the many generous supporters mentioned above, the following institutions are also gratefully acknowledged: Brill Academic Publishers; The Cambridge Philological Society; The J. F. Costopoulos Foundation; Duckworth Publishers; The Esmée Fairbairn Foundation; The European Commission Information Society Technologies Program; The Faculty of Classics, University of Oxford; Friends of Classics; The Gladys Krieble Delmas Foundation; The Grace Trust; The Greek Ministry of Education; The Hellenic Foundation; The Hellenic Foundation for Culture; The Institute of Classical Studies, University of London; The Isaac Newton Trust; JACT Publications (Greek Project); The Jowett Copyright Trustees, University of Oxford; The A. G. Leventis Foundation; The Loeb Classical Library Foundation and Harvard University Press; The Mercers' Company; Oxbow Books; The Society for the Promotion of Hellenic Studies; The Stavros Niarchos Foundation; and Trinity College, Cambridge.

Structure and Content of Entries

As a simple illustration of the typical components and typographical features of an entry, the first part of the entry for the verb **ἀλλάσσω** is given below. A brief explanation of these features is given after the entry. A more detailed explanation of these and other features follows after that.

ἀλλάσσω, Att. **ἀλλάττω** *vb.* [ἄλλος] | fut. ἀλλάξω | aor. ἤλλαξα || PASS.: aor. ἤλλάχθην, aor.2 ἤλλάγην | pf. ἤλλαγμαi || The sections are grouped as: (1) change, (2–8) exchange (one thing for another), (9) give or receive in return or requital, (10–11) make a commercial exchange, (12) change or exchange places, (13) alternate. |
1 make a change (in the appearance or nature of things); **change, alter** —one's form Emp. Pl. —one's colour or complexion E. Men. —laws, decisions, customs, one's lifestyle NT. Plu. || MID. **change** —one's thinking Plu. || PASS. (of the body of Zeus) be transformed (into a swan) E.; (of a will) be altered Is.
2 make an exchange (of one thing for another); **change, exchange** —one's marriage bed (i.e. take a new husband) E. —one's clothes Plu.
3 || MID. exchange (like for like); **exchange** —beauty (w. ἀντί + GEN. for beauty) Pl. —property (w. πρὸς + ACC. for other property) D.
4 (intr., of things) **interchange** (w. each other) Emp.

- (i) The entry begins with a *head-group*: i.e. headword, part of speech and derivation. The headword **ἀλλάσσω** is given in bold (heavy) font, together with a dialect form, the Attic **ἀλλάττω**. These are followed by the abbreviated part of speech, *vb.* (*verb*), in italic. Then comes the word from which the verb is derived: [ἄλλος].
- (ii) Next, a *form-group* lists the most significant forms of the tenses. These are given between vertical lines.
- (iii) Since this verb has several distinct and yet overlapping uses, and requires a long entry (13 sections), an *introductory summary* of these uses is given, to help the reader to see at which points in the entry a significant change of sense occurs.
- (iv) The main part of the entry consists of numbered *sense-sections*. These often begin with a definitional phrase in roman (light) font. Translation words are given in bold font. Different types of information are conveyed in different styles and fonts. When a verb takes a direct object in the accusative case, that is given in italic preceded by a dash, as in section 1: '**change, alter** —one's form Emp. Pl. —one's colour or complexion E. Men.'. Later in this section the move to a middle use of the verb is indicated by || MID., and the translation is given in bold. The move to a passive use is indicated by || PASS., and the translation is given in roman. Roman is used for all passives and other secondary forms that are not a direct equivalent of the form of the headword (for example, a plural use of a singular headword). The subject of a verb is always introduced in parentheses, in the form '(of x)', as, towards the end of section 1: '(of the body of Zeus)'. Where a subject is not indicated (as in the earlier parts of this section), it may be assumed that '(of a person)' or '(of persons)' is to be understood. In section 3, the verb and its object are

accompanied by a prepositional phrase, and this is given in *italic* in parentheses after the object: ‘**exchange** — *beauty* (w. ἀντί + GEN. *for beauty*) Pl. — *property* (w. πρὸς + ACC. *for other property*) D.’. In section 4, the abbreviation ‘intr.’ marks the introduction of an intransitive use of the verb (after the transitive uses in sections 1–3).

Hyphenation of headwords

A hyphen in a headword indicates that the headword is neither a simple word nor a derivative either of a simple word or of a compound. For example, **ἵππ-αρχος** is hyphenated, because it is a compound of **ἵππος** and an element derived from the verb **ἄρχω**. By contrast, **ἵππαρχέω**, **ἵππαρχία** and **ἵππαρχικός** are not hyphenated, because they are derived from the compound **ἵππ-αρχος**.

Homonymous headwords

Homonymous headwords are distinguished from each other by a superscript number: for example, **ἄ¹**, **ἄ²**.

Sub-entries

Certain types of word are treated in a sub-entry, and are given at the foot of the entry for the headword to which they are related, preceded by a dash. Adverbs are given at the foot of the entry for the corresponding adjective. For example, **ἀβεβαίως** appears in a sub-entry beneath **ἀβέβαιος**, and not as a separate entry. A participle used adverbially is given under the related verb: for example, **ἡμελημένως** is given under **ἀμελέω** (with a cross-reference at **ἡ-**). Words derived from proper names are usually given in sub-entries (sometimes several in a series, so that they may be seen as a related unit). In such cases strict alphabetical order may be slightly overridden in order to create the most logical sequence: for example, see under **Ἀθῆναι**. Diminutives are often given in sub-entries: for example, **ἀμφορείδιον**.

Contracted verbs

Contracted verbs are listed in their uncontracted forms: for example, **ποιέω**, not **ποιῶ**.

Related words

After the headword and part of speech, square brackets enclose the word or words from which the headword is derived, or to which it is most closely related. Headwords that are not followed by such bracketed words either have no clearly related words or are related to the immediately preceding entry and/or its related words.

Author lists and abbreviations

Authors are listed in chronological order. Usually not more than six are given for any single item. If a list is abbreviated after the sixth (or earlier) item, the symbol + indicates that the word or usage is found in other later authors. In the case of words which occur widely from the earliest authors onwards, a list may be curtailed, for example, to Hom. +. Collective or genre labels are also used (for example, Lyr., Att.orats.). For a list of these (and for the use of Hom. and hHom.), see p. xviii below.

Quotations

Very occasionally a Greek quotation is used as an illustrative example of what has already been described in general terms. Such quotations are introduced by a bullet-point •: for example, see **ἄμα**. These are to be distinguished from quoted phrases which themselves require explanation: for example, see **ἄδηλος**. These are not preceded by •. All quotations are translated in *italic*.

Use of | and ||

A single vertical | is used to divide off sections within lists conveying morphological information (especially tenses of verbs). A double vertical || is used to indicate a significant change within such a list, for example || MID. or || PASS. It is also used within the numbered sections to mark a significant departure from the headword: for example, to mark || MID. or || PASS., or (in a substantival entry) a change of number, such as || PL., or (in an adjectival entry) a change of function, such as || NEUT.SB.

Spelling of Greek proper names

Names are usually given in transliterated form, except those that are more familiar in English or Latinate spelling: for example, Akastos (not Acastus), but Ajax (not Aias).

Authors and Editions

The following list records all the authors who are cited in this Lexicon, the works for which they are cited (if they are cited for only a selection), their abbreviated names, and the editions which have been taken as providing the standard text. It does not include commented editions of parts of these authors, unless they also contain what is taken as the standard text.

Some of these editions were published during the course of the Lexicon's composition, so that only partial use of them has been possible. Thus, while West's *Iliad* has been taken as the standard text since its publication, not all traces of an outdated text may have been eradicated from work done before that date. The same is true, to a much greater extent, of his *Odyssey*, and of Wilson's Herodotus. In the case of some authors, no one text has been treated as standard, more than one edition is listed, and independent judgement has been applied.

There are some limitations to the coverage of authors in this list. Very brief fragments of verse are usually ignored. So too are fragments of the orators and of Aristophanes. Coverage of tragic fragments is limited to the selection in the OCT; of Aristotle, to the seven works listed; of the New Testament, to Gospels and Acts; of the Presocratics (Heraclitus, Parmenides, Empedocles, Democritus), to those quoted (other than merely referred to) in Kirk–Raven–Schofield. A few other exclusions are noted under the author names.

(i) Collections frequently cited

Budé	Collection Budé, Les Belles Lettres, Paris
Kirk–Raven–Schofield	G. S. Kirk, J. E. Raven, M. Schofield, <i>The Presocratic Philosophers</i> , 2nd edn, Cambridge 1983 (1st edn G. S. Kirk and J. E. Raven, 1957)
OCT	Oxford Classical Text, Oxford
Teubner	Bibliotheca Teubneriana, Stuttgart/Leipzig/Berlin
Page, <i>PMG</i>	D. L. Page, <i>Poetae Melici Graeci</i> , Oxford 1962
Page, <i>SLG</i>	D. L. Page, <i>Supplementum Lyricis Graecis</i> , Oxford 1974
West, <i>IEG</i>	M. L. West, <i>Iambi et Elegi Graeci</i> , 2nd edn, Oxford 1989–92

(ii) Authors, abbreviated names, editions

A.	Aeschylus	D. L. Page, OCT 1972; M. L. West, Teubner 1990
A.fr.		J. Diggle, <i>Tragicorum Graecorum Fragmenta Selecta</i> , OCT 1998
Aeschin.	Aeschines	M. R. Dilts, Teubner 1997
Alc.	Alcaeus	E. Lobel–D. L. Page, <i>Poetarum Lesbiorum Fragmenta</i> , Oxford 1955; Page, <i>SLG</i> pp. 77–102
Alcm.	Alcman	Page, <i>PMG</i> pp. 2–91, <i>SLG</i> pp. 1–3
Anacr.	Anacreon	Page, <i>PMG</i> pp. 172–235, <i>SLG</i> pp. 103–4; West, <i>IEG</i> vol. 2, pp. 30–4

Anan.	Ananius	West, <i>IEG</i> vol. 2, pp. 34–6
And.	Andocides	G. Dalmeyda, Budé 1930
Antipho	Antiphon	L. Gernet, Budé 1923
Apollod.Lyr.	Apollodorus	Page, <i>PMG</i> p. 364
Ar.	Aristophanes	N. G. Wilson, OCT 2007
AR.	Apollonius Rhodius	H. Fränkel, OCT 1961
Archil.	Archilochus	West, <i>IEG</i> vol. 1, pp. 1–108
Ariphron	Ariphron	Page, <i>PMG</i> pp. 422–3
Arist.	Aristotle	<i>Athenaion Politeia</i> , M. Chambers, Teubner 1986; <i>Ethica Eudemia</i> , R. R. Walzer–J. M. Mingay, OCT 1991; <i>Ethica Nicomachea</i> , I. Bywater, OCT 1894; <i>Metaphysica</i> , W. Jaeger, OCT 1957; <i>De Arte Poetica</i> , R. Kassel, OCT 1965; <i>Politica</i> , W. D. Ross, OCT 1957; <i>Ars Rhetorica</i> , W. D. Ross, OCT 1959
Arist.eleg.		West, <i>IEG</i> vol. 2, pp. 44–5
Arist.lyr.		Page, <i>PMG</i> pp. 444–5
Asius	Asius	West, <i>IEG</i> vol. 2, p. 46
B.	Bacchylides	H. Maehler, 11th edn, Teubner 2003
Bion	Bion	A. S. F. Gow, <i>Bucolici Graeci</i> , OCT 1952, pp. 153–65; J. D. Reed, Cambridge 1997
Call.	Callimachus	R. Pfeiffer, Oxford 1949–53; H. Lloyd-Jones–P. Parsons, <i>Supplementum Hellenisticum</i> , Berlin–New York 1983, pp. 89–144; <i>Hecale</i> , A. S. Hollis, 2nd edn, Oxford 2009; <i>Aetia</i> , A. Harder, Oxford 2012; <i>The Fifth Hymn</i> , A. W. Bulloch, Cambridge 1985; <i>Hymn to Demeter</i> , N. Hopkinson, Cambridge 1984
Call.epigr.		A. S. F. Gow–D. L. Page, <i>Hellenistic Epigrams</i> , Cambridge 1965, vol. 1, pp. 57–74
Callin.	Callinus	West, <i>IEG</i> vol. 2, pp. 47–50
Carm.Pop.	Carmina Popularia	Page, <i>PMG</i> pp. 450–70
Castorio	Castorion	Page, <i>PMG</i> p. 447
Corinn.	Corinna	Page, <i>PMG</i> pp. 326–45
Critias	Critias	West, <i>IEG</i> vol. 2, pp. 52–6
D.	Demosthenes	M. R. Dilts, OCT 2002–9 (excl. 61 <i>Erotikos</i>); W. Rennie, OCT vol. 3, 1931 (<i>Exordia</i>)
Democr.	Democritus	Kirk–Raven–Schofield pp. 402–33
Demod.	Demodocus	West, <i>IEG</i> vol. 2, pp. 56–8
Diagor.	Diagoras	Page, <i>PMG</i> pp. 382–3
Din.	Dinarchus	N. C. Conomis, Teubner 1975
Dionys.Eleg.	Dionysius Chalcus	West, <i>IEG</i> vol. 2, pp. 58–60
E.	Euripides	J. Diggle, OCT 1981–94
E.Cyc. (<i>Cyclops</i>)		ibid.
E.fr.		J. Diggle, <i>Tragicorum Graecorum Fragmenta Selecta</i> , OCT 1998
E.lyr.fr.		Page, <i>PMG</i> p. 391
Eleg.adesp.	Elegiaca adespota	West, <i>IEG</i> vol. 2, pp. 7–15
Emp.	Empedocles	Kirk–Raven–Schofield pp. 280–321
Eumel.	Eumelus	Page, <i>PMG</i> p. 361
Even.	Evenus	West, <i>IEG</i> vol. 2, pp. 63–7
Hdt.	Herodotus	C. Hude, 3rd edn, OCT 1927; N. G. Wilson, OCT 2015

Heraclit.	Heraclitus	Kirk–Raven–Schofield pp. 181–212
Hermipp.	Hermippus	West, <i>IEG</i> vol. 2, pp. 67–9
Hermoloch.	Hermolochus	Page, <i>PMG</i> p. 447
Hes.	Hesiod	<i>Theogony</i> , M. L. West, Oxford 1966; <i>Works and Days</i> , M. L. West, Oxford 1978; <i>Scutum</i> , F. Solmsen, OCT 1970
Hes.fr.		R. Merkelbach–M. L. West, <i>Fragmenta Hesiodica</i> , Oxford 1967
hHom.	Homeric Hymns	M. L. West, Loeb Classical Library, Harvard University Press, Cambridge MA 2003 (excl. Hymn 8 to Ares). See also section (iii) below.
Hippon.	Hipponax	West, <i>IEG</i> vol. 1, pp. 109–71; H. Degani, 2nd edn, Teubner 1991
Hom.	Homer	See Il. and Od. The label is sometimes used to include hHom. (see section (iii) below).
Hyp.	Hyperides	F. G. Kenyon, OCT 1907
Iamb.adesp.	Iambica adespota	West, <i>IEG</i> vol. 2, pp. 16–28
Ibyc.	Ibycus	Page, <i>PMG</i> pp. 144–69, <i>SLG</i> pp. 44–73
Il.	Homer, <i>Iliad</i>	T. W. Allen, Oxford 1931; M. L. West, Teubner 1998–2000
Ion	Ion	Page, <i>PMG</i> pp. 383–6; West, <i>IEG</i> vol. 2, pp. 79–82
Is.	Isaeus	W. Wyse, Cambridge 1904; P. Roussel, Budé 1922
Isoc.	Isocrates	G. Mathieu–E. Brémond, Budé 1928–62; B. G. Mandilaras, Teubner 2003
Lamprocl.	Lamprocles	Page, <i>PMG</i> pp. 379–80
Lasus	Lasus	Page, <i>PMG</i> pp. 364–6
Licymn.	Licymnius	Page, <i>PMG</i> pp. 396–8
Lycophronid.	Lycophronides	Page, <i>PMG</i> p. 446
Lycurg.	Lycurgus	N. C. Conomis, Teubner 1970
Lyr.adesp.	Lyrica adespota	Page, <i>PMG</i> pp. 484–551, <i>SLG</i> pp. 106–51
Lys.	Lysias	C. Carey, OCT 2007
Melanipp.	Melanippides	Page, <i>PMG</i> pp. 392–5
Men.	Menander	H. Sandbach, 2nd edn, OCT 1990
Mimn.	Mimnermus	West, <i>IEG</i> vol. 2, pp. 83–92
Mosch.	Moschus	A. S. F. Gow, <i>Bucolici Graeci</i> , OCT 1952, pp. 132–52
NT.	New Testament	Gospels and Acts, E. Nestle–K. Aland, <i>Novum Testamentum Graece</i> , 28th edn, Stuttgart 2012
Od.	Homer, <i>Odyssey</i>	T. W. Allen, 2nd edn, OCT 1917–19; M. L. West, Teubner 2017
Panarces	Panarces	West, <i>IEG</i> vol. 2, pp. 93–4
Parm.	Parmenides	Kirk–Raven–Schofield pp. 239–62
Philox.Cyth.	Philoxenus Cytherius	Page, <i>PMG</i> pp. 423–32
Philox.Leuc.	Philoxenus Leucadius	Page, <i>PMG</i> pp. 433–41
Pi.	Pindar	B. Snell–H. Maehler, 8th edn, Teubner 1987
Pi.fr.		H. Maehler, Teubner 1989
Pl.	Plato	C. A. Duke et al., OCT vol. 1 1995; J. Burnet, OCT vols 2–5 1901–7; <i>Respublica</i> , S. R. Slings, OCT 2003
Plb.	Polybius	T. Büttner-Wobst, Teubner 1882–1905 (excl. book 34)
Plu.	Plutarch	<i>Vitae Parallelae</i> , K. Ziegler, 2nd, 3rd or 4th edn, Teubner 1964–71
Pratin.	Pratinas	Page, <i>PMG</i> pp. 367–9
Praxill.	Praxilla	Page, <i>PMG</i> pp. 386–90

S.	Sophocles	H. Lloyd-Jones–N. G. Wilson, 2nd edn, OCT 1990; R. D. Dawe, 3rd edn, Teubner 1996
S.eleg.		West, <i>IEG</i> vol. 2, pp. 165–6
S.fr.		J. Diggle, <i>Tragicorum Graecorum Fragmenta Selecta</i> , OCT 1998
S.Ichn. (<i>Ichneutai</i>)		ibid.
S.lyr.fr.		Page, <i>PMG</i> pp. 380–1
Sapph.	Sappho	E. Lobel–D. L. Page, <i>Poetarum Lesbiorum Fragmenta</i> , Oxford 1955; Page, <i>SLG</i> pp. 74–6, 87–102
Scol.	Scolia	Page, <i>PMG</i> (<i>Carmina Convivialia</i>) pp. 472–82
Semon.	Semonides	West, <i>IEG</i> vol. 2, pp. 98–114
Simon.	Simonides	Page, <i>PMG</i> pp. 238–323; West, <i>IEG</i> vol. 2, pp. 114–37
Sol.	Solon	West, <i>IEG</i> vol. 2, pp. 139–65
Stesich.	Stesichorus	Page, <i>PMG</i> pp. 95–141, <i>SLG</i> pp. 5–43; M. Davies–P. J. Finglass, Cambridge 2014
Telesill.	Telesilla	Page, <i>PMG</i> pp. 372–4
Telest.	Telestes	Page, <i>PMG</i> pp. 419–22
Terp.	Terpander	Page, <i>PMG</i> pp. 362–3
Th.	Thucydides	H. S. Jones–J. E. Powell, OCT 1942
Theoc.	Theocritus	A. S. F. Gow, 2nd edn, Cambridge 1952
Theoc.epigr.		A. S. F. Gow–D. L. Page, <i>Hellenistic Epigrams</i> , Cambridge 1965, vol. 1, pp. 183–91
Thgn.	Theognis	West, <i>IEG</i> vol. 1, pp. 172–241
Thphr.	Theophrastus	<i>Characters</i> , J. Diggle, Cambridge 2004
Tim.	Timotheus	Page, <i>PMG</i> pp. 399–418; J. H. Hordern, Oxford 2002
Timocr.	Timocreon	Page, <i>PMG</i> pp. 375–8
Tyrt.	Tyrtaeus	West, <i>IEG</i> vol. 2, pp. 169–84
X.	Xenophon	E. C. Marchant, OCT 1900–20
Xenoph.	Xenophanes	West, <i>IEG</i> vol. 2, pp. 184–91

(iii) *Further conventions used in citations**Authors cited by collective or genre labels*

Att.orats.	Attic orators	3 or more orators
Eleg.	Elegy	3 or more authors (as in West, <i>IEG</i>); occasionally 2
Hellenist.poet.	Hellenistic poets	3 or more of Call., AR., Theoc., Mosch., Bion
Iamb.	Iambic	2 or more authors (as in West, <i>IEG</i>)
Lyr.	Lyric	3 or more authors
Trag.	Tragedy	A., S., E. (all three)

Use of Hom. and hHom.

The label Hom. indicates both Il. and Od. The label Il. + excludes Od., while Od. + excludes Il. The label Hom. is sometimes also used to cover hHom., but only when Hom. is immediately followed by Hes. A list beginning Hom. Hes. hHom. (all of the same genre) would allow only three further citations (on the principle that a list will be limited to six), and curtailment of hHom. allows more room for citation of authors representing different genres.

Authors citing other authors or texts

When an author or text not included in the above list is cited by an author who is included, a label indicating the source of the quotation is generally added to the name of the quoting author. Thus,

Plu.(quot.com.) indicates a quotation by Plutarch from a comic poet (for example, a fragment of Aristophanes, a fragment of Menander not covered by the edition cited above [Sandbach 1990], or a fragment of a different comic poet); and Aeschin.(quot.epigr.) indicates a quotation by Aeschines of an epigram by an author not included in that list. Similarly, Plu.(quot. E.) indicates a quotation of a fragment of Euripides not covered by the edition cited above [Diggle 1998]. Quotations from non-literary sources are given in a similar style: for example, Hdt.(oracle), D.(law).

Abbreviations

For the abbreviations of authors' names, see the Authors and Editions section above.

•	introduces a Greek quotation giving an illustrative example of what has already been described in general terms	com.	comic, comedy (as a genre)
		compar.	comparative
		compl.cl.	complement clause
		concr.	concrete
		conj.	conjunction
		connot.	connotation
		constr.	construction
		contr.	contracted, contraction
		contrastv.	contrastive meaning or emphasis
		copul.	copulative
		correlatv.	correlative
		cpd.	compound
		ctxt.	context
abstr.	abstract		
acc.	accusative		
acc.pers.	accusative of person		
act.	active (voice)		
AD	<i>anno domini</i>		
adj.	adjective		
adjl.	adjectival		
adv.	adverb		
advbl.	adverbial		
Aeol.	Aeolic (dialect)		
aor.	aorist		
aor.2	second aorist		
app.	apparently		
appos.w.	in apposition with		
approx.	approximately		
archit.	architectural term		
art.	(definite) article		
assoc.w.	associated with		
astron.	astronomical term		
athem.	athematic		
Att.	Attic (dialect)		
BC	before Christ		
betw.	between		
Boeot.	Boeotian (dialect)		
C.	century		
c.	circa		
causatv.	causative		
cf.	compare (Lat. <i>confer</i>)		
cj.	conjecture		
cl.	clause		
cogn.acc.	cognate accusative		
collectv.	collective		
colloq.	colloquial(ly)		
		dat.	dative
		dbl.	double
		def.art.	definite article
		demonstr.	demonstrative
		derog.	derogatory
		desideratv.	desiderative
		dial.	dialect(al)
		diect.	diectasis
		dimin.	diminutive
		dir.	direct
		dir.q.	direct question
		dir.sp.	direct speech
		disyllab.	disyllabic
		du.	dual
		dub.	dubious reading
		dub.cj.	dubious conjecture
		E.	east
		el.	element
		eleg.	elegy (as a genre)
		ellipt.	elliptical(ly)
		emph.	emphasis, emphatic
		enclit.	enclitic
		ep.	epic (dialect or genre)
		epigr.	epigram
		ep.Ion.	epic-Ionic

epith.	epithet	lit.	literal(ly)
equiv.	equivalent	loanwd.	loanword
esp.	especially	loc.	locative
etym.	see pop.etym.	log.	term in logic
euphem.	euphemism, euphemistic(ally)	lyr.	lyric (as a genre)
excl.	excluding		
exclam.	exclamation	m.	masculine noun or proper name
		masc.	masculine
f.	feminine noun or proper name	math.	mathematical term
fem.	feminine	medic.	medical term
fig.	figurative(ly)	Megar.	Megarian (dialect)
fr.	from	meton.	metonymical(ly)
<i>fr.</i>	fragment	<i>metri grat.</i>	<i>metri gratia</i> (for the sake of the metre)
freq.	frequent(ly)		
fut.	future	mid.	middle (voice)
		mid.pass.	middle-passive
gen.	genitive	mid.sens.	middle sense (of a passive form)
gener.	general(ly)	milit.	military term
geom.	geometrical term	mock-ep.	comic use of epic language or creation of epic forms
Gk.	Greek (language)		
gramm.	grammatical term	mock-trag.	comic use of tragic vocabulary
		mod.	modern
hyperbol.	hyperbole, hyperbolic(ally)	monosyllab.	monosyllabic
		movt.	movement
imperatv.	imperative	Mt.	Mount
impers.	impersonal	mt.	mountain
impf.	imperfect	mus.	musical term
incl.	including	mythol.	in mythology, mythological
indecl.	indeclinable		
indef.	indefinite	N.	north
indic.	indicative	n.	neuter noun or proper name
indir.	indirect	naut.	nautical term
indir.q.	indirect question	neg.	negative
indir.sp.	indirect speech	neut.	neuter
inf.	infinitive	nom.	nominative
instr.	instrumental	nr.	near
intensv.	intensive	num.	numeral, numerical
interj.	interjection		
intern.acc.	internal accusative	occas.	occasionally
interpr.	interpretation, interpreted	oft.	often
interrog.	interrogative	opp.	as opposed to
intr.	intransitive	opt.	optative
Ion.	Ionic (dialect)	orig.	original(ly)
Iran.	Iranian (languages)	oxymor.	oxymoron
iron.	ironic(ally)		
irreg.	irregular		
iteratv.	iterative	parenth.	parenthetic(ally)
		parox.	paroxytone
kg	kilogram	partitv.	partitive
		pass.	passive (voice)
Lacon.	Laconian (dialect)	pass.sens.	passive sense (of a middle form)
Lat.	Latin (language)	patronym.	patronymic
leg.	legal term	pcl.	particle

pejor.	pejorative	S.	south
perh.	perhaps	<i>satyr.fr.</i>	satyric fragment
periphr.	periphrasis, periphrastic	sb.	substantive
pers.	person(al)	Semit.	Semitic (languages)
personif.	personified, personification	sens.	sense
pf.	perfect	sg.	singular
philos.	philosophical term	shd.	should
phr.	phrase	sim.	similar(ly)
pl.	plural	sp.	speech
pleon.	pleonastic(ally)	specif.	specific(ally)
plpf.	pluperfect	statv.	stative
poet.	in poetic language	sthg.	something
poet.pl.	poetic plural	sts.	sometimes
pop.etym.	(by) popular etymology	subj.	subjunctive
possessv.	possessive	superl.	superlative
postpos.	postpositive	syllab.	syllable, syllabic
predic.	predicate, predicative(ly)		
prep.	preposition(al)	tm.	in tmesis, tmetec
pres.	present	tr.	transitive
prfx.	prefix	trag.	tragedy (as a genre)
privatv.	privative	transf.epith.	transferred epithet
prob.	probably	transl.	translating, translation (of)
pron.	pronoun	trisyllab.	trisyllabic
proparox.	proparoxytone		
provb.	proverb	uncert.	uncertain
provbl.	proverbial(ly)	uncontr.	uncontracted
ptcpl.	participle, participial	understd.	understood
		usu.	usual(ly)
q.	question		
quadrisyllab.	quadrisyllabic	var.	variant
quinesyllab.	quinesyllabic	vb.	verb
quot.	quoting, quotation	vbl.	verbal
		v.l.	variant reading (Lat. <i>varia lectio</i>)
R.	River	voc.	vocative
redupl.	reduplicated		
ref. to	referring to, in reference to	W.	west
reflexv.	reflexive	w.	with
relatv.	relative	wd.	word
reltd.	related to	wkr.sens.	weaker sense
rhet.	rhetorical term		

A α

ἄ¹ (neut.pl.relatv.pron.): see ὄς¹

ἄ² neut.pl.relatv.adv.: see under ὄς¹

ἄ (dial.fem.art.): see ὀ

ἄ (Aeol.fem.art. and relatv.pron.): see ὀ and ὄς¹

ἄ (dial.fem.relatv.pron.): see ὄς¹

ἄ dial.fem.relatv.adv.: see under ὄς¹

ἄ interj. 1 (exclam. of pity or contempt, w. δειλέ, τάλας *poor wretch*, or sim.) **oh!** Hom. Semon. Thgn. B. S.Ichn. Hellenist.poet.

2 (w. μάκαρ *happy one*, or sim.) **ah!** Hippon. Thgn. B.

3 (in a wish) **oh!** Call.

4 (exclam. of horror, anguish or astonishment, freq. repeated) **ah!** Trag.

5 (of admonition or protest, freq. repeated) **hey!, no!, stop!** Trag. Ar. Pl. Call.

6 (of admiration) **ah!, wow!** Ar.

7 (of excited anticipation, repeated twice) **yes, yes, yes!** E.Cyc.

ἄ-ἄτος, also ἀάατος, ov ep.adj. [privatv.prfx., perh. ἀάω]

1 app., not able to be led into error; (of the waters of the Styx, by which a deity swears an oath) **infallible** Il. [or perh. 2nd el.reld. ἥλιος, i.e. *sunless, gloomy*]

2 (of a contest) **infallible** (as a test) Od. [or perh. *formidable*]

3 (of a boxer) app. **invincible** (w.ACC. in strength) AR.

ἄ-ἄγής ἐς adj. [ἄγνῆμι] | ep.neut.acc.sg. ἄἄγές (AR.) | (of a weapon) **unbreakable, unbroken** Od. AR.; (of chariots) Theoc.

ἄ-απτος ov adj. [ἄπτω] (of the hands of gods or mortals) app., untouchable, **irresistible, formidable** Hom. Hes.

ἀάσχετος ep.adj.: see ἄσχετος

ἄαται (ep.3sg.mid.): see ἄω

ἄατη f.: see ἄτη

ἄ-ατος, also ἄτος, ov adj. [ἄω] 1 (of Ares, a hero, a monster) **with an insatiable appetite** (w.GEN. for conflict) Il. Hes.; (of Odysseus, for tricks and toil) Hom.

2 (of arrogance, necessity) **insatiable** AR.

ἀάω ep.contr.vb. [reltd. ἄτη] | aor. ἄασα, also ἄσα, 3pl. ἄασαν || MID.: 3sg. ἀάται | aor. ἀασάμην, 3sg. ἀάσατο, ἀάσατο, ἄασατο || PASS.: aor. ἀάσθην |

1 (of Zeus, an evil fate, untrustworthy colleagues, sleep, wine) **lead astray** —a person Hom. —(w.COGN.DAT. w. *delusion*) Il.; (of a man) **befuddle** —his wits (w.DAT. w. *wine*) Od. || MID. (of Ate) **lead astray, blind, delude** —everyone Il. 2 || MID. and AOR.PASS. (of men or gods) act with blindness or in delusion, **be led disastrously astray** (sts. w.DAT. in their mind) Hom. Hes. hHom. AR. —(w.DAT. by Ate Il. —w.COGN.ACC. w. *delusion* AR.

ἄβα dial.f., ἄβα Aeol.f.: see ἥβη

ἄβακῆω contr.vb. [ἀβακής] app. **take no notice** Od.

ἄ-βακής ἐς adj. [privatv.prfx., perh.reld. βάζω]

| Aeol.acc.sg. ἀβάκην | (of a person's mind) **quiet, undisturbed, tranquil** Sapph.

ἄβακίζομαι mid.vb. perh., cause no disturbance, **be quiet** Anacr.

ἄβάκιον ov n. [dimin. ἄβαξ] flat board with lines and pebbles or counters for calculation, **small abacus** Plb. Plu.

ἄ-βάκχευτος ov adj. [privatv.prfx., βακχεύω] **uninitiated in the rites of Bacchus** E.; (oxymor., of Erinyes, envisaged as a group of Bacchic worshippers) E.

ἄ-βακχίωτος ov adj. [βάκχιος] (of water, ref. to sea-spray) not Bacchic (i.e. unrelated to wine), **undrinkable** Tim.

Ἄβαντες ov m.pl. **Abantes** (a people fr. Euboea) Il. Ion Hdt. Call. Plu.

—Ἄβαντίς ἴδος, also Ἄβαντιάς ἄδος (Call.) fem.adj. (of Euboea, a mountain, a river) of the Abantes (or in their territory), **Abantian** Hes.fr. E. Call. AR. Plu.

ἄβαξ ακος m. [loanwd.] **abacus, reckoning-board** (w. holes in which jurors' ballots were placed to be counted) Arist.

ἄ-βάπτιστος ov adj. [privatv.prfx., βαπτίζω] (of a cork floating in the sea) **not submerged** Pi.

ἄ-βαρής ἐς adj. [βάρος] without weight, **weightless** Arist.

Ἄβας ατος m. **Abas** (mythical king of Argos, grandson of Danaos) Hes.fr. Pi. B. AR.

—Ἄβαντιάδης ov (ep. ἄο), dial. Ἄβαντιάδᾱς ā m. **son of Abas** B. AR.

ἄ-βασάνιστος ov adj. [privatv.prfx., βασανίζω] 1 (of a crime) **uninvestigated** Antipho

2 (of a tactic) **untried, unattempted** Plb.

—ἀβασανίστως adv. **uncritically, without challenge** —ref. to accepting traditional stories Th.

ἄ-βασίλευτος ov adj. [βασίλευτός] (of a people) **not ruled by a king** Th. X. Plu.; (of a kind of government) Plu.

ἄ-βάστακτος ov adj. [βαστάζω] (of a burden, ref. to a responsibility) **unbearable** Plu.

ἄβᾱτάς dial.masc.adj.: see ἥβητής

ἄ-βατος ov (dial. ἄ ov Pi.) adj. [βατός] 1 (of mountains, terrain, rivers, or sim.) affording no passage, **impassable** Hdt. S. E. Pl. X. +; (fig., of an argument, envisaged as a river) Pl.; (of thorns, fig.ref. to a man's stubble) Ar.

2 (of a region, sea, building) affording no access, **inaccessible** (sts. w.DAT. to persons or activities) Isoc. Pl. Plb. Plu.; (of the aither) E.

3 (fig., of an aspiration) **unattainable** (w.DAT. by wise men and fools alike) Pi.

4 (of a sea) **untravelled** Pi.

5 (of sacred places or terrain) not to be entered or trodden, **forbidden** E. Ar. Pl. Plu. || NEUT.SB. sanctuary Plb.; (pl.) forbidden ground S.

6 (of foliage, sacred to a god) **inviolable** S.; (fig., of a soul) **undefiled** Pl.

αββα *indecl.m.* [Semit.loanwd.] **father** (ref. to God) NT.
Ἀβδηρα *ων n.pl.* **Abdera** (Greek city on the coast of Thrace)
 Hdt. Th.

—**Ἀβδηρίτης** *ου* (Ion. *εω*) *m.* man from Abdera, **Abderite**
 Hdt. Th. Pl. D. Plu.

ἀ-βέβαιος *ον adj.* [privatv.prfx.] (of persons, their character) **unpredictable, fickle** D. Arist.(dub.) Plu.; (of things) **unreliable** Arist. Men. Plb. Plu.

—**ἀβεβαίως** *adv.* **precariouly, riskily** Men.

ἀβεβαιότης *ητος f.* **unreliability** (of a person, fortune) Plb.

ἀ-βέβηλος *ον adj.* (of places) not to be trodden, **sacrosanct**
 Plu. || NEUT.PL.SB. sacred objects Plu.

ἀβελτεριά *ας f.* [ἀβέλτερος] **stupidity, folly** Pl. Aeschin. D. +

ἀ-βέλτερος *α on adj.* | superl. **ἀβελτερώτατος** (Ar.) | (of persons) **stupid, foolish** Ar. Pl. D. Men. Plu.; (of a disposition, action, desire) D. Plu.

ἀ-βιάστος *ον adj.* [βιάζομαι] (of air) **not under pressure** Pl.

ἄ-βιος *ον adj.* [βίος] (of shame) **impossible to live with** Pl.

ἀ-βίσιος *ον adj.* **1** such that there is no life; (of the destruction of a person's life) **fatal** E.

2 (of grief) **that makes life unliveable** E.

ἀ-βιώτος *ον adj.* [βιώτός] (of life or continued existence) **unliveable, intolerable** (sts. w.DAT. for a person) E. Ar.

Att.orats. Pl. X. || NEUT.IMPERS. (w. ἐστί, sts.understd.) it is impossible to go on living E. Pl. X.

—**ἀβιώτως** *adv.* (w. ἔχειν or διατίθεσθαι) **have no wish to live** Plu.; **have no hope of survival** Plu.

ἀβλάβεια *ας, Ion. ἀβλαβίη* *ης f.* [ἀβλαβής] **harmlessness**
 hHom. A.

ἀ-βλαβής *ές adj.* [βλάβος] | Aeol.acc.sg. **ἀβλάβην** |

1 (of persons) not causing harm, **harmless** (sts. w.DAT. to others) A. Pl. X. +; (of situations, states of mind, activities) **safe** A. Pl. X. +; (of pleasures) **innocent** Pl. Arist. Plu.

2 (of projectiles, a blow) **ineffective** Plb. Plu.

3 (of persons) not suffering harm, **unharmed, safe** Sapph. A. Pi. S. Pl. +; (of a life, a journey) **free from harm** S. Plb.

4 (of a land, a city) **undamaged** Plb.; (of limbs) **healthy** Plb.; (of a wound) **healed** Theoc.

5 (of the master of a murdered slave) **without loss** (as a result of compensation) Pl.

6 (of a treaty) **not violated** Th.(treaty)

7 (of water) unadulterated, **pure** (w.connot. of holiness) Theoc.

—**ἀβλαβῶς**, Ion. **ἀβλαβέως** *adv.* **1** without causing harm, **harmlessly** Plu.

2 safely, securely hHom.(dub.) Thgn. Plb.; **without injury** (w.DAT. to oneself) —*ref. to grooming or approaching a horse* X.; **without suffering** Plb.

3 without any violation —*ref. to honouring a treaty* Th.(oath)

ἀβλαβίη *Ion.f.*: see ἀβλάβεια

ἀβλεπτέως *contr.vb.* [βλεπτός] have no concern for, **disregard** —*an appropriate course of action* Plb.

ἀ-βλής *ήτος masc.fem.adj.* [βάλλω] (of an arrow) **not shot** Il. AR.

ἄ-βλητος *ον adj.* [βλητός] (of a warrior) **not struck** (w.DAT. by a spear) Il.

ἀ-βληχρός *ή όν Ion.adj.* [copul.prfx.] **1** (of death in old age) **gentle** Od.

2 (of a goddess's wounded hand, the torpor of a starved person) **helpless** Il. AR.; (derog., of defensive walls) **useless** Il.

ἀ-βοᾶτι *dial.adv.* [privatv.prfx., βοάω] without a call or summons, **willingly** Pi.

ἀ-βοήθητος *ον adj.* [βοηθέω] **1** (of a lost boy) **helpless** Plu.

2 (of ulcers and tumours) **incurable** Plb.; (of damage to a ship, the effects of a fire) **irreparable** Plb.

ἀβολέω *contr.vb.* | ep.3pl.aor. **ἀβόλησαν** | **meet** (sts. w.DAT. w. someone) Call. AR.

ἄ-βολος *ον adj.* [privatv.prfx., βάλλω] not having shed (one's first teeth); (of a colt) **young** Pl.

ἀ-βουκόλητος *ον adj.* [βουκολέω] not grazed upon; (fig., of a matter) **not considered** (w.DAT. by a person's mind) A.

ἀβουλέω *contr.vb.* [ἄβουλος] **have no intention** —w.INF. of doing sthg. Pl.

ἀ-βούλητος *ον adj.* [βουλήτός] **1** (of circumstances or events) **unwanted** Plu.

2 [app.reld. ἄβουλος] (of behaviour) **rash, reckless** Plu.

ἀβουλιά *ας, Ion. ἀβουλίη* *ης f.* [ἄβουλος] | dial.gen.pl.

ἀβουλιᾶν | **1** lack of forethought or consideration, **folly,**

thoughtlessness, recklessness Pi. Hdt. Trag. Th. Att.orats. +

2 **indecisiveness, irresolution** Th.; **aimlessness** Plb.

ἄ-βουλος *ον adj.* [βουλή] **1** without forethought or

consideration, **reckless, careless** S. Th. Men. Plu.; (of a city or land) S. E.; (of a quarrel) S.; (of the haste of anger) Plu.

2 (of Zeus) **thoughtless** (w.DAT. towards his offspring) S.

—**ἀβούλως** *adv.* **recklessly, heedlessly** Hdt. E. Antipho Plb.; **through one's foolishness** —*ref. to dying* E.

ἀ-βούτης *εω Ion.m.* **one who does not have an ox** (appos.w. ἀνήρ) Hes.

ἀβρά *neut.pl.adv.*: see under ἀβρός

ἄβρα *ας f.* [perh. ἀβρός] **favourite female slave** (of the mistress of the house) Men.

ἄ-βρεκτος *ον adj.* [privatv.prfx., βρέχω] (of a child's knee, a cow's hooves) **not made wet** (when crossing a river or sea) Call. Mosch.

ἀ-βριθής *ές adj.* [βρίθος] (of a burden) **not heavy** E.

ἀβρο-βάτης *ου, dial. ἀβροβάτας* *α m.* [ἀβρός, βαίνω] one who steps daintily or gracefully, **soft-stepper** (ref. to a Persian) A.; (ref. to an attendant w. oriental footwear) B.

ἀβρό-βιος *ον adj.* [βίος] (of the Ionians) **with a luxurious lifestyle** B.; (of the lifestyle of kings) **luxurious** Plu.

ἀβρό-γοος *ον adj.* [γόος] (of Persian women) **wailing copiously** A.

ἀβρο-δίαίτος *ον adj.* [δίαίτα] (of a Lydian army) **with a luxurious lifestyle** A. || NEUT.SB. luxurious way of life Th.

ἀβρο-κόμας *α dial.masc.adj.* [κόμη] (of a palm tree) **with delicate or luxuriant foliage** E.

ἄ-βρομος *ον adj.* [βρόμος] **1** [copul.prfx.] (quasi-advbl., of troops advancing) **with a collective roar** Il.

2 [privatv.prfx.] (of a wave) **noiseless** AR.

ἀβρο-πάρθενος *ον adj.* [ἀβρός, παρθένος] (of choruses) **of dainty or graceful maidens** Lyr.adesp.

ἀβρο-πενθής *ές adj.* [πένθος] (of Persian women) **grieving copiously** A.

ἀβρόπηνος *adj.*: see ἀβρότιμος

ἀβρό-πλουτος *ον adj.* [πλούτος] (of hair) **of luxuriant richness** E.

ἀβρός *ᾶ* (Ion. *ή*) *όν, Aeol. ἄβρος* *α on adj.* **1** (of youthful persons, their bodies, limbs, hair) **graceful, elegant, refined** Hes.fr. Lyr. S. E. +; (of the Graces) Sapph.; (of that which is lovable) Pl.

2 (of a long-maned mare) **luxuriant** Semon.; (of a garland) Pi.

3 (of a people, their way of life) **luxurious, indulgent** Hdt.

4 (of a possession) **exquisite** X.; (of oil) **luxurious** Call.; (of wealth, glory, praise) **splendid** Pi.

—**ἀβρόν** *neut.sg.adv.* **gracefully** —*ref. to stepping* E.

—**ἀβρά** *neut.pl.adv.* **1** *luxuriously* —*ref. to living* Sol. Thgn. Pi.fr.

2 *gracefully* E.

—**ἀβρῶς**, Aeol. ἄβρωσ *adv.* **1** *elegantly, luxuriously* Lyr.

2 *gracefully* E.

ἀβροσύνη ης, Aeol. ἀβροσύνᾱ *ās.f.* **1** *loveliness* Sapph.

2 *luxurious appearance* (of a king) E. || PL. *luxurious ways* Xenoph.

ἀβροτάζω *vb.* [reltd. ἀμαρτάνω] | ep.1pl.aor.subj.

ἀβροτάζομεν | (of persons) **fail to meet** —W.GEN. *w. each other* Il.

ἀβρότης ητος, dial. ἀβρότᾱς *ατος.f.* [ἀβρός] **1** *refinement, luxury, indulgence* Pi. B.fr. Pl. X. Plu.

2 *pampering* (by a mother) E.

3 *delicacy of manners or feelings* E.

ἀβρό-τιμος ον *adj.* [τιμή] (of veils) **of expensive luxury**

A.(dub., cj. ἀβρόπηρος *of delicate weaving*)

ἄ-βροτος ον (also ep. η ον) *adj.* [privatv.prfx., βροτός] | see also ἄμβροτος | **1** (of night) *immortal, divine* Il.

2 (of a wasteland) *uninhabited by mortals* A.

3 (of the darkness of the cap of Hades) *not associated with mortals, superhuman* S.satyr.fr.

ἀβρο-χίτων ωνος *masc.fem.adj.* [ἀβρός, χιτών] (of a bed) **with a luxurious covering** A.

ἄ-βροχος ον *adj.* [privatv.prfx., βρέχω] **1** (of a reed) **not soaked** Aeschin.

2 (of a region) **without rain** E. Call.

3 (of the Great Bear) **not moistened** (W.GEN. by the waters of Okeanos, i.e. never sinking below the horizon) Call.

ἀβρύνω *vb.* [ἀβρός] **1** *treat indulgently, pamper* —*a person* A.

2 || MID. *have delicate feelings, be coy* A. —W.DAT. *over one's situation* E.

3 || MID. *act proudly or arrogantly* S.; *put on airs* Pl.; *pride oneself* —W.DAT. *on a character trait* X.

ἀβρωσιᾶ *ās.f.* [privatv.prfx., βιβρώσκω] *abstinence from food, fasting* E.(cj.)

ἄ-βρωτος ον *adj.* (of lentil soup) **inedible** Thphr.; (of parts of a sacrificial animal) Men.

Ἀβύδος ον *f.* *Abydos* (Greek city in the Troad, facing Sestos) Il. Hdt. Th. +

—**Ἀβυδηνός** ἡ ὄν *adj.* (of persons) **of or from Abydos** Hdt. + || MASC.PL.SB. *men of Abydos, Abydenes* Hdt. + || FEM.SG.SB. *territory of Abydos* X.

—**Ἀβυδόθεν** *adv.* *from Abydos* Il.

—**Ἀβυδόθι** *adv.* *at Abydos* Il.

ἄ-βυσσος ον *adj.* [privatv.prfx., βυσσός] **1** (of springs) **bottomless** Hdt.; (of a lake in Hades) Ar.; (of the chasms of Tartaros) E.; (of a sea of ruin) A.; (of the view into Zeus' mind) A. || FEM.SB. *abyss* (as the abode of demons) NT.

2 (of money, wealth) **boundless** A. Ar.

ἄγ *dial.prep.*: see ἀνά

ἄγᾱ *dial.f.*: see ἄγῃ¹

ἀγάασθαι (ep.mid.inf.), **ἀγάασθε** (ep.2pl.): see ἀγαμαι

ἀγαγεῖν (aor.2 inf.), **ἄγαγον** (ep.aor.2), **ἄγαγον**

(dial.aor.2): see ἄγω

ἀγάζω *vb.* [reltd. ἄγᾱν, ἀγαμαι] **1** *act in an excessive way, expect too much* —W.ACC. *in relation to the gods* A.

2 || MID. *honour very greatly* —*a deity* (W.DAT. *w. offerings*) Pi.

ἀγάθεος *dial.adj.*: see ἡγάθεος

ἀγαθοδαιμονισται ὧν *m.pl.* [ἀγαθός, δαίμων] *those who drink only the toast to the Spirit of Good Luck* (at the end

of a meal); **men of the Good Spirit** (ref. to moderate drinkers) Arist.

ἀγαθο-ειδής *ēs adj.* [εἶδος¹] **having the appearance of the Good** Pl.

ἀγαθοεργίη ης *Ion.f.* [ἀγαθοεργός] **good service** Hdt.

ἀγαθο-εργός οὗ *m.* [ἔργον] **one who performs good service, benefactor** (ref. to an elected magistrate at Sparta) Hdt.

ἀγαθοποιέω *contr.vb.* **benefit** —*someone* NT.; **do good** NT.

ἀγαθός ἡ (dial. ᾶ) ὄν *adj.* | Lacon.masc.acc.pl. ἀγασός (Ar.) || The compar. is supplied by ἀμείνων, ἀρείων, βελτίων (also βέλτερος), κρείστων, λῶων (also λώτερος) and φέρτερος. | The superl. is supplied by ἄριστος, βέλτιστος (also βέλτατος), κράτιστος (ep. κάρτιστος), λῶστος and φέριστος (also φέρτατος). |

1 (of persons, esp. in the performance of a specific role or duty) **good, capable** Hom. +; (W.ACC. at an activity or in some regard) Hom. +; (W.INF. at doing sthg.) Hdt. +; (W.DAT. or PREP.PHR. at sthg.) Lys. Pl. X.

2 (w.connot. of high birth) **noble** Hom. +; (w.connot. of morality) **good** Thgn. +; (of a virtue) Od. Hes.

3 (of persons) **trustworthy, loyal** (to family, friends, political allies, or sim.) Hdt. X.

4 (of thoughts, words, advice, or sim.) **good, useful** (sts. W.DAT. for someone or sthg.) Hom. +; (of land, a day, a meal) Hom. +; (of a treatment, W.GEN. for a condition) X.

5 (of a deity) **without wickedness, beneficent, benevolent** Pl. Men.

6 (as the title of a deity, to whom a toast was made at the end of a meal) **good** Ar.; (as the title of a goddess, at Rome) Plu.

7 (iron., of a ruler) **esteemed, worthy** S.

8 (in voc. address, friendly or sarcastic) ᾧ ἀγαθέ (or ᾧ αγαθέ) *my good man* Ar. Pl. +

—**ἀγαθόν** οὗ *n.* **1** *that which does good or is desirable, benefit, advantage* (ref. to a person or thing) Hom. +;

(prep.phr.) ἐπ' ἀγαθῷ *for the good or to the advantage* (sts. W.GEN. or DAT. *of someone or sthg.*) Hdt. Th. Ar. + || PL. *goods or valuables* Hdt. +; *good foods* Od. Thgn. Hdt. Ar.; *prosperity* Ar.; *good qualities or features* (of a person or animal) Isoc. + || NEUT.IMPERS. (w. ἐστί, sts.understd.) *it is advantageous or desirable* —W.INF. *to do sthg.* Hom. +

2 (philos.) τὸ ἀγαθόν *the Good* Pl. Arist.

—**ἀγαθῶς** *adv.* *in a good or useful manner, well* Arist.

ἀγαθοεργέω *contr.vb.* [ἀγαθοεργός] (of God) **do good, be a benefactor** NT.

ἀγαίομαι *mid.vb.* [reltd. ἄγαμαι] | only pres. | **1** *think* (W.ACC. a person's behaviour) **infuriating** Od.; **be very angry** —W.DAT. *w. someone* Hes.

2 **resent** —*the gods' actions* (towards someone) Archil.; **be resentful** —W.DAT. *towards someone* Hdt.

3 **revel or exult** —W.DAT. *in a situation* AR.

4 **be amazed, feel wonder** Hes.fr. AR.

ἀγα-κλής *ēs adj.* [reltd. μέγας; κλέος] | dial.acc. ἀγακλέα | ep.gen. ἀγακλήος, dial. ἀγακλέος | (of persons, an island, sanctuary, paean, a person's fate) **very famous** Il. Pi. B.

ἀγα-κλειτός ἡ ὄν *adj.* (of persons) **very famous** Hom. Hes. hHom. B.; (of a wall) Hes.fr.; (app. of Herakles' body or suffering) S.; (of a sacrificial offering) Od.

ἀγα-κλυτός ὄν *adj.* (of a warrior, deity, building) **very famous, illustrious** Hom. Hes. Lyr.adesp.

ἀγα-κτίμενος ᾱ ὄν *dial.pass.ptcl.adj.* [κτίζω] (of a city) **very well situated or founded** Pi.

ἀ-γάλακτος *ον* *adj.* [privatv.prfx., γάλα] **1** (of a lion cub reared by a man) **not suckled** (by its mother) A.
2 (of a mother's breasts) **milkless, dry** E.(cj.)
ἀ-γάλαξ *ακτος masc.fem.adj.* (of ewes) **milkless** Call.
ἀγαλλιᾶσις *εως f.* [ἀγαλλιᾶω] **great rejoicing, celebration** NT.
ἀγαλλιᾶω *contr.vb.* [re|td. ἀγάλλω] | aor. ἡγαλλιᾶσα || aor.mid. ἡγαλλιᾶσάμην || aor.pass. (w.mid.sens.) ἡγαλλιᾶσθην | (act. and mid.) **rejoice greatly, celebrate** NT.
ἀγαλλίς *ἰδος f.* a kind of flower; perh. iris hHom.
ἀγάλλω *vb.* | fut. ἀγαλῶ | aor.inf. ἀγήλαι || impf.mid. ἡγαλλόμην | **1** (of a god) **honour, glorify** —a person (w. a gift of a chariot and horses) Pi.; (of a person) —kinsmen (by an athletic victory) Pi. —a god or goddess, their statues E. Ar. Pl. —parents Pl.; (of a mother) —the ritual bath, marriage bed and bride (at her children's weddings) E.; (mid., of devotees) —a god (w.ACC. w. joyful cries) E.
2 || PASS. (of language) be embellished —W.DAT. by stylistic features Plu.
3 || MID. (of persons) **glory, take pride** (in doing or achieving sthg.) Il. Hes. Archil. Hdt. E. Th. +
4 || MID. (of persons, gods, animals, personif. things) **take pride, pleasure or delight** —W.DAT. or PREP.PHR. in achievements, honours, acquisitions, or sim. Hom. Hes. Archil. Pi.fr. B. Hdt. +
ἄγαλμα *ατος n.* **1** adornment or source of delight; **delight or adornment** (ref. to an object) Hom. +; (W.GEN. of a house, a parent, ref. to a child) A. E.; (of a mortal bride, ref. to a divine husband) S.; (of a chorus, ref. to a god) Lyr.adesp.; (of night, ref. to the evening star) Bion; (fig.ref. to an ode, a city, hard work, virtue) A. Pi. B. E.
2 offering, gift (for the gods, ref. to an animal or object) Od. Hdt.
3 image, statue, monument (esp. of a deity, usu. made of stone, sts. offered at a shrine) hHom. Lyr. Emp. Hdt. Trag. +; (W.GEN. of Hades, ref. to a grave marker) Pi.; (pejor., fig.ref. to a wife) E.
4 image (W.GEN. of a corpse, ref. to an enslaved woman) E. || PL. imitations or copies (of divine justice, ref. to a city's laws) Pl.
5 (pejor.) that which is merely for show, **ornament, mere decoration** (ref. to a beautiful but empty-headed person, an empty bag) E. Ar.
—**ἀγαλμάτιον** *ον n.* [dimin.] **figurine, statuette** Plu.
ἀγαλματο-ποιός *οῦ m.* [ποιέω] maker of figures or statues, sculptor Hdt. Pl. Arist.
ἄγαμαι *mid.vb.* [re|td. μέγας] | 2pl. ἄγασθε, ep. ἀγάσθε | ep.inf. ἀγάσθαι | impf. ἡγάμην, ep.2pl. ἡγάσθε | ep.fut. ἀγάσσομαι | aor. ἡγάσάμην, ep.3sg. ἡγάσαστο, also ἀγάσαστο, ep.3pl. ἀγάσαντο || aor.pass. (w.mid.sens.) ἡγάσθην |
1 **admire, respect** —persons, their speech, actions, or sim. Hom. +
2 **be full of admiration** Hom. Pl. —W.GEN. for persons, their wisdom, courage, words, or sim. Pi.fr. Hdt. E. Ar. Pl. +
3 **be amazed or puzzled** Od. Pl.; app. **be baffled or stunned** Sol.(dub.)
4 **admire with gratitude** —a person's goodwill and forethought Hdt.
5 **admire with approval** —a person, a horse, philosophy, rhetoric Pl. X. Call.
6 **be delighted** —W.DAT. w. someone or sthg. Hdt. Pl. X.
7 **be satisfied or content** —W.ACC. w. oneself X.

8 **bear a grudge** (usu. W.DAT. against someone) Hom.; **resent** —W.DAT. + INF. someone doing sthg. Od.; **begrudge** —W.DAT. someone (W.GEN. his fame) AR.
9 **feel an emotion strongly; be passionate** —W. περί + GEN. for victory Il.; (of a person, his spirit) **be very angry or indignant** Hom. —W.DAT. w. someone Od. Hes.fr. —W.ACC. at someone's behaviour Od.
—**ἀγαμένως** *mid.ptcpl.adv.* with admiration or respect Pl. Arist.
Ἀγαμέμνων *ονος m.* Agamemnon (leader of the Greeks against Troy) Hom. +
—**Ἀγαμεμνονίδης** *ου* (Ion. εω), dial. Ἀγαμεμνονιδᾶς *ᾱ m.* son of Agamemnon (ref. to Orestes) Od. Hdt.(oracle) S.
—**Ἀγαμεμνόσιος** (also **Ἀγαμεμνόνειος** E.) *ᾱ ov*, Ion. Ἀγαμεμνόνειος *η ov adj.* (of a relative, the family, a horse, ship, tent, or sim.) of Agamemnon Hom. A. Pi. E.
ἀγάμιον *ον n.* [ἄγαμος] (leg.) **failure to marry** (as a punishable offence for a Spartan man) Plu.
ἄ-γαμος *ον adj.* [privatv.prfx., γάμος] **1** (of a man or woman) **not married** Hom. +
2 (oxymor., of a marriage) **not a marriage** S. E.
ἄγαν *adv.* [μέγας] **to excess, excessively** Thgn. Pi. Hdt. Trag. Th. +; (modifying an adj.) Sapph. Simon. Pi. Trag. Th. +; (modifying an adv.) Hdt. Trag. Th. X.; (quasi-adjl.) **excessive** Trag. Th. Ar. Pl. +; (as a maxim) μηδὲν ἄγαν **nothing too much, not to excess** Pi.fr. E. Pl. +
ἀγανακτέω *contr.vb.* **1** feel annoyance or resentment, **be aggrieved or distressed** (sts. W.DAT. or PREP.PHR. at events, circumstances, another's actions or words) Th. Ar. Att.orats. Pl. + —W.ACC. in one's guts Ar.
2 (of a soul sprouting wings) feel discomfort, **ache** Pl.
ἀγανάκτησις *εως f.* **1** annoyance, **resentment** Th. Pl. Plu.
2 irritation, distress (caused by pain) Pl.
ἀγανακτητικός *ή όν adj.* (of an element in a person's character) liable to feel annoyance or resentment, irritable, fretful Pl.
ἀγανακτητός *ή όν adj.* || NEUT.SB. cause of annoyance or resentment Pl.
ἀγά-ννιφος *ον ep.adj.* [μέγας, νίφα] (of Olympos) **heavily snow-covered** Il. Hes.fr. hHom.
ἀγανο-βλέφαρος *ον adj.* [ἀγανός, βλέφαρον] (of Peitho) with soft or gentle eyelids lbyc.
ἀγαν-όμματος *ον adj.* [όμμα] (of Mnemosyne) with gentle or kindly eyes Scol.
ἀγανός *ή (dial. ᾶ) όν, Aeol. ἄγανος ᾱ ov adj.* [perh.re|td. γάνος] **1** (of words) **smooth, gentle, soft** (usu. w.connot. of gaining compliance) Hom. Pi. AR. Theoc.; (of the arrows of Apollo and Artemis that bring a painless death) Hom.; (of a person's hands, brow, voice) Pi. AR.; (of a flower) hHom.; (fig., of praise) Pi.
2 (of a person, deity, city) **kind, friendly** Od. Hes. Sapph. Ar. AR.; (of repayment, a courtesy) Pi. AR.
3 (of prayers, sacrifices, initiations) **humble, thankful** Hom. AR.
—**ἀγανῶς** *adv.* **1** gently Anacr. E.
2 alluringly —ref. to looking Ar.
ἀγανοφροσύνη *ης f.* [ἀγανόφρων] gentle character (of a person) Hom.
ἀγανό-φρων *ον, gen. ονος adj.* [φρήν] (of a warrior, a deity) gentle-minded Il. Pi.fr. Ar.; (of the respect shown by a deity) AR. | see also μεγαλόφρων I
ἀγάνωρ *dial.masc.adj.:* see ἀγήνωρ
ἀγαόμαι *mid.contr.vb.* [re|td. ἄγαμαι] **envy** —a person's courage and appearance Hes.

ἀγαπάω *vb.* [reld. ἀγαπάω] | dial.3pl. ἀγαπάζοντι (Pi.) | dial.3pl.impf.mid. ἀγαπάζοντο (Pi.) | **1** treat with affection, **welcome** —someone (sts. w.DAT. w. *kind words*) Hom. Pi.; (fig., of an athlete's honours) —a joyful victory Pi. || MID. (of servants) **show affection** (to their master) Od.; **welcome** —a visitor Od.

2 embrace —someone AR.; (of a mother) —her son's corpse E.

3 || MID. **entice** —someone (w.DAT. w. *gifts*) AR.

ἀγαπατός *dial.adj.*: see ἀγαπητός

ἀγαπάω *contr.vb.* [ἀγάπη] | aor. ἠγάπησα, ep. ἀγάπησα | pf. ἠγάπηκα || neut.impers.vbl.adj. ἀγαπητέον | **1** treat with affection —a person, a corpse Od. E.

2 hold dear or regard with affection; **cherish** —someone Att.orats. Pl. X. + —an animal Aeschin. Plu. —a place X.; (of wolves) —lambs Pl.(quot.poet.) || PASS. be cherished Pi. Isoc. +

3 value, prize —someone Aeschin. —possessions, honours, achievements Isoc. Pl. + —a practice, circumstance, statement, or sim. Isoc. Pl. —justice, that which is good Pl. || PASS. (of things) be prized Isoc. Pl. X.

4 be glad or delighted Isoc. Pl. X. + —W.COMPL.CL. if such and such is the case Pl.; **enjoy** —spectacles, activities, a way of life, an outcome Att.orats. Pl. + —falsehood Pl.

5 be content Pl. —W.COMPL.CL. that (or if) sthg. is the case Od. Th. Ar. Att.orats. Pl. + —W.PTCPL. to be such and such Ar. Att.orats. Pl. + —W.INF. Isoc. —W.DAT. w. one's wealth, achievements Lys. D. —W.ACC. w. a situation, statement, or sim. Att.orats. Pl. +

6 tolerate —an undesirable person And. || PASS. (of oligarchs) be tolerated X.

7 prefer —someone or sthg. (w.ADVBL. or PREP.PHR. to someone or sthg. else) X. D.

8 love —God, Jesus NT. —a community, one's neighbour, enemy, benefactor NT.; (of God) —His Son, the world NT.; (of Jesus) —God, his disciples NT. || PASS. be loved (by God) NT.

ἀγάπη *ης f.* love (betw. God and humans or betw. Christians) NT.

ἀγάπημα *ατος n.* delight Lyr.adesp.

ἀγαπ-ήνωρ *ορος ep.masc.adj.* [ἀνήρ] (of a warrior) welcoming men, hospitable Hom.

ἀγάπησις *εως f.* love, affection (w. πρὸς + ACC. towards women) Plu.; **esteem, high regard** (w.GEN. for the senses) Arist.

ἀγαπητικός *ή όν adj.* (of a capacity of the soul) concerned with affection Plu.

ἀγαπητός *ή όν, dial. ἀγαπατός ά όν adj.* **1** (of persons, esp. children, sts. specif. an only child) beloved, cherished, dear Hom. Lyr. Ar. Pl. X. +; (of Jesus, as God's son) NT. || NEUT.SB. that which is cherished or held dear Arist.

2 (of a person's character) lovable, admirable X.

3 (of things or circumstances) welcome, desirable Pl. X. Arist. Theoc. Plu. || NEUT.PL.IMPERS. (w. ἐστί understood.) it is pleasing —W.ACC. + INF. for someone to do sthg. Pi.

4 (of a sheep, purchased at a certain price) acceptable, satisfactory Men.; (of a circumstance) Pl. D. Arist.; (of an evil) to be acquiesced in And.

5 || NEUT.IMPERS. (w. ἐστί, usu. understood.) it is acceptable, satisfactory or sufficient (sts. w.DAT. for someone) Arist. —W.CL. if sthg. is the case Att.orats. Pl. X. Arist. —W.INF. to do sthg. Pl. X. D. Arist. Plu.

—**ἀγαπητῶς** *adv.* **1** in circumstances that are pleasing or satisfying, gladly or welcomingly Att.orats. Pl. Plu.

2 with satisfaction or relief, contentedly Lys. Pl.

—**ἀγαπώντως** *ptcpl.adv.* gladly Pl.

ἀγά-ρροος *ον adj.* [μέγας, ῥόος] (of a sea) with a strong current Il. hHom.

ἀγάσσομαι (ep.3sg.aor.mid.), **ἀγάσσομαι** (ep.fut.mid.): see ἄγαμαι

ἀγά-στονος *ον adj.* [μέγας, στόνος] **1** (epith. of a sea goddess) loud-groaning Od. hHom.

2 (of persons) loudly lamenting A.

ἀγαστός *ή όν adj.* [ἄγαμαι] **1** (of persons, their characters or actions) admirable Pl. X. Plu.; (of a prancing horse) X.

2 (of life) desirable E.

3 (of a sight) remarkable Plu.

—**ἀγαστῶς** *adv.* in an admirable way X.

ἀγασώς (Lacon.masc.acc.pl.): see ἀγαθός

ἀγαυός *ή (dial. ά) όν adj.* **1** (of persons, deities, peoples)

illustrious, noble, glorious Hom. Hes. Lyr.adesp. A. Pi. +; (of a city) AR.; (of a gift) hHom.; (of a song) Pi.fr.

2 (of a deity) remarkable, extraordinary hHom.

ἀγaurός *ή όν Ion.adj.* [perh.reld. γαῦρος] (of a bull) proud, lordly Hes.

—**ἀγaurότατα** *superl.adv.* very proudly or imperiously Hdt.

ἀγά-φθεγκτος *ον adj.* [μέγας, φθέγγομαι] (of songs) loud-voiced Pi.

ἀγγαρεύω *vb.* [ἄγγαρος] press (a person) into service (as a courier); (gener.) force, compel —someone (to do sthg.) NT.

|| PASS. (of a person) be put to work Men.

ἀγγαρήιον *ον Ion.n.* system of mounted couriers (in the Persian empire, w. relays of horses and riders) Hdt.

ἀγγαρήιος *ον Ion.m.* mounted courier Hdt.

ἄγγαρος *ον m.* [prob. Iran.loanwd.] (appos.w. πῦρ fire)

courier (fig.ref. to a beacon that relays a message) A.

ἀγγεῖον, *Ion. ἀγγήιον*, *ον n.* [dimin. ἄγγος] **1** vessel, container (made of various materials, for holding liquid or dry substances) Hdt. Th. Lys. Ar. Pl. X. +

2 (gener., sts. in fig.ctxt.) container, receptacle (of any size or nature, for persons, animals, material or non-material things) Pl. X. Arist. Plb. Plu.

ἀγγελία *ας, Ion. ἀγγελίη* *ης f.* [ἄγγελος] | Some instances of *Ion. ἀγγελίης* and *ἀγγελίην* in Il. may also be taken as nom. and acc. masc.sb. messenger. |

1 message, announcement, news Hom. Hes. Thgn. Pi. B.

Hdt. +; (phr.) ἀγγελίην ἐλθόντα having come with a message (or as a messenger) Il.

2 (personif., as daughter of Hermes) Angelia Pi.

3 command, order Pi. Hdt.

ἀγγελιη-φόρος *ον Ion.m.* [φέρω] message-bearer (ref. to an usher to the Persian king) Hdt.; (ref. to a courier) Hdt.

ἀγγελιώτης *εω Ion.m.* messenger (ref. to a person or bird) Call.; (fig.ref. to a fart) hHom.

—**ἀγγελιώτις** *ιδος f.* messenger (ref. to a goddess) Call.

ἀγγέλλω *vb.* [ἄγγελος] | fut. ἀγγελώ, *Ion. ἀγγελέω* | aor. ἤγγειλα | pf. ἤγγελκα || PASS.: aor. ἤγγελθην, aor.2 ἤγγελην (Plu.) | pf. ἤγγεμαι |

1 act as a messenger, carry a message (sts. w.DAT. to someone) Hom. + —W.INF. or ACC. + INF. to do sthg. or that someone shd. do sthg. Hom. E. Th.; (fig., of a beacon) A.

2 make a report or an announcement Pi. S. Th. +

3 report, announce (sts. w.DAT. or PREP.PHR. to someone) —sthg. Hom. + —W.COMPL.CL. that sthg. is the case Il. Hdt. S. E. Th. + —W.ACC. + INF. Th. Ar. Plu. —W.INDIR.Q. what is the case Ar. Pl.

4 || PASS. (of an event or circumstance) be reported E. Th. Ar. X. Plu. —W.INF. as taking place or as having been such and such E. Pl.; (of a city) —as being betrayed Th.; (of ships) —W.PTCPL. as doing sthg. Th. || IMPERS.PASS. it is reported

Th. —W.COMPL.CL. *that sthg. is the case* Hdt. S. E. Th. +
—W.ACC. + INF. E. Th. Plu. || NEUT.PL.PASS.PTCPL.SB. (pres.,
aor., pf.) news or reports A. Hdt. Th. +
5 give news of —*an absent person* Od.; **report** —*a person (i.e. their name, W.DAT. to someone)* Antipho Pl. —(W.PREDIC.ADJ. *as being such and such*) E. —(W.PTCPL. or ὥς + PTCPL. *as doing or having done sthg.*) S. E. Plu. || MID. **declare oneself** —W.INF. *to be such and such* S. || PASS. (of a person) be reported —W.PREDIC.ADJ. *as being such and such* E. —W.PTCPL. *as doing or having done sthg.* E. Th. Plu. —*as being alive or dead* S. X. Is. D. Plu. —W.INF. *to be doing sthg.* Pl. X. Plu.
6 (of the morning star) announce the arrival of, **herald** —*the light of dawn* Od.
7 (fig., of clothes) **announce** —*their wearer* (W.PREDIC.ADJ. *as being of a certain nationality*) E.
ἄγγελμα ατος *n.* message, announcement, news E. Th. Plu.
ἄγγελος ου *m.f.* 1 one who conveys news or a message; (ref. to a person or deity) **messenger** (sts. W.GEN. fr. someone or of sthg.) Hom. +
2 (gener. or fig.) **messenger** (ref. to a beacon-fire) Thgn. A.; (ref. to a bird, esp. bird of omen, sts. W.GEN. of Zeus or Apollo) Hom. hHom. Stesich. B. S. AR.; (W.GEN. of the Muses, ref. to a poet) Thgn.
3 **announcer** (W.GEN. of corpses, ref. to an owl) Hippon.; (of an army, ref. to dust) A.; (of a season, a time for ploughing, ref. to a bird) Sapph. Thgn. Simon.
4 **communicator** (W.GEN. of words, ref. to the tongue) E.; (of fear, ref. to a shout) E.
5 messenger (fr. God), **angel** NT.
ἀγγήιον *Ion.n.*: see ἀγγεῖον
ἄγγος εος (ους) *n.* **1 jar, pot** (for storage, esp. of liquids or food) Hom. +; (for payments of tribute) Hdt.; (for funerary ashes) S.
2 vessel (ref. to a large cup) Alcm.; (fig.ref. to a person's stomach) Tim.
3 basket (for carrying a baby) Hdt. E.
4 casket, box (for a robe) S.
—**ἄγγοςδε** *adv.* into a jar Emp.
ἀγείρω *vb.* | impf. ἡγειρον, ep. ἄγειρον | aor. ἡγειρα, ep. ἄγειρα, ep. 1pl.subj. ἀγείρομεν || MID.: ep.3pl. ἀγέρονται (AR.), ep.inf. ἀγέρεσθαι (Od., unless aor.2 ἀγέρεσθαι) | aor.1 ptepl. (w.act.sens.) ἀγειράμενος (AR.) | ep.aor.2: 3pl. ἀγέροντο (unless impf.), ptepl. ἀγρόμενος | ep.3pl.plpf. ἀγηγέρατο || PASS.: aor. (w.mid.sens.) ἡγέρθην, ep. ἀγέρθην, 3pl. ἡγερθεν, ep. ἄγερθεν |
1 cause to assemble, **gather together** —*people, armies, animals, or sim.* Hom. Hdt. S. E. Th. Pl. +; (also aor.1 mid.) AR.
2 || MID. and AOR.PASS. (of people, gods, animals) **gather together, assemble** Hom. Hes. hHom. Call. AR.
3 collect (usu. by requesting fr. others) —*goods, gifts, money, or sim.* Od. Hdt. E. D. AR. Plu.; (of a beggar) —*pieces of bread* Od.; (of a bird) —*food (for its young)* Theoc. || MID. **hold a collection** Od.
4 (specif., of women, a begging priestess) **collect gifts or alms** —W.DAT. *for deities* A.fr. Hdt. Pl.; (of women engaging in ritual play at a festival, a man masquerading as a priest) **take a collection** (fr. bystanders) Plu. | cf. ἀγύρτης
5 (fig.) **put together** —*a series of tales* A.; (of a whirlwind) **gather up** —*a dust-storm* S.(cj., see αἶρω 9)
6 || AOR.PASS. (of a person's spirit) be rallied —W.PREP.PHR. *in their chest or heart* Hom.
ἀγείρω *Boeot.adj.*: see ἀγήραος
ἀ-γείρων *on, gen. ονος adj.* [privatv.prfx.] with no one or

nothing nearby; (of a house) **isolated** (W.GEN. fr. friends) E.; (of a rock) **lonely** A.
ἀγέλα *dial.f.*: see ἀγέλη
ἀγελαιο-κομικός ἡ ὄν *adj.* [ἀγελαῖος, κομέω] || FEM.SB. art of looking after herds Pl.
ἀγελᾶιος ᾱ (Ion. η) ὄν *adj.* [ἀγέλη] **1** (of animals, esp. cattle) **in a herd or flock** Hom. S. E. Pl. + || NEUT.PL.SB. herds or flocks Pl.; packs (of wild animals) Arist.
2 (of fish) of the type that swim in a shoal, **shoaling** Hdt.
3 (of people) of the common crowd, **ordinary** Pl.; (of sophists) Isoc.
ἀγελαιοτροφία ᾱς *f.* [τρέφω] rearing or caring for herds Pl.
ἀγελαιοτροφικός ἡ ὄν *adj.* (of the art) of rearing or caring for herds Pl. || FEM.SB. art of rearing herds Pl.
ἀγελαρχέω *contr.vb.* [ἀγελάρχης] (of a woman) **be leader of a group** —W.GEN. *of concubines* Plu.
ἀγελ-άρχης ου *m.* [ἄρχω] **company commander** Plu.
ἀ-γέλαστος ὄν *adj.* [privatv.prfx., γελᾶω] (of persons, their faces) without laughter, **serious** hHom. A. Plu.; (of disasters) joyless A.; (perh., of actions) Od.(v.l. γελαστός)
—**ἀγελαστί** *adv.* without laughter, **seriously** Pl.
ἀγε-λείη ης *Ion.f.* [ἄγω, perh. λείᾱ] (epith. of Athena) **bringer or taker of spoils** Hom. Hes. [or perh. 2nd el.reltld. λᾶός *leader of the army*]
ἀγέλη ης, *dial.* **ἀγέλα** ᾱς *f.* **1 herd or pack** (of animals) Hom. Hes. Pi. B. S. E. +; (fig., of prostitutes, maenads, men) Pi.fr. E. Pl.; (of bucolic Muses) Theoc.*epigr.*; **flock** (of birds) S. E. Ar. Pl.
2 (fig.) **pack** (W.GEN. of troubles) E.
3 (specif.) **company** (of youths, on Crete and at Sparta) Plu.
—**ἀγεληδόν** *adv.* **in a pack or herd** Il. Theoc.; **in a shoal** Hdt.
—**ἀγέληθεν** *adv.* **from a herd** AR.
ἀγέ-μαχος ὄν *dial.adj.* [ἡγέομαι, μάχη] (of the Greeks) **leading in battle** Simon.
ἀγέμεν (ep.inf.): see ἄγω
ἀγεμόνευμα ατος *dial.n.* [ἡγεμονεύω] **escort** (W.DAT. for the dead) E.
ἀγεμονεύω *dial.vb.*, **ἀγεμών** *dial.m.*: see ἡγεμονεύω, ἡγεμών
ἄγεν (ep.3pl.aor.2 pass.): see ἄγνῦμι
ἀγένεια ᾱς *f.* [ἀγενής] **low birth, humble origin** Arist.
ἀ-γένειος ὄν *adj.* [privatv.prfx., γένειον] (esp. of an adolescent boy) **beardless** Alcm. Lys. Ar. Pl. X. + || MASC.PL.SB. youths (ref. to a class in an athletic competition) Pi. Pl. Plu.
ἀ-γενής ἑς *adj.* [γένος, γίγνομαι] (of the universe) **not created** Pl.
ἀ-γένητος ὄν *adj.* **1** (of an action, event, or outcome that has occurred) made as if not to have happened, **undone** S. Pl. Arist.(quot.trag.)
2 (of consequences) that did not happen, **not enacted** Isoc.
3 (of events) that do not or cannot happen, **impossible** Plu.
4 (of accusations) that have no origin (in the truth), **groundless** Aeschin.
5 (philos., of that which exists or is first, primordial or eternal, or sim.) **not generated** Parm. Pl. Arist.
ἀγέννηια (also **ἀγεννία** Plb.) ᾱς *f.* [ἀγεννής] weakness of character, **spinelessness** Plb. Plu.
ἀ-γεννής ἑς *adj.* [γέννᾱ] **1** (of persons) not of noble birth, **common, base** Hdt. Pl. X. +; (of a cockerel, a dog) Pl. D.
2 characteristic of the common people; (of a custom, behaviour, emotion, verbal expression, or sim.) **vulgar, ignoble** Hdt. Ar. Pl. Aeschin. D. +
3 (of an indictment) **petty, mean, trivial** Pl.
4 (of a child, a man's beard) **unimpressive** Plu.

—**ἀγεννῶς** *adv.* in a base, demeaning or cowardly manner, not nobly, unimpressively E. Pl. D. Men. +

ἀ-γέννητος *ov adj.* [γεννητός] **1** (of a person) not yet born S.; (of a creature) not yet created (by the creator god) Pl.

2 (of a slave) not nobly born, lowly S.

3 (of a deity) not begotten, eternal Plu.; (philos., of a Form) having no origin or birth, not created Pl.

ἀγεννιά *f.*: see ἀγέννεια

ἀγέομαι *dial.mid.contr.vb.*: see ἡγέομαι

ἀ-γέραστος *ov adj.* [γέρας] **1** (of a commander) without a prize or reward (fr. battle) Il. Plu.; (of a singer) unpaid Bion; (of singing) unrewarded Mosch.; (of a hero's tomb, i.e. without offerings) E.

2 (of a deity) without honour or privilege Hes.; (W.GEN. in sacrifices) AR.

3 (of the name of a deity) not honoured E.

ἀγέρεσθαι (ep.aor.2 mid.inf.), **ἀγέρεσθαι** (ep.mid.inf.),

ἀγέρθην (ep.aor.pass.), **ἀγέρονται** (ep.3pl.mid.),

ἀγέροντο (ep.3pl.aor.2 mid.): see ἀγείρω

ἀγερμός *ov m.* [ἀγείρω] gathering (of military forces) Arist.

ἀγερσις *ιος Ion.f.* mustering (W.GEN. of an army) Hdt.

ἀγερωχία *ας f.* [ἀγέρωχος] arrogance Sapph. Ar.(cj.) Plb.

ἀγέρωχος *ov adj.* | *dial.acc.pl.* ἀγέρωχος | **1** (of a person, a people) app. noble, lordly, proud Hom. Hes.fr. Alcim. B.; (of a prize, achievements) Pi.

2 (of a warrior) dauntless, high-mettled (in battle) Plu.

|| NEUT.SB. high temper, mettle (shown in battle) Plu.

3 (pejor., of persons) arrogant, fierce Plu.

—**ἀγερώχως** *adv.* in an arrogant or disdainful manner Plb.

Ἄγεσι-λαῖς *α dial.m.* [ἡγέομαι, λαός] Leader of Men,

Hagesilas (title of Hades, as Leader of the Dead) Call.

ἀγέ-στρατος *ov adj.* [ἄγω, στρατός] (of Athena) leading the army Hes.

ἄ-γευστος *ov adj.* [privatv.prfx., γευστός] **1** not tasting or having tasted; (fig., of persons) without a taste (W.GEN. of troubles, pleasure, freedom, friendship) S. Pl. X. Arist.

2 (of animals, vegetables) not previously tasted Plu.

ἄγέ-χορος *ov dial.adj.* [ἡγέομαι, χορός] (of Apollo) leading the dance or chorus Ar.(cj.)

ἀ-γεώργητος *ov adj.* [privatv.prfx., γεωργέω] (of land) uncultivated Plu.; (of fruit) Plu.

ἀγή *ης f.* [ἀγνῦμι] | ἄ- in AR., indeterminate in S. E. |

1 (periphr.) breakage (W.GEN. of an oar, i.e. broken oar) A.; (of a chariot, i.e. wrecked chariot) E.

2 breaking (W.GEN. of surf, i.e. breaking surf) AR.

ἄγη¹ *ης*, *dial.* ἄγᾱ *ας f.* [reld. ἄγαμαι] **1** amazement Hom.

2 resentment A. Hdt.

ἄγη² (ep.3sg.aor.2 pass.): see ἄγνῦμι

ἀγηγέρατο (ep.3pl.plpf.mid.): see ἀγείρω

ἀ-γηθής *ές adj.* [privatv.prfx., γηθέω] (of a person) joyless S.(cj.)

ἀγηλατέω *contr.vb.* [ἄγος, ἐλαύνω] drive out pollution S.; (tr.) drive out (W.ACC. families) as polluted Hdt. Arist.

ἄγημα (unless ἄγημα) *ατος dial.n.* [ἡγέομαι] that which is led; division, corps (in Spartan and Macedonian armies) X. Plb. Plu.

ἀγηνορίη *ης Ion.f.* [ἀγήνωρ] valour (of a warrior or wild animal) Il.; (pejor.) arrogance Il. AR.

ἀγήνωρ, *dial.* **ἀγάνωρ**, *ορος masc.adj.* [ἄγω, ἀνήρ] **1** (of persons, esp. warriors, their spirit) valiant Hom. Hes. Mimn. A. AR. Theoc.; (of a god) Hes.; (of a horse) Pi.

2 (of a life-and-death struggle) gallant Pi.

3 (of a reward, wealth, praise) pre-eminent, exceptional Pi.

4 (pejor., of persons, their spirit) arrogant Od. Hes. Thgn.

ἀγηόχει (3sg.plpf.): see ἄγω

ἀ-γήραος *ov*, also **ἀγήρω**ς (Boeot. **ἀγείρω**ς) *ων adj.*

[privatv.prfx., γήρας] | acc. ἀγήρων, also ἀγήρω | du.

ἀγήρω || PL.: nom. ἀγήρω, Boeot. ἀγείρω | acc. ἀγήρω | dat.

ἀγήρω | (of deities, persons made immortal, possessions

or creations of the gods) unageing, ageless Hom. Hes. Lyr. S.

Ar. Theoc.; (of the order of nature, the world) E.fr. Pl.; (of a

kind of stone) Pl.; (of the soul seemingly possessed by a

work of art) Plu.; (of praise, glory, ambition, gratitude, a quality, or sim.) Pi. E. Th. Pl. D. Plu.

ἀ-γήρατος *ov adj.* (of the world, its resources) unageing, ageless X.; (of remembrance of the dead, fame, ambition, strength of soul) E. Lys. X. Hyp. Plu.

ἄ-γηρος *ov adj.* (of the deified Herakles) unageing Hes.fr.

ἀγήρως *adj.*: see ἀγήραος

ἄγησί-χορος *ov dial.adj.* [ἡγέομαι, χορός] (of a lyre prelude) leading on the dance Pi.

ἀγητήρ *dial.m.*: see ἡγητήρ

ἀγητός *ή (dial. ἄ) όν adj.* [reld. ἄγαμαι] **1** (of a person or goddess) admirable (W.ACC. in bodily form) Hom. hHom.; (of a person's form) Il.

2 (of a person, tomb) admired (W.DAT. by someone) AR.

Theoc.

3 (of persons) envied (W.DAT. for their wealth) Sol.

ἀγήτωρ *dial.m.*: see ἡγήτωρ

ἄγι (Aeol.imperatv.): see ἄγω

ἀγιαζέω *vb.* [ἄγιος] regard or treat as holy —a person NT.; (of a sanctuary, an altar) make holy —an offering NT. || PASS. (of a person) be sanctified NT.; (of God's name) be treated as holy NT.

ἀγίζω *vb.* consecrate —an altar S.; (iron., of a priest) —cakes (W.PREP.PHR. into his sack, i.e. steal them) Ar. || PASS. (of altars) be consecrated Pi.

ἀγινέω *Ion.contr.vb.* [ἄγω] | 3pl. and dat.pl.ptcpl. ἀγίνεῦσι, ep.inf. ἀγινέμεναι | impf. ἡγίνεον, ep. ἀγίνεον, iteratv.

ἀγίνεσκον | fut. ἀγινήσω | **1** bring, take —persons, animals,

offerings, objects (sts. W.DAT., ADV. or PREP.PHR. to a person

or god, to or fr. a place) Hom. Hes. hHom. Hdt. Call. AR.

2 || MID. have (W.ACC. persons) brought —W.PREP.PHR. to a place Hdt.

3 || PASS. (of a festival) be held Call.

ἄγιος *α (Ion. η) ov adj.* [reld. ἀγνός] **1** (of places, objects and activities assoc.w. the gods or their worship) holy, sacred, venerable Simon. Hdt. Ar. Isoc. Pl. X. +

2 (of birds, envisaged as deities) holy Ar.

3 (of one's homeland) hallowed, revered Pl.; (of that which is perfectly real) Pl.; (of particular legal matters) sacred,

solemn Pl. D.

4 (of God, Jesus, the Spirit, persons, places or things assoc.w. God and His worship) holy NT.

—**ἀγίως** *adv.* reverently Isoc.

ἀγιστεῖα *ας*, *Ion.* **ἀγιστεῖη** *ης f.* [ἀγιστεύω] sacred ritual Isoc. Call.(cj.) Plu.

ἀγιστεύω *vb.* [reld. ἀγίζω] **1** be holy or reverent —W.ACC. in one's way of life E.; (of a priestess) lead a holy life D.(oath)

2 (of a priest) perform one's holy office Pl.

ἀγιστός *ός f.* ritual, festival Call.

ἀγκάζομαι *mid.vb.* [ἀγκάς] lift up in one's arms —a corpse Il.

ἄγκαθεν¹ *adv.* [reld. ἀγκών] **1** in one's arms —ref. to embracing a statue A.

2 on one's arms or elbows —ref. to lying A.

ἄγκαθεν² *dial.adv.*: see ἀνέκαθεν

ἀγκαλέω *dial.contr.vb.*: see ἀνακαλέω

ἀγκάλη *ης f.* [reld. ἀγκύλος] **1** bent arm, **arm** (of a person carrying a child or large bird) Hdt. Pl. Men.

2 || PL. bent arms (carrying or embracing); arms or embrace Archil. A. E. Pl. X. +

3 (fig., usu. pl.) **embrace** (W.ADJ. *rocky*, ref. to an entombing chasm) A.; (of Okeanos, ref. to his encirclement of the world) E.; (W.GEN. of the waves) Archil. Ar.; (W.ADJ. *of the sea*) A. E.; (ref. to the welcome given to dancing maidens by a meadow) Lyr. adesp.

ἀγκαλίζομαι *mid.vb.* [ἀγκαλίζ] **embrace** —a woman Semon.

ἀγκαλίσ *ίδος f.* | ep.dat.pl. ἀγκαλίδεσι | **1** || PL. bent arms or embrace Il. Call. AR.

2 armful (W.GEN. of hay or wood) Plu.

ἀγκάλισμα *ατος n.* [ἀγκαλίζομαι] that which is embraced; (iron., ref. to the sea) **darling** (W.GEN. of the wind) Tim.

ἄγκαλος *ου m.* [ἀγκάλη] **armful** (W.GEN. of twigs) hHom. (dub.)

ἀγκᾶρύσσω *dial.vb.*: see ἀνακηρύσσω

ἀγκάς *adv.* [reld. ἀγκών] **in the arms** Hom. AR. Theoc.

ἄγκειμαι *dial.mid.pass.vb.*: see ἀνάκειμαι

ἀγκέχυνται (ep.3sg.pf.pass.): see ἀναχέω

ἀγκιστρεῖα *ας f.* [ἄγκιστρον] fishing with a hook, **angling** Pl.

ἀγκιστρευτικός *ή όν adj.* (of an activity) **of the barb-fishing kind** Pl.

ἄγκιστρον *ου n.* [reld. ἀγκύλος] **1** fish-hook Od. Hdt. Pl. Theoc. NT. Plu.

2 barb (of a trident) Pl.

3 hook (on a spindle, to which fibres are attached) Pl.

—**ἀγκίστριον** *ω dial.n.* [dimin.] **barb** (of a fish-hook) Theoc.

ἀγκιστροόμαι *pass.contr.vb.* (of arrow-heads) **be fitted with a barb** Plu.

ἀγκιστρωτός *ή όν adj.* (of a weapon) **barbed** Plb.

ἀγκαλαίω *dial.vb.*: see ἀνακαλαίω

ἀγκλέπτω *dial.vb.*: see ἀνακλέπτω

ἀγκλίνω *ep.vb.*: see ἀνακλίνω

ἄγκοιναί *ἂν, Aeol. ἄγκονναι* *ἂν f.pl.* [reld. ἀγκών]

| Ion.dat.pl. ἀγκοίνῃσι | **1** **arms, embrace** (of a lover or nurse) Il. Hes. fr. hHom. AR. Theoc.

2 ropes fastened around a ship's mast (app. as part of the rigging); perh. **woodings** Alc. (cj.)

ἀγκομίζω *dial.vb.*: see ἀνακομίζω

ἄγκος *εος (ου) n.* [reld. ἀγκύλος] **1** bend or hollow (in the landscape); **valley, glen** Hom. Hes. E. Pl. X. Hellenist. poet.

2 indentation or **dip** (in the ground, in which water collects) Hdt.

ἀγκουλομεῖταις *Boeot.masc.adj.*: see ἀγκυλομήτης

ἀγκρεμάννυμι *ep.vb.*: see ἀνακρεμάννυμι

ἄγκρισις *dial.f.*: see ἀνάκρισις

ἀγκρούς *dial.vb.*: see ἀνακρούς

ἀγκυλ-ένδετος *ον adj.* [ἀγκύλη, ένδέω¹] (of a projectile) fitted with a **looped thong** Tim.

ἀγκύλη *ης, dial. ἀγκύλα* *ας f.* [ἀγκύλος] **1** bent wrist or bending of the wrist (in making a throw in the game of kottabos) Anacr. B. fr.

2 looped rope E.; **looped thong** X. Plb.

3 (specif.) **looped thong** (attached to the middle of a javelin, enabling the thrower to impart spin) Plu.; (giving spin to a missile discharged fr. a sling-device) Plb.

4 perh. **sling** E.

5 **bowstring** S.

ἀγκύλια *ων n.pl.* [Lat. loanwd.] **ancilia** (small Roman figure-of-eight shields, copies of the sacred shield of Mars) Plu.

ἀγκυλο-μήτης *ου (Ion. εω), Boeot. ἀγκουλομεῖταις* *ᾱο masc.adj.* [app. μήτις] (of Kronos) app. **of crooked or devious thoughts** Hom. Hes. hHom. Corinn.; (of Prometheus) Hes.

ἀγκυλόομαι *pass.contr.vb.* | pf.ptcpl. ἡγκυλωμένος | be made crooked || PF.PTCPL. (of a bird of prey) having (W.ACC. its talons) bent (for action) Ar.

ἀγκυλό-πους *πουν, gen. ποδος masc.adj.* [πούς] (of the seat of a Roman aedile) **with bent legs** Plu.

ἀγκύλος *η ον adj.* **1** (of an archer's bow) **bent, curved** Hom. AR.

2 (of a chariot, prob.ref. to its front) **curved** Il.

3 (of the shape of a figure-of-eight shield) **curved** or **bending** Plu.

4 (of an angler's rod) **bending** (under the weight of a fish) Theoc.

5 (of a river, its course) **winding** Call.

6 (of an eagle's head) app. **hooked** (i.e. w. a hooked beak) Pi.; (of a person's hands, envisaged as an eagle's talons) Ar.

ἀγκυλό-τοξος *ον adj.* [τόξον] **with a curved bow** Il. Lyr.

ἀγκυλο-χείλης *εω Ion.masc.adj.* [χείλος] (of an eagle) **with a hooked beak** Od.; (of a vulture, v.l. -χήλης) Hom. Hes.

ἀγκυλο-χήλης *ου (Ion. εω) masc.adj.* [χηλή] (of an eagle, fig.ref. to a politician) **with hooked talons** Ar. (oracle) | see ἀγκυλοχειλής

ἀγκυλωτός *ή όν adj.* (of a javelin) **fitted with a looped thong** E.

ἄγκυρα, Aeol. **ἄγκυρρα**, *ας f.* [reld. ἀγκύλος] **1** anchor (of a ship) Alc. (dub., cj. ἄγκονναι) Thgn. A. Pi. Hdt. E. +; (two providing greater security than one, sts. in fig.ctxt.) Pi. D. Plu.; (three) E. fr.

2 (in fig.ctxts., as a symbol of security, ref. to a child, husband, council) **anchor, mainstay, safeguard** (sts. W.GEN. of a person, house, city) E. Pl. Call. Plu.

ἀγκυρίζω *vb.* (fig., as a wrestling term) **put** (W.ACC. a person) **in an anchor-hold** Ar.

ἀγκυρουνχία *ας f.* [ἔχω] holding of an anchor (by the seabed), **secure anchoring** A.

ἀγκών *ῶνος m.* [reld. ἀγκύλος] | dial.dat.pl. ἀγκώνεσσι (Pi.) | **1** place where the arm bends, **elbow** Hom. Pi. E. Cyc. X. D. Call. +; (of a hound, ref. to a joint in the hind leg) X.

2 arm that is bent (in an embrace), **arm** Thgn. S. || PL. arms or embrace Pi. E.

3 **angle** or **corner** (of a wall) Il.; **bend** or **curve** (of a wall) Hdt.

4 **bend** (of the Nile) Hdt. Pl. (dub.)

5 **bend** (in a coastline) AR.; **headland** AR.; (fig.) **elbow** (ref. to a spit of land projecting fr. a headland) Plu.

6 perh., recess in a coastline, **bay, cove** S.

7 **point** (of an island, ref. to its narrowest end) AR.

8 (provb.) γλυκὺς ἀγκών *sweet bend* (app.ref. to an expression which shd. be understd. in a sense different fr. its literal meaning) Pl.

ἀγλα-έθειρος *ον adj.* [ἀγλαός, ἔθειρα] (of Pan) **with splendid hair** hHom.

ἀγλαῖα *ας, Ion. ἀγλαΐη* *ης f.* | ep. Ion. gen. dat. sg. pl. ἀγλαΐηφι | **1** (sg. and pl.) **splendour, magnificence, brilliance, glory** (of persons, their activities or achievements) Od. Pi. S. AR.; (of a horse) Il. X.; (W.GEN. of a rose) Mosch.

2 (sg. and pl.) **festive joy, festivity** Hes. hHom. Pi. B. fr. E.

3 **attractiveness, glamour** (of a woman) Od.; **finery** (of dress) E. AR.; **adornment** (W.GEN. for a house, ref. to a tiled roof) AR.

- 4** (pejor.) **outward show, display** Od. || PL. fine clothes or fancy airs Od.
- 5** (personif.) **Aglaia** (one of the Graces, wife of Hephaistos) Hes.; (assoc.w. victory in the games) Pi. B.
- ἀγλαΐζω** vb. | dial.aor. ἄγλαΐσα | fut.mid.inf. ἀγλαΐεσθαι | **1** glorify, honour —a god B. || PASS. (of a person) be glorified —W.PREP.PHR. in song Pi.
- 2** offer as an honour (W.DAT. to a god) —a song Carm.Pop.; (of a cliff) —a particular plant Theoc.epigr.
- 3** || MID. glory or delight —W.DAT. in sthg. Il. Semon.
- ἀγλαΐσμα** ατος n. **1** embellishment, luxury (W.DAT. for a house, ref. to incense) A.
- 2** gift of honour, ornament (for a tomb, ref. to an offering placed on it) Trag.
- 3** glory, delight, darling (W.GEN. of a mother or house, ref. to a daughter) E.
- ἀγλαό-γυιος** ον adj. [γυῖα] (epith. of Hebe) radiant-limbed Pi.
- ἀγλαό-δενδρος** ον adj. [δένδρεον] (of a city) with splendid trees Pi.
- ἀγλαό-δωρος** ον adj. [δῶρον] (epith. of Demeter) with splendid gifts hHom.
- ἀγλαό-θρονος** ον adj. [θρόνος] (of the Muses, legendary women) splendidly enthroned Pi. B.
- ἀγλαό-καρπος** ον adj. [καρπός] (of trees) with splendid fruits Od. hHom.; (of Sicily) Pi.fr.; (of Demeter, the Horai) hHom. Pi.fr.
- ἀγλαό-κολπος** ον adj. [κόλπος] (of Thetis) with radiant bosom Pi.
- ἀγλαό-κουρος** ον dial.adj. [κόρορ²] (of a city) with splendid youths Pi.
- ἀγλαό-κωμος** ον adj. [κῶμος] (of a singer's voice) glorifying the victory revel Pi.
- ἀγλαός** ή (dial. ᾶ) όν (also ός όν), Aeol. ἄγλαος ᾶ ον adj. [perh.reltd. ἀγάλλομαι] (of deities, persons, esp. sons, their attributes or activities) splendid, glorious, radiant Hom. Hes. Archil. Eleg. Lyr. AR.; (of places, natural phenomena, concrete things, abstr. concepts) Hom. Hes. Eleg. Lyr. S. E. Hellenist.poet.; (of the race of bees) Hes.fr.
- ἀγλαῶς adv. splendidly —ref. to being nurtured by a city Ar.
- Ἄγλαο-τρίαινα** ᾶ dial.m. | only acc. Ἀγλαοτρίαιναν | (title of Poseidon) Lord of the splendid trident Pi.
- ἀγλα-ών** ὠπος masc.fem.adj. (of a torch) with radiant appearance, gleaming S.
- ἀ-γλευκέστερον** neut.compar.adv. [privatv.prfx., γλεῦκος] with a more distasteful attitude X.
- ἀγλιθες** (unless ἀγλιθες) ων f.pl. bulbs or heads (of garlic) Ar. Call.
- ἄ-γλωσσος** ον adj. [privatv.prfx., γλῶσσα] **1** without the ability to speak well, not eloquent Pi.
- 2** (of a land) without (the Greek) language, barbarian S.
- ἄγμα** ατος n. [ἄγνῦμι] fragment (of a javelin) Plu.
- ἄγμός** οὔ m. **1** broken piece (of rock), crag, cleft E.
- 2** break, gap (W.GEN. in a burial mound, made by tearing away stones) S.(cj.)
- ἄ-γναμπτος**, also ἄκναμπτος (Pi. B.), ον adj. [privatv.prfx., γναμπτός] (of Ares, the mind of Zeus, strength, designs, desires) unbending, inflexible, unyielding A. Pi. B. || NEUT.SB. inflexibility (of attitude) Plu.
- ἄκναμπτει adv. inflexibly Pi.fr.
- ἄ-γναφος** ον adj. [reltd. κνάπτω] (of a piece of cloth) not treated by the fuller, not fulled (w.connots. new and unshrunk) NT.
- ἀγνεῖα** ᾶς f. [ἀγνεύω] **1** holiness, sanctity (W.GEN. of the gods, their precincts) Antipho
- 2** reverence, piety, purity (of persons) PL.; (W.GEN. in words and deeds) S. || PL. performances of holy office (by priests) Isoc. Pl.
- 3** ritual chastity (of Vestal Virgins) Plu.
- ἄγνευμα** ατος n. freedom from religious impurity; purity (of a virgin priestess) E.; (of a person abstaining fr. sex) E.
- ἀγνεύω** vb. [ἀγνός] | pf. ἤγνευκα | **1** avoid or be free from religious impurity, be pure A. E. Lys. Ar. Pl. D.
- 2** (tr.) keep pure —oneself, one's hands E. Antipho —one's life (W.GEN. of certain practices) D.; make pure —a city (by punishing a murderer) Antipho
- 3** maintain a state of purity, keep free from pollution —W.INF. so as not to kill living creatures (i.e. by not doing so) Hdt.
- 4** (of a chin) be unsullied —W.GEN. by hair Call.
- ἀγνίζω** vb. | fut. ἀγνίω | aor. ἤγνισα || PASS.: aor. ἤγνισθην | pf. ἤγνισμαι || neut.impers.vbl.adj. ἀγνιστέον | **1** make free from religious impurity, purify, cleanse —a person E. Plu. —oneself, one's body NT. Plu. —one's hands E.(also mid.) —another's hands (W.GEN. of pollution) E. —a sanctuary, statue, city, the ground E. Plu. || PASS. (of a person) be purified E. NT. —W.ACC. of the blood on one's hands E.
- 2** make acceptable to the gods; sanctify, consecrate —a corpse S. —sacrificial offerings AR.; (of a sword) —a lock of hair E. || PASS. (of corpses) be sanctified —W.DAT. by fire E.; (of a human sacrificial victim) be consecrated —W.DAT. for death E.
- 3** cleanse away —one's impurities S.
- ἄγνισμα** ατος n. sacrifice offering purification (W.GEN. fr. murder) A.
- ἀγνισμός** οὔ m. process of purifying, purification NT.
- ἀγνοέω**, ep. ἄγνοιέω contr.vb. [ἀγνώω] | ep.3sg.subj. ἀγνοιήσι | impf. ἡγνόουν | fut. ἀγνοήσω | aor. ἡγνόησα, ep. ἡγνοίησα | iteratv.aor.2 ἀγνώσασκον | pf. ἡγνόηκα || PASS.: fut. ἀγνοήσονται | aor. ἡγνόηθη | pf. ἡγνόημαι | **1** not recognise —someone or sthg. Hom. Hes. S. E. Th. Isoc. + || PASS. (of persons) not be recognised Th.
- 2** not realise —W.COMPL.CL. that sthg. is the case Il.
- 3** be in a state of ignorance, be unaware or ignorant Th. Att.orats. +
- 4** not have knowledge of, not know, be unaware of —sthg. Trag. Att.orats. + || PASS. (of things) be not known Th. Att.orats. +; (of an opportunity) be overlooked D.; (of persons) be unknown Aeschin. D.
- 5** not know, be unaware —W.COMPL.CL. or INDIR.Q. that (or what or whether) sthg. is the case Att.orats. Pl. + —W.PTCPL. that one is doing sthg. Pl. D. —W.ACC. + PTCPL. that sthg. is the case Pl. X. +
- 6** be unaware of the true nature or character of, not know or understand —a person, oneself X. Aeschin. D.
- 7** not understand —sthg. Hdt. S.Ichn. Att.orats. + || PASS. (of things) not be understood Isoc. Pl. X.; (of a person) be misunderstood Isoc.
- 8** (w. moral connot.) do wrong Plb. || NEUT.PL.PF.PASS.PTCPL.SB. wrongdoings Plb.
- ἀγνοητικός** ή όν adj. (of actions) performed in ignorance Arist.
- ἄγνοια** (also ἀγνοῖα S.) ᾶς, Ion. ἀγνοίη ης f. **1** failure to recognise (persons or things) A. S. Ar. D. Plu.
- 2** lack of knowledge or understanding, ignorance, incomprehension, misconception (of facts or situations) A. Hdt.(cj.) S. Th. Ar. Att.orats. +; (as a deity) Ignorance Men.
- 3** misguided behaviour, mistake, error D. Plb.

ἀγνοιέω *ep.contr.vb.*: see ἀγνοέω

ἀγνό-πυτος *ov adj.* [ἀγνός, πύτος] (of rivers) **pure-flowing** A.

ἀγνός ἡ (dial. ἄ) ὄν, Aeol. **ἄγνος** ᾗ *ov adj.* [reldt. ἄγιος, ἄζουαι] **1** (of female deities) deserving reverence, **reverend, holy** Od. Hes. hHom. Archil. Lyr. A. +; (of male deities) Stesich. A. Pi.; (of heroes) Pi.fr.

2 (of a shrine, enclosure, grove, altar, other places frequented by the gods) **venerable, sacred** Hes.(dub.) hHom. Lyr. A. E.

3 (of sacrifices, rites, festivals, other things assoc.w. the gods or their worship) **hallowed, holy** Od. Xenoph. Lyr. Trag. Ar. Call.

4 (of rivers, springs, their waters) **sacred, holy, pure** Simon. A. Pi. E.fr.; (of streams of fire) Pi.; (of light) Pi.fr. S.

5 (of a mother's womb) **sacrosanct** A.; (of an oath) **sacred** E.

6 respectful of the gods or free from religious impurity; (of a person) **pious, reverent** or **pure** Lyr. A. E. Theoc.*epigr.*; (w.ACC. in hand, mind) E.; (of a life) E.fr.; (of lips, speech) A.

7 (specif.) free from blood-guilt; (of a person) **without taint** S. E.; (W.GEN. of murder) Pl.; (of hands, W.GEN. of blood) E.

8 (of bloodless sacrifices) **pure** Pl.

9 free from sexual impurity; (of a woman) **pure** Ar. Plu.; (w.ACC. in body) E.; (of a man or woman, their body, W.GEN. of sex) E. Men.; (of animals and birds) Pl.; (of spiritual friendship) X.

10 (of the body of a person fasting) not sullied by food, **pure** E.

11 (of a cow) not sullied by yoking, **pure** A.

12 not entailing impurity (for another); (in neg.phr., of a person) **not a source of pollution** (w.DAT. to one's killer) E.; (of a place, w.INF. to walk in) S.

—**ἀγνώς** *adv.* in a **holy manner, reverently** Hes. hHom. Ion X.

ἄγνος *ov f.* willow tree hHom. Pl.

ἄγνυμι *vb.* | 3du. ἄγνυτον | fut. (tm. in cpd.) ἄξω | ep.aor.: ἄξα, also ἔαξα, imperatv. ἄξον, ptcl. ἄξας, inf. ἄξαι | pf. (tm. in cpd.) ἔαγα || PASS.: ep.aor.2 ἔαγεν, 3sg. ἄγη, 3pl. ἄγεν, 3sg.subj. ἄγῃ, 3pl. ἀγῆσι |

1 break into pieces, **break, shatter** —*weapons, trees, objects* Il. Hes. E. Hellenist.poet.; (of waves, winds) —*a ship, mast* Od. AR. || PASS. (of things) be broken or shattered Hom. hHom. E. AR. Theoc.

2 || PASS. (of a neck) be wrenched —w. ἔκ + GEN. fr: *the vertebrae* Od.; (fig., of an anxious girl's heart) perh., be torn —w.GEN. fr: *her breast* AR.

3 || PASS. (of a river, flowing around bends) have one's force broken Hdt.

4 || PASS. (of sounds) break forth, burst —w.PREP.PHR. *through the mouths of singers* Lyr.adesp.; (of an echo) be dispersed —w.PREP.PHR. *around people* Hes.

ἀγνωμονέω *contr.vb.* [ἀγνώμων] **act unreasonably or unfeelingly** X. Plu. —w.PREP.PHR. *towards someone* D. Men. Plu. || PASS. (of a person) be treated unfairly Plu.

ἀγνωμοσύνη *ης, dial. ἀγνωμοσύνα* ᾗς *f.* **1 lack of understanding, ignorance** Pl. || PL. misunderstandings X. **2** lack of good sense, **stupidity, folly** Thgn. Hdt. Aeschin. D. Plu.

3 lack of feeling, **heartlessness** E. X. D. Plu.; (W.GEN. of the gods) S.; (of fortune) D.

4 uncompromising attitude, **stubbornness, obstinacy** Hdt.

ἀγνώμων *ov, gen. ονος adj.* [privatv.prfx.] | compar.

ἀγνωμονέστερος, superl. ἀγνωμονέστατος | **1** (of persons) lacking knowledge or understanding, **ignorant** Pl. X.

2 (of persons, their conduct) lacking good sense, **foolish, unreasonable, thoughtless** Pi. X.; (transf.epith., of a crown, ref. to the person wearing it) Thgn.

3 **unfeeling, unsympathetic, heartless** Hdt. S. Pl. X. Lycurg. D. +

4 (of inanimate objects) **senseless** Aeschin.

—**ἀγνωμόνως** *adv.* **unreasonably, thoughtlessly** Isoc. X. D.

ἄ-γνώς ὤτος *masc.fem.adj.* [γγνώσκω] **1** (of persons or gods) **unknown, unfamiliar** (sts. w.DAT. to others or one another) Od. A. S. Th. Ar. Att.orats. +

2 (quasi-advbl., of a person acting) **unknown** (w.DAT. to another) E.

3 (of persons) unknown to fame, **obscure** E. Men.; (of a life) Plu.

4 (of bird-cries) **unfamiliar** S.; (of speech, words) **unrecognisable, unintelligible** A. Arist.

5 (of persons) **not acquainted** (w.GEN. w. one another) Th. Pl.; (of a house, w. victory-songs) Pi.; (of a land, w. wild animals) Pi.

6 lacking knowledge or understanding; (of a person) **unaware** (of the facts) S.; (W.INDIR.Q. of what is the case) X.; (of suspicion) **ignorant, uninformed** S.

7 (of a person) **unfeeling, unsympathetic, heartless** S.

ἀγνοσία ᾗς *f.* **1** lack of knowledge, **ignorance** E. Pl.; (W.GEN. of a situation, a place) E. Plb.

2 lack of acquaintance, **unfamiliarity** (w.GEN. w. one another) Th.

3 state of being unknown, **obscurity** (w.GEN. of one's ancestors) Pl.

ἄ-γνωτος (also **ἄγνωστος**) *ov adj.* [γνωτός] **1** (of a person) **not recognised** (w.DAT. by people) Od.; **not recognisable** (sts. w.DAT. by people) Od. Mimn. Plb.

2 (of a people) **unfamiliar** or **unintelligible** (w.ACC. in speech) Th.

3 (of places or things) **unknown, unfamiliar** (sts. w.DAT. to persons) Pi. S. E. Ar. Arist. Plb. Plu.; (of a god) NT.

4 (of a hare's tracks) **unrecognisable, indistinct** X.

5 (of persons, ancestors) unknown to fame, **obscure** E.(dub.) Plu.

6 (of things) not capable of being known, **unknowable** Pl. Arist.

7 (of an oracular voice) lacking knowledge, **ignorant** (w.GEN. of falsehood) Pi.

8 (of silence) leading to lack of fame, **ensuring oblivion** (w.GEN. for people who try nothing) Pi.

ἀγξηραίνω *ep.vb.*: see ἀναξηραίνω

ἀγονία ᾗς *f.* [ἀγονος] failure to produce offspring, **infertility, barrenness** Plu.

ἄ-γονος *ov adj.* [γόνος] **1** (of a person, in a wish) never to be born, **unborn** Il.

2 (of a person) not yet born, **still unborn** E.

3 deprived of offspring (through death), **childless** E.

4 producing no offspring, **childless** Pl. AR. Plu.; (of births) **abortive** S.; (of semen) **unproductive** Pl. Plu. || NEUT.SB. barrenness, sterility Plu.

5 (fig., of a person) **unproductive** (w.GEN. of wisdom or sim.) Pl.; (of a land, w.GEN. of wild animals, crops) Pl. Plu.

ἀ-γροος *ov adj.* [γρός] (of a dead person) **unlamented** A.

ἀγορά ᾗς, Ion. **ἀγορή** ἡς, Aeol. **ἀγόρᾱ** ᾗς *f.* [ἀγέρω]

1 **gathering, assembly** (of people or gods, esp. for debate) Hom. Hes. Alc. Pi. Ion Hdt. +

2 **speech, public speaking** Il. Hes. Sol.

3 **place of assembly** Hom. Xenoph. Pi. B. S. E.

4 **agora, public square or market-place** (as a place of

- buying and selling, also as the social and political centre of a city) Thgn. Pi. Hdt. Trag. Th. Ar. +
- 5 market** Hdt. Th. Ar. X. D. Arist. +
- 6** (at Rome) **forum** Plb. Plu.
- ἀγορήθεν** *Ion.adv.* from the place of assembly Hom. AR.
- ἀγορήνδε** *Ion.adv.* to the place of assembly Hom. AR.
- ἀγορήφι** *Ion.adv.* in the assembly Hes.
- ἀγοράζω**, dial. **ἀγοράσδω** (Theoc.) *vb.* | fut. ἀγοράσω | aor. ἡγόρασα | pf. ἡγόρακα || PASS.: aor. ἡγοράσθην | pf. ἡγόρασμαι | **1** go to the market-place, **make purchases in the market, go shopping** Hdt. Th. Ar. X. Plu.
- 2** (tr.) **go and buy** (W.ACC. sthg.) in the market X. (also mid.) Theoc.
- 3** (gener., ref. only to the act of purchase) **buy** —*sthg.* Ar. Att.orats. Arist. Thphr. Men. +; (also mid.) D.; (intr., act.) **buy** (opp. sell) Ar. Plb. NT. || PASS. (of things) be bought Is. D. Men.
- ἀγοραίος** ἄνδρ. (also ος ον) *adj.* **1** (epith. of gods, esp. Zeus or Hermes) of the market-place or meeting-place A. Hdt. E. Ar.
- 2** relating to the agora; (of a politician, crowd) **frequenting the market-place** Arist. Plu.; (of a class of persons, their lives) **occupied in market-trading** Hdt. Arist.; (pejor., of a type of friend and friendship) **commercially minded** Arist.; (of business) **commercial** Plu. || MASC.PL.SB. market-traders X. Thphr. || NEUT.PL.SB. market-place activities Pl.
- 3** (pejor., of people or things) typical of the agora, **common, vulgar** Ar. Pl. X. Aeschin. Hyp. + || MASC.PL.SB. rabble NT.
- 4** || FEM.PL.SB. court days or sessions, assizes NT.
- ἀγοραίως** *adv.* in the style of popular speech, coarsely Plu.
- ἀγορᾶνομέω** *contr.vb.* [ἀγορᾶνόμος] (at Rome) be an aedile Plu.
- ἀγορᾶνομία** ἄς *f.* **1** office of market-controller Arist.
- 2** (at Rome) **aedileship** Plb. Plu.
- ἀγορᾶνομικός** ἡ ὅν *adj.* **1** (of matters) relating to market-control Pl. Arist.
- 2** (at Rome) relating to the office of aedile Plu.
- ἀγορᾶνόμιον** ον *n.* office or court of the market-controllers Pl.
- ἀγορᾶ-νόμος** ον *m.* [ἀγορά, νέμω] **1** market-controller Lys. Ar. Pl. X. D. Arist.
- 2** (at Rome) **aedile** Plb. Plu.
- ἀγοράομαι** *mid.contr.vb.* | ep.2pl. (w.diect.) ἀγοράσθε (ἀ-*metri grat.*) | impf.: 2sg. ἡγορῶ (S.), ep.2pl. (w.diect.) ἡγοράσθε, ep.3pl. (w.diect.) ἡγορῶντο (also Hdt.) | ep.3sg.aor. ἀγορήσατο |
- 1** (of gods or men) **hold an assembly, sit in debate** Il. AR.
- 2** speak before an assembled group, **make a speech** (usu. W.DAT. to people) Hom. Hdt. AR.
- 3** (less formally) **talk** —W.DAT. to people S.
- 4** **utter** (in public) —*boasts* Il. Thgn.
- ἀγοράσδω** *dial.vb.*: see ἀγοράζω
- ἀγόρασις** εως *f.* [ἀγοράζω] act of buying, **purchase** Pl.
- ἀγοράσματα** των *n.pl.* **1** items which have been bought, **purchases** Aeschin. D.
- 2** items available for buying, **goods for sale** Plu.
- ἀγοραστής** οἷ *m.* **buyer** (of provisions for a house) X.
- ἀγοραστικός** ἡ ὅν *adj.* (of Hermes) concerned with the business of buying Pl.; (of a form of exchange or acquisition) **through buying** Pl. || FEM.SB. art of buying Pl.
- ἀγορεύω** *vb.* [reltd. ἀγορά] | impf. ἡγόρευον, ep. ἀγόρευον | aor. ἡγόρευσα, ep. ἀγόρευσα | **1** speak before an assembly or in public, **make a speech, speak** Hom. Hes. Hdt. E. Isoc. X. +
- 2** **hold** —W.COGN.ACC. an assembly Il.
- 3** (as a formula used by the herald in the Assembly) τίς ἀγορεύειν βούλεται; *Who wishes to speak?* Ar. Aeschin. D.
- 4** say (sthg.) before an assembly or in public; **say, declare** —W.ACC. or DIR.SP. sthg. Hom. Hdt. Ar. X. AR. —W.COMPL.CL. that sthg. is the case Il. Hdt.; **speak or tell of** —*sthg.* Hom.; **propose** —W.INF. that sthg. shd. be done E.
- 5** || PASS. (of a speech) be delivered Th.
- 6** (gener.) **speak** Hom. Hes. E. Pl. AR. Theoc. —*words or sim.* Hom. AR.
- 7** **say** —W.ACC. or DIR.SP. sthg. Hom. Hes. Thgn. Hdt. S. E. AR. —W.INDIR.Q. or COMPL.CL. what (or that sthg.) is the case Od. Hdt.
- 8** **speak or tell of** —*someone or sthg.* Hom. AR. Theoc.; (fig., of the lionskin worn by Herakles) —*the prowess of his hands* Theoc.; **speak** —w. κακῶς, κακόν or κακά abusively (usu. W.ACC. of someone) Od. Hdt. Ar. D. (law) Plu.
- 9** **give an order** —W.INF. to do sthg. AR. —W.DAT. and μή + INF. to someone not to do sthg. Hdt. Ar.
- 10** (in an indignant q.) οὐκ ἡγόρευον; *Didn't I say (so)?* Ar. —W.ACC. sthg. S. —W.COMPL.CL. that sthg. would be the case Ar.
- 11** make a formal pronouncement; (of officials) **pronounce** —*sthg.* (w. ὥς + PREDIC.PTCPL.PHR. as being such and such) Pl.; (of a court herald, seer, auctioneer) **announce, declare** —*sthg.* Arist. Theoc. Plu. || MID. (of a commander) **have an announcement made** Hdt. || PASS. be pronounced —W.PREDIC.ADJ. evil Pl.
- 12** (of a law) **pronounce, declare, prescribe** D. Arist. —*sthg.* Lys. —W.INF. or ACC. + INF. that one shd. do sthg. or that sthg. shd. be done Antipho Lys.
- ἀγορή** *Ion.f.*, **ἀγορήθεν**, **ἀγορήνδε** *Ion.advs.*: see ἀγορά
- ἀγορητής** οἷ *m.* [ἀγοράομαι] **speaker, orator** (at a meeting or assembly) Hom.; (w. play on ἀγορά market-place) Ar.
- ἀγορητός** ὅς *f.* oratory, eloquence Od.
- ἀγορήφι** *Ion.adv.*: see under ἀγορά
- ἄγορος** ον *m.* [ἀγείρω] **gathering, assembly** (sts. W.GEN. of specified people) E.
- ἄγός** οἷ *m.* [ἄγω] **leader** (usu. W.GEN. of people) Il. Hes.fr. hHom. Ibyc. Pi. E. AR.; (of a city) A.
- ἄγος** εος (ους) *n.* [perh.reltd. ἄγιος] **1** imposition or state of pollution or accursedness (as the consequence of a sacrilegious act); **pollution, curse** A. Hdt. S. Th. Arist. AR. Plu.; (W.GEN. of an offended deity) A. Th.; (ref. to an accursed person) S.; (hyperbol., w. no religious connot.) Plu.
- 2** **pollution** (ref. to a murdered man's blood, spat out in a ritual of expiation) AR.
- 3** (gener. or hyperbol.) **sacrilegious or abominable act** AR. Plu.
- 4** **means of avoiding pollution** S. (dub.)
- ἄγοστός** οἷ *m.* **1** **palm** (of the hand) Il. [or perh. *grasp, clutch*]
- 2** **palm** (W.GEN. of the hand) AR.
- 3** (app. equiv. to ἀγκάλη) **cradle of the arm** AR. Theoc.
- ἄγρα** ἄς, *Ion.* **ἄγρη** ης *f.* **1** activity of hunting (for animals, birds or fish), **hunting, hunt** Od. hHom. Hdt. S. E. Pl. +; (fig., for a person) E.fr.; (W.GEN. for prey) Hdt. E. Pl.; (fig., for people, ref. to piracy) Pl. || PL. methods of hunting Hdt.
- 2** (fig.) **quest** (W.GEN. for an object) E.
- 3** that which is caught or killed in a hunt, **prey, catch** (ref. to animals or fish, also fig.ref. to persons) Hes. Sol. Pi. Hdt. Trag. Pl. +; (fig., W.GEN. of the spear, ref. to a captured city) A.
- 4** **hunting-ground** (ref. to a region rich in game) Plb.
- ἀγρηθεν** *Ion.adv.* from the hunt AR.

ἄγραδε *adv.*: see under ἀγρός

ἀ-γράμματος *on adj.* [privatv.prfx., γράμμα] **1** (of persons) unlettered, **illiterate** Pl. X. NT. Plu.

2 (of customs) **not written down** Pl.

ἄ-γραπτος *on adj.* [γραπτός] (of divine laws) **unwritten** S.

ἀγραυλέω *contr.vb.* [ἀγραυλος] **dwell in the countryside** NT. Plu.

ἄγρ-αυλος *on adj.* [ἀγρός, αὐλή] **1** (of shepherds) **dwelling in the countryside** Il. Hes. hHom. AR.; (of animals, usu. cattle) Hom. hHom. S. E. AR. || MASC.SB. country-dweller A.satyrf.

2 (of the horns) **of a country-dweller** (i.e. a goat) E.; (of the doors) **of a rustic abode** E.

ἀγράφιον *on n.* [ἀγραφος] (leg.) **crime of non-registration** (of a state debtor, whose name has been deleted fr. the official register before he has discharged the debt, or perh. has not been registered at all) D. Arist.

ἄ-γραφος *on adj.* [privatv.prfx., γράφω] **1** (of laws or customs) **not written down, unwritten** (ref. to divine laws, the laws of nature, or established rules of morality) Th. Lys. Pl. X. D. Arist.; (ref. to a state law which is not inscribed in the *Stoa Basileios*, and is therefore not valid) And.; (of a kind of justice, opp. that defined by law) Arist.

2 (of a memorial) **unwritten** (i.e. in the mind, opp. on stone) Th.; (of the transmission of Pythagorean doctrines) Plu.

3 (of speeches) **unscripted** Plu.

4 (of a will) **not in writing** (i.e. oral, nuncupatory) Plu.

5 (of cities) **not registered** (in a treaty) Th.

ἀγρείος *on adj.* [ἀγρός] **living in the country** (and so lacking the qualities of a townsman), **rustic, uncouth, boorish** Alcm. Ar.

—**ἀγρείον** *neut.adv.* **boorishly** Call.

ἀγρέτης *on m.* [ἀγείρω] **leader** (W.GEN. of an army) A. | see also ἀγρότης

ἄγρευμα *ατος n.* [ἀγρεύω] **1** that which is caught in hunting, **prey** E. X.

2 means of catching prey; **net, trap, snare** (for a person) A.; (W.GEN. for a wild animal) A.

ἀγρεύς *έως m.* [ἄγρᾱ] **hunter** (epith. of Bacchus) E.; (of Aristaios, son of Apollo) Pi. AR.

ἀγρευτήρ *ήρος m.* [ἀγρεύω] **hunter** (W.GEN. of an animal) Call.; (of fish) Theoc.

ἀγρευτής *οὔ, dial. ἀγρευτάς ᾱ m.* **hunter** (of animals) Call.epigr.; (W.GEN. of Bacchantes) E.(cj.); (epith. of Apollo) S. || ADJ. (of dogs) hunting Sol.

ἀγρευτικός *ή ὄν adj.* (of a type of ambush) **effective as a means of ensnarement** X.

ἀγρεύω *vb.* [ἀγρεύς] | aor. ἤγρευσα | **1** (pres.) **hunt** —fish, animals Hdt. E.; (of wolves) —things left unguarded X.; (intr.) X. || PASS. (of animals) be hunted X.

2 (of the leader of Bacchantes) **hunt after** —the bloodshed of slain goats E.

3 (of Pan) **chase after** —a person Theoc.epigr.

4 (aor. and pf.) capture by hunting, **catch** —an animal Call. —prey (fig.ref. to a person) E. || MID. (fig.) **catch** —sacrificial victims (ref. to persons) E.; **snatch** —a sword (W.PREP.PHR. fr. someone's hand) E.

5 (aor., fig.) **trap, ensnare** —a person (W.DAT. in argument) NT.

ἀγρέω *contr.vb.* [perh.reltd. ἀγείρω] | imperatv. ἄγρει, ep.pl. ἄγρετε | **1** (of trembling) **take hold of, seize** —a person Sapph.

2 (of an expedition) **capture** —a city A.

3 **take, draw** —wine (W.PREP.PHR. fr. the lees, i.e. drain it to the dregs) Archil.

4 || IMPERATV. (as interj., followed by another imperatv.) come on! Hom. AR.

ἄγρη *Ion.f., ἄγρηθεν* *Ion.adv.*: see ἄγρᾱ

ἀγριαίνω *vb.* [ἄγριος] | impf. ἡγρίαίνων | fut. ἀγριανῶ | **1** (of animals) **be fierce** Pl.

2 (of persons) **be in a rage, be angry** Pl. —W.DAT. w. someone Pl.; (mid.pass.) Plu.

3 (of a river) **rage, chafe** —W.PREP.PHR. against the inflow of the sea Plu.

ἀγριάς *άδος fem.adj.* (of goats) **wild** Call.; (of oak trees) Call. AR.

ἀγρι-έλαιος *ω dial.f.* [ἐλαία] **wild olive tree** Theoc.

ἀγριο-ποιός *όν adj.* [ποιέω] (of Aeschylus) **creator of savages** Ar. [or perh. *uncivilised composer*]

ἄγριος *ᾱ* (Ion. *η*) *on* (also *ος on*) *adj.* [ἀγρός] | compar.

ἀγριώτερος, superl. ἀγριώτατος | **1** (of animals) belonging to the countryside, **untamed, wild** Hom. Hippon. Anacr. Pi. Hdt. S. + || NEUT.PL.SB. wild creatures Il.

2 (of persons) living in a wild state, **savage** Hdt. Pl.; **wild** (in appearance) E. Ar. || NEUT.SB. wildness (of a person) Pl.

3 (of plants, trees, fruits, or sim.) not cultivated, **wild** Archil. A. Hdt. S. Ar. X. +

4 (of persons or gods, their nature, character, behaviour or attributes) **fierce, savage** Hom. Alcm. Hdt. S. E. Ar. +; (of beasts or monsters, their attributes) Od. hHom. S. E.; (wkr.sens., of behaviour) **uncivilised** Pl.; (fig., of a night) **wild** Hdt. || NEUT.SB. fierceness, savagery Pl. D. Plu.

|| COMPAR.NEUT.SB. greater ferocity Th. || NEUT.PL.SB. savage thoughts Il.

5 (of emotions or states of mind, such as anger, fury, grief, erotic passion) **wild, savage** Hom. A. S. Pl. AR.

6 (of natural phenomena, such as storms, winds, waves, fire) **fierce, savage, raging** Anacr. A. E. Tim. Pl. AR. Plu.

7 (of things or circumstances, such as weapons, wounds, fighting, sickness, slavery, hunger) **fierce, savage** Il. Tyr. Trag. Pl. Call. Bion

8 (of a place) **wild, savage** Pl.

—**ἄγρια** *neut.pl.adv.* **wildly, fiercely** Hes. Theoc. Mosch.

—**ἀγρίως** *adv.* | compar. ἀγριώτερον, also ἀγριωτέρως (Pl.) | **fiercely, savagely** A. E.fr. Lys. Ar. Pl. Plu.

ἀγριότης *ητος f.* **wildness, savagery** (of animals or persons) Isoc. Pl. X. D. Plb. Plu.

ἀγριό-φωνος *on adj.* [φωνή] (of a people) **of harsh or barbarous speech** Od.

ἀγριόω *contr.vb.* | aor. ἡγρίωσα || pf.pass. ἡγρίωμαι, dial.ptcpl. ἀγριωμένος (Call.) | **1** **make** (W.ACC. a person) **wild or savage with rage** —W.DAT. against someone E.

2 || PF.PASS. become wild or savage (in appearance) E.; (of a person's face) —W.PREP.PHR. over sthg. X.

3 || PASS. (usu. PF.) become wild or fierce (in behaviour) S.; (w. rage) E. —W.PREP.PHR. against someone Ar. Plu.; (of a river or sea) become savage or raging Call. Plu.; (of a tongue) become ferocious (in argument) Ar.

ἀγρι-ωπός *όν adj.* [ὠψ] (of a monster, the Gorgon's gaze) **wild-faced** E. || NEUT.SB. fierce appearance (W.GEN. of a person's face) Plu.

ἀγρο-βάτας *ᾱ dial.masc.adj.* [ἀγρός, βαίνω] (of a shepherd, the Cyclops) **roaming the wilds** S. E.Cyc.

ἀγρο-γείτων *ονος m.* **country neighbour** Plu.

ἀγρόθεν, ἀγρόθι *adv.*: see under ἀγρός

ἀγροικία ἄς *f.* [ἄγροικος] rustic behaviour (seen through the eyes of a townsman); **lack of sophistication, boorishness** Pl. Arist. Plu.

ἀγροικίζομαι *mid.vb.* behave boorishly Pl. Plu.

ἀγροικός *ov adj.* [ἄγρός, οἰκέω] **1** (of persons) living in the country, **rustic** Ar. Men. Plu. || MASC.SB. rustic, countryman Ar. Arist.

2 of or related to the countryside; (of a style of life) **rustic, rural** Ar. Plu.; (of a song) Ar.; (of a harvest, fruits) Pl.

3 (pejor., of persons) lacking the qualities of a townsman, **coarse, unsophisticated, boorish** Ar. Pl. Arist. Men. Plb. Plu.; (of a god) Ar. || MASC.SB. boor (ref. to an unsophisticated townsman) Arist.; country bumpkin (ref. to a man who shows his country manners in town) Thphr.

4 (of behaviour, language, or sim.) **crude, coarse, boorish** Isoc. Pl. Plu.

—**ἀγροίκως** *adv.* | compar. ἀγροικότερον, also ἀγροικότερως (Pl. X.) | (pejor.) in the country manner, **crudely, boorishly** Ar. Pl. X. Theoc. Plu.

ἀγροιώτης *ov, dial. ἀγροιώτᾱς ā masc.adj.* (of persons) of the country, **rustic** Hom. Hes. AR. || SB. countryman, rustic Od. Ar. Theoc.

—**ἀγροίωτις** *ιδος Aeol.fem.adj.* | acc. ἀγροίωτιν | (of a dress) **rustic** Sapph. || SB. countrywoman Sapph.

—**ἀγροῦτικός** *ā ov Aeol.adj.* (of the lot) **of a rustic** Alc.

ἀγρόμενος (ep.aor.2 mid.ptcpl.): see ἀγείρω

ἀγρόνδε *adv.*: see under ἀγρός

ἀγρο-νόμος *ov adj.* [ἄγρός, νέμω] **1** (of nymphs, wild animals) **inhabiting the countryside** Od. A.

2 || MASC.SB. official in charge of country districts, land steward Pl. Arist.

ἀγρό-νομος *ov adj.* [νομός] (of plains, homesteads) **with fields for pasture** S.

ἀγρός *οὐδ m. 1 field, farm or plot of land* Od. Hdt. Ar. Att.orats. X. Arist. + || PL. fields (for cultivation or pasture) Hom. hHom. Tyrt. Thgn. A. Pi. +

2 (without art.) **country, countryside** (opp. town) Hom. Hdt. E. Ar. Att.orats. Pl. +; (pl., with or without art.) Od. S. E. Th. Ar. Isoc. +

—**ἀγρόθεν** *adv.* from the countryside Od. E. AR.

—**ἀγρόθι** *adv.* in the countryside Call.

—**ἀγρόνδε** (also **ἄγραδε** Call.) *adv.* to the countryside Od. Call.

ἀγρότᾱς *dial.m.*: see ἀγρότης

ἀγρότειρα *fem.adj.*: see under ἀγροτήρ

ἀγρότερος *ā* (Ion. η) *ov compar.adj.* **1** (contrastv., of animals) belonging to the countryside (opp. the town), **wild** Hom. Hes. Pi. Emp. AR. Theoc.; (of a centaur) Pi.; (fig., of ambition) **uncontrolled** Pi.(dub.) || NEUT.PL.SB. wild creatures Theoc.

2 (epith. of Artemis) **of the wilds** Il.(dub.) Alc.(or Sapph.) Scol. B. Ar. X. Arist.; (of the nymph Kyrene) Pi. || FEM.SB. Goddess of the Wilds (ref. to Artemis) Ar. X.

ἀγροτήρ ἦρος *masc.adj.* (of Hermes) of the countryside, **rustic** E.

—**ἀγρότειρα** ἄς *fem.adj.* (of a dwelling) in the countryside, **rustic, rural** E.

ἀγρότης *ov, dial. ἀγρότᾱς ā m. 1 countryman, rustic* Od. Alc.(dub., cj. ἀγρέτας) E.

2 [reld. ἄγρᾱ] **hunter** AR.

—**ἀγρότις** *ιδος f.* | acc. ἀγρότιν | **huntress** AR.

ἀγρυξία ἄς *f.* [privatv.prfx., γρυξω] **silence** Pi.*f.*

ἀγρυπνέω *contr.vb.* [ἄγρυπνος] **1** be sleepless, remain

awake Thgn. Pl. X. Aeschin. Men. +

2 be watchful or vigilant NT.

ἀγρυπνητικός ἡ ὄν *adj.* (of geese) **sleepless, wakeful** Plu.

ἀγρυπνία ἄς, Ion. **ἀγρυπνία** *ης f.* **sleeplessness, wakefulness, insomnia** Th. Pl. X. Thphr. + || PL. periods of sleeplessness Hdt. Ar. Isoc. Pl. Aeschin. Plu.

ἀγρ-υπνος *ov adj.* [app. ἀγρός, ὕπνος] app., passing the night outside; (of persons) **sleepless, wakeful** E. Pl. D. Arist. Theoc. Mosch.(cj.); (of an eye) E.; (of hounds) PL.; (fig., of Zeus' thunderbolt) A.

ἀγρώσσω *vb.* [ἄγρᾱ] (of Artemis) **hunt** Call.; (of a bird) —*fish* Od.

ἀγρώστης (v.l. **ἀγρώτης**) *ov, dial. ἀγρώστᾱς ā m.* [ἀγρός] **1** **countryman, rustic** E. Call.

2 || ADJ. (of beasts) of the wild E.

3 [reld. ἄγρᾱ] **hunter** AR.

ἄγρωστις *ιδος f.* | acc. ἄγρωστιν | a kind of grass; perh. **dog's tooth** Od. Theoc. Plu.

ἄγνια ἄς (Ion. ἦς) *f.* | acc. ἄγνιαν | dat. ἄγνιᾳ, Ion. ἄγνιῃ

|| PL.: nom. ἄγνιαί | gen. ἄγνιῶν, dial. ἄγνιᾶν | (usu.pl.)

street, road Hom. hHom. Pi. B. S. E. +

ἀγνιάτᾱς ā dial.m. | voc. ἀγνιάτα | (epith. of Apollo) **god of the street A.**

—**ἀγνιάτις** *ιδος f. 1* (ref. to the immortalised Semele)

neighbour (W.GEN. of the Olympian goddesses) Pi.

2 || ADJ. (of the worship) of the god of the street (i.e. Apollo) E.

Ἄγνιεός ἕως *m.* | acc. Ἀγνιά | **God of the Street** (cult title of Apollo, represented by a pillar or altar outside Athenian houses) E. Ar. D.(oracle)

ἀγυμνασία ἄς *f.* [ἀγύμναστος] **lack of physical exercise** Ar. Arist.

ἀ-γύμναστος *ov adj.* [privatv.prfx., γυμνάζω] **1** (of persons, horses) **not exercised** X. Plu.; (fig., of the strength of pleasures, i.e. not allowed to increase) Pl.

2 (of persons) **untrained** Pl. Arist.; (W.GEN. in sthg.) E. Pl. X.; (W.PREP.PHR. for sthg.) Pl.

3 **not worn down** (by sickness) S.; (W.DAT. by wanderings) E.(dub.)

—**ἀγυμνάστως** *adv.* without training (W.PREP.PHR. for sthg.) X.

ἄγυρις *ιος Aeol.f.* [reld. ἀγορά] **1** gathering, assembly (of persons, an army) Od. E.; (of ships) Il.

2 pile, heap (W.GEN. of corpses) Il.

ἀγυρτάζω *vb.* [ἀγύρτης] **collect, amass** —possessions Od.

ἀγύρτης *ov m.* [ἀγείρω] one who collects (contributions fr. others, on behalf of a deity); (gener., pejor.) **beggar, mendicant, vagabond** S. E. Pl. Plb. Plu.

—**ἀγύρτρια** ἄς *f.* **mendicant priestess** A.

ἀγυρτικός ἡ ὄν *adj.* (of a seer) **mendicant** Plu.; (of the charts) **of a mendicant fortune-teller** Plu.

ἀγχαλάω *ep.contr.vb.*: see ἀναχαλάω

ἄγχι-αυρος *ov m.* [ἄγχι, αὐριον] time near dawn, **morning twilight, pre-dawn** Call. || ADJ. (of night) pre-dawn AR.

ἀγχέ-μαχος *ov adj.* [μάχομαι] **1** (of people) **fighting in close combat** Il. Hes. Plu.

2 (of weapons) **for close combat** X.

ἀγχιστίνοι (v.l. **ἀγχιστίνοι**) *αι a pl.adj.* [ἄγχι, perh. ἦμαι] (quasi-advbl., of slain men or sheep falling) perh. **in heaps or huddled together** Hom.

ἄγχι *adv. and prep.* | for compar. and superl. see ἄσπον, ἀγχιστα | **1** **near, close by** (in location) Hom. AR.

2 **near** (in time) Sapph.

3 app. **soon, shortly** Od.

4 **near, close** —W.GEN. to someone or sthg. Hom. Hes. hHom. A. S. AR. —W.DAT. to someone Il. AR.

5 **near in likeness, close** —W.DAT. to sthg. Pi.

—ἀγγόθεν *adv.* from nearby Hdt.

—ἀγγόθι *adv.* 1 nearby AR. Theoc.

2 (as prep.) near, close —W.GEN. to someone or sthg. Hom. Hellenist.poet.

ἀγγί-αλος *ον* (also *η ον*) *adj.* [ἄλς] 1 (of a place, a people) near the sea Il. Hes.fr. B. E. Hellenist.poet.; (of laurel) growing on the shore AR.

2 (of islands) with the sea nearby, sea-girt hHom. Trag.

ἀγγι-βαθής *ές adj.* [βάθος] 1 (of sea, the mouth of a lake) having depth close in (to the shore), deep inshore Od. Pl. AR. Plb.

2 (of crags) in deep water near the shore Plu.

ἀγγι-γείτων *ον, gen. ονος adj.* (of an island) closely neighbouring (on another) A.

ἀγγι-γυος *ον adj.* [γύης] (of persons) living in territory nearby, neighbouring AR.

ἀγγι-δομος *ον adj.* [δόμος] near one's dwelling or having a dwelling nearby, neighbouring B.

ἀγγι-θεος *ον adj.* [θεός] 1 (of persons) in close communion with the gods Od.

2 close to the gods (W.ACC. in appearance and stature) hHom.

ἀγγι-θυρος *ον adj.* [θύρᾱ] near one's door or with a door nearby; (of a neighbour, a person dwelling) next door Thgn. Theoc.

ἀγγι-μαχηταί *ων masc.pl.adj.* [μαχητής] skilled in fighting at close quarters Il.

ἀγγι-μολος *ον adj.* [ἔμολον, see βλώσκω] coming near, approaching A.fr.; (prep.phr.) ἐξ ἀγγιμόλοιο from nearby Il.

—ἀγγιμόλον *neut.adv.* near, close (sts. W.DAT. to someone) Hom. Hes. AR.

ἀγγίνοια *ας f.* [ἀγγίνοος] quick-wittedness Pl. Arist. Plb. Plu.

ἀγγι-νοος *ον, Att. ἀγγίνους ουν adj.* [νόος] with a ready mind, quick-witted Od. Pl. X. Plb.

ἀγγι-πλους *ουν Att.adj.* [πλόος] (of a journey) entailing a voyage to a nearby place, quickly sailed, short-haul E.

ἀγγι-πτολις *ep.masc.fem.adj.* [πόλις] | only nom. | (of a patron deity) close by in a city A.; close neighbour to a city S.

ἀγγι-ρροος *ον adj.* [ῥόος] (of a river) flowing nearby AR.

Ἀγχίσις *ον* (Ion. *εω*, *ep. ἄο*), dial. Ἀγχισᾶς *ᾱ m.* Anchises (Trojan prince, father of Aeneas) Il. Hes. hHom. Theoc.

—Ἀγχισιάδης *εω Ion.m.* son of Anchises Il.

ἄγγιστα *neut.pl.superl.adv.*: see under ἄγγιστος

ἀγγιστεῖα *ας f.* [ἀγγιστεύω] 1 state of being a very close or the closest relative, closeness of kinship Att.orats. Pl. Arist.

2 rights of closest relative Ar. Is. D.

ἀγγιστεῖα *ων n.pl.* closeness of kinship S.

ἀγγιστεύς *έος Ion.m.* [ἄγγιστος] closest relative Hdt.

ἀγγιστεύω *vb.* 1 have the rights of closest relative Is.

2 (of a land) be closest —W.DAT. to a sea E.

ἀγγιστήρ *ἦρος m.* [ἄγγι] one who brings near; bringer, agent (W.GEN. of a calamity) S.

ἀγγιστῖνοι *pl.adj.*: see ἀγγιστῖνοι

ἄγγιστος *η ον superl.adj.* 1 (of a seat, occupied by men of wealth) closest, nearest (W.GEN. to the supreme ruler) S.fr.

2 (of a god) very close, ever-present (w.connot. of readiness to help) Pi. S.; (perh. of a group of elders) A.

3 (of a person) nearest of kin S.; (of a god) nearest (W.DAT. in kinship, W.GEN. to another god) E.

—ἄγγιστον *neut.sg.superl.adv.* closest, nearest (W.DAT. to someone) Od.

—ἄγγιστα *neut.pl.superl.adv.* 1 closest, nearest (in location)

Hdt.; (W.GEN. to someone or sthg.) Pi. Hdt.; οἱ ἄγγιστα those who are nearest (w. play on sense 'nearest of kin') Hdt.

2 nearest (in power, W.GEN. to Zeus) A.

3 closest (in likeness) Hom.

4 closest in time (to the present), most recently Hdt.

Antipho

5 app., very close to happening, nearly, almost, all but Il.

ἀγγι-στροφος *ον adj.* [στρέφω] 1 (of a bird) close-wheeling, tight-turning Thgn.

2 (of plans) quickly changing Hdt.

3 (of a change of fortune) sudden Th.

ἀγγι-τέρμων *ον, gen. ονος adj.* (of a country or city) near the border or with a border nearby, neighbouring E. X.

ἀγγι-τόκος *ον adj.* (of the pains) of oncoming childbirth Pi.fr.

ἀγγόθεν, ἀγγόθι *adv.*: see under ἄγγι

ἀγγ-όμορος *ον adj.* (of a people) bordering, neighbouring (W.GEN. on someone) Theoc.

ἀγγήνη *ης f.* [ἄγγω] 1 strangling, throttling (of a lion)

E.(pl.); (of a prisoner) Plu.

2 (sts.pl. for sg.) strangling (by a noose), hanging Trag. Plb.

3 (concr.) noose Semon. A.satyr.fr. Plu.

4 (colloq., ref. to an unwelcome situation) enough to make one hang oneself Ar. Aeschin.

ἀγγόνιος *ᾱ ον adj.* (of a noose) strangling E.

ἀγγότερος *η ον Ion.compar.adj.* [ἄγγου] nearer (W.GEN. to sthg.) Hdt.

ἀγγου *adv. and prep.* [reltd. ἄγγι] 1 near, close by Hom.

hHom. Hippon. Hdt. S. AR. Plu.(quot.eleg.)

2 near, close —W.GEN. to someone or sthg. Hom. Hdt.

—W.DAT. Pi.

—ἀγγοτάτω *superl.adv. and prep.* 1 closest, nearest (in location) Lyr.adesp. —W.GEN. to sthg. hHom. Hdt.

2 closest, nearest (in kinship) Hdt.

3 closest (in likeness) —W.GEN. to sthg. Hdt. —W.DAT. (also perh. W.ACC.) Hdt.

ἄγγ-ουρος *ον Ion.adj.* [ὄρος] (of people) having boundaries close, neighbouring AR.

ἄγγω *vb.* | fut. ἄγγω | 1 choke, throttle, strangle —a person or animal Ar. D. Theoc.; (of a helmet strap) —its wearer Il.

|| PASS. (of a person) be strangled D. Theoc.; (of snakes) Pi.

2 (fig., of creditors) choke —debtors Ar.; (of an official) —the people Arist.(cj.); (intr., of a guilty conscience) D.

ἀγγώμαλος *ον adj.* [ἄγγι, ὁμαλός] 1 (of voters for and against) nearly equal Th.

2 (of a battle) evenly balanced, indecisive Th.

—ἀγγώματα *neut.pl.adv.* on equal terms —ref. to fighting Th.

ἄγω *vb.* | Aeol.imperatv. ἄγι, pl. ἄγιτε | ep.inf. ἀγέμεν | impf. ἦγον, dial. ἄγον, ep. ἄγον, iteratv. ἄγεσκον | fut. ἄξω, dial.

ἄξω (Theoc.), ep.inf. ἀξέμεναι, ἀξέμεν | ep.aor.: pl.imperatv.

ἄξετε, inf. ἀξέμεναι, ἀξέμεν | aor.1 inf. ἄξαι (Antipho, dub.),

3sg. (as a barbarism) ἦξει (Tim., cj. ἦξε) | aor.2 ἦγαγον, dial.

ἄγαγον, ep. ἄγαγον, inf. ἀγαγεῖν, dial. ἀγαγέιν (Pi.) | pf. ἦχα

(Plb.) | 3sg.plpf. ἀγηόχει (Plb.) || MID.: impf. ἠγόμην, ep.

ἀγόμην, dial. ἀγόμαῖν, also ἀγόμαῖν | fut. ἄξομαι | ep.aor.: 3pl.

ἄξοντο, pl.imperatv. ἄξεσθε | aor.2 ἠγαγόμην, ep. ἀγαγόμην

| pf. ἦγμαι || PASS.: fut. ἀχθήσομαι, also ἄξομαι | aor. ἦχθην

| pf. ἦγμαι || neut.impers.vbl.adj. ἀκτέον || The sections are

grouped as: (1–13) bring, lead, take, (14–17) lead or guide,

(18–19) bring into a situation, (20–21) bring on a situation,

(22–24) cause to move, (25) ascribe or attribute, (26–27)

intr., lead, (28–29) extend in a line, (30–31) direct or

manage, (32) maintain, (33–34) observe or celebrate, (35)

pass time, (36–37) regard in a certain light, (38) imperative use. |

1 bring, lead, take —persons, animals, objects (sts. W.PREP.PHR. *to or fr. a place*) Hom. + || PRES.PTCPL. (auxiliary to main vb.) bringing or taking —someone or sthg. Hom. hHom. Hdt. S. E. Th. +; (also aor.) Hdt. || PASS. (of persons or things) be brought, led or taken Hippon. Hdt. S. E. Th. +

2 bring, put —horses, oxen (W.PREP.PHR. *under a yoke*) Hom. —(under a chariot, i.e. its yoke) Od. A.

3 (of chariots, wagons, horses, pack-animals, ships) **bring, bear, carry, transport** —persons or things Hom. Thgn. B.fr. Hdt. Trag. Th. + || MID. (of a person) **have** (W.ACC. stones) **transported** Hdt.

4 (specif., of a ship) carry cargo, **have a capacity** —W.PREP.PHR. *up to a certain amount* Th.

5 || MID. **bring forth** —speech (W.PREP.PHR. *through one's lips*) Il.

6 take or take away —a horse or mule (as a prize) Il.; (mid.) E.

7 || MID. **take with oneself** —persons or things Hom. Pi. B. Hdt. S. E. +

8 || MID. bring in for oneself, **obtain, get** —someone or sthg. (W.PREP.PHR. *fr. a place*) Hdt.; fetch for oneself, **call in** —a prophet E.

9 || MID. **get** —sthg. (W.PREP.PHR. *into one's hands, i.e. take it in hand*) Hdt.

10 take by force, **take, carry off** —persons, animals, things (as captives, spoil, or sim.) Hom. Hdt. Trag. Lys. Tim. D.; (also mid.) Hom. E. || PASS. (of persons) be carried off B. Hdt. Trag. +

11 (phr.) ἄγειν καὶ φέρειν (or φέρειν καὶ ἄγειν, or sim.) **plunder and pillage** —W.ACC. persons, property, regions Hdt. Ar. Att.orats. Pl. X. Plu. || PASS. be plundered and pillaged Ar. Isoc. X. Plu.

12 || MID. bring (a woman) home (to be one's own or another's wife); **bring or take** —a woman (W.ADV. or PREP.PHR. *to one's house, as a wife*) Hom. Hes. Thgn. Hdt. E. Lys. —(W.DAT. *for someone else*) Od. Hdt.; **marry** —a woman Hom. Hes. Hdt. E. Ar. Isoc.; **obtain** —a wife (W.DAT. *for someone else*) Od. Hdt.; (of friends of the bride and groom) **escort** —a bride (to her new home) Od. Hes.; (intr.) **take a wife** Hdt. Th. || ACT. **take** —a woman (as a wife) A.

13 bring —a person (W.PREP.PHR. *to court, trial, before a jury, or sim.*) Hdt. Th. Isoc. Pl. + || PASS. be brought —W.PREP.PHR. *to court* Pl.

14 (of a commander) **lead** —an army, ships, persons (sts. W.ADV. or PREP.PHR. *fr. a place*) Hom. Pi. B. Hdt. Trag. Th. + || PASS. (of an army) be led —W.PREP.PHR. *fr. a place* Hdt.

15 (of the founder of a colony) **lead, take** —persons (as colonists, sts. W.PREP.PHR. *to a place*) Hdt.; (of a god) —a colony (app. fig.ref. to an expedition) S.Ichn.

16 (of a politician) **lead, guide** —the populace Th. || PASS. (of a politician) be led —W.PREP.PHR. *by the populace* Th.; (gener., of persons) —W.DAT. or PREP.PHR. *by reason, arguments, pleasures, or sim.* Isoc. Pl. D.

17 (of fate, a god) **lead** —persons Il. hHom. Pi. S. —(W.PREP.PHR. *into a net, a sea of troubles*) E. —the mind (into delusion) S.; **lead, direct, control** —the minds of gods and men, mortal affairs E.

18 (of persons or circumstances) **bring** —persons (W.PREP.PHR. *into disaster, trouble*) Alc. S. —(fr. helplessness into light) Pi. —(to disgraceful actions, a benefit, good sense) Thgn. —(into friendship, agreement, pity, excess of hope) E.

Th. —(W.ADV. + GEN. *to a state of dishonour*) S. || PASS. be brought —W.PREP.PHR. *to tears* E.fr.

19 (of fate) **lead** —a person (W.INF. *to death*) E.; (of the heart, circumstances) **prompt** —a person (to do sthg.) E. —(W.INF. *to sing*) E.fr.

20 bring on (a situation); (of gods, persons, circumstances) **bring** —suffering, death, tears, pleasure, victory, wealth, or sim. (sts. W.DAT. or PREP.PHR. *to persons, their minds, or sim.*) Hom. Pi. Lyr.adesp. Trag.

21 (gener.) **cause** —a noise E.; **sing** —a song Pratin.

22 cause (sthg.) to move (in a certain direction); **pull, draw** —a branch (W.PREP.PHR. *towards the ground*) E.; (of a wave; of a person, by throwing a boulder into the sea) **drive** —a ship (W.PREP.PHR. *towards land*) Od. E.; (wkr.sens.) **move, stir** —one's feet E.

23 (of a weight, in one pan of a set of scales) draw up (the weight in the opposing scale); (of an object) **weigh** —a certain amount D.; (fig., of a person) **balance, bear up against** —the counterpoising burden of sorrow S.; (of corks) **hold up** —a net A.

24 conduct (water) along or into a channel; **conduct, channel** —water (sts. W.PREP.PHR. *through pipes*) Hdt. Pl. || PRES.PTCPL.SB. (w.art.) the person guiding or conducting (a stream, in a garden) Il. || PASS. (of water) be channelled Hdt.

25 ascribe, attribute —sthg. (w. εἰς + ACC. *to malice*) Plb.

26 (intr., of a road) **lead** —W.PREP.PHR. *to a place* S.

27 (intr., of fate, necessity and a prophecy) **lead** —W.PREP.PHR. *to what must be* E.; (of circumstances) —to deception, violence, trouble, wisdom and virtue S.fr. E.; (of conditions) **tend** —W.PREP.PHR. *towards an extreme* Pl.

28 cause (sthg.) to stretch out in a line; **extend** —a wall Th. —a channel Hdt. —a ditch Plu. —a swathe (cut in corn) Theoc. || PASS. (of underground channels) be made to extend —W.PREP.PHR. *into a city* Th. || STATV.PF.PASS. (of a canal) extend —W.PREP.PHR. *fr. one place to another* Hdt.

29 || PASS. (of a gulf) be formed (by the natural configuration of the land) Hdt.

30 direct or manage (a situation); (of a goddess) **direct, control** —a conflict Il.; (of a person) **manage** —wealth (W.DAT. w. intelligence) Pi. —the government Th.

31 || PASS. (of dogs) be brought up or trained X.; (of persons) Plu.

32 maintain (a situation or state); **maintain, preserve** —quiet or inactivity Hdt. E. Th. Ar. Att.orats. + —solitude E.; **observe** —peace, a truce or treaty Th. Ar. Att.orats. + —a fast Ar. —a policy Plb.; **keep up** —a conflict Pi. —laughter S.; perh. **keep alive** or **spread** —a dead person's fame Od.; **keep** —a precept (W.PREDIC.ADJ. upright) Pi. —a country (free) D.

33 **observe** —a particular calendar Hdt.; **celebrate** —a particular day or date Hes. A. Th. Ar.

34 **hold** —a festival Anacr. Hdt. Th. Att.orats. + —a sacrifice Isoc. —a wedding Men. —choral performances, a chariot-race Ar. —an assembly Plu. || PASS. (of a festival) be held Lys.; (of assizes) NT.

35 pass, spend —days, nights, one's life Hdt. S. E.Cyc. Ar.

36 regard, consider, rank, rate —a person or god (W.PREP.PHR. *ahead of or below another, as of no account*) Hdt. E. —a city (W.PREDIC.ADJ. *as unmanly*) E. —a person (as more deserving of esteem) Th. —sthg. (W.ADVBL.PHR. *as of no importance*) S. —W.INF. (as SB.) *doing sthg.* (W.PREP.PHR. *as of great importance*) Hdt. || MID. **hold** —someone (W.PREP.PHR. *in esteem*) Hdt. || PASS. (of a person) be held

—W.PREP.PHR. *in esteem* Hdt.; be ranked —W.PREDIC.ADJ. *as greatest (of the citizens)* S.

37 treat —*sthg.* (W.ADV. *respectfully*) Pl.; **take** —*an insult* (W.ADV. *resentfully*) S.

38 || IMPERATV. *come!, come now!* Hom. Hes.fr. Pi. E.Cyc.; (most freq., introducing another imperatv., a quasi-imperatv., or hortative subj.) Hom. Hes. Archil. Thgn. Lyr. Hdt. +; (introducing a q.) Hom. A. E. Ar. +

ἀγωγεύς ἕως (Ion. ἑός) *m.* [ἀγωγή] **1** (appos.w. ἀνήρ) **transport-worker** Hdt.

2 leading-rein (for a horse) X. Plb.

ἀγωγή ἡς *f.* [ἄγω] **1 conveyance, transportation** Pl. X.

2 carrying off, **seizure, abduction** (of persons) A. Hdt. S.; (leg., as a criminal offence) Plb.

3 (leg.) **carrying off to prison** (of a convicted person) Plu.

4 bringing in, **introduction** (of spokesmen, w. ἐς + ACC. to a group of listeners) Th.

5 leading (of a horse, by the leading-rein) X.

6 (specif.) **leading** (of an army) on a march, **route march** Pl. X. Plb.

7 leadership, control (exercised by a desire) Pl.

8 guidance (W.GEN. of logical thought, a law) Pl.; (ref. to the particular interpretation put upon a law) Arist.; **guiding impulse** (affecting behaviour) Pl.

9 guidance (W.GEN. of children, towards established principles, as an educational process) Pl.

10 training (esp. of children) Pl. Arist. Plb. Plu.; (specif.ref. to the Spartan system) Plb. Plu.; (of a horse) X.

11 management (W.GEN. of public affairs) Plb.

12 (gener.) **way of life, behaviour, conduct** Arist. Plb. Plu.; **way, style** (W.GEN. of life) Plb.

13 tempo (W.GEN. of a metrical foot) Pl.

ἀγώγιμος *η* *ον adj.* **1** (of the weight of a load) able to be conveyed (on a wagon), **transportable** E.Cyc.; (of iron coinage, in neg.phr.) **portable** Plu. || NEUT.PL.SB. transported items, wares, merchandise Pl. X. D.

2 (leg., of persons) liable to be seized and carried away, **subject to arrest, imprisonment or extradition** X. D. Arist. Men. Plu.

3 (of a person) **easily led** (W.PREP.PHR. towards pleasure or by an emotion) Plu.

ἀγώγιον *ου n.* **load** (on a wagon) X.

ἀγωγός *όν adj.* **1** (of a person's capacity) **for guidance** (W.GEN. of people) Plu. || MASC.SB. guide or escort Hdt. Th. Plu.

2 (of thoughts, studies, or sim.) **leading, guiding, conducive** (W.ADV. or PREP.PHR. to a certain goal or outcome) Pl. Plu.; (W.GEN.) Plu.

3 (of personal qualities) **attractive, appealing** Plu.; (W.GEN. to women) Plu.; (of speech, to the ear) Plu.

4 (of a person) **drawing forth** (W.GEN. tears, i.e. sympathy) E.

5 (of a libation) **summoning up** (W.GEN. the dead) E.

ἀγών *ῶνος m.* [reltd. ἄγω] **1 gathering, assembly** (W.ADJ. *divine*, i.e. of the gods on Olympus; also ref. to a place on earth where they are worshipped) Il.; (of people) Hes. Alcm. A. Pi.; (of spectators at a contest) Hom. hHom.; (of ships, drawn up on a beach) Il.

2 gathering for athletic contests, **athletic festival, games** (usu.ref. to a Panhellenic festival, such as at Olympia) Simon. Hdt. S. E. Th. Ar. +

3 contest (ref. to a single athletic event) Hes. Xenoph. Lyr. Hdt. S. E. + || PL. contests, games Xenoph. Pi. B. E. Th. +

4 place of contests, **arena** Od. Hes. Pi. Th.

5 contest (in music, poetry, dance, drama, or sim., esp. assoc.w. local festivals) hHom. Th. Ar. +

6 (fig.) **contest, competition** (W.GEN. in intelligence, cleverness, virtue) E. Th. Ar.; (of words or speeches) S. E. Th. Isoc. Pl.; **conflict** (W.GEN. of opinions) Th.

7 legal contest, **lawsuit or trial** A. Att.orats. Pl. X. Arist.

8 (gener. or fig.) **contest, combat, conflict, struggle** (betw. individuals, cities, nations, or sim., freq. in war, sts.

specif.ref. to a war or battle; also ref. to the challenge faced by an individual) Hdt. Trag. Th. Ar. Isoc. +; (fig., W.GEN. of emotions, ref. to the involvement of onlookers in a battle) Th.

9 thing at stake, question at issue Hdt. S. E. Th. Pl. +

ἀγων-ἀρχης *ου m.* [ἄρχω] **organiser of games** S.

ἀγωνία *ᾱς*, Ion. **ἀγωνίη** *ης f.* **1** participation in a contest (athletic or other), **competition, exercise of competitive skill** Pi. Hdt. Isoc. Pl. +

2 (fig.) **contest** (in war) E. X.

3 mental conflict, **anxiety** D. Men. Plb. NT. Plu.

ἀγωνιάω *contr.vb.* | impf. ἡγωνίων | aor.ptcpl. ἡγωνιάσας, inf. ἡγωνιάσαι | **1 be in competition or contention** (w. someone) Isoc. D.

2 strive anxiously —W. περί + GEN. *for sthg.* Arist. Plu.

3 suffer pain or distress Arist.

4 be troubled in the mind, **be anxious, agitated or worried** Pl. Men. Plu.

5 be anxious and fearful (about a future contingency); **be anxious, apprehensive or afraid** Men. Plb. Plu. —W.ACC. *of or over someone or sthg.* Plb. —W.INF. *of doing sthg.* Plb. —W. περί + GEN. *about sthg.* Plb. Plu. —W.COMPL.CL. *that sthg. may happen* Plb. Plu.

ἀγωνίζομαι *mid.vb.* | fut. ἀγωνιῶμαι | aor. ἡγωνίσαμην | pf. ἡγωνίσμαι || PASS.: aor. ἡγωνίσθην | pf. ἡγωνίσμαι, Ion.3pl. ἀγωνίδαται || neut.impers.vbl.adj. ἀγωνιστέον |

1 contend for a prize (in the games), **compete** Hdt. Th. And. Isoc. Pl. X. —W.INTERN.ACC. *in a foot-race, wrestling, boxing* Hdt. X. Plu.

2 contend for a prize (in a dramatic or musical competition); (of a rhapsode, dramatist, actor, chorus, director or member of a chorus) **compete** Hdt. Th. And. Ar. Pl. X. +; (of an actor) **perform** —*passages fr. tragedy* D.

3 contend for victory (in war or battle), **fight** Hdt. E. Th. Att.orats. Pl. + —W.COGN. or INTERN.ACC. *a contest or battle* S.fr. E. X. Plu. || PASS. (of contests) be fought Hdt. Plu.; (of a danger or risk) be the cause of a struggle —W.PREP.PHR. *for freedom* Lys. || IMPERS.AOR.PASS. a contest was fought Plu. || NEUT.PL.PF.PASS.PTCPL.SB. exploits in battle Plu.

4 (in legal ctxt.) contest a case; (of a defendant) **stand trial** Th. Att.orats. —W.INTERN.ACC. *for murder* E.; (gener., of a defendant, prosecutor or plaintiff) be involved in litigation, **plead, fight or argue a case** E. Th. Att.orats. Pl. +

—W.COGN.ACC. Att.orats. Pl. —W.INTERN.ACC. δίκη (or sim.) *a case* Att.orats. —(fig.) *a battle (in court)* Pl.; (fig., of a law, an issue) **be on trial** D.

5 (in non-legal ctxt.) contend for victory (in argument); **argue a case** Th. Ar. Isoc. Pl. X. + —W.ACC. + INF. *that sthg. shd. be done* Plu.; **engage in** —W.COGN.ACC. *a (verbal) contest* E. Ar.; **strive in argument** —W.INF. *to demonstrate sthg.* Th. || NEUT.PL.PF.PASS.PTCPL.SB. points of contention E.

6 (gener., and in fig.ctxts.) **contend, compete, struggle** E. Th. Ar. Isoc. Pl. + —W.INF. *to be leaders, superior to others, first to do sthg.* Th.; **compete in** —W.COGN.ACC. *a contest or*

struggle (fig.ref. to an act of self-sacrifice, an unwanted sexual union) E.; **fight** —W.INTERN.ACC. an issue Ar.

ἀγωνίη Ion.f.: see ἀγωνία

ἀγώνιος¹ ἄ ον *adj.* 1 of or relating to a contest; (epith. of Zeus) **decider of the contest** (i.e. the outcome of any conflict) S.; (of Hermes) **patron of contests** (in the games) Pi.; (of gods) **of the games** Pl.

2 (of contests, exertions) **in the games** Pi. E.fr.; (of a triumph) **won in competition** Pi.; (of a dancer's foot) **plied in competition** Pi.fr.

3 (of rest) **from conflict** (in war) S. [or perh. (of inactivity) brought about by a contest or argument]

4 of or relating to a gathering or assembly; (of gods) **assembled, in assembly** (i.e. sharing an altar) A.

ἀ-γώνιος² ον *adj.* [privatv.prfx., γωνία] (geom., of the shape of a circle) **without angles** Arist.

ἀγώνισις εως f. [ἀγωνίζομαι] **participation in a contest** Th.

ἀγώνισμα ατος n. 1 **contest, competition** (for a prize) Pl. X. Plu.

2 **conflict, combat** (in war) X. Plb.

3 **contest, struggle** (ref. to a duel, a planned murder) E.

4 that which is contended for, **aim, goal** Plu.

5 that which is achieved or won by competing; **prize, accolade** (W.GEN. for intelligence) Th.; **feat, achievement** Hdt. Th. Ar. Plb.

6 verbal or literary work composed for a competitive purpose; **show-piece declamation, prize composition** Th. Plb. || PL. perh., show-pieces (for actors in plays) Arist.

7 (in a legal case) **point at issue** Antipho Lys.

ἀγωνισμός οὔ m. **competition, rivalry** Th.

ἀγωνιστής οὔ m. 1 one who competes (for a prize); **competitor, contestant** (in the games or other contest) Hdt. Th. Pl. X. Aeschin. D. +; (W.GEN. for political excellence) Aeschin.; (appos.w. ἵππος) **racehorse** Plu.

2 (gener.) **opponent, adversary** E.

3 **rival** (W.GEN. of those superior to oneself) Isoc.

4 **combatant** (in war) Pl. X. Plu.

5 one who contends in argument; **speaker, debater** Isoc. Pl.; (in legal ctxt.) **pleader, advocate** Plu.

6 theatrical performer, **actor** Aeschin.

7 **champion** (W. ὑπέρ + GEN. on behalf of one's country) Aeschin.

8 **promoter** (W.GEN. of an enterprise) Plb.

ἀγωνιστικός ἡ ὄν *adj.* 1 (of a person) **of the combative or contentious kind** Pl.; (of a style of speaking) Plu.; (of a class of activities) Pl. || FEM.SB. combative art Pl.

2 (of physical qualities) **appropriate for competitive sports** Arist.

3 (of a linguistic style) **appropriate for competitive debate** Arist. || FEM.SB. competitive debate Arist.

—**ἀγωνιστικῶς** *adv.* in a combative mood Plu.

ἀγωνοθεσιᾶ ἄς f. [ἀγωνοθετέω] **organising of the games** Plu.

ἀγωνοθετέω contr.vb. [ἀγωνοθέτης] 1 **organise the games** D. Plu.

2 **organise contests** (in rhetoric) Th.; **organise tests** (to classify people) Pl.

3 (tr.) **organise** —political factions Plu.

4 **set at variance** —two peoples Plb.

ἀγωνο-θέτης ον m. [ἀγών, τίθημι] 1 (usu.pl., ref. to state representatives) **organiser or president of the games** Hdt. And. Plu.

2 **organiser of a contest** (W.GEN. in political excellence) Aeschin.

3 || PL. (ref. to the gods) judges of the contest (i.e. war) X.

ἀδαγμός m.: see ὀδαγμός

ἀδαημονία (v.l. **ἀδαημοσύνη**) ης Ion.f. [ἀδαήμων] **ignorance or lack of skill** (W.INF. in doing sthg.) Od.

ἀ-δαήμων ον, gen. ονος *adj.* [privatv.prfx.] 1 **without experience** (W.GEN. of battle, blows, suffering) Hom.

2 **without knowledge, ignorant** (W.GEN. of the Muses, religious rites) Pi.fr. Hdt.

3 (of a story) **uninformed** Emp.

ἀ-δαής ἐς *adj.* [δαῖναι] 1 **without knowledge, ignorant** Plb.; (W.GEN. of persons or things) Pi.fr. Hdt. X. Call. Plb.

2 (of Sleep) **unconscious** (W.GEN. of pain and anguish) S.

3 **unable to be taught; (of a sickness) incapable** (W.INF. of bearing a burden of suffering) S.

4 (of night) perh. **unseeing** Parm. [or perh. *inert*]

ἀ-δάητος ον *adj.* (of things) **unknown, unfamiliar** Hes.

ἀ-δαίετος ον *adj.* [δαίομαι²] (of a sacrificial victim) **undivided** (i.e. whole) AR.

ἄ-δαιτος ον *adj.* [δαίς] (of a sacrifice) **without feasting** A.

ἄ-δακρυς υ, gen. υος *adj.* [δάκρυ] 1 (of a person) not shedding tears, **tearless** E. Theoc.

2 (of a life) without the shedding of tears, **tearless** Pi.; (of a battle, in which none died) Plu.; (of a murder) **remorseless** E.

ἄ-δακρῦτος ον *adj.* [δακρῦτός] 1 (of a person) not shedding tears, **tearless** Hom. S. Isoc. Plu.; (of eyes) Od. S.

2 (of a day, a circumstance) without the shedding of tears, **tearless** E.; (of trophies set up by a victorious commander) **causing no tears** (W.DAT. for his people, i.e. won without loss of life) Plu.

3 (of a fate) **unwept for, unmourned** S.

—**ἀδακρῦτί** *adv.* without weeping Isoc. Plu.

ἀδαμάντινος η (dial. ᾱ) ον *adj.* [ἀδάμας] 1 (of objects) made of adamant, **adamantine** A. Pi. Lyr.adesp. Plu.

2 (fig., of a person) having the qualities of adamant, **unyielding** Pl. Theoc.; (of walls, ref. to a protective alliance) Aeschin.; (of arguments) Pl.

—**ἀδαμαντίνως** *adv.* with adamantine faith —*ref. to holding a belief* Pl.

ἀδαμαντό-δετος ον *adj.* [δέω¹] (of torture) in adamantine bonds A. | see also ἀκαμαντόδετος

ἀδαμαντο-πέδιλος ον *adj.* [πέδιλον] (of a column) with a base of adamant Pi.fr.

ἀ-δάμας αντος m. [pop.etym. privatv.prfx., δάμνημι] **adamant** (a legendary metal of surpassing hardness,

perh.ref. to steel, freq. in fig.ctxts. as the exemplar of stubbornness or intractability) Hes. Pi. Hdt.(oracle)

Lyr.adesp. E.Cyc. Pl. +; (perh.ref. to haematite or diamond) Pl.

ἀ-δάμαστος ον *adj.* [δαμάζω] 1 (of foals) **untamed, not broken in** X.

2 (of Hades) **indomitable, inflexible** Il.

ἀ-δάματος ον *adj.* 1 (of a city) **unconquered** A.; (of reverence) A.

2 (of a goddess, a god's arrows, Cerberus) **unconquerable** S.; (of a cloud of darkness, fig.ref. to blindness) S.

3 (of a heifer) **untamed** E.; (fig., of a woman, i.e. unmarried) A. S.fr.

ἄ-δαμος ον *adj.* (of the young Dionysus) **untamed, wild** Ion **ἄδαν** dial.*adv.*: see ἄδην

ἀδαξάομαι mid.contr.vb.: see ὀδαξω

ἀ-δάπανος ον *adj.* [δαπάνη] (of the gifts of Peace) **without cost, free** Ar.

—**ἀδαπάνως** *adv.* at no cost E.

ἄ-δαστος *ov adj.* [δατέομαι] (of plunder) **not divided up or shared out** S.

ἄδε (dial.fem.nom.), **ἄδε** (Aeol.): see ὄδε

ἄδέα (dial.masc.fem.acc.sg.): see ἡδύς

ἄ-δεής, ep. **ἄδδεής** (sts. written **ἄδεής**), also **ἄδειής**, *és adj.* [δέος] | compar. **ἄδεέστερος** | **1** (of persons) **without fear, fearless** Il. Th. Pl. Arist. Plu.; (w.GEN. of death) Pl.; (of sleep) **untroubled by fear** S.(cj.); (of words) **intrepid** Plu. || NEUT.SB. fearlessness (of a person) Plu.

2 (pejor.) **shameless** Hom.

3 (of circumstances or undertakings) **not giving rise to fear, without alarm or danger** Th. D. Plu. || NEUT.SB. absence of fear, state of security or confidence Th.

4 (oxymor., of fear) **which is no fear** (i.e. unjustified) Pl.

—**ἄδεώς** *adv.* | compar. **ἄδεέστερον**, superl. **ἄδεέστατα** | **1** without fear or scruple, **fearlessly, confidently** Hdt. Th. Ar. Att.orats. +

2 (specif.) without fear of punishment, **with impunity** Th. Is. D.

ἄδεια *ās*, Ion. **ἄδείη** *ης f.* **1** freedom from fear, safety, security (of persons or places) Hdt. S. Th. Att.orats. X. Plu.

2 (specif.) freedom from fear of punishment or prosecution (for past or future actions), **immunity, amnesty, indemnity** Hdt. Th. Att.orats. Arist. Plu.

3 (gener.) **licence, authorisation** (to do sthg.) Lys. D. Arist.

4 (pejor.) **fearlessness, irresponsibility** Isoc. Pl. D.

ἄ-δείμαντος *ov adj.* [δείμαίνω] (of a person, a footstep) **not fearful, fearless** A.(dub.) Pi. E.

—**ἄδείμάντως** *adv.* **without fear** A.

ἄδεῖν (aor.2 inf.): see ἀνδάνω

ἄ-δειπνος *ov adj.* [δείπνων] **without a meal, dinnerless** Ar. X. Men.

ἄ-δαισιβόας *ā dial.masc.adj.* [δείδω, βοή] **not fearing the cry of battle** B.

ἄ-δέκαστος *ov adj.* [δεκάζω] (of a person) **unbribed, uncorrupted** Plu.; **impartial** Arist.

ἄ-δεκάτεντος *ov adj.* [δεκατεύω] (of goods) **on which a tithe has not been paid** Ar.

ἄδελφά, **ἄδελφεά** *dial.f.*, **ἄδελφεή**, **ἄδελφειή** *Ion. and ep.Ion.f.*: see ἄδελφή, under ἄδελφός

ἄδελφεο-κτόνος *ov Ion.m.* [ἄδελφός, κτείνω] **murderer of one's brother, fratricide** Hdt.

ἄδελφεός *dial.m.*, **ἄδελφειός** *ep.m.*: see ἄδελφός

ἄδελφή *f.*: see under ἄδελφός

ἄδελφιδή *ης f.* daughter of a brother or sister, **niece** Ar. Att.orats. X. Men. Plu.

ἄδελφιδίων *ov n.* [dimin. ἄδελφός] **little brother** Ar.

ἄδελφιδοῦς, dial. **ἄδελφιδεός**, οὐ, Ion. **ἄδελφιδέος** *ov m.* son of a brother or sister, **nephew** Alc. Hdt. Th. Att.orats. +

ἄδελφιζέω *vb.* **call** (w.ACC. someone) **brother** (in order to ingratiate oneself) Isoc.

ἄδελφικός *ή όν adj.* (of friendship or a relationship) **brotherly** Arist. Plb.

ἄδελφός, dial. **ἄδελφεός**, οὐ, Aeol. **ἄδελφέος** *ov*, ep.

ἄδελφειός οὐ (Call. AR., perh. Il.) *m.* [copul.prfx., δελφός womb] | Att.voc. perh. ἄδελφε | ep.gen. ἄδελφειοῦ or ἄδελφεό (Il.) || DU.: ἄδελφώ, dial. ἄδελφεώ |

1 male child from the same womb, **brother** Hom. +; (ref. to an animal) Hdt. || PL. brothers and sisters E. || PL. and DU. brother and sister E. And.

2 (fig. or hyperbol., ref. to a person regarded w. especial affection) **brother** X. NT.; (ref. to a fellow Christian) NT.; (gener., ref. to an associate or neighbour) NT.

—**ἄδελφή** *ης*, dial. **ἄδελφά** (also **ἄδελφεά**) *ās*, Aeol.

ἄδελφέα *ās*, Ion. **ἄδελφεή** (ep.Ion. **ἄδελφειή** Call.) *ης f.* sister Alc. +; (ref. to a woman regarded w. especial affection) NT.

—**ἄδελφός** *ή όν adj.* **1** (of the hands or limbs) **of a brother** Trag.; (of the inherited status) **of brother or sister** Pl.

2 (of hands, feet, eyes) **naturally paired, twin** X.

3 (fig., of things) **closely related, kindred, akin** (usu. w.GEN. or DAT. to other things) S. Att.orats. Pl. X.

ἄ-δενδρος *ov adj.* [privatv.prfx., δένδρεον] **treeless** Plb. Plu.

ἄ-δερκτος *ov adj.* [δέρκομαι] (of eyes) **sightless, blind** S.

—**ἄδέρκτως** *adv.* **without looking** S.

ἄ-δεσμος *ov adj.* [δεσμός] **1** (of imprisonment) **without bonds** Th. Plu.

2 (oxymor., of a bond of foliage, fig.ref. to the moral obligation imposed by a suppliant's branch) **bondless** (i.e. not imposing physical constraint) E.

ἄ-δέσποτος *ov adj.* [δεσπότης] **1** (of a household) **without a master** Arist.; **not under the control** (w.GEN. of men) Efr:

2 (of a ship) **without a captain** Plb.

3 (of virtue) **subject to no master** (i.e. belonging to no single person) Pl.

4 (of rumours or writings) having no specified author, **anonymous** Plu.

ἄ-δετος *ov adj.* [δέω¹] **1** **not bound or imprisoned** D. Plu.

2 **not tied down** (before surgery) Plu.

ἄδευκής *és adj.* (of death, disaster, anger, speech) **app.**

harsh, cruel, grim Od. AR.; (of storm-winds, a sea) AR.

ἄ-δένητος *ov adj.* [privatv.prfx., δένω] (of oxhide, a lionskin) **untanned** Od. AR.

ἄδέω (or **ἄδέω**) *contr.vb.* [perh.reltd. ἄδην] | 3sg.aor.opt. ἄδησκει (dub.) | masc.nom.pl.pf.ptcpl. ἄδηκότες | **1** **app. be worn out or exhausted** —w.DAT. *by toil, lack of sleep* Hom. hHom.

2 **be sated** —w.DAT. *w. a meal* Od.(dub.) | see ἀηδέω

ἄ-δήμιος (contr. **ἄδηος**) *ov adj.* [privatv.prfx.] (of a city) **undestroyed** S.; (of persons) **unharmd** AR.

ἄ-δηκτος *ov adj.* [δάκνω] | fem.superl. ἄδηκτοτάτη | (of wood) **not gnawed, not worm-eaten** Hes.

—**ἄδήκτως** *adv.* **without love-bites** Plu.

ἄδηλέω *contr.vb.* [ἄδηλος] **be uncertain** —w.ACC. *about sthg.* S.

ἄ-δήλητος *ov adj.* [δηλέομαι] (of a god's hair) **unspoilt** (by cutting) AR.

ἄ-δηλος *ov adj.* [δηλος] **1** (of persons, animals, things) **not visible to the eye, unseen, unnoticed, invisible** S. E. Pl. X. Arist. Men. +; (prep.phrs.) ἐξ ἄδηλου *from obscurity* S.fr.; ἐν ἄδηλῳ *out of sight* Pl.; (also) εἰς τὸ ἄδηλον X.

2 (of a person) **inconspicuous, undistinguished, obscure** Hes.

3 (of facts, situations, eventualities) **not clearly understandable or ascertainable, unclear, uncertain, obscure, in doubt** S. Th. Att.orats. Pl. X. +; (prep.phr.) ἐν ἄδηλῳ *in a state of uncertainty* Antipho Th. X.

4 (of a murderer or offender) **unknown** S. Pl. D.; (of a murder) **unsolved** S.

5 (of judgement, behaviour) **not based on clear understanding, unsure, uncertain** S.

6 (of a complexion) **giving nothing away, inscrutable** E.

7 || NEUT.IMPERS. (w. ἐστί, sts.understd.) it is unclear or uncertain —w.COMPL.CL. or INDIR.Q. *that (or whether) sthg. is the case* E. Th. Att.orats. Pl. X. +

8 (w.adj. in agreement w. subject; of persons or situations) *of whom (or which) it is unclear* —w.NOM.PTCPL. *that they*

- are doing sthg., or are such and such* Isoc. Pl. X. D.
 —W.INDIR.Q. *what is the case* Lys. X. Arist. Plb. Plu.
- ἀδήλως** *adv.* | superl. ἀδηλότατα | **1** without being seen, inconspicuously Th. Plu.
2 without making things clear, covertly, secretly Th. Plb. Plu.
3 without things being clear, mysteriously Arist.
- ἀδηλότης** *ητος f.* uncertainty, unpredictability (sts. W.GEN. of a situation) Plb. Plu.
- ἀδημονέω** *contr.vb.* be troubled, anxious or distressed Pl. X. D. NT. Plu.
- ἀδημονία** *ας f.* anxiety or distress Plu.
- ἄδην**, ep. ἄδην, Ion. ἄδην, dial. ἄδαν (Alcm.), also perh. ἄδαν (Call.) *adv.* [privatv.prfx., δῆνα] **1** to satiety, to the full —*ref. to eating, drinking, filling up* Il. Hes.fr. Alcm. A.satyr.fr. E.fr. Pl. AR.
2 (w.phr. drive someone) to a satiety (W.GEN. of war, misery, i.e. give them their fill of it) Hom.; (without gen.) E. | see ἐλαύνω **7**
3 more than enough, quite enough —*ref. to causing distress* A. E.
4 in abundance, plentifully —*ref. to things being available* Pl. Theoc.
5 (quasi-sb.) enough (W.GEN. of blood, trouble, discussion, or sim.) A. E. Pl. Plu.; (w. ἔχειν, of arguments) be sufficient Pl.; (of persons) have one's fill —W.PTCPL. of killing Hdt.
6 (quasi-adjl.) to the full, utter (W.SB. disaster) AR.
7 continually, ceaselessly Call. AR.
8 loudly —*ref. to bursting into laughter* AR.
- ἀ-δηνής** *ές adj.* [privatv.prfx., δῆνα] (of a woman) unskilled (W.GEN. in sex) Semon.(cj.) | see ἀληνής
- ἀδῆος** *contr.adj.*: see ἀδῆος
- ἀ-δῆριτος** *ον adj.* [δηρίομαι] **1** (of a struggle) uncontested, unfought Il.
2 (of supremacy, peace, or sim.) unchallenged, undisputed Plb.
3 (of the power of Necessity) unchallengeable A.
 —**ἀδῆριτως** *adv.* without challenge or dispute Plb. Plu.
- ἀδής** *contr.adj.*: see ἀδής
- Ἄδης** *ον*, dial. Ἀδᾶς *ᾱ m.* —ep. Ἀΐδης *ᾱο* (also εω monosyllab.), dial. Ἀΐδᾶς (also Ἄδᾶς Pi.) *ᾱ* —also Ἀΐδης *ον* (Thgn., dub.) [perh. privatv.prfx., ἰδεῖν] | also ep.gen. Ἄιδος, acc. Ἄϊδα, dat. Ἄϊδι || sts. Ἄϊδ- metri grat. |
1 Hades (god of the underworld, sts. meton. for his realm) Hom. +; (ellipt.) εἰς or ἐν Ἄδου, εἰς or εἰν Ἄϊδαο (or sim.) to or in (the abode of) Hades Hom. +
2 (meton.) death Pi. Trag. Ar.
3 || GEN. (quasi-adjl., qualifying persons or things) belonging or appropriate to Hades, deadly, hellish A. E.
4 hell (opp. heaven) NT.
 —Ἄιδόσδε *adv.* to Hades Hom.
- ἄδῃσειε** (3sg.aor.opt.): see ἄδέω
- ἄδῃσω** (fut.): see ἀνδάνω
- ἀδηφαγέω** *contr.vb.* [ἀδηφάγος] (of horses) eat voraciously Isoc.
- ἀδηφαγία** *ας*, Ion. ἀδηφαγία *ης f.* **1** gluttony Call.
2 ample diet (of an athlete) Plu.
- ἀδη-φάγος** *ον adj.* [ἀδην, φαγεῖν] **1** eating to satiety; (of a person or animal) gluttonous, voracious Theoc. Plu.
2 (fig., of a sickness) ravenous S.
- ἀ-δῆωτος** *ον adj.* [privatv.prfx., δηῶω] (of land) not ravaged X. Plu.
- ἀ-διάβατος** *ον adj.* [διαβάτος] (of a river or valley) impassable X.
- ἀ-διάβλητος** *ον adj.* [διαβάλλω] (of a person, a judge's ear, friendship) unaffected by derogatory remarks, impervious to slander Arist. Plu.
- ἀ-διάθετος** *ον adj.* [διατίθημι] without making a will, intestate Plu.
- ἀ-διαίρετος** *ον adj.* [διαίρετός] **1** (of property) undivided Arist.
2 (of things) indivisible Arist.
- ἀ-διάκριτος** *ον adj.* (of the sound of voices) allowing no discrimination (betw. one and another), indistinguishable Plb.
- ἀδιαλείπτως** *adv.* [διαλείπω] without intermission, continuously Plb.
- ἀ-διάλλακτος** *ον adj.* [διαλλάσσω] **1** (of a person) irreconcilable, implacable D. Plu.
2 (of war) without the possibility of a peace agreement, uncompromising, relentless Plu.
- ἀδιαλλάκτως** *adv.* irreconcilably, implacably Plu.
- ἀ-διάλυτος** *ον adj.* [διαλύτός] (of things) indissoluble Pl. Plu.
- ἀδιαλύτως** *adv.* without the possibility of coming to terms —*ref. to making war* Plb.
- ἀ-διανόητος** *ον adj.* [διανοητός] **1** (of things) inconceivable Pl.
2 unintelligible Plb.
- ἀδιανόητως** *adv.* unthinkingly Pl.
- ἀ-διαντος** *ον adj.* [διαίνω] **1** (of a person) not wet (w. seawater) B.; (of cheeks, w. tears) Simon.; (of the neck and strength of a wrestler, i.e. his strong neck, w. sweat) Pi.
2 || NEUT.SB. a kind of fern, maidenhair Theoc.
- ἀ-διάπauστος** *ον adj.* [διαπαύομαι] (of a process) unceasing, continuous Plb.
- ἀδιαπαύστως** *adv.* continuously Plb.
- ἀ-διάπλαστος** *ον adj.* [διαπλάττω] (of embryonic creatures) unmoulded, unshaped Pl.
- ἀ-διάπτωτος** *ον adj.* [διαπίπτω] **1** not liable to error or failure; (of a method or procedure) faultless, infallible Plb.
2 (of an outcome) assured, guaranteed Plb.
- ἀδιαπτώτως** *adv.* **1** unerringly Plb.
2 unfailingly Plb.
- ἀ-διάσπαστος** *ον adj.* [διασπάω] **1** not torn apart; (of a military formation) unbroken Plb.
2 (of a system of government) uninterrupted, continuous X.
- ἀ-διάφθορτος** *ον adj.* [διαφθείρω] **1** (of a person) uncorrupted Pl.
2 incorruptible Pl.
- ἀ-διάφθορος** *ον adj.* **1** (of things) indestructible Pl. Plu.
2 (of a person) uncorrupted, pure Pl. Plu.; (of a heart or mind) D.; (of a faculty of perception) Arist.
3 (of persons, in legal or political ctxt.) incorruptible Pl. Arist.
4 (of a method or principle) upright, honest Pl.
- ἀδιαφθόρως** *adv.* | superl. ἀδιαφθορώτατα | (in legal ctxt.) incorruptibly Pl.; (w. moral connot.) Aeschin.
- ἀδιαφορέω** *contr.vb.* [ἀδιάφορος] be indifferent (over an issue) Plb.
- ἀ-διάφορος** *ον adj.* (of things) indistinguishable (fr. others or each other) Arist.
- ἀδιαφόρως** *adv.* (w. ἔχειν) be indifferent Plb.
- ἀ-διαχωρίστος** *ον adj.* [διαχωρίζω] (of the properties of a curved line) inseparable Arist.
- ἀ-δίδακτος** *ον adj.* [διδακτός] (of a chorus) untrained D.

ἀ-διεξέργαστος *ov adj.* [διεξεργάζομαι] (of a literary theme) **not fully treated** Isoc.

ἀ-διέξοδος *ov adj.* (of the infinite) which cannot be completely traversed, **uncrossable** Arist.

ἀ-διέργαστος *ov adj.* [διεργάζομαι] (of a speech) **not fully worked over** Isoc.

ἀ-διερεύνητος *ov adj.* [διερευνάω] **1** (of a sea) **not explorable** Pl.

2 (of a person) **not searched** (for concealed weapons) Plu.

ἀ-διήγητος *ov adj.* [διηγέομαι] (of things) **indescribable** X. D. Men. Plu.

ἀ-δίκαστος *ov adj.* [δικάζω] (of a philosophical question) on which a verdict has not been pronounced, **undecided** Pl.

ἀδικέω *contr.vb.* — **ἀδικήω** *Aeol.vb.* [ἀδικος] | fut.pass.

ἀδικήσομαι || neut.impers.vbl.adj. ἀδικητέον | **1** act in a way that is contrary to right or law; **act unjustly or unlawfully, do wrong** hHom. Hdt. Trag. Th. +; **commit** —W.COGN.ACC.

wrong, a wrong Att.orats. Pl. Arist. —W.NEUT.INTER.N.ACC. much, great, no wrong, or sim. Hdt. E. Th. +

2 (wkr.sens.) **be in the wrong, be mistaken** Pl.; (of a horse) **behave badly** X.

3 (tr.) do wrong to, **wrong** —a person, city, or sim. Sapph. Hippon. Eleg. Hdt. S. E. + —the gods E. —a marriage bed E.

|| PASS. be wronged Hdt. S. E. Th. +

4 treat injuriously, **harm, damage** —land Th. Plb.

ἀδίκημα *atos n.* **1** act of injustice, **wrong, offence or crime** Hdt. E. Th. +; (W.GEN. against the laws) D.

2 (wkr.sens.) error of judgement, **mistake** Plb.

3 || PL. fruits of wrongdoing, ill-gotten gains Pl.

ἀδικιᾶ *its, Ion. ἀδικίη ης f.* **injustice, wrongdoing** Hdt. E. Th. +

ἀδίκιον *ov n.* **1** act of injustice, **offence, crime** Hdt.

2 (leg., as an indictable offence) **misdemeanour, malefaction** (ref. to mishandling of public money, prob. through neglect or inadvertence, opp. deliberate deception) Arist. Plu.

ἀδικοδοξία *ās f.* [δόξα] creation of a false impression, **misrepresentation** Plb.

ἀ-δικος *ov adj.* [privatv.prfx., δίκη] **1** not in conformity with right or law; (of persons or gods, their minds, lives, or sim.) **unrighteous, unjust** Hes. Eleg. Lyr. Hdt. Trag. Th. +

2 (of actions, circumstances, or sim.) **unjust, unlawful, wrong** Hes. Eleg. Hdt. Th. +; (of wealth, gain) **ill-gotten** Lyr.adesp. Isoc. || NEUT.SG.SB. injustice, wrongdoing Hdt. E. Pl. + || NEUT.PL.SB. unjust or unlawful acts A. Pi. Hdt. E. +

3 (of arguments) **unjust, unfair** E. Ar. Aeschin. D.

4 (of books) **impious** Call.

5 (wkr.sens., of servants) **unruly, disobedient** X.; (of a horse, its jaws) X.

6 (of an animal's insides) **harmed** (by overfeeding) X.

—**ἀδίκως** *adv.* **1** unjustly, unfairly, unlawfully, wrongly Eleg. +

2 unjustifiably, unreasonably hHom. +

ἀδινός (or **ἀδινός**) *ή όν adj.* [reld. ἄδην] **1** dense or thick (in space) or closely repeated (in time); (of bees, flies) **in swarms** Il.; (quasi-advbl., of sheep being slaughtered) **in great numbers** Od.; (of lives being sacrificed) Tim.

2 (of missiles) **coming thick and fast** Ibyc.; (of tears) **abundant** S.

3 (of lamentation) **intense or ceaseless** Il.

4 (of the heart) app. **beating, throbbing** Hom.

5 (of a voice, speech) **passionate** hHom. AR.

6 (of the bite of censure) **persistent or powerful** Pi.

7 (of the Sirens) perh. **unceasing** (in song) Od.

8 (of sleep, grief) **deep** AR.; (of lovemaking) **intense or frequent** AR.; (of a person's fate) **terrible or lamentable** AR.

9 (of the mind or understanding) **deep, shrewd** Emp.

—**ἀδινόν** *neut.sg.adv.* —also **ἀδινά** *neut.pl.adv.* **1** loudly, passionately or **incessantly** —ref. to lamenting, moaning, weeping Hom. AR. —ref. to calves lowing Od. —ref. to calling out Mosch.

2 deeply —ref. to sleeping AR.

—**ἀδινῶς** *adv.* passionately or **repeatedly** —ref. to sighing Il.

—**ἀδινώτερον** *compar.adv.* **more passionately** —ref. to weeping Od. AR.

ἀ-διοίκητος *ov adj.* [privatv.prfx., διοικέω] (of affairs) **not organised** D.

ἄδιον (dial.neut.compar.adj. and adv.): see ἡδύς

ἀ-διόρθωτος *ov adj.* [διορθόω] (of affairs) **not set right** D.

ἀ-διόριστος *ov adj.* [διορίζω] **1** (of things) **indefinable** Arist. **2** inseparable Arist.

—**ἀδιορίστως** *adv.* without making distinctions, imprecisely Arist.

ἄδιστος (dial.superl.adj.): see ἡδύς

ἄ-διψος *ov adj.* [δίψα] (of a belly) **not** (any longer) **thirsty** E.Cyc.

ἀ-δήμης *ήτος masc.fem.adj.* [δάμνημι] **1** (of mules, oxen) **not broken in** (i.e. not yet yoked) Od. hHom.

2 (of girls) **unmarried** Od. Hes.fr. hHom. A.(cj.) S. AR.

3 (of gods) **not overcome** (W.GEN. by diseases) B.fr.

ἄ-δημτος, dial. **ἄδμητος**, η (dial. ἄ) *ov* (also *ος ov*) *adj.* **1** (of animals) **not broken in** Hom.

2 (fig., of female deities, girls) **unmarried** hHom. A. B. S.

Ἄδμητος, dial. **Ἄδμητος**, *ov m.* Admetos (king of Thessaly, husband of Alkestis) Il. Pi. E. Ar. Pl. Call. AR.

ἀδοιάστως *adv.* [δοιάζω] **undoubtedly** Anacr.

ἀ-δόκητος *ov adj.* [δοκέω] **1** (of persons or things) **not expected, unforeseen** S. E. Th. || NEUT.SB. surprise, unexpectedness Th.

2 (of a person) **not expecting** (death) Pi.

—**ἀδόκητα** *neut.pl.adv.* **1** unexpectedly E.fr.

2 in an unexpected place —ref. to hiding sth. Hes.fr.

—**ἀδοκήτως** *adv.* **unexpectedly** Th.

ἀ-δοκίμαστος *ov adj.* [δοκιμάζω] not having passed the official test (of eligibility for cavalry service or public office), **unapproved** Lys. Aeschin.

ἀ-δόκιμος *ov adj.* **1** (of currency) **unapproved, unacceptable** (i.e. not legal tender) Pl.; (of a song) **unauthorised** Pl.

2 (of a horse) not passing inspection, **not approved** (for cavalry service) Arist.

3 (of persons or things) **discredited or discreditable** Att.orats. Pl. X. Plb.; (of tattered clothes) **degrading** E.

ἄδολεσχέω *contr.vb.* [ἄδολέσχη] **chatter, babble, prattle** Pl. X. D. Arist.

ἄδολέσχης *ov m.* [perh. λέσχη] one who talks about matters which others regard as unimportant; **babbler, prattler** (ref. to a sophist or philosopher) Ar. Pl.; (gener.) **chatterer, chatterbox** Arist. Thphr.

ἄδολεσχία *ās f.* **babble, prattle** Ar. Isoc. Pl. Arist. Plu.

ἄδολεσχικός *ή όν adj.* || NEUT.SB. babble, prattle Pl.

ἄ-δολος *ov adj.* [privatv.prfx., δόλος] (of persons, their actions, thoughts, or sim.) lacking deceitfulness, **guileless, honest, true** Sapph. Scol. A. Pi. E. Th. +

—**ἄδόλως** *adv.* | compar. ἄδολώτερον | **without deceit, honestly, truly** Sapph. Scol. A. Antipho Th. Pl. +

ἄδομαι *dial.pass.vb.*: see ἥδομαι

ἄδον (ep.aor.2): see ἀνδάνω

ἄδονά *dial.f.*: see ἡδονή
ἄδονίς *f.*: see ἀηδονίς
ἄ-δόξαστος *on adj.* [δόξαστός] || NEUT.SB. that which is not a matter of mere opinion or conjecture Pl.
ἄδοξέω *contr.vb.* [ἄδοξος] **1** (of persons) lack renown, be undistinguished E. Arist.
2 incur disrepute Att.orats. X. Arist. Plb. Plu. || PASS. (of things) be held in disrepute X.
ἄδοξιᾶ *ās f.* **1** disrepute E.fr. Th. Att.orats. Pl. X. + **2** lack of renown, **obscurity** Plb. Plu.
ἄ-δοξοποίητος *on adj.* [δοξοποιέομαι] (of animals) not endowed with the faculty of thought, **unreasoning** Plb.
ἄ-δοξος *on adj.* [δόξα] **1** (of persons or things) lacking a good reputation, **disreputable, discreditable** or **discredited** X. Lycurg. Arist. Din. Plu. || NEUT.SB. disrepute Plu.
2 (of persons, places, activities) lacking renown, **undistinguished, inglorious** Isoc. X. D. Men. Plu.
—ἄδόξως *adv.* **1** ignominiously Plu.
2 ingloriously Plu.
ἄ-δορπος *on adj.* [δόρπον] (fig., of a city) **without a supper** (W.GEN. of paeans, i.e. without paeans sung in the evening) Pi.fr.
ἄ-δορυφόρητος *on adj.* [δορυφορέω] **without a bodyguard** Arist. Plu.
ἄδος *m. or n.* [ἄδην] | only nom. | **weariness** Il.
ἄ-δοτος *on adj.* [privatv.prfx., δίδωμι] (of a god) **not receiving gifts** hHom.
ἄδουλιᾶ *ās f.* [ἄδουλος] **lack of slaves** Arist.
ἄ-δουλος *on adj.* [δουλος] **lacking slaves** E.(dub.)
ἄ-δουλώτος *on adj.* [δουλόω] (of a person's character) not enslaved, **undaunted** (by circumstances) Plu.
ἄδουτος *Boeot.adj.*: see ἄδυτος
ἄ-δρανής *ēs adj.* [δραίνω] (of things) **ineffective, weak** Plu.
ἄδρανίη *ης Ion.f.* **weakness** (of aged limbs) AR.
Ἀδράστεια *ās, Ion. Ἀδρήστεια* *ης f.* Adrasteia (mountain goddess of Phrygia, daughter or nurse of Zeus, w. a cult at Athens; propitiated in advance by those wishing to avert punishment in case their speech proves arrogant) A. E. Pl. D. Men. Call. AR.
Ἄδραστος, *Ion. Ἄδρηστος*, *on m.* Adrastus (king of Argos, leader of the Seven against Thebes) Il. Tyr. Lyr. Hdt. Trag. + **—Ἀδραστίδαι** *ān dial.m.pl.* **descendants of Adrastus** Pi.
—Ἀδράστειος *ā on adj.* (of games) **founded by Adrastus** Pi.; **in honour of Adrastus** Pi.
ἄ-δρεπτος *on adj.* [privatv.prfx., δρέπω] (fig., of the flower of youth) **unplucked** (in war, i.e. not killed) A.
ἄ-δρηστος *on Ion.adj.* [reld. δρᾶπέτης, ἀποδιδράσκω] (of slaves) **not likely to run away** Hdt.
Ἀδριάς *on, Ion. Ἀδρίης* *ew m.* **1** Adrias (gulf of Adria, coastal city nr. the mouth of the river Po; ref. to the head of the Adriatic, mod. Gulf of Venice) Hdt. Lys. Isoc.
2 Adriatic Sea Plb. NT. Plu.
—Ἀδριατικός *ή όν adj.* (of the sea) **Adriatic** Plu.; (of the gulf) Plb.
—Ἀδρινός *ά όν dial.adj.* (of the shore) **of Adria or Adrias** E.
ἄδρός *ά (Ion. ή) όν adj.* [reld. ἄδην] | compar. ἄδρότερος | **1** (of babies, children, young animals) **well-grown, sturdy** Hdt. Pl. X. Plu.
2 (of crops, corn) **mature, ripe** Hdt. Arist.
3 (of snow) **thick, heavy** Hdt.
4 (of war) **full-blown** Ar.
5 || COMPAR. (of speakers) **more powerful** (in argument) Isoc.
ἄδροςύνη *ης Ion.f.* **ripeness** (of corn) Hes.

ἄδροτής *f.*: see ἀνδροτής
ἄδρυνεις *ewς f.* [ἄδρύνω] **ripening, maturing** Arist.
ἄδρύνω *vb.* [ἄδρός] (of the sun) **ripen —crops** X. || PASS. (of corn) **ripen** Hdt.
ἄ-δρυφής *ēs adj.* [privatv.prfx., δρύπτω] **unscratched, unscathed** lamb.adesp.
ἄδύ-γλωσσος *on dial.adj.* [ήδύς, γλῶσσα] (of a shout) **sweet-tongued** Pi.
ἄδυνης, ἄδύλογος, ἄδυμελής *dial.adjs.*: see ήδυ-
ἄδυναμιᾶ *ās, Ion. ἄδυναμίη* *ης f.* [privatv.prfx., δύναμαι] **1** lack of physical strength, **weakness** Pl.; (W.GEN. of the body) X.; **exhaustion** (of fighting cocks) Plb.
2 lack of power or resources, **powerlessness, impotence** (of an individual or a people) Hdt. Plb.
3 lack of ability (to do sthg.), **inability, incapacity** Lys. Pl. X. D. Arist. Plb.; (W.GEN. for sthg.) Pl. Arist. Plb.; (W.INF. to do sthg.) Pl. | see also ἄδυνασία **3**
4 (philos.) **lack of potentiality** Arist.
ἄδυνασιᾶ *ās, Ion. ἄδυνασίη* *ης f.* **1** lack of physical strength, **weakness** Hdt.
2 lack of power or resources, **powerlessness, impotence** (of a people) Th.
3 lack of ability, **incapacity** (W.GEN. for public speaking) Antipho(v.l. ἄδυναμιᾶ) Th.
ἄδυνατέω *contr.vb.* [ἄδύνατος] **1** lack power or ability, **be powerless** (freq. W.INF. to do sthg.) Pl. X. Aeschin. Arist. Plb.
2 (of actions) **be impossible** NT.
ἄ-δύνατος *on adj.* [δυνατός] **1** (of individuals, cities, or sim.) lacking strength, power or influence, **powerless, weak** Hdt. E. Th. Att.orats. +
2 lacking physical strength; **weak** (W.DAT. in body) Lys. X.; (in one's feet) NT.; (specif.) **disabled** (and so entitled to a state pension) Lys. Aeschin. Arist.
3 (of ships) **disabled, incapacitated** Hdt.
4 not having the capability, **powerless, unable** (W.INF. to do sthg.) Hdt. E. Th. Ar. Att.orats. +
5 || NEUT.IMPERS. (sg. and pl., w. ἐστί, freq.understd.) it is impossible E. Th. Ar. Pl. + —W.INF. or W.ACC. or DAT. + INF. (for someone) **to do sthg., for sthg. to happen** Pi. Hdt. Th. Att.orats. +
6 (of things) not able to be done or achieved, **unachievable, impracticable, impossible** Hdt. E. Th. Ar. +; (of an event) **unable** (W.INF. to happen) Hdt. Pl.
7 not affording a possibility (for sthg. to be done); (of things) **impossible** (W.INF. to describe, discover, foresee, or sim.) Hdt. Th. X. +
—ἄδυνάτως *adv.* **1** **weakly, ineffectively** Antipho Lys. Plu.
2 (w. ἔχειν) **be physically weak** D. Plu.; **be powerless or helpless** D. Plb. —W.INF. **to do sthg.** Plb. Plu.
ἄδύοδμος, ἄδύπνοος *dial.adjs.*: see ήδύοσμος, ήδύπνοος
ἄδύς *dial.adj.*, **ἄδυσ** *Aeol.adj.*: see ήδύς
ἄ-δυτος, *Boeot. ἄδουτος*, *on adj.* [privatv.prfx., δύω¹] **1** || MASC. or NEUT.SB. inner sanctum (of a shrine, freq. as the place fr. where oracles are delivered) Il. hHom. Thgn. Pi. Hdt. Ar. (mock-oracle); (pl. for sg.) E. Corinn.; (fig., W.GEN. of a book, fr. which the teachings of Pythagoras spoke forth) Pl. || MASC.PL.SB. chambers (in a cave, envisaged as a shrine) hHom.
2 (of a treasury) **in the inner sanctum** or **sacrosanct** Pi.
ἄδω, also **ἄειδω** *vb.* | sts. ἄει- *metri grat.* | ep.inf. ἀειδέμεναι, Lacon. ἀειδην | impf. ἤδον, dial. ἄδον, also ἤειδον, dial. ἄειδον, ep. ἄειδον | fut. ἄσσομαι, also ἀείσσομαι, dial. ἄσεινμαι (Theoc.) | also act.fut. ἀείσω, dial. ἄσῶ (Theoc.) | aor. ἔεισα, dial. ἄισα, also ἤεισα, dial. ἄεισα, ep. ἄεισα, inf. ἄσαι, also

ἀείσαι || MID.: ep.aor.imperatv. ἀείσοο (hHom.) || PASS.: aor. ἦσθην || neut.impers.vbl.adj. ἄστειον |
1 sing Hom. + —W.COGN.ACC. *a song, hymn, poem, oracle, or sim.* Hom. + || PASS. (of songs or sim.) be sung Hdt. Th. Isoc. Pl. +
2 tell of in song, **sing of** —*gods, persons or things* Hom. +; (also mid.) hHom.; **sing** —W.COMPL.CL. *that (or how) sthg. happened* Od. Pl. AR. Theoc. —W.ACC. + INF. *that someone did sthg.* Od. || PASS. be celebrated in song Pi. B. Isoc. X. Call. Plu. || NEUT.PL.PRES.PTCPL.SB. songs, choral odes (in a tragedy) Arist.
3 || PASS. (of a sanctuary) be filled with song Pi.
4 (of birds) **sing** Od. Thgn. E. Ar. Pl. +; (of swans) Pl. Call. —W.ACC. *of a god* hHom.; (of cockerels, persons imitating them) **crow** Ar. Pl. D.; (of cicadas, persons envisaged as them) **chirp** Hes. Ar. Pl. Arist.; (of frogs) **croak** Mosch.
5 (fig., of a stone, when struck) **sing out** Theoc.; (of a tree, in the wind) Mosch.; (of a tablet) —*its inscription* Call.
ἄδων (aor.2 ptcpl.): see ἀνδάνω
ἄδων f.: see ἀηδών
Ἄδωνις ἴδος *m.* —also **Ἄδων** ὠνος (Theoc.) *m.* [prob. Semit.loanwd.] | acc. Ἄδωνιν | **Adonis** (a beautiful youth loved by Aphrodite) Sapph. Ar. Pl. Hellenist.poet.
—**Ἄδωνια** ὦν *n.pl.* festival of Adonis (celebrated by women) Ar. Men. Plu. | see also κῆπος 2
—**Ἄδωνιάζουσai** *fem.pl.ptcpl.sb.* Women Celebrating the Festival of Adonis Theoc.(title)
—**Ἄδωνιασμός** οὗ *m.* Adonis-worship Ar.
ἀ-δωρητος *on adj.* [privatv.prfx., δωρητός] **1** (of deities) without an offering hHom. Theoc.
2 (of a warrior) **unrewarded** E.
ἀ-δωροδοκτητος *on adj.* [δωροδοκέω] not subject to bribery, **uncorrupted** or **incorruptible** Att.orats. Arist. || NEUT.SB. incorruptibility Plu.
—**ἀδωροδοκῆτως** *adv.* incorruptibly D.
ἄ-δωρος *on adj.* [δῶρον] **1** taking no gifts (W.GEN. of money, i.e. bribes) Th.; **incorruptible** Plu.
2 (of Eros) **making no gift** (W.GEN. of ill will) Pl.
3 (of a deer-hunt) **without a reward** (i.e. offering, for a goddess) S.
4 (oxymor., of an enemy's gift) **which is no gift** S.
ἀ-δωτης *ew Ion.m.* one who does not give, **non-giver** Hes.
ἀέ *dial.adv.*: see ἀεί
ἀεθλέω *Ion.vb.*, **ἀεθλέω** *Ion.contr.vb.*: see ἄθλ-
ἀεθλητήρ, **ἀεθλητής** *Ion.m.*: see ἄθλ-
ἀέθλιον *on Ion.n.* [reld. ἄθλον] **1** prize Hom. Call.
2 contest Od. Call.
—**ἀέθλιος** *η on Ion.adj.* (of a horse) competing for prizes, racing or **prize-winning** Thgn. Call.
ἄεθλον *Ion. and dial.n.*: see ἄθλον
ἀεθλονικία *ας dial.f.* [ἄθλος, νίκη] **victory in the games** Pi.
ἄεθλος *Ion. and dial.m.*: see ἄθλος
ἀεθλοφορέω *Ion.contr.vb.*: see under ἄθλοφόρος
ἀεθλοφόρος *Ion.adj.*: see ἄθλοφόρος
ἀεί (also **ἄει**), *dial. αἰεί*, *ep. αἰέν*, also *dial. ἄές, αἰές, ἄέ* (Pi. cj.), *Aeol. ἄι* *adv.* **1** for all time, always, for ever, in perpetuity Hom. +
2 throughout all of a specified or implied time, **all the time, continually, unceasingly** Hom. +
3 at each particular moment, **each time, in each case** A. +
• θῶπτε τὸν κρατοῦντ' ἀεί *flatter the one who is in power at the time A.* • δέχου τὰ συμφέροντα τῶν ἀεί λόγων *take what is useful from the words spoken on each occasion* S.

ἀει-γενής *ές adj.* [γένος, γίγνομαι] existing for ever, **eternal, everlasting** Pl. X.
ἀειδελος *on adj.* [reld. ἀίδηλος] **unseen, invisible** Hes.fr.
ἀ-ειδής *ές adj.* [privatv.prfx., εἶδος¹] (of a person) **unsightly, ugly** Plu.; (as an example of a prosaic adj.) Arist.
ἀείδω *vb.*: see ᾄδω
ἀεί-ζωος *on, contr. ἀείζως* (also **ἄείζως** or **αἰείζως** A.) *ων adj.* [ζωός] (of fire, the soul) **ever-living, undying** Heraclit. Melanipp.; (hyperbol., of a person, through his fame) X.; (of a burden) **everlasting** A. || **MASC.PL.SB.** eternal ones (i.e. gods) Call.
ἀει-ζῶων *ονσα on ptcpl.adj.* [ζῶω] (of offerings to a god) **everlasting** (i.e. given in perpetuity) Call.
ἀει-θαλής *ές adj.* [θάλλω] (fig., of the breath seemingly possessed by a work of art) in perpetual bloom, **unfading** Plu.
ἀεικείη *Ion.f.*: see ἄκεια
ἀεικέλιος *ep.Ion.adj.*: see ἀκέλιος
ἀεικής *ep.Ion.adj.*: see ἄκης
ἀεικίζω *ep.vb.*: see ἀκίζω
ἀει-κίνητος *on adj.* [ἀεί, κίνητος] **in constant motion** Pl.
ἀει-κοιμάτος *on dial.adj.* [κοιμάω] (prob. of sleep) giving eternal rest, **everlasting** Lyr.adesp.
ἀειλογία *ας f.* [λόγος] (in political or legal ctx.) **permanent accountability** D.
ἀει-μνηστος (also **ἄειμνηστος, αἰείμνηστος**), *dial. ἀειμνᾶστος*, *on adj.* [μυμνήσκω] **remembered for all time, never to be forgotten** Scol. Trag. Lyr.adesp. Th. Att.orats. X. Plb.
—**ἀειμνήστως** *adv.* **unforgettably** Aeschin.
ἀείνω *Att.adj.*: see ἄένω
ἀει-πλανος *on adj.* [πλάνος¹] (fig., of the lips of an old woman) always wandering, **ever-babbling** Call.
ἀει-ρυτος *on adj.* [ρύτος] (of a spring) **ever-flowing** S.
ἀείρω *vb.*: see αἶρω
ἄεις (ptcpl.): see ἄημι
ἄεισα (ep.aor.): see ᾄδω
ἄεισι (3pl.): see ἄημι
ἄεισμα *n.*: see ᾄσμα
ἀείσομαι (fut.): see ᾄδω
ἄει-φρουρος *on adj.* [φρουρά] (of a tomb) **keeping eternal watch** (over its occupant) S.
ἀειφυγία *ας f.* [φυγή] **permanent exile** Pl. D. Arist. Plu.
ἀεκαζόμενος *η on dial.ptcpl.adj.* [ἄκων] (quasi-advbl., of persons doing sthg.) **unwillingly, reluctantly** Hom. hHom.; (having sthg. done to one) **against one's will, unwelcomely** Od. hHom.
ἀεκήλιος *ep.Ion.adj.*: see ἀκέλιος
ἀ-έκητι *ep.Ion.adv.* —**ἀέκᾱτι** *dial.adv.* [privatv.prfx., ἔκητι] (as prep., freq. following its noun) **against the will** —W.GEN. of someone Hom. Hes. B. AR.
ἀεκούσιος *Ion.adj.*: see ἀκούσιος
ἀέκων *dial.ptcpl.adj.*: see ἄκων
ἄελιος *dial.m.*: see ἥλιος
ἄελλα, *Ion. ἄέλλη*, *ης (dial. ἄς) f.* [reld. ἄημι] **1** storm-wind, squall Hom. Hes. hHom. AR.
2 swirl (of dust) Il.
3 pant, gasp (of an athlete) B.
4 rotatory motion, **whirl** (W.GEN. of the stars) E.
ἄελλαῖος *α on adj.* (of a dove) **swift as a storm-wind** S.
ἄελλάς *ἄδος fem.adj.* (of a horse, deer) **swift as a storm-wind** S. E.
ἄελλο-δρόμας *α dial.masc.adj.* [δραμεῖν] (of a horse) running with the pace of a storm-wind, **storm-swift** B.

ἀελλό-πος ποδος *masc.fem.adj.* [πούς] (of deities) with feet as swift as a storm-wind, **storm-footed** Il. E.; (of horses) hHom. Simon. Pi. AR.; (of chariot teams) Pi.

ἀ-ελπής ἑς *adj.* [privatv.prfx., ἔλπομαι] (of land) **beyond hope** (for a sailor) Od.

ἀελπτέω *contr.vb.* [ἀέλπτος] **have no hope, despair** —W.ACC. + INF. *that sthg. is or will be the case* Il. Hdt.

ἀελπτῖα ᾤς, Ion. **ἀελπτίη** ης *f.* [ἀέλπτος] **unexpectedness, surprise** Archil. Pi.

ἄ-ελπτος ον *adj.* —also **ἀνάελπτος** (Hes.) *ep.adj.* [privatv.prfx., ἔλπομαι] | also ἄ- *metri grat.* (Hes.fr.) | **1** not expected, **unexpected, unlooked for, unforeseen** Hes. hHom. B. Trag.; (prep.phr.) ἔξ ἀέλπτου *unexpectedly* Hdt.; (also) ἔξ ἀέλπτων A. S.

2 not hoped for, **unwanted** A. B. E. Plu.(oracle)

3 unimaginable, **incredible** Archil. S. E. Ar.

—**ἄελπτα** *neut.pl.adv.* **unexpectedly** S. E.

—**ἀέλπτως** *adv.* **unexpectedly** Trag.

ἄεμμα ατος *n.* **bow** (of an archer) Call.

ἄε(ν) (3sg.impf.): see ἄημι

ἄεναος, also **αἰέναος**, Ion. **ἄένναος** (Hdt.), ov, Att. **ἄείνω** ων (Ar.) *adj.* [ἀεί, νάω] **1** (of rivers, springs, or sim.) **ever-flowing** Hes. Simon. A. B. Hdt. E. +

2 (fig., of glory, power, fire, wealth, or sim.) **everlasting** Simon. Pi. E. Ar. Pl. X. Call.

—**ἄενάων**, also **αἰενάων**, ουσα ον *ptcpl.adj.* **ever-flowing** Od. Hes.

ἀεξι-γυιος ον *adj.* [ἀέξω, γυῖα] (of athletic contests) **strengthening the limbs** Pi.

ἀεξι-φυλλος ον *adj.* [φύλλον] (of river banks) causing leaves to grow, **leafy** A.

ἀέξω *vb.* [reld. αὔξανω, αὔξω] | *ep.impf.* ἄεζον || MID.: Ion.2sg. ἤεξεν (Call.), *ep.3sg.* ἄεξετο, 3pl. ἤεξαντο (AR.)

| *fut.inf.* ἀεξήσεσθαι (AR.) | 3pl.aor. ἤεξαντο (Call.) || PASS.: aor.ptcpl. (w.mid.sens.) ἀεξηθείς (AR.) |

1 cause (living things) to grow; (of a goddess, rain) **cause** (W.ACC. trees, crops, wine, i.e. grapes) **to grow** Od. hHom. Call.; **make** (W.ACC. a youth) **grow strong** Od.; (fig., of a god) **nourish** —the bloom of song Pi. —*new-styled music* Tim.

|| MID. (of grass, crops, trees) **grow** Hes. AR.; (of a youth or infant, parts of the body) Od. Hes. hHom. Sol. Call. AR.

2 cause (sthg.) to increase (in extent or degree); **raise, strengthen** —*someone's spirits* Il.; **increase, swell**

—*strength, power, renown, prosperity* Il. Simon. B. AR. Theoc.; (of a god) —*livestock* Hes.; (of a land) —*the slaughter of sacrificial cattle* E.; (of rumour) **magnify, amplify** —*news* S.

3 || MID. (of a young bird's wings) **grow strong** Theoc.; (of a wave, a person's strength or spirits, blood) **swell** Od. A. AR.; (of the earth) **burgeon** —W.DAT. w. *flowers* Thgn.; (of human intelligence) **develop** Emp.

4 || MID. increase (in size or number); (of a shrine) **grow** (as it is being built) hHom.; (of wealth, griefs) **multiply** Hes. AR.

5 cause (an emotion) to increase (in intensity); **cause** (W.ACC. grief, courage, wrath) **to swell** (freq. W.PREP.PHR. in one's heart) Hom. Hes. Thgn. AR.; (wkr.sens.) **foster, nourish** —*thoughts* B. || MID. (of anger, a proud spirit) **swell up** —W.PREP.PHR. in one's breast Il. Hes.

6 make greater (in power, stature or reputation); **increase the power of** —*the common people* Hdt.; **exalt** —*a god* Call.; (of a god) —*persons, a city* Hes. Pi.; (of a contest) —*a victor* Pi.; (of wealth, virtue) —*a person* Call.

7 (of a god) **cause** (W.ACC. a person's work) **to prosper** Od. || MID. (of work, a house) **prosper** Od. Call.

8 || MID. (of a day, moon, month) grow (towards a peak or mid-point), **wax** Hom. Hes. hHom.; (of spring) hHom.

ἄ-επτος ον *adj.* [privatv.prfx., pop.etym. ἔπομαι] **1** (of lion cubs) perh., unable to follow, **helpless** A.

2 [reld. ἔπος] (of sufferings) **unspeakable** A.; (of birth-pains) hHom.(cj.) [or perh.reld. ἔπω *unmanageable*]

ἄ-εργηλός ἡ ὄν *Ion.adj.* [ἔργον] **1** (of a heifer) **not yet put to work** AR.

2 (of sleep) **idle** Lyr.adesp.

ἀεργία *dial.f.*, **ἀεργίη** *ep.Ion.f.*: see ἀργία

ἄεργος *ep.adj.*: see ἀργός

ἄερδην *dial.adv.*: see ἀρδην

ἄερθην (*ep.aor.pass.*): see αἶρω

ἄερινος η ον *adj.* [ἄηρ] **made of air** Arist.

ἄεριος ᾤ ον, Ion. **ἡέριος** η ον *adj.* **1** (of darkness) **misty, murky** E.(dub.)

2 (of a wave, land) shrouded in mist, **misty** Lyr.adesp. AR.; (of sand) AR. [or perh., for the latter, *raised in the air, i.e. above the waterline*]

3 (of a land) **of mists** (ref. to Egypt) A.

4 (fig., of dithyrambs) **misty** Ar.

5 (perh. of the sea, fig.ref. to the sky) **airy** Ar.(mock-dithyramb)

—**Ἡερίη** ης *Ion.f.* **Land of Mists** (an old name of Egypt) AR.

ἄ-ερκτος ον *adj.* [privatv.prfx., εἶργω] (of a plot of land) not enclosed, **unfenced** Lys.

ἄερο-βάτᾱς ᾱ *dial.masc.adj.* [ἄήρ, βαίνω] (of winds) **walking the air** Lyr.adesp.

ἄεροβατέω *contr.vb.* (of Socrates) **walk on air** (i.e. have his head in the clouds) Ar. Pl.

ἄερο-δόνητος ον *adj.* [δονέω] (of dithyrambic preludes) **whirling in the air** Ar.

ἄερο-ειδής, Ion. **ἡεροειδής**, ἑς *adj.* [εἶδος¹] **1** (of sea, clouds, mountains, rocks, caves) **misty, hazy, murky** Hom. Hes. hHom. AR.

2 (of the human respiratory tracts) **comprised of air** Pl.

—**ἡεροειδές** *Ion.neut.adv.* **into the misty distance, through the haze** —*ref. to looking out fr. a vantage point* Il.

ἄερόεις, Ion. **ἡερόεις**, εσσα εν *adj.* **1** (of a strait) **misty** AR.; (of darkness, the underworld, or sim.) **murky, shadowy** Hom. Hes. Thgn. Lyr.adesp.

2 (of the breath of Athena) **airy** Telest.(cj.)

ἄερομετρέω *contr.vb.* [μετρέω] (of Socrates) **measure the air** (i.e. speculate idly) X.

ἄερο-νηχής ἑς *adj.* [νήχω] (of birds, fig.ref. to clouds) **swimming through the air** Ar.

ἄερο-πετής ἑς *adj.* [πίπτω] (fig., of a royal pretender) **fallen from the sky** Plb.

ἄερο-πόρος ον *adj.* (of a class of beings, ref. to birds) **travelling through the air** Pl.

ἄερό-φοιτος ον *adj.* —also **ἄεροφοιτᾱς** ᾱ *dial.masc.adj.* —**ἡεροφοιτῖς** ἰδος *Ion.fem.adj.* [φοιτάω] **1** (of dogs, fig.ref. to carrion birds) **roaming the air** Ar.(quot. A.); (of the morning star) Ion

2 (of an Erinys) **roaming in darkness** Il.

ἄερω *Aeol.vb.*: see αἶρω

ἄερί-λοφος ον *adj.* [αἶρω, λόφος] (of helmets) **high-crested** AR.

ἄερί-μαχος ον *adj.* —or perh. **ἀερομαχᾱς** ᾱ *dial.masc.adj.* [μάχη] (of warriors) **taking on the fight** B.(dub.)

ἄερί-νοος ον *adj.* [νόος] (of wine) **that makes the mind soar** Ion

ἀερσι-πότης *ew Ion.masc.adj.* —also **ἀερσιπότητος** *ov adj.* [ποτάομαι] (of swans) **high-flying** Hes.; (of spiders) **high-hovering** Hes.

ἀερσι-πους (also **ἄρσιπους**) *ποδος masc.fem.adj.* [πούς] (of horses) raising the feet, **high-stepping, prancing** Il. hHom.

ἀερτάζω *vb.* **1 lift up** —one's hands (to a god, in prayer) Call. —the hem of a garment AR.

2 lift up or carry —rocks Call. AR.

3 wear —an animal-skin (W.ADJ. on one's shoulders) Call.

ἄεις *dial.adv.*: see αἶ

ἄεσα *ep.aor.vb.* [reltd. ἰαύω] | 1sg. ἄεσα, 1pl. ἄεσαμεν, also ἄεσαμεν, 3pl. ἄεσαν, also ἄεσαν, inf. ἄεσαι | pass or spend a night (asleep or awake); **pass** —W.INTERN.ACC. a night Od. AR.

ἀεσιφροσύνη *ης f.* [ἀεσφρων] **delusion, folly** Od. Hes.

ἀεσί-φρων *ov, gen. ονος adj.* [app. ἄω; φρήν] (of persons, their hearts) impaired or misguided in thinking, **deluded, foolish, mad** Hom. Hes.

ἄετός *Att.m.*: see αἰετός

ἄετο-φόρος *ov Att.m.* [αἰετός, φέρω] **standard-bearer** (in the Roman army) Plu.

ἄζα *ης f.* [ἄζω] **dirt, mould or rust** (on an old shield) Od.

ἄζαλέος *ᾱ (Ion. η) ov adj.* **1** (of trees, a mountainside, oxhide, a dragon's scales) **dried up, parched** Hom. AR.; (of a club) **hard-dried, solid** AR.

2 (of Sirius, the sun) **parching, scorching** Hes. AR.; (fig., of mad passion) lbyc.

ἄζάνομαι *pass.vb.* (of trees) dry up, **with** hHom.

ἄ-ζηλος *ov adj.* [privatv.prfx., ζῆλος] **1** (of things)

unenviable Semon. Hdt.(oracle) Trag. Plu.

2 not admirable or commendable Plb.

ἄ-ζηλότυπος *ov adj.* || NEUT.SB. freedom from envy Plu.

ἄ-ζήλωτος *ov adj.* [ζήλωτός] (of a person) not to be envied, **unenviable** Pl.

ἄ-ζήμιος *ov adj.* [ζημία] **1** not paying a penalty or liable to punishment, **without penalty, unpunished** Hdt. E. Ar. Att.orats. Pl. X. +; (W.GEN. for crimes) Plb.

2 (of persons who have paid a fine) **free from further penalty** Hdt. [or perh. *absolved of guilt*]

3 (of crimes) **not liable to punishment** Arist.; (of oversensitiveness, in neg.phr.) **entailing no penalty, leaving one unscathed** E.

4 (of a failed or withdrawn prosecution) **not liable to a fine** Arist.

5 not suffering financial loss, **not out of pocket** Ar. Aeschin.

6 not deserving of punishment, **blameless, not at fault** S.

7 (of sour looks) **not injurious** (but merely distressing) Th.

ἄ-ζήτητος *ov adj.* [ζητητός] (of state affairs) **uninvestigated** Aeschin.

ἄ-ζηχίς *ἐς adj.* **1** [perh.reltd. δέχω] (of noise, pain) **unceasing, continuous** Il.

2 [perh.reltd. ἄζαλέος] (of clubs) perh. **hard or of seasoned wood** AR.

—**ἄζηχες** *neut.adv.* **incessantly** Hom. hHom.(cj.)

ἄζομαι *mid.vb.* [reltd. ἄγιος] | only pres. and impf. | **1 stand in awe of, revere, respect** —gods or persons Hom. Hes. Thgn. Simon.(cj.) A. Call. AR. —a god's anger, powers, vengeance Thgn. A. Theoc. —an oracle E.

2 (of a violent action, in neg.phr.) **respect, spare** —a person's hair A.

3 (intr.) **feel reverence or show respect** Od. A.(cj.) AR.

—W.PREP.PHR. for a god S.

4 shrink —W.INF. fr. doing sthg. Hom. E. AR. —W. μή + CL. Il. —**ἄζω** *act.vb.* **show reverence** S.(dub.)

ἄ-ζυμος *ov adj.* [privatv.prfx., ζῦμη] (of a substance) **unfermented** Pl.

ἄ-ζυξ *ζυγος masc.fem.adj.* [ζεύγνυμι] **1** (of an ox) **never yoked** B.

2 (fig., of a man or woman) **unyoked, unjoined** (W.GEN. in marriage) E.; (of a goddess, a girl) **unwedded** E. Ar. Theoc.; (of a man, W.GEN. to a wife) E.fr.

3 (fig., of a man without a city, envisaged as a piece in a board-game) **solitary, isolated** Arist.

ἄζω *act.vb.*: see under ἄζομαι

ἄζω, Aeol. **ἄσδω** *vb.* (of the star Sirius) **dry up, parch** —flesh, parts of the body Hes. Alc. || PASS. (of a felled tree) be dried up, become parched or withered Il.; (fig., of a person) —W.ACC. in one's heart (fr. grief) Hes.

ἄ-ζωστος *ov adj.* [privatv.prfx., ζωστός] **1** (of men) not wearing a waist-band, sash or belt, **ungirt** Pl. Plu.; (as a mark of haste) Hes.; (of a girl, as a mark of youth) Call.

2 (of a tunic) without a belt, **unbelted** Plu.

ἀηδέω *contr.vb.* [ἀηδής] | 3sg.aor.opt. ἀηδήσειε | **be displeased** —W.DAT. w. a meal Od.(dub., v.l. ἀδήσειε) | see ἄδew

ἄ-ηδής, contr. **ἄδής** (Thgn., cj.), *ἐς adj.* [ἡδύς, ἡδομαι] (of persons or things) **unpleasant, disagreeable** Thgn. Hdt. Att.orats. Pl. X. Arist. +

—**ἄηδῶς** *adv.* **1 unpleasantly, disagreeably** Isoc. Pl. Plu.

2 without pleasure (for oneself) Isoc. Pl. X. Arist. Plb. Plu.

3 (w. εἶχειν or διακείσθαι) **be displeased** Isoc. Pl. Plu. —W.DAT. or πρὸς + ACC. w. sthg. D. Plu.; **be on bad terms** —W.DAT. w. someone Att.orats. Plu.

ἀηδία *ας f.* **1 unpleasantness, disagreeableness** (of persons or things) Att.orats. Arist. Men. Plb. Plu.

2 lack of pleasure (opp. ἡδονή pleasure) Pl.

3 displeasure, disgust Pl.; **dislike** (w. πρὸς + ACC. for someone) D.

ἀηδονιδεύς *ἦος dial.m.* [ἀηδών] **young nightingale** Theoc.

ἀηδόνιος *ov adj.* **1** (of a lament) **of a nightingale** Ar.

2 (of a rock, ref. to the Acropolis) **where nightingales sing** E.

ἀηδονίς, also **ἄδονίς** (Theoc. Mosch.), *ίδος f.* **nightingale** Lyr.adesp. E. Hellenist.poet.

ἀηδών *όνος f.* —also **ἄηδῶ** *οὐς (S.) f.* | voc. ἀηδοῖ (Ar.) | —also **ἄδών** *όνος (Mosch.) f.* **nightingale** Hes. +; (ref. to the daughter of Pandareos, who was changed into this bird; its cry assoc.w. her lamentation for her son Itylos) Od.;

(assoc.w. the lamentation of Prokne for her son Itys) Trag.; (fig., ref. to a poet) B.; (pl., meton.ref. to poetry) Call.epigr.

ἀήθεια (also **ἀηθία** E.) *ας, Ion. ἀηθείη* *ης f.* [ἀήθης] **1** state of being unaccustomed (to sthg.); **unfamiliarity** E. Pl. AR. Plu.; (W.GEN. w. adversity) Th.; (w. subservience) Plu.

2 state of being unfamiliar (to someone); **unfamiliarity, strangeness, novelty** (of a situation) Pl. Plu.; (W.GEN. of a description) Pl.

ἀηθέσσω *vb.* | ep.impf. ἀήθεσσον, also ἀήθεσον | **be unaccustomed** —W.GEN. to sthg. Il. AR. —W.PTCP.L. to doing sthg. AR.

ἄ-ήθης *ες adj.* [privatv.prfx., ἦθος] **1 unaccustomed, unused** (W.GEN. to sthg.) Th. Pl. X. D. Plb. Plu.; (W.INF. to doing sthg.) Emp.

2 (of things, circumstances) **unfamiliar, unusual** A. Th. Pl. X. Plu. || NEUT.IMPERS. (w. ἐστὶ understd.) it is unusual

—W.DAT. + INF. for someone to do sthg. Pl. —W.PASS.INF. to experience sthg. Pl.

- 3 (of persons portrayed by Homer, in neg.phr.) **characterless** Arist.; (of tragedies) **lacking character** portrayal Arist.
- ἀήθως** *adv.* **unaccustomedly, unexpectedly** Th.
- ἀηθία** *f.*: see ἀήθεια
- ἄημα** *ατος n.* [ἄημι] **wind, breeze** A. S. Call.; **blast** (fr. bellows) Call.
- ἄημι** *vb.* | 3pl. ἄεισι, 3du. ἄητον | inf. ἄηναι, ep. ἄήμεναι | ptcpl. ἄείς | 3sg.imperatv. ἄητω | 3sg.impf. ἄη, also (as if fr. ἄω) ἄε(v) (AR.) || PASS.: 3sg.pres. ἄηται, 3sg.impf. ἄητο | ptcpl. ἄήμενος |
- 1 (of winds or sim.) **blow** Hom. Hes. hHom. Emp. AR. Theoc. || PASS. (of winds) blow AR.; (fig., of anger, envisaged as a wind) A.
- 2 || PASS. (of a lion) be blown upon or beaten (by the wind) Od.
- 3 || PASS. (of sounds) be carried by the wind, be wafted AR.; (fig., of testimonials to people's fame) —W.PREP.PHR. *among mankind* Pi.
- 4 || PASS. (fig., of beauty, charm) waft —W.ADV. OR PREP.PHR. *around someone, over sthg., fr. the head and eyes* Hes. hHom.
- 5 || PASS. (fig., of the minds or spirits of opposing persons) be blown about, be tossed —W.ADV. *in different directions* Il.; (of a person's spirit) flutter (w. anxiety) AR.
- 6 || PASS. (of amazement) flutter —W.PREP.PHR. *in the mind* AR.; (of prudent thoughts) —out fr. the breast AR.
- ἄηρ** ἄερος (Ion. ἥερος) *m.f.* | *f.* Hom., sts. Hellenist.poet. |
- 1 **mist, darkness** (freq. as a veil of invisibility) Hom. Hes. Men. AR. Theoc.
- 2 **air** (sts.opp. αἰθήρ *upper air*) hHom. lbyc. Pi.fr. Emp. Hdt. S. +; (personif., as a deity) **Air** Ar.
- 3 condition of the air; **atmosphere, weather** Plb. Plu.; **climate** (of a region) Plb.
- ἄησις** *εως f.* [ἄημι] **gust, blast** (of wind) E.; (W.GEN. of smoke) E.fr.
- ἀ-ήσητος**, Att. **ἀήτητος**, dial. **ἀνήσσᾱτος** (Theoc.), *ov adj.* [privatv.prfx., ἥσσᾱμαι] 1 (of persons, troops, their spirits, or sim.) **unconquered, unbeaten** (in war or a contest) Th. Att.orats. Pl. X. Theoc. Plb. Plu.
- 2 **unconquerable, invincible** Pl. D. Arist. Plb. Plu.
- ἀήσυλος** *ov adj.* [perh.reltld. αἰσυλος] (of deeds) **evil, wicked** Il.
- ἀήσυρος** *ov adj.* 1 (of ants, a bird's knee) perh. **light as air** A. Call.
- 2 (of a breeze) **gentle** AR.
- ἀήτη** *ης, dial. ἀήτᾱ ᾱς f.* —also **ἀήτης** *εω* (Hellenist.poet.) Ion.m. [ἄημι] **blast** (usu. W.GEN. of wind) Hom. Hes.; **wind, breeze** Od. Lyr. Hellenist.poet.
- ἀητό-ρρους** *ov Att.m.* [ῥόος] **wind-flow** (as an example of a compound word) Pl.
- ἄητος** *ov adj.* [perh.reltld. αἴητος] (of audacity, meaning unknown) Il.
- ἀήτητος** *Att.adj.*: see ἀήσητος
- ἀ-θάλαττος** *ov Att.adj.* [privatv.prfx., θάλασσα] **not living near the sea** Men.
- ἀ-θαλάττωτος** *ov Att.adj.* [θαλαττόμαι] **unused to the sea** Ar.
- ἀ-θαλής** (or **ἀθαλλής**) *ἑς adj.* [θάλλω] (of laurel wreaths) **not blooming, withered** Plu.
- ἀ-θαμβής** *ἑς adj.* [θάμβος] **lacking awe; (of children) not fearful** (W.GEN. of the dark) Plu.; (of love, Hybris) **fearless, shameless** lbyc. B.
- Ἀθάνᾱ**, Lacon. **Ἀσάνᾱ**, ᾱς, Ion. **Ἀθήνη** *ης f.* —also **Ἀθηναῖᾱ** ᾱς, Att.contr. **Ἀθηνᾱ** ᾱς, Ion. **Ἀθηναίη** *ης, dial.*
- Ἀθᾱναῖᾱ**, Lacon. **Ἀσᾱναῖᾱ**, Aeol. **Ἀθᾱνάᾱ**, ᾱς *f.* [the latter forms reltd. Ἀθηναῖος; see under Ἀθῆναι] **Athena** (virgin daughter of Zeus, born fr. his head, assoc.w. crafts, wisdom and war, patron goddess of Athens) Hom. +
- Ἀθᾱναῖ** *dial.f.pl.*: see Ἀθῆναι
- Ἀθᾱναῖος** *dial.adj.*: see Ἀθηναῖος, under Ἀθῆναι
- ἀθανασία** ᾱς *f.* [ἄθᾱνατος] **freedom from death, immortality** (sts.ref. to the survival of one's reputation) Isoc. Pl. Arist. Men. Plu.
- ἀθανατίζω** *vb.* 1 **believe oneself to be immortal** Hdt.
- 2 **become immortal, achieve immortality** Arist. || PASS. (of a person's renown) be made immortal Plb.
- ἄ-θάνατος**, Lacon. **ἄσᾱνατος**, *η (dial. ᾱ) ov* (also *ος ov*) *adj.* [privatv.prfx.] 1 (of gods, their attributes) **undying, immortal** Hom. + || MASC.FEM.PL.SB. **immortal gods or goddesses** Hom. + || MASC.SG.SB. **immortal god** Od.
- 2 (of life, the soul, fame, virtue, sorrow, or sim.) **undying, everlasting** Pi. B. Emp. Hdt. S. E. +; (hyperbol., of a man) **immortal** (through his fame) Tyr. Arist.lyr.
- 3 || MASC.PL.SB. **Immortals** (title of a group of soldiers in the Persian army, whose successors were appointed before their deaths to ensure immediate continuity) Hdt.; (sg., of an individual member of this group) Hdt.
- ἄ-θαπτος** *ov adj.* [θάπτω] **unburied** Hom. Trag. Plu.(quot. epigr.)
- ἀθάρη** *ης f.* **gruel, porridge** (made fr. wheat) Ar.
- ἀ-θαροσής** *ἑς adj.* [privatv.prfx., θάρσος] **lacking courage, timid** Plu.; (fig., of a kind of wisdom) Plu.
- ἀθαροσῶς** *adv.* **timidly** Plu.
- ἀ-θέᾱτος** *ov adj.* [θεᾱτός] 1 (of persons) **with no sight** (W.GEN. of sthg.) X. Plu.
- 2 (of sacred rites or objects) **not to be seen** (usu. W.DAT. by certain persons) Plu.
- ἀθεεῖ** *ep.adv.*: see under ἄθεος
- ἀ-θείαστος** *ov adj.* [θειάζω] (of an idea) **uninspired** Plu.
- ἀ-θέλεος** *ov adj.* (of a person) **unwilling** A.
- ἄ-θελκτος** *ov adj.* [θελγω] **not to be beguiled** A.
- ἄ-θεμις** *ι, gen. ιτος adj.* [θέμις] | masc.fem.acc. ἄθεμιν | (of a person or goddess) **unrighteous, lawless** Pi. E.; (of deceit) Pi.
- ἀ-θεμίσιος** *ov adj.* (of persons, actions) **unrighteous, lawless** Od.
- ἀ-θέμιστος** *ov adj.* [θεμιστός] | compar. ἄθεμιστότερος |
- 1 (of persons) **unrighteous, unprincipled, lawless** Od. X.; (of actions) **impious, sacrilegious** Hdt. Antipho
- 2 (of a person, banished fr. a community) **lacking the benefits of law** Il.
- ἀ-θέμιτος** *ov adj.* [θεμιτός] (of actions, prayers) **unlawful, improper, sinful** E. Antipho X. Plb. NT.
- ἄ-θεος** *ov adj.* [θεός] 1 **lacking a god; (of a person) god-forsaken** S.; (of a journey to Hades) E.; (transf.epith., of madness, i.e. inflicted on one who is god-forsaken) B.
- 2 **lacking what is divine; (of a pattern of life) without gods** Pl. || NEUT.SB. state of godlessness Pl.
- 3 **having no regard for the gods; (of persons, their thoughts or actions) ungodly, impious** Trag. Lys. Ar. Pl. X. Plu.
- 4 **denying or not recognising the gods, godless, irreligious, atheistic** Pl. Plu.
- 5 (of weapons) **ungodly, abominable** Pi.
- ἀθέως** *adv.* | superl. ἀθεώτατα | 1 **because of abandonment by the gods —ref. to a land being blighted** S.
- 2 **godlessly, impiously** S. Antipho Pl.
- ἀθεεῖ** *ep.adv.* **without the help of a god** Od. Mosch.
- ἀθεότης** *ητος f.* **ungodliness, impiety** Pl.
- ἀ-θεραπεΐᾱ** ᾱς *f.* **neglect of medical care** Antipho

ἀθεραπευσία *ās f.* [ἀθεράπευτος] lack of due care and attention; **neglect** (w.GEN. of the gods) Pl.; (of one's body) Plb.

ἀ-θεράπευτος *on adj.* [θεραπευτός] **1** (of possessions, a corpse) not looked after, **neglected** X. Plu.

2 (of a person) **unkempt, dishevelled** Plu.

ἀθερίζω *vb.* | ep.aor. ἀθέριξα | make light of, **slight, scorn** —a person Hom. AR. —w.GEN. a person, promise, prayers AR.; (intr.) **be indifferent** Od. AR.

ἀθερίνη *ης f.* a kind of small fish; **sand-smelt** Hippon.

ἀ-θέρμαντος *on adj.* [privatv.prfx., θερμαντός] (fig., of a domestic hearth, i.e. household) **not heated** (by a woman's passion) A.

ἀ-θερμος *on adj.* [θερμός] **lacking heat** Pl.

ἀθεσία *ās f.* [ἄθετος] breaking one's word, **faithlessness, treachery** Plb.

ἀ-θεσμος *on adj.* [θεσμός] || NEUT.PL.SB. **illegal or sacrilegious acts** Plu.

ἀ-θέσφατος *on adj.* **1** not prescribed by a god (i.e. w. no fixed limit); (of sea, earth, a region) **boundless, limitless, vast** Od. hHom. AR. (dub.); (of a rainstorm) **huge** Hom. AR.; (of a flame) AR. Mosch.

2 (of food, wine) **unlimited** Od.; (of song) Hes.; (of wealth) AR. Theoc.

3 (of winter nights) **endless** Od.

4 (of people, cattle) **countless** Od. hHom.

5 (of a sound, sight, the mind of a god) **indescribable** Hes. Emp. E.

ἀθετέω *contr.vb.* [ἄθετος] | aor. ἡθέτησα | **1** set aside, **dishonour, break, annul** —a treaty, promise, oath, law, or sim. Plb. || PASS. (of honours) be annulled Plb.

2 **break faith with** —someone Plb. NT. || PASS. be the victim of a breach of faith Plb.

3 withhold faith in, **disbelieve, reject** —signs or sim. Plu. —w.DAT. a statement Plb. || PASS. (of a statement) be disbelieved or rejected Plb.

4 **reject** —a person, God, His word, or sim. NT.

ἀ-θετος *on adj.* [θετός] **1** (of an entity) **without a position or definable place** Arist.

2 (of time set aside for a purpose) not misplaced, **not wasted** Plb.

—**ἀθέτως** *adv.* in a manner which is not laid down, **arbitrarily** A.

ἀ-θεώρητος *on adj.* [θεωρέω] (of the solution to a geometrical problem) **undiscovered** Plu.

—**ἀθεωρήτως** *adv.* **without careful observation** Plu.

ἀ-θηλος *on adj.* [θηλή] **1** (of a baby) deprived of the teat, **not suckled** Ar.

2 (of a foal) no longer suckled, **just weaned** Semon.

ἀ-θηλος *v. gen. εος adj.* [θηλυσ] (of arrangements for looking after girls) **unfeminine** Plu.

Ἀθηνα *Att.contr.f.*: see Ἀθῆναι

Ἀθήναι *ων* (ep. ἄων, Ion. ἔων), dial. **Ἀθᾶναι**, Lacon.

Ἀσάναι, *ἀν f.pl.* —also **Ἀθήνη** *ης* (Od.) *Ion.f.sg.* [Ἀθῆναι] Athens (chief city of Attica, under the patronage of Athena) Hom. +

—**Ἀθήναζε** *adv.* to Athens Th. Ar. +

—**Ἀθήνηθεν** *adv.* from Athens Att.orats. X. Plu.

—**Ἀθήνησι(ν)** *adv.* at Athens Th. Att.orats. +

—**Ἀθηναίος**, dial. **Ἀθᾶναίος**, Lacon. **Ἀσᾶναίος**, *ᾶ on adj.* (of persons or things) of or from Athens, **Athenian** Pi.fr. + || MASC.PL.SB. men of Athens, Athenians Il. +; (sg.) Sol. +

Ἀθηναίᾱ f., **Ἀθηναίῃ** *Ion.f.*: see Ἀθῆναι

Ἀθήναιον *on* *Ion.n.* [Ἀθῆναι] **temple of Athena** Hdt.

Ἀθήνη *Ion.f.*: see Ἀθῆναι, Ἀθῆναι

ἄθήρ *έρος m.* **1** awn (bristle growing fr. an ear of grain) Hes.fr. X.; (as an exemplar of thinness) Call.

2 point (of a sword) Plu.

ἀ-θήρευτος *on adj.* [privatv.prfx., θηρευτός] (of wild animals) **not hunted** X.

ἀθηρη-λοιγός *οὐ m.* [ἄθήρ] **destroyer of chaff; winnowing-fan** Od.

ἀ-θηρος *on adj.* [privatv.prfx., θήρ] (of a region) **lacking wild animals** Hdt.

ἀ-θησαύριστος *on adj.* [θησαυρίζω] (of certain kinds of fruit) **not to be stored or preserved** Pl.

ἀ-θικτος *on adj.* [θιγγάνω] **1** not touched (by physical contact); (of a blind man) **without the touch** (w.GEN. of a guide) S.; (of an unguent) **untouched** (w.GEN. by the sun's rays) S.; (of a cremated man's toe, w.PREP.PHR. by fire) Plu.

2 not touched (by anything harmful or corrupting); (of a council, an individual) **untarnished, untainted** (w.GEN. by desire for gain, bribery) A. Plu.; (of a life, by evil) Plu.; (of an enterprise, by bloodshed) Plu.; (of a person's dignity, w.DAT. by association w. the common people) Plu.; (of the appearance of a work of art, w.PREP.PHR. by time) Plu.

3 (of a land, city) **undamaged** Plu.; (of a marriage bed, the bodies and characters of maidens, self-control) **inviolat, uncorrupted** E. Plu.

4 not to be touched; (of sacred places, a priestess's robe, a marriage bed) **untouchable, inviolable** S. E. || NEUT.PL.SB. untouchable, inviolable or sacrosanct things A. S.

5 not to be used; (of wrestling holds, a regal title) **out of bounds** (w.DAT. for certain people) Plu.

6 not touching; (of hands) **kept from touching** (w.GEN. a particular plant) Call.; (fig., of a person) **without experience** (w.GEN. of sexual union) E.

7 (of the water of the Nile) perh. **not tainting** (w.DAT. w. sicknesses) A.

ἀθλεύω, *Ion. ἀεθλεύω* *vb.* [ἄθλος] **1** contend for a prize (in a sporting contest); **compete** Il. Hes. Xenoph. Hdt. Pl. AR. Theoc.

2 (gener.) **labour, toil** Il.

3 **endure an ordeal** A.

4 **undertake a challenging task** AR.

ἀθλέω, *Ion. ἀεθλέω* *contr.vb.* | *Ion.impf. ἀέθλεον* | aor. ἥθλησα, dial. ἄθλησα | **1** contend for a prize (in a sporting contest); **compete** B. —w.COGN.ACC. *in a contest* Pl.

—w.INTERN.ACC. (fig.) *in a struggle* (w. a boar) E.

2 (intr., of a person) **take part in athletics** Aeschin.

3 contend in war; **fight** Hdt. —w.COGN.ACC. *in a contest* Pl. Plu.

4 (gener.) **labour, toil** Il.; **struggle with, endure**

—w.INTERN.ACC. *many things* Il. —*many dangers* S.

5 (of an animal) **show one's prowess** Pl.

ἀθλημα *ατος n.* **1** athletic contest Pl. Plu.

2 **military combat** Plb.

3 || PL. app., implements of labour (ref. to fishing-tackle) Theoc.

ἄθλησις *εως f.* **performance as an athlete** Plb. Plu.

ἀθλητήρ, *Ion. ἀεθλητήρ*, *ἥρος m.* competitor in athletic contests, athlete Od. Theoc.

ἀθλητής, *Ion. ἀεθλητής*, *οὐ m.* **1** competitor in athletic contests, athlete Pi. E. Th. Isoc. Pl. X. +

2 **competitor** (w.PREP.PHR. in a musical contest) Pl.; (fig., w.GEN. in a verbal contest or other undertaking) Pl. || PL. (fig.) combatants (w.PREP.PHR. on behalf of human life, ref. to Herakles and Theseus) Isoc.

- 3 (fig.) **trained practitioner, practised performer** (W.GEN. of the arts of war) Pl. Arist. Plb. Plu.; (of noble deeds) D.; (in politics) Plu.; (in vice) Plb.; (W.ADJ. of the military kind) Pl.
- 4 (appos.w. ἵππος) **racehorse** Pl.
- ἄθλητικός** ἢ ὄν *adj.* 1 (of the body, physical condition, way of life, appearance) **of or appropriate to an athlete** Arist. Plu.
- 2 (of contests) for athletes, **athletic** Plb. Plu.
- ἄθλιος** ἄ ὄν (also ὡς ὄν) *adj.* [ἄθλος; see also ἀέθλιος] 1 app., enduring struggles or labours; (of persons, their lives, fortunes, or sim.) **unhappy, wretched, miserable** Trag. Th. Ar. Att.orats. Pl. X. +
- 2 (of events, circumstances, things or sights) entailing wretchedness or misery, **distressing, painful** Trag. Ar. Att.orats. Pl. X. +
- 3 (pejor., of persons) **misguided, unprincipled** Lys. D.
- 4 || VOC.SB. (as an abusive address) **wretch!** Men.
- ἄθλιως** *adv.* | superl. ἀθλιώτατα | 1 **unhappily, miserably, wretchedly, distressingly** S. E. Ar. Att.orats. Pl. +
- 2 (pejor.) **wretchedly** —*ref. to fighting* D.
- ἄθλιότης** ητος *f.* **misery, wretchedness** Pl. X.
- ἄθλο-θέτης** ὄν *m.* [ἄθλος, τίθημι] **contest-organiser** (ref. to a public official) Pl. D. Arist.
- ἄθλον**, Ion. and dial. **ἄεθλον**, ὄν *n.* 1 **prize** (usu. for victory in a contest) Hom. Hes. Eleg. A. Pi. Hdt. +; (W.GEN. for virtue, wrongdoing, madness) Th. Att.orats. Pl. Arist.
- 2 **contest** (ref. to the pankration) Xenoph. || PL. contests, games (as an organised event) Od. Archil. Pi. Pl.
- 3 feat of endurance, **task, trial, ordeal** Mimn. || PL. struggles, labours S.
- ἄθλος**, Ion. and dial. **ἄεθλος**, ὄν *m.* 1 **contest** (for a prize, or as a trial of strength or skill) Hom. Pi. Isoc. Theoc.
- 2 || PL. games (as an organised event) Il. Pi. B. S. Pl. X. +
- 3 || PL. struggles (in war) Il. Pl.; feats (of an individual) Od.
- 4 (sg. and pl.) feat of endurance, **task, labour, trial, ordeal** Hom. Hes. Lyr. Hdt. Trag. Isoc. + || PL. (gener.) troubles, hardships Od. Thgn.
- 5 **prize** (in a contest) Theoc.
- ἄθλο-φόρος**, Ion. **ἄεθλοφόρος**, ὄν *adj.* [ἄθλον, φέρω] (of horses) **prize-winning, victorious** Il. Alcim. Tyrt. Ibyc. Call.; (of persons) Hes.fr. Pi. Hdt. Theoc.; (fig., of a competitor's spirit) Pi.
- ἄεθλοφορέω** Ion.contr.vb. **win a prize** (in the games) Call.
- ἄ-θλόωτος** ὄν *adj.* [privatv.prfx., θλόω] (of a spring) **not muddied** Hes.
- ἄ-θορυβήτος** ὄν *adj.* [θορυβέω] **not thrown into confusion** || SUPERL.NEUT.SB. most effective avoidance of confusion X.
- ἄ-θόρυβος** ὄν *adj.* 1 (of a leader, a gathering) **not disorderly** Pl.; (of a people) **not unruly** Plu.
- 2 (of an activity) **without noise or commotion** Plb.
- 3 (of a state of affairs) **undisturbed** Plu.
- 4 (of a tone of voice) **calm** Plu.
- ἄθροβως** *adv.* without commotion or disturbance, **undisturbedly, calmly** E. Men. Plu.
- Ἀθῶς** *ep.m.*: see Ἄθως
- ἄ-θραυστος** ὄν *adj.* [θραύω] 1 (of walls) **unbroken, unbreached** E.; (of a harbour) **intact, unscathed** E.Cyc.
- 2 (of troops) **unbroken, intact** Plb. Plu.; (fig., of a country's glory and fortune) Plu.
- 3 (of a battle formation) **unbreakable** Plu.; (of part of a city) **invulnerable, impregnable** Plu.
- ἀθρέω** contr.vb. | aor. ἤθρησα | 1 **look** (w. a purpose); **look** (sts. W.ADV. or PREP.PHR. in a particular direction or towards someone or sthg.) Hom. hHom. S. E. Ar. Pl. Call.*epigr.*
- 2 (tr.) **look at, observe** —*someone or sthg.* Hom. Hippon. S. E. Ar. Hellenist.poet.
- 3 observe with the mind; **look at, examine, consider** —*sthg.* Pi. S. Isoc. Pl. X. Arist. —W.INDIR.Q. *what (or whether sthg.) is the case* Emp. S. E. Th. Ar. Pl. +; (intr., freq.imperatv.) **look, consider** B. E. Pl.
- ἄθροι** Att.contr.pl.adj.: see ἀθρόοι
- ἄθροίζω** (also **ἄθροίζω**) vb. [ἀθρόοι] | sts. -οῖζ- (Archil. E. Ar.) | aor. ἤθροισα || neut.impers.vbl.adj. ἀθροιστέον | 1 **gather or collect together, assemble** —*persons, troops, ships, animals, or sim.* S. E. Th. Ar. Isoc. X. +; (of Ouranos) —*the stars (in the night sky)* E. || MID. **gather together** —*a military force* X. || PASS. gather oneself or be gathered together Archil. A. Hdt. E. Th. Isoc. +
- 2 **cause or allow** (W.ACC. one's enemies) **to gather together** E. || MID. (of an event) **cause** (W.ACC. a crowd) **to gather** E.
- 3 || MID.PASS. (of a soul) **collect oneself together, coalesce** Pl.
- 4 **gather together** —*arguments, requests* E. D.; **collect, amass, accumulate** —*money* X. Arist. —*pitch (in a reservoir-pit)* Hdt. || PASS. (of money) be accumulated Arist.; (of fear) be built up (fr. different causes) X.
- 5 **put together** (i.e. rebuild) —*a ruined city* E.
- 6 **collect, catch** —*one's breath (after exertion)* E.
- ἄθροισις** (also **ἄθροισις**) *εως f.* 1 **assembling, mustering** (W.GEN. of an army) E.; (of citizens) Plu.
- 2 **accumulation** (W.GEN. of money) Th.
- ἄθροισμα** (also **ἄθροισμα**) ατος *n.* 1 **assembly, gathering** (W.GEN. of people) E.
- 2 **collection or aggregation** (of particular items forming a general class) Pl.
- ἀθροισμός** (or **ἀθροισμός**) ὄν *m.* **gathering, mustering** (of troops) Plb.
- ἀθρόοι** (also **ἀθρόοι**), Att.contr. **ἄθροι** (Hyp. Plb.), αἱ *pl.adj.* | ep.fem.acc. ἀθρόας (hHom.) | superl. ἀθρούστατοι (Plu.) | 1 (of persons, troops, gods, animals, ships, or sim.) **gathered together, all together** Hom. Hes. Archil. Th. Pl. X. +
- 2 (predic., in relation to the action described by the vb.) collectively as a single unit, **all together, in a body, all at the same time** Hom. Pi. Hdt. Th. And. Ar. +
- 3 (of things) collected together, **assembled, amassed** Od.; treated collectively, **all together** Hom. Pi. Ar. Pl. +
- 4 (of snakes of a particular kind) **concentrated** (in one country) Hdt.; (of villages) **clustered together** X.
- 5 (of garlands) app. **thick-set** Pi.
- 6 (of five days and nights) without a break, **whole, entire** Pi.
- ἀθρόος** (also **ἀθρόος**) ἄ (Ion. η) ὄν (also ὡς ὄν), Att.contr. **ἄθρους** (or **ἄθρους**) ὄνν (D. Plb. Plu.) *sg.adj.* | compar. -θροώτερος | superl. -θροώτατος, also -θροούστατος (Plu.) | 1 (of a mass of people) **all together** E.; (of a military force) **gathered together, assembled** Th. || NEUT.SB. united force X.
- 2 (of a military force) **unified** (opp. fragmented) Th. || COMPAR. (of a fleet, an army) in a closer or more concentrated formation Th. X. || NEUT.SB. close formation (of troops) X. || COMPAR.NEUT.SB. greater concentration (of action, in a drama w. a short time-scale) Arist.
- 3 (of a commander) **with one's entire force** Plb. Plu.; (ref. to the formation of his troops or ships) **in close order** Plb.
- 4 (predic., in relation to the action described by the vb.; of a people, city, military force, crowd) collectively as a single unit, **whole, entire, all together** Pi.fr. Th. Ar. Pl.; (of a person's hair) Anacr.; (of a horse's body) X.; (of insolence) Archil.; (of a common interest) Th.; (of a drink) X.; (of

speech, envisaged as water being poured) Pl.; (of a sum of money, expenditure) D. Arist.

5 one collectively incorporating all; (of a voice) **common, collective** E.; (of a tear, on behalf of all mourners; of harm, resulting fr. individual errors) E. D.; (of a term, embracing other words) **collective, general** Pl.; (of a statement) **comprehensive** Isoc.; (of a sound, fr. all sources) **uniform** X.; (of laughter) **in one great burst** Arist.

6 (of trouble, change) **wholesale** Pi. Plu.

7 (of a person, animal or object falling) **in one movement, headlong** AR. Theoc.; (of a lion leaping) **in one bound** Theoc. —**ἀθρόως** (or **ἀθρόως**) *adv.* **1** in crowds Plu.

2 all at the same time X. Plb. Plu.

3 with one's full forces —*ref.* to attacking Plu.

ἄ-θρυπος *ov adj.* [privatv.prfx., θρύπτω] **1** (of poetic style) not weak or delicate, **vigorous, robust** Plu.

2 (of a composed facial expression) **never relaxing** (W.PREP.PHR. into laughter) Plu.

—**ἀθρόπτως** *adv.* without weakness, **vigorously** Plu.

ἀθυμέω *contr.vb.* [ἄθυμος] | aor. ἠθύμῃσα

|| neut.impers.vbl.adj. ἀθυμητέον | **1** be disheartened or despondent (freq. W.PREP.PHR. about or because of sthg.) Trag. Th. Ar. Att.orats. Pl. + —W.ACC. about sthg. Th. X.

—W.DAT. because of sthg. S. Th. Men. Plu.

2 have misgivings, be worried —W. εἰ + FUT. or μή + SUBJ. that sthg. will or may be the case S.

3 despair —W.INF. of doing sthg. Th.

ἀθυμία ἄς, Ion. **ἀθυμία** *ης f.* despondency, discouragement Hdt. S. E. Th. Att.orats. Pl. +

ἄ-θυμος *ov adj.* [privatv.prfx., θυμός] **1** lacking in spirit or passion, **spiritless** (opp. θυμοειδής spirited) Pl.; **passionless, unassertive** Arist.; (of a speech) **dispassionate** Pl.

2 dispirited, disheartened, despondent, discouraged Od. S. Att.orats. X. Men. Plu.

3 (of journeys) **dispiriting** A.

4 lacking in courage, **faint-hearted** A. Hdt.; (of an attack) X.

—**ἀθύμως** *adv.* | compar. ἀθυμοτέρως (Isoc.) | **1** dispiritedly, despondently Isoc. X. D. Plu.

2 unenthusiastically Isoc. X. Plb.

3 uncourageously Plu.

ἄθρμα ατος *n.* [ἄθρῳ] **1** (freq.pl.) **plaything** (of a child) Il. hHom. A.satyfr. E.fr. AR.; **thing of amusement or delight** (W.GEN. or DAT. for the heart) Od.

2 (fig.) **plaything** (W.ADJ. of Apollo, ref. to a victory revel) Pi.; (W.GEN. of the Muses, ref. to a victory ode) B.; (app.ref. to a linguistic feature in poetry) Arist.(quot.)

3 (pl.) **trinket** Od. Sapph.

4 (pl.) **pastime** (of Ares, ref. to warfare) B.

—**ἀθρμάτιον** *ov n.* [dimin.] **little joke, witticism** Philox.Leuc.

ἀθυρό-γλωσσο *ov adj.* [ἄθυρος, γλῶσσα] (fig.) having a tongue not blocked by a door, **with no barrier to one's speech, unable to shut up** E.

ἀθυρογλωττία ἄς *Att.f.* (fig.) **failure to put a check on one's language** Plb.

ἄ-θυρος *ov adj.* [privatv.prfx., θύρᾱ] (fig., of a mouth) without a door, **unbarred, unstoppable** Simon.

ἀθυρό-στομος *ov adj.* [στόμα] (fig., of Echo) having a mouth without a door, **with mouth unbarred, unstoppable in speech** S.

ἄθρσις εως *f.* [ἄθρῳ] **play, pastime** (W.GEN. of flowers, i.e. making of garlands) B.

ἄ-θυρσος *ov adj.* [privatv.prfx., θύρσος] (of persons compared to Bacchants) **lacking a thyrsos** E.

ἀθῦρω *vb.* | only pres. and impf. | **1** (of a child) **play, amuse oneself** Il. S.Ichn.(cj.) E. AR. —W.ACC. w. sthg. hHom.

2 (of a girl) **play** —W.INTERN.ACC. a game AR.; (of Pan) —*music* hHom.

3 (of a boy) **perform in play** —*great deeds* Pi.

4 (of a goddess) **play, sport** (ref. to dancing) Pl.; (fig., of a poet) **make play** (w. poetry, i.e. compose it) Pi.; (of a lyre) **make merry** (at a drinking-party) Alc.

5 || PASS. (of a lyre, envisaged as a girlfriend, w. sexual connot.) be played upon or toyed with hHom.

ἀθύρωτος *adj.*: see ἀπύλωτος **2**

ἄ-θυτος, also **ἄθυστος** (Semon.), *ov adj.* [θύω¹] **1** (of sacrificial items) **not offered** Semon. E.

2 (of sacrificial rites) **unperformed** Lys. Aeschin.

3 (of a person) **not performing a sacrifice** X.

4 (fig., of generative seed sown in concubines) **unsanctified** (by the sacrificial rites accompanying marriage) Pl.

ἄ-θῶος *ov adj.* [θῶή] **1** (in legal ctxt.) not paying a penalty, **unpunished** Att.orats. Plb.; (W.GEN. for a crime) Lycurg.

2 not liable to pay a penalty; **immune** (fr. punishment) Lys. Pl. D. Plb.; (of a body, W.GEN. fr. blows) Ar.

3 (gener.) **unpunished, unharmed, unscathed** E. Plb. Plu.; **unaffected** (W.GEN. by a foreign power) D.; (by events) Plu.

4 (quasi-advbl., w.vb. *escape* or *get off*) **scot-free** E. Men.; (of one who formulates a risky argument) Pl.

5 **not guilty, innocent** NT.; (W. ἀπό + GEN. of bloodshed) NT.

ἄ-θῶπεντος *ov adj.* [θῶπένω] **not flattered** (W.GEN. by speech) E.

ἄ-θωράκιστος *ov adj.* [θωράκιζω] **not equipped with a cuirass** X. Plu.

Ἄθως, ep. **Ἀθῶως**, *w m.* | acc. Ἄθων, also Ἄθω | **Athos** (mt. on the eastern promontory of Chalcidice) Il. hHom. Pi.fr. Hdt. Th. +

—**Ἄθῶος** ᾱ *ov adj.* (of the steep height) **of Athos** A.

αἱ (fem.nom.pl.def.art.): see ὁ

αἱ' (fem.nom.pl.demonstr.pron.): see ὁ

αἱ' (fem.nom.pl.relatv.pron.): see ὅς¹

αἱ (also **αἱ**) *dial.pcl. and conj.*: see εἰ

αἱ *interj.* (expressing sorrow or surprise) **ah!** —W.NOM. or VOC.ADJ. *poor man!* Ar. Men.; **alas!** —W.ACC. for Adonis Bion

—**αἱαἱ** *interj.* (expressing sorrow, freq. repeated) **ah!, alas!, woe!** Archil. Thgn. B. Trag. Ar. Hellenist.poet. —W.ACC. for someone or sthg. E.fr. Scol. Ar. Bion —W.GEN. A. E. Theoc.

αἱ *Aeol.adv.*: see αἰ

αἶα ἄς (Ion. *ης f.*) **1 earth, land** (opp. sea or heaven) Hom. Hes. Scol. Hdt.(oracle) E. Theoc.

2 surface of the earth, **earth, ground** Il. Hes. Emp. S. AR.

3 specific region of the earth, **land, country** Hom. Hes.fr. Trag. Call. AR.; (appos.w. πατρίς native land) Hom. Hes.fr. hHom.

Αἶα *ης Ion.f.* **Aia** (city ruled by Aietes, where Helios has his palace) Mimn.; (located in Colchis) Hdt. AR.

—**Αἰαῖος** *η ov Ion.adj.* (of Medea) of Aia, **Aian** AR.

αἰάγματα των *n.pl.* [αἰάζω] **cries of woe, wails** E.

αἰάζω *vb.* [αἶ] | fut. αἰάξω | **1** utter cries of woe, **wail, lament** S. E. —W.INTERN.ACC. w. a dirge, a pitiful cry E.; (also mid.) A.satyfr.fr.(cj.)

2 (tr.) **bewail, lament** —*dead persons, one's own or another's fate, one's slavery* A. E. Mosch. Bion

3 (of a poisoned bird) **cry with pain** E.; (of a wounded swan) **turn into cries of pain** —*its beautiful song* E.(cj.)

αἰαἱ *interj.*: see under αἶ

Αἰαίη *ης Ion.f.* **Aiaia** (island occupied by Circe) Od. AR.

|| ADJ. (epith. of Circe) of Aiaia, Aiaian Od. AR.

Αιακός οὐ *m.* **Aiakos** (son of Zeus, father of Peleus and Telamon, ancestral hero of Aigina, judge in Hades) Il. +
 — **Αιακίδης** οὐ (Ion. εἰω, ep. αἰο), dial. **Αιακίδας**, Aeol.
Αιακίδαις, ᾱ *m.* son of **Aiakos** (ref. to Peleus) Il. Hes./fr. Lyr. E. AR. Theoc.; (ref. to Telamon) Pi. AR.; **grandson of Aiakos** (ref. to Achilles) Hom. Bion || PL. sons or descendants of Aiakos Hes./fr. Pi. B. Hdt. S. Isoc. +
 — **Αἰάκειον** οὐ *n.* temple of **Aiakos** Plu.
αἰακτός ἡ ὄν *adj.* [αἰάζω] 1 (of a person, sufferings) to be wailed over, **lamentable** A. Ar.(mock-trag.)
 2 (of persons) **wailing, lamenting** A.
αἰανής, Ion. **αιηνής**, ἐς *adj.* | The wd. is of uncertain derivation, but appears to be used sts. as if reltd. to αἰαῖ *alas*, sts. to αἰεῖ *always*, sts. w.connots. of both. |
 1 (of a meal) **grim, dire** Archil.
 2 (of cries) **sorrowful** A. [or perh. *unremitting*]
 3 (of sickness) **grievous** A. [or perh. *persistent*]
 4 (of the sphere of night) **dread** S. [or perh. *eternal*]
 5 (of the chariot-race of Pelops) **dire** S. [or perh. *bringing lasting sorrow*]
 6 (of time) **everlasting** A.; (of the children of Night, ref. to Erinyes) **eternal** A.
 7 (of a goad, hunger, excess) perh. **relentless, unremitting** Pi.
 — **αἰανῶς** *adv.* for all time, for ever A.
Αἶας, dial. **Αἶας** (Alcm.), αντος *m.* | voc. Αἶαν (Hom. Pi.), also Αἶας (S.) | du.nom.acc. Αἶαντε | ep.dat.pl. Αἰάντεσι |
 1 **Ajax** (son of Telamon, sts. described as μείζων *greater*, to distinguish him fr. 2) Hom. +
 2 **Ajax** (son of Oileus and commander of the Locrians at Troy, sts. described as μείων *lesser*) Hom. Alc. Thgn. Pi. E.
 3 || DU. and PL. the two Ajaxes Il. E. || PL. Ajaxes (ref. to plays about Ajax) Arist.
αἰβοί, also **αἰβοίβοι** *interj.* (usu. expressing disgust or annoyance, sts. amusement) **ha!**, **pah!** Ar. Men.
Αἰγαῖος ᾱ (Ion. η) οὐ (also ος οὐ E.) *adj.* (of the sea betw. Greece and Asia Minor, its waters or depths) **Aegean** lbyc. Hdt. Trag. Th. X. Men. +; (of a coast or headland) E. || MASC.SB. Aegean sea E./fr. Plu. || MASC. OR NEUT.SB. Pi./fr. Hdt. E. Th. Cal. Plb.
αἰγανέη ης *Ion.f.* **javelin** (used in hunting and sport) Hom. AR.
αἰγδην *ep.adv.* [ἄσσω] at a rush AR.
Αἰγείδης *m.*, **Αἰγείδαι** *m.pl.*: see under Αἰγέυς¹, Αἰγέυς²
αἰγείος (also **αἰγείος**) ᾱ (Ion. η) οὐ *adj.* [αἶξ] 1 (of cheese) from a goat Il.; (of hides) Hdt. AR.
 2 (of a wineskin, helmet) **made of goatskin** Hom.
 — **αἰγέη** ης *Ion.f.* **goatskin** (as a garment) Hdt.
αἰγείρος οὐ *f.* **poplar** Hom. Hes. E. Hellenist.poet. Plb.
αἰγείος *adj.*: see αἰγείος
Αἰγέυς¹ ἑως (Ion. εὐς) *m.* **Aigeus** (king of Athens, father of Theseus) Hdt. Trag. Isoc. D. +
 — **Αἰγείδης** (also ep. **Αἰγείδης**) οὐ *m.* 1 **son of Aigeus** (ref. to Theseus) Il. Hes. Thgn. Plu.(oracle)
 2 **descendant of Aigeus** (ref. to an Athenian) Ar.(mock-oracle); (pl., ref. to the Athenians) D.
Αἰγέυς² ἑως (Ion. εὐς) *m.* **Aigeus** (one of the Σπαρτοί *Sown Men*) Hdt.
 — **Αἰγείδαι** (also **Αἰγείδαι**) ὦν (dial. ἄν) *m.pl.* descendants of Aigeus, **Aigeidai** (a Dorian clan) Pi. Hdt.
αἰγιαλός οὐ *m.* [2nd el.reltd. ἄλς] **shore, beach, coastal strand** Hom. Hdt. E. Th. +
αἰγι-βάτας ᾱ *dial.masc.adj.* [αἶξ, βαίνω] (of he-goats) **goat-mounting** Pi./fr.; (of Pan) Theoc.epigr.

αἰγί-βοτος οὐ *adj.* [βόσκω] (of an island) **grazed by goats** Od.
αἰγίθαλλος οὐ *m.* a kind of bird; prob. **tit** Ar.
αἰγί-κνᾶμος οὐ *dial.adj.* [αἶξ, κνήμη] (of Pan) **goat-legged** Lyr.adesp.
Αἰγικόρης εὐς *Ion.m.* **Aigikores** (son of Ion, eponymous founder of one of the four Ionic tribes) Hdt.
 — **Αἰγικορεῖς**, Att. **Αἰγικορῆς**, ἐών *m.pl.* **Aigikoreis** (members of this tribe) E. Plu.
αἰγίλιψ ιπος *masc.fem.adj.* (of a rock or cliff) **steep, sheer** Il. hHom. A.
αἰγίλος οὐ *f.* [reltd. αἶξ] a kind of grass eaten by goats, **goat-grass** Theoc.
Αἰγίνα, Ion. **Αἰγίνη**, ης (dial. ᾱς) *f.* **Aigina** (island off SW. Attica, in the Saronic Gulf) Il. +
 — **Αἰγίνηθεν**, dial. **Αἰγίνᾱθε** *adv.* from **Aigina** Pi. Call.epigr. AR.
 — **Αἰγινήτης** οὐ (Ion. εἰω) *m.* man from **Aigina**, **Aiginetan** Hdt. Plb. Plu. || PL. Aiginetans (as a population or military force) Hdt. Th. +
 — **Αἰγινάιος** ᾱ (Ion. η) οὐ *adj.* (of coinage, ships) belonging to **Aigina** or the **Aiginetans**, **Aiginetan** Hdt. Th. X.
αἰγί-οχος οὐ *adj.* [αἰγίς; perh.reltd. ὄχος] (of Zeus) **aigis-bearing** Hom. Hes. Tyr. Alc. Pi. Theoc. Mosch.
αἰγί-πλαγκτός οὐ *adj.* [αἶξ, πλαγκτός] (of a mountain) **roamed over by goats** A.
αἰγι-πόδης οὐ *masc.adj.* [πούς] (of Pan) **goat-footed** hHom.
αἰγί-πους ποδος *masc.adj.* (of men in a far-off country) **goat-footed** Hdt.
αἰγίπυρος οὐ *m.* a kind of plant eaten by goats; perh. **restharrow** Theoc.
αἰγίς¹ ἰδος *f.* 1 **goatskin** (as a garment) Hdt. E.Cyc.
 2 **aigis** (app. a shield of metal covered w. a goatskin, fringed w. golden tassels, decorated w. a Gorgon's head, Panic, Strife, Might and Rout; an offensive weapon used to terrify the enemy, belonging to Zeus, also used by Athena and Apollo) Hom. Hes.; (gener., as a symbol of divine power) Plb.
 3 **aigis** (as an attribute of Athena) E. Ar.; (fringed w. snakes) Pi./fr. E.; (envisaged as a garment) A.; (as a garment of goatskin) Hdt.; (made of the Gorgon's skin) E.
αἰγίς² ἰδος *f.* **fierce wind, hurricane** A. | cf. ἐπαιγίζω, καταιγίζω
Αἰγισθος οὐ *m.* **Aigisthos** (son of Thyestes, lover of Clytemnestra and her accomplice in Agamemnon's murder) Od. Hes./fr. Pi. Trag. And. Arist.
αἰγλη ης, dial. **αἰγλᾱ** ᾱς *f.* 1 **brightly shining natural light, brightness, radiance** (of the sun, moon, daylight) Od. hHom. Pi. B. E. AR.; (surrounding Olympos) Od. S.; (around Apollo) hHom.; (app. of a shooting star or meteor) AR.; (app.ref. to the light seen in dream-visions) S.
 2 (gener.) **gleam** (of armour or weapons) Il. AR.; (of Apollo's bow) AR.; (of torches, fire) S. E. AR.; (of water) Emp.; (fr. the eyes of the descendants of Helios) AR.
 3 (fig.) **splendour, glory** (fr. athletic victories) Pi.; (w.GEN. of a runner's feet) Pi.
αἰγλήεις, dial. **αἰγλάεις**, εσσα ἐν, contr. **αἰγλᾱς**, ἄστα ἂν *adj.* (of Dawn, the moon's horses, heaven, Olympos) **bright, radiant, gleaming** Hom. Hes./fr. hHom. Alcm. AR.; (of a cult site of Apollo) hHom.; (of the bodies of bathing goddesses) E.; (of the Golden Fleece) Pi. AR.; (of the harness of chariot-horses) Pi.; (of the sea) B./fr.
 — **αἰγλήεν** *neut.adv.* **radiantly** hHom.
Αἰγλήτης οὐ *m.* (epith. of Apollo) **Gleamer** Call. AR.

αἰγο-πρόσωπος *ον adj.* [αἶξ, πρόσωπον] (of a statue of Pan) goat-faced Hdt.

αἰγυπιός *οὐ m.* **vulture** Hom. Hes. A. Hdt. S.

αἰγυπτιάω *vb.* [Αἴγυπτος] | *impf.* ἡγυπτιάω | **play the role of an Egyptian** (in a parody of Euripides' *Helen*, w. further ref. to the reputation of Egyptians for deceitful behaviour) Ar.

Αἰγυπτιακός *adj.*, **Αἰγύπτιος** *adj.*: see under Αἴγυπτος

Αἰγυπτιοστί *adv.* 1 in the Egyptian language Hdt. Pl.

2 in an Egyptian manner (i.e. slyly or w. criminal intent) Theoc.

Αἰγυπτο-γενής *έξ adj.* [Αἴγυπτος; γένος, γίγνομαι] 1 (of a person) born in Egypt A.

2 (of sons) born of Aegyptos A.

3 (of a marriage) to a son of Aegyptos A.

Αἴγυπτος *ον m.f.* 1 (*f.*) Egypt Od. +

2 (*m.*) Aegyptos (the Nile, sts. appos.w. ποταμός *river*) Od. hHom.

3 (*m.*) Aegyptos (ancestral king of Egypt) A. Hdt. E. Ar. (quot. E.) Pl.

—**Αἰγυπτόνδε** *adv.* to Egypt Od.

—**Αἰγύπτιος** *ᾱ (Ion. η) on adj.* 1 (of the land, the people, a person, city, river, or sim.) of Egypt, Egyptian Hom. A. Pi. *fr.* Hdt. + || MASC.PL.SB. inhabitants of Egypt, Egyptians Od. Hdt. +

2 (of the sons, a ship) of Aegyptos A.

—**Αἰγυπτιακός** *ή ὄν adj.* 1 relating to Egypt; (of a Roman triumphal procession) for victory in Egypt Plu.

2 characteristic of Egyptians; (of wastefulness and sloth) typically Egyptian Plb.; (of a person who displays such behaviour) Plb.

Αἰδᾶς *dial.m.*: see Ἄδης

αἰδέομαι *mid.contr.vb.* [αἰδώς] | *ep.imperatv.* αἰδέο | *impf.* ἡδοῦμην | *fut.* αἰδέσομαι, *ep.* αἰδέσσομαι | *aor.* ἡδεσάμην, *ep.3sg.* αἰδέσατο | *aor.imperatv.* αἰδεσαι, *ep.* αἰδεσαι, *ep.pl.* αἰδέσασθε | *pf.* ἡδεσμαι || *PASS.*: *aor.* (w.mid.sens.) ἡδέσθην, *ep.3pl.* αἰδεσθεν, *ptcpl.* αἰδεσθεῖς | —also **αἰδομαι** *ep.mid.vb.* | *imperatv.* αἰdeo | *ptcpl.* αἰδόμενος | *3sg. impf.* αἰδετο |

1 act with respect or deference (towards persons or gods, or before things or circumstances which call for such feelings); **have due regard for, respect** —*persons, their words, gods, their vengeance, public opinion, a mother's breast, or sim.* Hom. hHom. Eleg. Pi. Hdt. +; (intr.) **show respect** Il. E. Pl. X. Ar. Plu.

2 be restrained (fr. doing sthg.) by a sense of shame or respect; **be ashamed** (to do sthg.) Od. E. Call. —W.INF. *to do sthg.* Hom. A. Pi. Hdt. (oracle) E. X. + —W.ACC. + INF. *for someone to do sthg.* E.

3 feel shame (for what one has done or is doing); **be ashamed of** —*one's actions or words* Sol. E. —W.PTCPL. *doing or having done sthg.* Thgn. S. AR. Plu.; (intr.) **be ashamed** Plu.

4 (leg.) respect a citizen's rights (by waiving the penalty of exile); **pardon** —*a person (convicted of the unintentional homicide of one's relative)* D.

αἰδεσις *εως f.* (leg.) **pardon** (for a person convicted of unintentional homicide) D. Arist.

ἄ-ιδήλος *ον adj.* [privatv.pfx., ιδεῖν] 1 making invisible or causing to be obliterated; (of Ares, persons, fire, phantoms, actions) **destructive, deadly** Hom. Hes. *fr.* Tyr. Parm. Emp. AR. | see also ἀρίδηλος

2 not seen or able to be seen; (of Hades, a goddess, a bond) **unseen, invisible** S. AR.; (of a path) **hidden, secret** AR.

3 (of monstrous creatures) **unclear, unidentifiable** (W.ACC. in form) AR.

4 (of attackers, sorrows) **unforeseen** AR.

—**αἰδήλα** *neut.pl.adv.* **destructively** —*ref. to finding fault* Hes.

—**αἰδήλως** *adv.* **savagely, ruthlessly** —*ref. to killing* Il.

αἰδήμων *ον, gen. ονος adj.* [αἰδέομαι] (of persons, their character) having a sense of shame, **respectful, modest** X. Arist.

—**αἰδημόνως** *adv.* **respectfully, modestly** (opp. arrogantly) X.

ἄ-ιδής *έξ adj.* [privatv.pfx., ιδεῖν] not seen or able to be seen; (of things) **unseen, invisible** Pl.; (of a funeral monument) **obliterated** (by a river) Hes.; (quasi-advbl., of foolish speech fading) **out of sight** B.

Αἰδης *ep.m.*: see Ἄδης

αἰδιος *ον adj.* [αἰεί] 1 existing for all eternity or without limit of time; (of gods) **everlasting, eternal** Pl. Plu.; (of things, circumstances) hHom. Emp. Antipho Th. Pl. X. +; (prep.phr.) *έξ αἰδιον forever; in perpetuity* Th.

2 existing for all of a specified or implied time; (of officials, offices, circumstances, things) **permanent** Hes. Lycurg. Arist. Plb. Plu.

ἄ-ιδνός *ή (dial. ᾶ) ὄν adj.* —also app. **αἰδνής** *οὐς, or αἰδνής* *ήτος (Plu.) masc.adj.* [privatv.pfx., ιδεῖν] 1 (of mountain valleys) **dark, murky** Hes. (dub.); (of night) Lyr. adesp.; (of smoke) AR.; (of mud) Plu. (quot.)

2 (of a person) **unseen, invisible** A. (cj.)

αἰδοῖος *ᾱ (Ion. η) on adj.* [αἰδώς] | *superl.* αἰδοιότατος, also αἰδοιέστατος (Alcm. Pi.) | 1 treated or deserving to be treated with respect; (of deities, persons) **respected, honoured, revered** Hom. Hes. Archil. Eleg. Lyr. A. +

2 (of a council) **august, reverend** A.; (of the birth-pangs of a goddess) Simon.

3 (of gold, a privilege, dining-table) **revered, venerable** Pi.

4 showing respect; (of a person) **respectful** A. Pi.; (of words of supplication, the spirit in which a land welcomes outsiders, favour towards a person) A. Pi.

5 (of Zeus) **who enforces respect** (for suppliants) A.

6 (of a girl, nymph, virgin deity) **bashful, modest** Il. Hes. hHom. AR.; (of a beggar, contrary to what is expected of him) Od.

7 || NEUT.PL.SB. area of the body normally concealed through modesty; private parts, genitals (of a man or woman) Il. Hes. Tyr. Hdt. Th. Ar. +; (of an animal) Hdt. X. || NEUT.SG.SB. penis Hdt. Thphr. Plu.

—**αἰδοίως** *adv.* **respectfully** —*ref. to treating a guest* Od.

Αἰδο-κυνέᾱ *ᾱς f.* [Ἄδης] **cap or helmet of Hades** (which conferred invisibility on its wearer) S. *satyr.fr.*

αἰδομαι *ep.mid.vb.*: see αἰδέομαι

Ἄιδος (ep.gen.sg.): see Ἄδης

αἰδó-φρων *ονος masc.fem.adj.* [αἰδώς, φρήν] (of persons) **respectfully minded** (towards others) S. E.

αἰδρίη (also written **αἰδρείη**) *ης Ion.f.* [αἰδρίς] | only dat. (sg. and pl.) | lack of knowledge, **ignorance** (sts. W.GEN. in the mind) Od. Hes. Sol. AR.; (W.GEN. of certain facts) Hdt.

ἄ-ιδρις *ιος masc.fem.adj.* [privatv.pfx., ἴδρις] | dat. αἰδρει (Il.) | lacking knowledge or understanding, **ignorant** (sts. W.GEN. of sthg.) Hom. Hes. Thgn. A. Pi. S. +

αἰδρο-δίκας *ᾱ dial.masc.adj.* [δίκη] (of wild beasts) ignorant of justice, **lawless** Pi.

αἰδρῦτος *adj.*: see ἀνιδρῦτος

Αἰδωνεύς *έως (ep. ήος) m.* [reld. Ἄδης] | Att.voc. Αἰδωνεῦ (S.) | ep.gen. Αἰδωνήος (Mosch.) | **Aidoneus** (alternative name of Hades) Il. Hes. hHom. A. Emp. S. +

αἰδώς οὐδ., Aeol. **αἰδως** ως *f.* | acc. αἰδῶ | dat. αἰδοῖ, ep. αἰδοί
|| The wd. connotes an inhibitory sense of shame, which constrains inappropriate behaviour towards or in the eyes of others. It later becomes indistinguishable fr. shame for earlier actions, normally connoted by αἰσχύνη. |

1 sense of shame (inhibiting dishonourable behaviour); **shame, sense of honour or decency** Hom. Hes. Pi. Trag. Th. + **2** sensitivity to the feelings, status or claims of others; **respect, reverence** Hom. Hes. Alc. Eleg. Pi. Trag. +; (W.GEN. for someone or sthg.) Pi. Plu.; (personif.) **Reverence** Hes. S. E. Ar. Pl. X.

3 sense of propriety or delicacy (constraining self-assertion); **compunction, inhibition, diffidence** Od. Sapph. Thgn. A. E. +; (regarded as a fault when it constrains the behaviour which a situation requires) Od. Hes. E.

4 **modesty, shyness, embarrassment** Od. hHom. A. Hdt. E. Isoc. +

5 (concr.) area of the body normally concealed through modesty; **private parts, genitals** (of a man) Il.

6 **forgiveness** (for a homicide) Antipho; (leg.) **pardon** (for an exiled homicide) Pl. | see αἰδέομαι **4**

7 feeling of embarrassed shame (over one's present situation); **shame** A. E.

8 feeling of guilty shame (for past actions); **shame** (freq. W.GEN. over sthg.) E. Ar. AR. Plu.

αἰεῖ *dial.adv.*: see αἰεῖ

αἰεῖ-γενέται ἄων *ep.masc.pl.adj.* [αἰεῖ, γενέτης] (of the gods) existing forever, **everlasting** Hom. Hes. hHom.

αἰεῖζως *adj.*: see αἰεῖζως

αἰεῖμνηστος *adj.*: see αἰεῖμνηστος

αἰέλουρος οὐ *m.f.* [perh. αἰόλος, οὐρά] *cat* Hdt. S. *Ichn.* Ar.

αἰέν *ep.adv.*: see αἰεῖ

αἰέναιος *adj.*: see αἰέναιος

αἰενάων *ptcpl.adj.*: see under αἰέναιος

αἰέν-πνοος οὐ *adj.* [αἰεῖ, πνοος] (of Death) **giving eternal sleep** S. (dub.)

αἰές *dial.adv.*: see αἰεῖ

αἰετός, Att. **ἄετός**, οὐ, Aeol. **αἰετος** οὐ *m.* **1** **eagle** (esp. as messenger of Zeus and bird of omen) Hom. +; (ref. to a vulture) NT.

2 **eagle** (ref. to a figure modelled in gold, surmounting the standard of the king of Persia) X.; (ref. to the standard of a Roman legion) Plu.

3 (archit.) **eagle** (ref. to the triangular pediment of a temple, as resembling outstretched wings) Pi. *fr.* E. *fr.* Ar.

αἰζήλος οὐ *adj.* [reltd. αἰδηλος] (of a snake) **unseen, invisible** Il. (v.l. ἀρίζηλος)

αἰζήος οὐ, also **αἰζήιος** οὐ *masc.adj.* (of a man, as engaged in fighting, hunting, ploughing, or sim.) in full bodily strength, **sturdy, vigorous, able-bodied** Hom. Hes. hHom. AR. || PL.SB. able-bodied men Hom. Hes. Call. AR.; (also sg.) Hes. AR.

αἰηνής *Ion.adj.*: see αἰανής

Αἰήτης οὐ (Ion. εω, ep. αῶ), *dial.* **Αἰήτᾱς** ᾱ *m.* **Aietes** (king of Colchis, son of Helios, brother of Circe, father of Medea) Od. Hes. Mimn. Pi. Call. AR.

αἰήτος οὐ *adj.* [perh. reltd. ἄητος] (of a monstrous figure, ref. to Hephaistos, w. sense unknown) Il.

αἰθαλέος ᾱ οὐ *adj.* [αἰθαλος] (of a blacksmith's bellows) **smoke-blackened, sooty** AR.

αἰθαλίω ὠνος *masc.adj.* (of the cicada) soot-coloured, **sooty** Theoc.

αἰθαλόεις εσσα εν, contr. **αἰθαλοῦς** οὔσσα οὐν *adj.* **1** (of a building) **smoke-blackened** (by a conflagration) Il.; (by the

fire on its hearth) Od.; (of a bird's perch, prob.ref. to a rafter) Theoc.; (of an altar) AR.

2 (of a lightning-bolt, its flame or light) **smoking, smoky** Hes. A. E. AR.; (of the strength of fire) Tim.

3 (of ashes, fr. a fire) **sooty** Hom.; (of curls of smoke) AR.

αἰθαλος οὐ *m.* [αἰθω] **soot** (blackening a burned city) E.; (smeared on the face as a disguise) Plu.

αἰθαλῶ *contr.vb.* (of a smoke-filled building) **make dirty with soot** —a person's clothes E.

αἰθε *dial.pcl.*: see εἴθε

αἰθεος *dial.m.*: see ἡίθεος

αἰθέριος ᾱ οὐ (also ος οὐ) *adj.* [αἰθήρ] **1** consisting of aither; (of the expanse) **of the aither, of the heavens** E.

2 belonging to the aither; (of a source of generation)

aitherial, celestial E. *fr.*

3 located in the aither; (of the gates of Night and Day, the gates of Olympos) **high in the sky, celestial** Parm. AR.; (of stars, clouds, bird-gods, their city) S. E. Ar.

4 having one's domain in the air or sky; (of a bird) **of the air** AR.

5 (of an object buffeted by the elements, ref. to Prometheus chained to a rock) **high in the air** A.; (of the whirl of a bull-roarer) E.

6 (of dust, incense) **rising to the sky** A. E.; (hyperbol., of a rock) E.

7 (quasi-advbl., of a foot being lifted in a dance, things flying or being thrown) **up into the air** E.

8 (in cosmological ctxt., of the nature or strength) **of the aither** Parm. Emp.; (of fire) **aitherial** Parm. Plu.; (of a vortex) Ar.

αἰθερο-δρόμος οὐ *adj.* (of birds) **coursing across the sky** Ar.

αἰθήρ ἔρος *m.f.* [αἰθω] **1** **aither** (the bright upper air or sky, domain of the gods, location of the heavenly bodies; sts. indistinguishable fr. οὐρανός *heaven*) Hom. +; (conceived as fiery) Presocr. E.; (as an element surrounding the earth) E.; (fr. which the gods mould simulacra of living things) E.

2 (personif.) **Aither** (son of Erebus and Night) Hes.; (as a cosmogonic deity) E. *fr.* Ar.

3 (gener.) **sky** (as the place of air, clouds, weather phenomena) Hom. +

4 **sky** (as the place of utmost height, reached by things ascending, sts. in hyperbol. statements) Il. Hes. Sapph. Pi. E. Call. AR.

5 (prep.phrs., εἰς, πρὸς, ἀνά + ACC.) **skywards** (as a direction in which one flies, throws, looks, laments, stretches out one's arms, or sim.) Od. Pi. B. E. Ar. AR.

6 **air** (as an element) Emp. Dionys. Eleg. E.; (breathed in or exhaled) E. *Cyc.*

Αἰθίορες, ep. **Αἰθιοπῆες**, ὦν *m.pl.* [pop.etym. αἰθω, ὄψ]

Aethiopians (a mythical race, living in the far East, sts. also in the far West, ruled by Memnon, son of Eos) Hom. Hes. Mimn. A. Pi. Call. AR.; (ref. to peoples living south of Egypt) Hdt. Theoc. NT.; (ref. to an Asian people) Hdt.

—**Αἰθίοψ** οπος *m.* —ep. **Αἰθιοπεύς** ἦος (Call.) *m.*

1 **Aithiopian man** Hdt. Men. Plu. || **ADJ.** (of Memnon)

Aithiopian Pi. Call.; (of an attendant) Thphr.; (of a eunuch) NT.

2 || **ADJ.** (of a cliff) in Aithiopia Call.

3 **Aithiops** (a river, prob. the Upper Nile) A.

—**Αἰθιοπία** ᾱς, Ion. **Αἰθιοπία** ἡς *f.* region south of Egypt inhabited by Aithiopians, **Aithiopia** Hdt. Th. X. Arist. Plb. Plu.

—**Αἰθιοπίας** ἰδος *fem.adj.* (of the language, a soldier's gear) **Aithiopian** Hdt.; (of the land) E. *fr.* (dub.)

—**Αἰθιοπικός** ἡ ὄν *adj.* (of a kind of stone) from Aithiopia, Aithiopian Hdt.

αἰθός ἡ (dial. ἅ) ὄν *adj.* [αἶθω] **1** (of a person, singed by a torch) **burnt black** Ar.; (of ash) Call.

2 (of a foreigner) of a burnt colour, **black** or **sooty** S.satyr.fr.; (of spiders) B.fr.

3 (of a shield) **blazing, glowing, shining** Pi.

αἶθος οὐ *m.* —also **αἶθος** εὖς (AR.) *n.* **1** **burning heat** (of the sun) E.; (of fire-breathing bulls) AR.

2 **fire** E.

αἶθουσα ἡ *f.* [pop.etym. αἶθω] covered colonnade, verandah, porch, portico (in front of the main hall of a house, or alongside the inner wall of a courtyard, sts. used as a sleeping-place for guests) Hom. hHom. AR.

αἶθον σποός *masc.fem.adj.* [αἶθω, reltd. ὤψ] **1** (of wine, bronze) **gleaming** Hom. Hes.; (of smoke, as reflecting the light of the flames below) Od.

2 (of flames, a torch) **gleaming** or **blazing** E.

3 (fig., of hunger) **burning, fiery** Hes.; (of censure) Tim.

αἶθρα ἄς, Ion. **αἶθρη** ἡ *f.* [αἶθρ] **clear sky** (i.e. without clouds) Hom. Ar. Plu.

αἶθρη-γενής ἔς *Ion.adj.* —also **αἶθρηγενέτης** εὖ *Ion.masc.fem.adj.* [γένος, γίγνομαι] (of winds) **born in the clear sky** Hom. AR.

αἶθριά ἄς, Ion. **αἶθρίη** ἡ *f.* | sts. ἱ *metri grat.* | **1** **clear sky** Sol. Hdt. Ar. X. Plu.

2 **open air** (opp. water) Hdt.; (opp. indoors) Ar.

αἶθριοκοιτέω *contr.vb.* [αἶθριος, κοίτη] **bed down in the open air** Theoc.

αἶθριος ἄ ὄν *adj.* [αἶθριά] **1** (of a wind) **clearing the air** hHom. Call.

2 (of the air) **clear** Hdt.; (of a day) Plb.; (of Zeus, meton. for the sky or weather) Theoc. || NEUT.PL.SB. **clear skies** Eleg.adesp.

3 (of frost) **out in the open air** S.fr.

αἶθρος οὐ *m.* app. **clear cold air** (in the morning) Od. Alc.

αἶθυγμα ατος *n.* [αἶθυσσω] (fig.) **stirring, flicker, glimmer** (w.GEN. of loyalty, former glory or past habits) Plb.

αἶθνια ἄς (Ion. ἡ) *f.* a kind of diving sea-bird; perh. shearwater or cormorant Od. Call. AR.

αἰθύσσω *vb.* [αἶθω] | aor.ptcpl. αἰθύξας | **1** || PASS. (of leaves) be stirred, quiver, flutter Sapph.

2 **snatch up** —a *rag* Call.

αἶθω *vb.* | Aeol.fem.ptcpl. αἶθουσα (Pi.) | impf. ἦθον | **1** **set alight, kindle** —fire, watch-fires A. Hdt. E. Call. —sacrificial offerings S. —bay-leaves Theoc. —land, houses X. Plb.; (fig., of Love) —a *blaze of passion* Theoc.

2 (intr., of a flame, watch-fires) **burn, blaze** Pi. S.; (of a city) Call. (cj.)

3 || PASS. (of fire, torches, their light) **burn, blaze** Hom. Hes. Pi. Emp. E. AR. Plu.; (of the sun) E.; (of sacrificial offerings) Hom. Hes. Thgn. B.fr. Hdt. AR.; (of a house, city, land) Il. E. X. Call.

4 || PASS. (of a chariot-axle) become red-hot Parm.; (of a wound, caused by a thunderbolt) smoulder AR.

5 || PASS. (fig., of love) **burn, blaze** AR.; (of a person, w. love) Call. —w.DAT. w. *love* X. Theoc.

6 || PASS. (fig., of thirst) **burn** AR.; (of a wild animal) —w.DAT. w. *hunger* AR.

αἶθων ωνος (also ονος S.) *masc.fem.adj.* **1** (of the sun, a lightning-bolt, a volcanic stream of smoke) **blazing, burning** Pi.

2 (of iron, bronze, tripods, cauldrons) **gleaming, shining** Hom. Hes. hHom. B. S. Ar.

3 (fig., of persons) **fiery, ardent** Trag. Plu.(quot.com.); (of drone-bees, fig.ref. to persons) Pl.

4 (fig., of hunger) **burning** Hes.fr. (cj.) Aeschin.(quot.epigr.) Call. Plu.(quot.epigr.)

5 (of a horse, bull, ox, lion, fox, boar's hide) **tawny** Hom. Tyrt. Pi. B.; (of an eagle) Il.

αἶκ *dial.pcl. and conj.*: see εἰ

αἰκάλλω *vb.* **1** **fawn on, flatter** —persons E. Ar. Plb. || PASS. be fawned upon Plb.

2 (of a prophecy, circumstance) **encourage, stir up hope in** —a *person, the heart* Ar.

αἰκέλιος *adj.*: see ἀκέλιος

αἰκέως *ep.adv.*: see under ἀκίης

αἰκή ἡς *ep.f.* [ἄσσω] **rapid flight** (w.GEN. of arrows and javelins) Il.

αἰκής *adj.*, **αἰκία** *f.*, **αἰκίζω** *vb.*, **αἰκισμα** *n.*, **αἰκισμός** *m.*: see ἀκίης, ἄκεια, ἀκίζω, ἄκισμα, ἄκισμός

αἶλινον *interj.* [pop.etym. αἶ λίνον *alas* for *Linos!*] (cry of anguish, freq. doubled) **woe!** Pi.fr. Trag.

—**αἶλινα** *neut.pl.adv.* **with cries of woe** Call. Mosch.

αἶμα ατος *n.* **1** **blood** (of humans or animals) Hom. +; (of a god, ref. to ichor) Il.; (lack of, indicated by pallor, as a symbol of lifelessness) E.; (as a symbol of fear or cowardice) E.Cyc. Aeschin. || PL. streams of blood (sts. of one person) Trag.

2 (fig.) **blood** (w.GEN. of Bacchus, ref. to wine) Tim.

3 act of shedding blood, **bloodshed, killing, murder** Hes.fr. Pi. Trag. Pl. D. AR. NT. || PL. deeds of bloodshed A. E.

4 consequence of shedding blood, **punishment for murder** E.

5 blood as identifying members of a common family, **bloodline, stock, lineage** Hom. Semon. Pi. Trag. AR. Theoc.

6 (concr.) **offspring, descendant** Pi. Call. Theoc.; (collectv.) **progeny, descendants** Pi.; (ref. to a god) **blood relation, kin** (of another god) A.; (ref. to a people) **race** Call.

αἶμα-κουρία ἄς *f.* [perh.reltd. κόρος] **blood sacrifice** Pi. Plu.

αἶμακτός ἡ ὄν *adj.* [αἰμάσσω] (of drops of lustral water, sprinkled before a sacrifice) portending blood, **bloody, deadly** E.

αἰμάς ἄδος *f.* [αἶμα] **flow of blood** (fr. a wound) S.

αἶμασιᾶ ἄς, Ion. **αἶμασή** ἡς *f.* enclosing wall of loose stones (without mortar), **dry-stone wall** Th. D. Men. Theoc. Plb.; (of bricks) Hdt. || PL. stones for a wall Od.

αἶμασιώδης ἔς *adj.* (of an enclosing wall) **dry-stone** Pl.

αἰμάσσω *vb.* [αἶμα] | fut. αἰμάξω | aor. ἤμαξα, dial. αἶμαξα || PASS.: fut. αἶμαχθήσομαι | aor. ἤμάχθην, dial. αἶμάχθην | pf. ἤμαγμα | **stain with blood, make bloody** —persons, parts of the body, objects, places (in violence or an act of sacrifice) Pi. Trag. Theoc.epigr. Plu.; (intr., of a weapon) **draw blood** E. || PASS. be stained with blood, be made bloody Trag. Plu.

αἶματάω *contr.vb.* | Lacon.3sg. αἶματῇ | (of a warrior) **be bloodthirsty** Alcm.

αἶματηρός ἅ ὄν (also ὅς ὄν) *adj.* **1** consisting of blood; (of drops, clots) **of blood** E.; (of a sacrificial offering) E.

2 stained with blood; (of a person, hand, sword)

bloodstained, bloody S. E.; (of the sea) E.; (of the bit of Erinyes) E.; (of the fierce spirit of a horse champing at the bit) A.

3 causing or accompanied by bloodshed; (of strife, murder, blinding, or sim.) **bloody** Trag.; (of disfigurement of a mourner's cheeks by her nails) E.; (perh. of a sickness) S.

4 (of eyes) **bloodshot** E.; (of the breath of Erinyes) **blood-reeking** A.

- 5 (of a flame, consuming an animal sacrifice) **blood-red** S.
 6 (of wild animals) **bloodthirsty** A.(dub.cj.)
 7 portending bloodshed; (fig., of things or circumstances) **bloody, deadly** A. E.
αἵματη-φόρος *on adj.* [φέρω] (of death) entailing bloodshed, **bloody** A.
αἵματίζω *vb.* **stain with blood** —the soil of a land A.
αἱματοεῖς *εσσα εν adj.* 1 consisting of blood; (of drops, clots) of blood Hes.; (of gore) **bloody** Il.; (of ichor) AR.
 2 (of a vein) **blood-filled** AR.
 3 having the colour of blood; (of weals) **bloody** Il.; (of drops of rain) Il.
 4 dripping blood; (of parts of the body) **bleeding, bloody** Il. Tyr. E.; (fig., of a wound, ref. to the deaths of friends) Archil.
 5 stained with blood; (of a warrior, parts of the body, corpses, armour, clothing, dust) **bloodstained, bloody** Hom. E.; (transf.epith., of the cries of babies being murdered) A.
 6 causing or accompanied by bloodshed; (of fighting, slaughter, or sim.) **bloody** Il. Tyr. Mimn. A. Theoc.; (of Discord, Strife, a stroke of Ruin) A. Emp.; (of a root, fig.ref. to feuding offspring) A.
 7 (of a face) blood-red, **flushed** S.
αἱματο-λοιχός *ον adj.* [λείχω] (of a craving) for licking blood A.
αἱματο-πώτης *ου masc.adj.* [πῶμα²] (of a serpent) **blood-drinking** Ar.
αἱματο-ρρόφος *ον adj.* [ρόφέω] (of a lion) **blood-guzzling** A.
αἱματό-ρρυτος *ον adj.* [ρύντός] (of drops) of flowing blood E.(dub.)
αἱματο-σταγής *ές adj.* [στάζω] (of corpses) dripping with blood A. E.; (of a rock in the underworld) Ar.(mock-trag.); (of slaughter) A.
αἱματο-σφαγής *ές adj.* [σφάζω] (of an offering) of the blood of slaughtered men A.
αἱματώ *contr.vb.* | pf.pass.ptcpl. ἡματωμένος | 1 (of a mourner) draw blood from, **bloody** —one's flesh (by scratching it) E. || PASS. (of warriors) be bloodied, bleed —W.ACC. in the head E. || PF.PASS. (of kidneys) be made bloody Ar.(mock-trag.)
 2 **stain with blood** —an altar E. || PASS. (of a person, an altar) become stained or tainted with blood A. Ar. || PF.PASS. (of water, spears) be bloodstained Th. X.; (of a person) have (W.ACC. one's hands) stained with blood E.
αἱματώδης *ες adj.* 1 (of moisture, seeping fr. a statue) **blood-like, bloody** Plu.
 2 (of the throat and tongue of a sick person) app., swollen with blood or having a bloody appearance, **bloody** or **blood-red** Th.
αἱματ-ωπός *όν adj.* [ῥωπός] (of Erinyes) with bloody or bloodshot eyes E.; (of blinding) **bloody** E.
αἱματ-ῶψ *ῶπος masc.fem.adj.* (of veins in the eyes) bloodshot E.
αἱμίθεος *Aeol.m.*, **αἱμίονος** *Aeol.m.f.*, **αἱμισυς** *Aeol.adj.*, **αἱμιτύβιον** *Aeol.n.*: see ἡμίθεος, ἡμίονος, ἡμισυς, ἡμιτύβιον
αἱμο-βαφής *ές adj.* [βάπτω] (of sacrificial victims) **bathed in blood** S.
αἱμο-βόρος *ον adj.* [βιβρώσκω] (of the stomachs of snakes) blood-devouring, **hungry for blood** Theoc.
αἱμο-ρραγής *ές adj.* [ρήγνυμι] (of a vein) with blood bursting out, **haemorrhaging** S.
αἱμό-ρραντος *ον adj.* [ράϊνω] (of sacrifices) **spattered with blood** E.
αἱμορροέω *contr.vb.* [ρόος] **suffer from haemorrhages** NT.
αἱμό-ρρυτος *ον adj.* [ρύντός] (of slaughter) **streaming with blood** E.(cj., for λαιμόρρυτος *streaming from the throat*)
αἱμο-σταγής *ές adj.* [στάζω] (of Erinyes) **dripping with blood** A.
αἱμο-φόρρυτος *ον adj.* [φορύσσω] (of food) **fouled with blood** Od.
αἱμό-φурτος *ον adj.* [φύρω] (of corpses) **soaked in blood** Plb.
αἱμυλία *ας f.* [αἱμύλος] **winning manner** (of a person's speech) Plu.
αἱμύλιος *ον adj.* (of words) **wily, crafty, wheedling** or **coaxing** Od. Hes. hHom. Thgn. AR.; (without pejor.connot.) **flattering, winning** AR.
αἱμυλο-μήτης *ου m.* [μήτις] (epith. of Hermes) **cunning schemer** hHom.
αἱμύλος *η (dial. α) on adj.* 1 (of persons, usu.ref. to their manner of speech) **wily, crafty** Sol. S. E. Pl.; (of words, schemes, desires) Hes. A. Pi. Ar. Pl.; (of foxes) Ar.; (transf.epith., of a robber's spear) E.
 2 (w. less or no pejor.connot., of a person, manner of speech) **winning** Plu.
αἱμων¹ *ονος masc.adj.* **skilled** (W.GEN. at hunting) Il. [or perh. *eager (for the hunt)*]
αἱμων² *ονος masc.fem.adj.* [αἷμα] (of a wolf's claw) **bloody** E.(dub.)
αἶν (fem.gen.dat.du.relatv.pron.): see ὄς¹
αἶν-αρέτης *ου m.* [αἶνός, ἀρετή] (ref. to Achilles) **man whose valour is fatal** (to his friends) Il.
Αἰνεῖας, also **Αἰνέας** (disyllab.), *ου (ep. αο, also ω) m.*
 Aeneas (Trojan prince, son of Aphrodite and Anchises) Il. Hes. hHom. E. Pl. X. Plu.
αἰνετός *ή όν adj.* [αἰνέω] **praiseworthy** Arist.
αἰνέω *contr.vb.* —also **αἶνημι** (Hes.) *Aeol.vb.* [αἶνος] | impf. ἤνουν, ep. (in cpd., tm.) ἤνεον, Ion. αἶνεον | fut. αἰνήσω, Att. αἰνέσω | aor. ἤνεσα, ep. ἤνησα, Ion. αἶνεσα, dial. αἶνησα || PASS.: aor.ptcpl. αἰνεθείς (Hdt.) |
 1 **praise** —someone or sthg. Il. Semon. Eleg. Lyr. Hdt. Trag. + —God NT. —W.ACC. + INF. *someone for doing sthg.* Pi. || PASS. (of persons or things) be praised Hdt. E. Pl. Call. Theoc.
 2 **approve, applaud, commend** —someone or sthg. Il. Hes. Pi. Hdt. Trag. AR. Theoc.
 3 give one's consent (willingly or unwillingly); **consent to, accept** —sthg. A. Pi. E. —W.ACC. + PTCPL. *someone doing sthg.* A.; **give one's consent** —W.DAT. to someone (i.e. to a request, W.ACC. + INF. for sthg. to happen) E.
 4 (intr.) **approve, assent, agree** Hom. Thgn. A. Hdt. E.
 5 **promise** —sthg. (W.DAT. to someone) S. E.; (intr.) app. **make a promise** (of sthg.) —W.DAT. to someone AR.
 6 express appreciation or thanks (for a service or offer, whether accepting or declining it); **offer thanks** E.; (tr.) **offer thanks for** —sthg. Hes. Hdt. S. E.; **thank** —someone E. —(W. ὅτι + CL. for doing sthg.) E.
 7 **advise** —W.ACC. or DAT. + INF. *someone to do sthg.* A. —W.COGN.ACC. w. *terrible advice* S.
 8 (wkr.sens.) **tell or speak of** —sthg. A.(dub.)
αἶνη *ης f.* state of approval or commendation, **respect, repute** (enjoyed by a person) Hdt.
αἶνημι *Aeol.vb.*: see αἰνέω
αἶνητός *ή όν adj.* **praiseworthy** Pi.
αἶνιγμα *ατος n.* [αἰνίσσομαι] 1 statement couched in oblique or allusive terms, **enigma, riddling language** (of a person or oracle) A. E.

2 (specif.) statement or question formulated as a puzzle or test, **riddle** Pl. D. Arist. Call. Plu.; (posed by the Sphinx) Pi.fr. S. E.; (ref. to a poem made up entirely of metaphors) Arist. 3 (ref. to a situation or issue) **puzzle, problem** D.

αἰνιγματώδης *es adj.* (of words, speech) **enigmatic, riddling, puzzling** A. Pl. Arist. Plb.

—**αἰνιγματωδέστερον** *compar.adv.* **in a rather enigmatic manner** Pl.

αἰνιγμός οὐ *m.* **riddling language** E. Ar. Pl. Aeschin. Plu.

αἰνίζομαι *mid.vb.* [αἶνος] **praise, congratulate** —someone Hom.

αἰνικτηρίως *adv.* [αἰνικτήρ *one who speaks in riddles*] **enigmatically, puzzlingly** A.

αἰνικτός ἢ ὄν *adj.* [αἰνίσσομαι] (of words) **enigmatic, riddling, puzzling** S.

αἰνίσσομαι, Att. **αἰνίττομαι** *mid.vb.* [αἶνος] | fut. αἰνίξομαι | aor. ἡνιζάμην, dial.3sg. αἰνίξατο || PASS.: aor. ἡνίχθην | pf. ἡνίγμαι, 3sg.imperatv. ἡνίχθω | 1 (of a person, an oracle) hint at a truth by indirect means; **speak** (sts. w.INTERN. ACC. sthg.) **enigmatically** or **riddlingly** Pi. Hdt. S. E. Pl. Arist. Plu. || PASS. (of things) be formulated enigmatically Thgn. Ar. Arist.

2 **say in enigmatic or riddling language** —W.INDIR.Q. or COMPL.CL. or ACC. + INF. *what (or that sthg.) is the case* Pl. Plb. Plu. —W.FUT.INF. *that one will do sthg.* Plu.

3 **hint at** or **allude to** —*sthg.* Pl. Plu.; **hint** —w. εἰς + ACC. *at someone* Aeschin.; **use** (w.ACC. a certain expression) **in allusion** —w. εἰς or πρὸς + ACC. *to someone or sthg.* Ar. —w.ACC. *to sthg.* Plb. || PASS. (of things) be hinted at or alluded to Pl. Plu.; be said in allusion —w. εἰς or πρὸς + ACC. *to sthg.* Plu.

αἰνό-γαμος ον *adj.* [αἰνός, γάμος] (of Paris) **with a fatal marriage** E.

αἰνό-γένειος ον *adj.* [γένειον] (of a serpent) **with deadly jaws** Call.

αἰνό-δρυπτος ον *adj.* [δρύπτω] (of a serving-girl, as a term of abuse) **horribly scratched, dreadfully scarred** (by punishment) Theoc.

αἰνόθεν *adv.*: see under αἰνός

αἰνό-λαμπής ἐς *adj.* [λάμπω] (of light) **gleaming horribly** A.

αἰνό-λεκτρος ον *adj.* [λέκτρον] (of Paris) **with a fatal marriage** A.

αἰνό-λέων οντος *m.* **deadly lion** Call. Theoc.

αἰνό-μορος ον *adj.* [μόρος] 1 (of a person) **doomed to a terrible fate** Hom. Hes.fr. A.

2 (of lovesickness) **unlucky, fatal** Theoc.

3 (of the darkness of Tartaros) **doom-laden** hHom.

αἰνό-παθής ἐς *adj.* [πάθος] | Aeol.acc. αἰνοπάθην | (of a woman) **suffering dreadfully** Od. AR.; (of a country) Sapph.(or Alc.)

αἰνό-παρις ἰδος *m.* [Πάρις] **fatal Paris** Alc. E.

αἰνό-πάτηρ ερος *m.* [πατήρ] **doomed father** A.

αἰνός ἢ (dial. ᾗ) ὄν *adj.* 1 (of Zeus, Athena) **dread, awesome** Il. Alc.; (of monstrous creatures, wild animals, serpents) **fearsome, terrifying** Od. Hes. Hellenist.poet.

2 (of happenings, circumstances, sufferings) **dreadful, terrible, dire, grim** Hom. Hes. hHom. Pi. Hellenist.poet.; (of heaps of corpses) Il.; (of Tartaros) Pi.; (of weapons) Mosch.

3 (wkr.sens., of a drug) **fearful** AR.; (of darkness, a mist) Hes. AR.

4 (of a ship) **terrible, awful** (in quality) AR.

5 (of grief, anger, fatigue, trembling, fear) **terrible, dreadful, extreme** Hom. hHom. Pi. S. AR.; (of pity) AR.

—**αἰνά** *neut.pl.adv.* 1 with terrible consequences, **calamitously** —*ref. to giving birth, taking vengeance* Hom.

2 **grievously, terribly, bitterly** —*ref. to lamenting* Od. AR. —*ref. to being angry* Call.

—**αἰνώς**, Aeol. **αἴνως** *adv.* | superl. αἰνότατον (Il.) |

1 (intensv., w.vb., freq. one expressing emotion) to an extreme degree, **terribly, dreadfully, exceedingly** Hom. hHom. A. Hdt. AR. Theoc.; (w.adj.) Od. hHom. Hdt. AR.

2 **grimly** —*ref. to being killed* Alc.

—**αἰνόθεν** *adv.* (phr.) αἰνόθεν αἰνώς *to a most appalling degree* Il.

αἶνος ον *m.* 1 story (sts. w. an implied message for the hearer), **tale, story** Hom. A.

2 story (w. a moral, usu. about animals), **fable, allegory** Hes. Archil. Call. Theoc.

3 **advice** S.

4 **saying, proverb** Call.

5 **riddle** Panarces

6 **praise** (of persons or things) Hom. Pi. Hdt. Trag. AR. Theoc.*epigr.*; (given to God) NT.

αἰνο-τόκεια ᾗς *f.* [αἰνός, τοκεύς] **fatal mother** Mosch.

αἶνυμαι *mid.vb.* | 3sg.impf. (w.aor.sens.) αἶνυτο | 1 **take hold of** —*someone's hands* Od. —*an ox's halter* Hes.fr.; (of longing, desire) —*a person, the heart* Od. Hes. hHom.

2 (gener.) **take up** (for use), **take** —*an arrow* Il. —*milk* (fr. pails) Od. —W.PARTITV.GEN. *some cheeses* Od.

3 **pick, select** —*sheep* Od.; **gather** —*flowers* hHom. —*the fruits of the earth* Simon.; (wkr.sens.) **get** —*a meal* Theoc.

4 **take, receive** —*sthg. (as a reward)* Call.; (perh. of the earth) —*moisture* AR.

5 **take away, remove** —*armour, weapons* (w. ἀπό + GEN. fr. a part of the body, a peg) Hom. —*the Golden Fleece* (fr. a tree) AR.

αἶξ αἰγός *m.f.* | ep.dat.pl. αἶγεσι | **goat** Hom. +

αἶξ ἰκος *ep.f.* [ἄσσω] **swift gust** (w.GEN. of wind) AR.

αἶξα (dial.aor.), **αἶξασκον** (iteratv.aor.2): see ἄσσω

Αἰολεῖς, Ion. **Αἰολέες**, ἑων, Att. **Αἰολῆς** ὦν *m.pl.* [reltd. Αἰόλος¹] **Aeolians** (a major subgroup of the Greeks, w. its own dialect, assoc.w. Boeotia, Thessaly and the NW. coastal area of Asia Minor, incl. Lesbos) Pi. Hdt. Th. X. Plu.

—**Αἰολεύς** ἑως *m.* **Aeolian man, Aeolian** Pi.fr.

—**Αἰολίς**, dial. **Αἰοληίς**, ἰδος *fem.adj.* 1 (of a city, territory) belonging to the Aeolians (of Asia Minor), **Aeolian** Hes. Mimn. Hdt. Th. X. Call.*epigr.*

2 (of a musical mode, music or singing in that mode)

Aeolian Lasus Pratin. Pi.

3 || sb. **Aeolian territory, Aeolis** (in Asia Minor) Hdt. Isoc. X. Plb.; (in central Greece) Th.

—**Αἰόλιος** ᾗ ον *adj.* (of Lesbos) **Aeolian** Tim.

—**Αἰολικός** ἢ ὄν *adj.* (of cities) **Aeolic, Aeolian** Th. Plu.

—**Αἰολίζω** *vb.* 1 **speak in the Aeolic dialect** Plu.

2 **use the Aeolian mode** —W.DAT. *in song* Pratin.

Αἰόληος *dial.adj.*, **Αἰολίδης** *m.*: see under Αἰόλος¹

Αἰολίδαίς *Aeol.m.*, **Αἰολιδᾶς** *dial.m.*: see Αἰολίδης, under Αἰόλος¹

Αἰολίη *Ion.f.*: see under Αἰόλος²

Αἰολίς *fem.adj. and f.*: see under Αἰολεῖς and Αἰόλος²

αἰόλισμα ατος *n.* [αἰόλος] **varied tones, modulation** (w.GEN. of the lyre) S.*Ichn.*

Αἰολίων *m.*: see under Αἰόλος¹

αἰόλλω *vb.* 1 **move rapidly to and fro, turn this way and that** —*meat (during roasting)* Od.

2 || MID.PASS. (of unripe grapes) **change colour** (while ripening) Hes.

αἰόλο-βρόντας ᾗ *dial.masc.adj.* [βροντή] (of Zeus) **with the flashing thunderbolt** Pi.(cj. αἰολοβρέντας)

αἰολό-δειρος *ον adj.* [δέρη] (of the Hydra) with glistening neck Stesich.; (of birds) lbyc.

αἰολο-θώρηξ *ηκος Ion.masc.adj.* [θώραξ] (of a warrior) with glistening cuirass ll.

αἰολο-μήτης *ον masc.adj.* —also **αἰολόμητις** *ιδος masc.fem.adj.* [μήτις] (of Sisyphe, Prometheus) shiftily scheming Hes.; (of Aphrodite) A.

αἰολο-μίτρης *ον, dial. αἰολομίτρᾱς ᾱ masc.adj.* [μίτρᾱ] 1 (of a warrior) with glistening metal guard (worn around the waist) ll.

2 (of deified Alexander the Great) with glistening diadem Theoc.

αἰολό-πρυμνος *ον adj.* [πρύμνα] (of ships) with glistening or decorated stern B.

αἰολο-πτέρυγος *ον adj.* [πτέρυξ] (of the breath of Athena) on flashing wing (i.e. rapidly moving) Telet.

αἰολό-πῶλος *ον adj.* [πῶλος] (of persons) with swift horses ll. hHom. Theoc.

αἰόλος *η (dial. ᾱ) ον adj.* 1 (of a horse) quick-moving, rapid, nimble (w.ACC. in its feet) ll.; (of a gadfly) darting Od.; (of a journey to the underworld) perh. swift Ar.(quot. E.)

2 (of worms) wriggling ll. [or perh. shimmering]

3 changing colour in movement; (of armour, a shield, sword-blade, women's dresses) glistening, glinting, shimmering Hom. S. Call.; (of a serpent) ll. Hes. S. Call.; (of wasps, w.ACC. at the waist) ll.; (of night) S.

4 (of smoke) of rapidly changing hue A.; (fig., of sufferings) A.

5 (of a tortoise's shell) dappled, speckled, mottled hHom.; (of a hound) Call.; (of putrefying flesh) S.

6 (of the sound of panpipes) tremulous, modulating E.; (of choral song) Ar.; (of a melody) Carm.Pop. || NEUT.PL.SB. modulating songs Theoc.

7 (of falsehood, profiteering) shifty Pi. B.

Αἰόλος¹ *ον m.* [Αἰολεύς] Aeolus (king of Thessaly, ancestor of the Aeolians, son of Hellen) Hes.fr: Pi. Hdt. E.fr: AR.; (son of Zeus) E.

—**Αἰολίδης** *εω (ep. ᾱο), dial. Αἰολιδᾶς, Aeol. Αἰολίδαις, ᾱ m. son or descendant of Aeolus* Hom. Hes.fr: Alc. Thgn. Pi. +

—**Αἰολίων** *ωνος m. son of Aeolus* hHom.

—**Αἰόληος** *ᾱ ον dial.adj.* (of a goddess, app. Hera) belonging to Aeolus (i.e. to his descendants), **Aeolian** Alc.

Αἰόλος² *ον m.* Aiolos (keeper of the winds) Od. Th. Ar. Isoc. AR. Plu.

—**Αἰολίς** *ιδος f.* daughter of Aiolos (ref. to Canace) Hes.fr: Call.

—**Αἰολίη** *ης Ion.f.* island of Aiolos, **Aiolia** Od.

αἰολό-στομος *ον adj.* [αἰόλος, στόμα] (of oracles) with shifting voices, ambiguous A.

ἄιον¹ (impf.), **ἄιον** (ep.): see αἰω¹

ἄιον² (impf.): see αἰω²

αἰπινός *ή (dial. ᾱ) ὄν adj.* [αἶπος] 1 (of mountains, terrain) steep, sheer, precipitous Hom. hHom. S. AR.

2 (of cities or sim.) set on a height, steep or high ll. hHom. Pi. S. E. AR. Theoc.

3 (of heaven) high B.

4 (fig., of wisdom) steep (in access, i.e. difficult to attain) Pi.

5 (fig., of tempting words) stark, blunt Pi.

αἶπερ *dial.conj.*: see εἶπερ

αἰπήεις *εσσα εν adj.* [αἰπύς] 1 (of a mountain, an island) steep, sheer AR.

2 (of a city) set on a height, steep or high ll.

αἰπολέω *contr.vb.* [αἰπόλος] 1 herd goats Theoc.

2 || PASS. (fig., of Erinyes) be herded, wander as a herd A.

αἰπολικός *ή ὄν adj.* (of an object of wonder) for goatherds Theoc.; (of a drill, fig.ref. to Pan, w. sexual connot.) of goatherds Call.

αἰπόλιον *ον n.* herd of goats Hom. Hes. Hdt. S.

αἰ-πόλος *ον m.* [αἶξ, πέλω] goatherd (sts. w.GEN. of goats) Hom. Lyr.adesp. Hdt. Pl. Is. Men. +; (appos.w. ἀνήρ) ll. Men. Theoc.

αἰπός *ή ὄν adj.* [αἰπύς] 1 (of cities) set on a height, steep or high Hom.

2 (of streams) falling steeply down, plunging ll. Hes.fr: AR.

αἶπος *εος (ους) n.* 1 steep height (of a mountain or sim.) A. AR. Theoc. Plu.(quot.epigr.)

2 steepness (w.GEN. of a path) E.; (prep.phr., in fig.ctxt.) πρὸς αἶπος steeply uphill E.

αἰπυ-μήτης *ον masc.adj.* [μήτις] (of Prometheus) with lofty or cunning plans A.

αἰπύ-νωτος *ον adj.* [νῶτον] (of Dodona) on a steep or high ridge A.

αἰπύς *εἶα ὄν adj.* | compar. αἰπύτερος (AR.) | 1 (of mountains, cliffs, walls, islands, or sim.) steep, sheer, precipitous Hom. Hes.fr: hHom. Hellenist.poet.

2 (of cities) set on a height, steep or high Hom. Theoc.

3 (of the abode of the gods, heaven) high Sol. Pi.fr: B. S.; (of a shrine or tomb, on a cliff or mountain) AR. Theoc.; (of terrain) AR.; (of a noose) hanging high Od.

4 (of buildings) tall AR.

5 (of a noise) high-pitched, shrill Hes.

6 (fig., of death or destruction) sheer, stark Hom. Pi.; (of trickery) Hes. hHom. AR.; (of the toil of war) ll.; (of wrath) ll.; (of darkness) Pi.fr:

7 || NEUT.IMPERS. (w. fut. ἐσσεῖται) it will be a precipitous task —w.DAT. + INF. for someone to do sthg. ll.

αἶρα *ης Ion.f.* hammer (of a blacksmith) Call.

αἰρέσιμος *η ον adj.* [αἰρέω] (of a fortification) able to be captured X.

αἶρεσις *εως f.* 1 taking by force, capture (of persons or places) Hdt. Th. Plu.

2 acquisition (of power) Pl.

3 choice (betw. different options) Pi. Hdt. Trag. Th. Isoc. Pl. +

4 selection (of persons for an office or role) Th. Isoc. Pl.

Aeschin. Arist. +; (specif.) election by vote (opp. selection by lot) Arist.

5 chosen basis for conduct, principle, conviction, inclination, outlook Plb.

6 preference, predilection (for a party or cause) Plb.

7 chosen course of political or military action, policy Plb.

8 chosen system of belief or its adherents, doctrine or school of thought Plb. Plu.; sect NT.

αἰρετίζω *vb.* (of God) choose —His servant (ref. to Christ) NT.

αἰρετιστής *οῦ m.* one who chooses (to be a follower of a person or cause); supporter, adherent, partisan Plb.; (w.GEN. of someone's policy) Plb.

αἰρετός *ή ὄν adj.* 1 (of persons under siege) able to be captured Hdt.

2 (of things) able to be mastered or comprehended (w.DAT. by philosophy, the intellect) Pl. X.

3 (of things) to be chosen, desirable Pl. Arist. Plb. Plu.

|| COMPAR. more desirable, preferable Hdt. Ar. Isoc. X. Arist. + || SUPERL. most desirable Hdt. Arist. || NEUT.COMPAR.

IMPERS. (w. ἐστί, sts.understd.) it is preferable —w.INF. or DAT. + INF. (for someone) to do sthg. Isoc. D.

4 (of persons) chosen (for a purpose) Hdt. Pl. X. Plu.

5 (of officials or offices) chosen by election (opp. by lot or birth), **elected** Isoc. Pl. Aeschin. Arist. Plu.

αἰρέω *contr.vb.* | impf. ἤρουν, ep. ἤρεον, Ion. αἶρεον, ep.Ion.3pl. ἤρευν | fut. αἰρήσω, ep.inf. αἰρησέμεν | aor.2 εἶλον, ep. ἔλον, ptcpl. ἔλων, Aeol. ἔλων, inf. ἔλεῖν, ep. ἔλεῖν | iteratv.aor. ἔλεσκον | pf. ἤρηκα, Ion.pf.ptcpl. ἀραιρηκώς | Ion.3sg.plpf. ἀραιρήκεε || MID.: αἰροῦμαι, Ion. αἰρεῖμαι | fut. αἰρήσομαι | aor.2 εἰλόμην, ep. ἔλόμην, Aeol.2sg. ἤλεο, inf. ἐλέσθαι | also aor.1 εἰλάμην (Call.) | pf. ἤρημαι | plpf. ἤρήμην || PASS.: fut. αἰρεθήσομαι | aor. ἤρεθην, Ion. αἰρέθην | pf. ἤρημαι, Ion.pf.ptcpl. ἀραιρημένος | fut.pf. ἤρήσομαι (Pl.) | plpf. ἤρήμην, Ion.3sg. ἀραίρητο || neut.impers.vbl.adj. αἰρετέον || The sections are grouped as: (1–4) take or take hold, (5–14) take possession, capture, catch, overcome, (15–17) get, receive, gain, (18–19) gain a victory at law, (20) exercise a directive influence, (21–24) choose. |

1 take (with or in one's hand or hands), **take hold of, grasp** —objects, persons, parts of their bodies Hom. + —a person (W.GEN. by a part of the body) Hom. —W.GEN. a spear Il.

2 (gener., act. and mid.) take or take up (for some use or purpose); **take** —an object (such as a weapon) Hom. +; **take, partake of** —food, drink, sleep, or sim. Hom. +; (mid.) **take a share** —W.PARTITV.GEN. of sthg. Hes. E.

3 **take** —someone (W.PREP.PHR. to oneself, i.e. clasp him) Hom.

4 (act. and mid.) **take away, remove** —sthg. (W.PREP.PHR. fr. somewhere) Il. hHom. E.; (mid.) —persons (W.GEN. fr. someone) S.

5 take possession of (by force), **take, seize** —someone or sthg. Hom. + || MID. seize for one's own use, **take away, appropriate** —someone or sthg. Il. A.

6 take (in war), **capture, seize** —persons, horses, ships, cities, or sim. Hom. +; (mid.) —a person Il. || PASS. (of a person, a place) be captured Hdt. E. Th. +

7 capture as prey; (of hunters) **catch** —animals, persons envisaged as animals Hes. Hdt. E. —fish Hdt.; (of a hawk) —a dove Il.; (of hounds) —a hare X. || MID. (of wolves) **carry off** —lambs and kids (W.PREP.PHR. fr. under their mothers) Il.; (of Scylla) —sailors (fr. a ship) Od.(also act.)

8 (fig.) **captivate, win over** —a person Pl. X.

9 (fig.) capture with the mind, **grasp** —facts or skills Pl.

10 (of emotions, mental or bodily states, sickness, death, sleep, or sim.) **take hold of, come over, seize** —persons, a part of the body, the mind Hom. + || PASS. (of a person) be possessed —W.DAT. by divinely inspired skills A.; be overcome —W.DAT. by desire E.

11 (of persons, gods, divine forces) get the better of, **catch, entrap, overcome** —persons Pi. Trag. —enemy troops X.; **destroy** —someone's life S.; (of fire) —battlements S.; **defeat, overturn** —someone's plans E. || MID. (of a fate) **overcome** or **destroy** —someone S. || PASS. be caught E. —W.DAT. by oaths, female tricks E.

12 **kill** —persons, monsters Hom. Hes. Tyrt. Pi. Hdt. S. +; **shed** —blood (by killing) S. || PASS. be killed Hdt.

13 come upon, **catch, find** —someone Od.; (of a pursuer) **catch up with** —someone Hom. Thgn. Hdt.

14 catch (in a criminal activity); **catch** —someone (W.PTCPL.PHR. doing sthg.) S. —(W.PREP.PHR. in the act) E. Pl. || PASS. (of a person) be caught S.; (fig., of a person's heart) —W.PREDIC.SB. as a thief S.

15 (gener., act. and mid.) **take, get, receive, obtain** —concrete or abstr. things Hom. +; (mid., of Hades) **accept** —someone (W.PREDIC.SB. as an inhabitant) S.

16 (of a singer) **take up** (a song) —W.ADV. at a particular point Od.

17 **win, gain** —glory, a victory, prize, or sim. Il. Thgn.(mid.) Pi. E. —a wife Pi. || PASS. (of a contest) be won S.

18 (leg.) gain a victory at law; **convict** —someone Hdt. Att.orats. Pl. —(W.GEN. on a specified charge) Ar. Att.orats. —(W.PTCPL. of doing wrong, stealing) Ar. Pl.; **defeat** —a prosecutor Pl.; **refute** —testimony Isoc.

19 **win** —a case Att.orats. Pl. —(W.GEN. on a specified charge) Is.; (intr.) **win** (one's case) Pl. D.; (fig., of a goddess) —W.DAT. w. deceptive words E.

20 exercise a directive influence; (of reason, a person's judgement) **require** or **suggest** (sthg.) Hdt. —W.ACC. + INF. that sthg. is the case Hdt. —W. μή + INF. that one ought not to do sthg. Pl.; (of a whim or inclination) **take** —someone Hdt.; (of an argument) **maintain** (sthg.) Pl. —W.ACC. + INF. that sthg. is the case Pl.; (of a financial account) **establish** —the truth Aeschin.

21 || MID. **choose** —persons or things Hom. + —W.ACC. + INF. that sthg. shd. be the case hHom. —a person (W.PREDIC.SB. as judge, juror, king, or sim.) Il. A. Hdt. Th. + —(W. ἐπί + ACC. for an office) Pl. —(W.INF. to do sthg.) Il. A. Hdt. E. Pl.; (intr.) **make a choice** A. Hdt. || PASS. (of a person) be chosen A. Hdt. E. Th. + —W.INF. to do sthg. Th. +

22 || MID. **choose** —a particular side in a conflict (i.e. support it) Th.

23 || MID. **choose** —sthg. (W. πρό, ἀντί or πρόσθε + GEN. in preference to sthg. else) Hdt. Trag. + —(W. ἤ) Lys. —(W. ἤ + INF. in preference to doing sthg. else) Pi.

24 || MID. make a decision, **choose** —W.INF. to do sthg. S. E. X. Call. —(W. πρό + GEN. in preference to sthg. else) Th. —(W.GEN.) S. Theoc. —(W. μᾶλλον ἢ + INF. rather than to do sthg. else) Hdt. S. Pl.

᾿Α-ἶρος ov m. [privatv.pfx., ᾿Ιρος Iros (a beggar)] **unlucky** Iros Od.

αἰρω, also **αἰέρω**, Aeol. **αἰέρω**, Lacon. **ἀνήρω** vb. | impf. ἤρων, ep. αἶρων, Ion. ἤειρον | fut. ἀρῶ | AOR.: ἦρα, ep. ἦερα, also αἶρα, inf. ἀραι, also αἶραι, ptcpl. ἄρᾱς, also αἰεράς (S., dub.), imperatv. ἄρον, pl. ἄρατε, subj. ἄρω | pf. ἤρκα || MID.: fut. ἀροῦμαι | aor. ἤράμην, Boeot.2sg. ἤρᾱ (Ar.), dial.3sg. ἄρατο (B.), ptcpl. ἀράμενος, ep. αἰεράμενος, subj. ἄρωμαι, opt. ἀράμην | pf.ptcpl. ἤρμενος || PASS.: fut. ἀρθήσομαι | aor. ἤρθην, also ἡέρθην, ep. ἀέρθην, ptcpl. ἀρθείς, also ἀερθείς | ep.pf.ptcpl. ἡερμένος (AR.) | 3sg.plpf. ἤρτο, ep. ἄρωτο || The sections are grouped as: (1–15) lift, raise, and (intr. and pass.) rise, (16–20) pick up, carry, take, (21–24) take upon oneself, undertake, (25–27) increase in importance or amount, (28) bring to a heightened state of emotion, (29–31) effect a departure. |

1 (sts.mid.) raise (fr. the ground or to a higher position); **lift up, raise** —an object, person, animal Hom. + || PASS. (of persons or things) be lifted up Od. +

2 **raise** —one's hand or hands (esp. in a greeting or prayer) Od. B. E. Pl. —(to vote) And. Ar. X. —(to box) Theoc. Plb. || PASS. (of a hand) be raised X.

3 **raise** —one's foot or step (in motion) E. —(in ascending) A. —one's knees (in motion) AR.; (of a horse) —its legs X.; (of a man or woman) —a woman's legs (in sexual intercourse) Ar.; (fig., of a house, ref. to a brothel) Thphr.

4 **raise** —one's head Sapph. A. AR. —one's eyes S. NT.

5 (act. and mid.) **raise** —a mast Od. E. X.; **hoist** —sails Hdt. AR. Plu.; **brail up** —a sail Od.; **weigh** —anchor Plb. Plu.

6 **raise** —a signal, a torch or shield (as signal) Hdt. X. AR. Plb. Plu. || PASS. (of signals) be raised Th. Plb. Plu.

7 raise in height; (of builders) **raise** —a roof (w.ADV. *high*) Sapph. —a wall Th. || PASS. (of the height of a wall) be raised Th.; (of a mound) rise, increase in height Th.

8 raise (as a mark of aggression or readiness for action); **raise** —a spear Il. —a whip (to horses) Il.; (of a cockerel) —its spur Ar.; (of a scorpion) —its sting D.; (mid.) —a spear E. Ar. —weapons X.

9 (of wind) **raise up** —a dust-storm S. (dub., cj. ἀγέλω) Plu. —a wave Theoc.; (fig., of the sea) —a wave of troubles A.

|| PASS. (of dust) be raised up or rise Il. Simon. Plu.; (of a river, a wave) Il. X.; (of winds) E. Plu.; (fig., of war) arise Ar.

|| PF.PASS. (of a wave) be raised high Ar.

10 **raise** —one's voice (i.e. shout) NT. || MID. **raise** —a tune (on the lyre) Ion; (fig.) **churn up** —applause (envisaged as the sound of oars in water) Ar. || PASS. (of a shout) be raised Plu.

11 || PASS. (of a bird, a person envisaged as a bird) rise up (into the air) Hom. Thgn. Pi. S. E. Ar. +; (of wind-gods) AR.; (of a swimmer) —W.PREP.PHR. *fr. beneath a wave* Od.; (of a person) —W.PREP.PHR. *on tiptoes* AR.; (of vines) AR.; (fig., of a person) feel lightened (after drinking wine) Pl.

12 (intr., of the sun) **rise** S. || PASS. (of the stars, the sun) rise Alc. AR.; (of the moon) be high in the sky E.

13 || PASS. (of hair on the body) stand on end Hes.

14 || PASS. (of galloping horses) leap high Hom.; (of a ship's stern, compared to horses) Od.; (of a person) leap —W.ADV. *high* Od.; (of dancers) S. Ar.; (of a horse) prance —W.ADV. *very high* X.

15 || PLPF.PASS. (of a knife, a sword) be suspended, hang —W.PREP.PHR. *on a peg, beside a scabbard, or sim.* Il. Theoc.

16 (act. and mid.) take up (in the hands); **take up, pick up** —a person, animal, object Hom. +; **gather up** —the fruits of the earth S.; (fig., act.) **pick up, acquire** —an evil reputation Hes. || PF.MID. have picked up (i.e. hold or carry) —an object S. || PASS. (of an offspring) perh., be conceived —W. ἐκ + GEN. *fr. someone* A.

17 pick up and carry; **carry** —a corpse, a person, an object (to or fr. somewhere) Hom. +; **carry, take** —persons and animals (on ships) Od.; (of ships) —goods Od.; **bring, fetch** —wine, water, food, armour Hom. E. Ar.

18 pick up and take away; **carry off, remove** —suppliant branches (fr. an altar) S. —a person or object (fr. a place) NT.; (mid.) —a statue (W.PREP.PHR. *fr. its base*) E.

19 || MID. take away with oneself; **carry off** —apples AR. —an object (as a reward) AR.; (fig.) **achieve, win** —victory, glory B. AR. | see also ἄρνυμαι

20 take away or remove (w. no connot. of lifting); **remove** —truth (W.PREP.PHR. *fr. a historical account*) Plb.; **revoke** —a law, honours Plb.; (gener.) **get rid of or put an end to** —persons or things NT. || PASS. (of hostility, a country's domination) be brought to an end Plb.; (of honours) be revoked Plb.; (of things) be removed or ended NT.

21 take up and bear; **take on, bear up beneath, shoulder** —a yoke Theoc. NT. —an ordeal S. —troubles E. —grief AR. —someone's death (i.e. the grief of it) A.

22 || MID. **take upon oneself** —labours Od. S. E. —a burden of calamity E. —a heavy burden of news E. —a heavy or difficult task Isoc. Pl. —a mass of material (for a story) Pl. —an evil reputation, pomposity S. —grief S. E.

23 || MID. **commit oneself to, undertake, engage in** —a war A. Hdt. Th. Ar. X. D. + —a danger or risk E. Att.orats. Plu. —hostility, a quarrel Thgn. E. D. —murder E.

24 || MID. undertake, **take to** —flight A. E.

25 increase in importance or esteem; **raise** —persons (W.PREDIC.ADJ. *to be great, i.e. to greatness*) A. E. Plu.

—persons, a god (W.PREDIC.ADJ. *high, i.e. exalt or extol them*) E. And. Aeschin. —a people (W.PREP.PHR. *to a position of prestige and power*) Plu.; **exalt, extol** —a deity Ar. || PASS. (of persons) be raised —W.PREDIC.ADJ. *to greatness* Ar. D.; be uplifted —W.DAT. *by praise* AR.; be boosted (in self-esteem) Th.; (in confidence) Plu.; (of a person's spirit) —W.DAT. *in strength* AR.

26 increase in degree or amount; **increase** —prosperity A.; **improve** —a city's affairs (W.PREP.PHR. *to their present state*) Th. || PASS. (of power) be increased Th.

27 **exaggerate** —a matter (W.DAT. *in speech*) D.

—(W.PREP.PHR. *to make it greater*) Plu.

28 bring to a heightened state of emotion; **rouse, excite** —one's spirit (W.DAT. *w. grief*) S.; **keep in suspense** —someone's mind NT. || PASS. be roused —W.ACC. *in one's heart* (w. excitement) A. —W.DAT. *by fear, terrifying visions* A. E.; (of a person's aggressive spirit) E. (dub.) Arist.

29 effect a departure; **despatch or lead forth** —an expedition A. E. || PASS. (of an expedition) be despatched Plu.

30 **put to sea** —ships E. Th. —a military force E.; (intr., of persons or ships) **get under way, set sail** Th. NT. Plu.; (of persons) **set out on** —a return journey (by sea) E. || PASS. (of persons, a naval expedition) put to sea, set sail A. Hdt. AR.

31 (intr., of troops, a commander) **set out, move on** Th.

|| PASS. (of troops) break camp, move on Hdt.

αἶσα ης (dial. ᾱς) *f.* [αἰνυμαι] **1** portion, share (usu. W.GEN. of booty, land, honours, other material or non-material assets) Hom. Hes. Pi. Parm. Emp. Call. AR.; (of hope, i.e. room for hope) Od.

2 portion, part (W.GEN. of a day's work) Hes.

3 **measure** (W.GEN. of a spring day, app.ref. to the length of daylight hours) AR.

4 (prep.phrs.) κατ' αἶσαν *in due measure, duly, appropriately* Il. Lyr.; παρ' αἶσαν *unduly, inappropriately* A. Pi. AR.

5 (prep.phr.) ἐν καρὸς αἶσῃ *in the measure of (i.e. at the value of) a louse* Il.

6 portion or lot in life, lot, fortune, fate, destiny Hom. Thgn. Pi. B. Trag. AR. Mosch.; **fated share, dispensation** (W.GEN. of good or bad) hHom.

7 fate or destiny as decreed by a god; **dispensation, will** (W.GEN. of Zeus) Hom. Hes.fr. hHom. Sol. Pi. AR.; (of a god or the gods) Od. hHom. Stesich. Pi. E. AR.; (prep.phrs.) ὑπὲρ αἶσαν *beyond what is decreed or fated* Il.; παρ' αἶσαν *contrary to fate* Stesich.; ἐν αἶσῃ *in accordance with fate* A. (dub.)

8 (personif., as a goddess who apportions destinies) **Fate** Hom. Alc. A. B. Lyr.adesp.

αἰσθάνομαι mid.vb. [reldt. αἰώ¹] | fut. αἰσθήσομαι | aor.2 ἴσθόμην | pf. ἥσθημαι || The vb. connotes perception or awareness through the senses (of sight, hearing, touch, smell) or the mind. |

1 perceive (by sight); **see, observe** (sthg.) Hdt. Th. —a person S.

2 perceive (by hearing); **hear** (sthg.) E. —W.GEN. *a person* (W.PTCPL. *lamenting, proclaiming*) S. —a voice, cry, words E. Th. Ar. —W.ACC. *a report, voice, sound, or sim.* S. E. Ar.

3 **feel** (a blow) Ar. —W.GEN. *a blow* E.

4 **sense** (by smell) Hdt. —W.DAT. *by smell* X. —W.GEN. *a smell* Pl.

5 **sense** —W.GEN. *a deity (by hearing and smell)* E. —(by sight) E.; **feel** —W.GEN. + PTCPL. *a deity shaking a palace* E.

6 perceive (fr. physical symptoms), **realise** —W.NOM.PTCPL. *that one is ill* Th.

7 be in full possession of one's senses, **be mentally and physically alert** Th.

- 8** (of a baby) **have awareness or consciousness** —W.GEN. of troubles E.
- 9** **be conscious or aware** —W. περί + GEN. of sthg. Th. X.
- 10** **become aware** (of facts or situations, by seeing); **see, observe** —W.ACC. + PTCPL. that sthg. is the case A. E. Th. + —W.COMPL.CL. Th. + —W.ACC. + INF. Th. +
- 11** **become aware** (by hearing); **hear, learn** (of sthg.) E. Th. + —W.ACC. of sthg. E. Th. + —(W.GEN. fr. someone) E. —W.GEN. about someone or sthg. Th. Ar. + —W.GEN. + PTCPL. of someone doing sthg. Th. + —W.ACC. + PTCPL. that sthg. is the case S. E. Th. + —W.COMPL.CL. E. Antipho Th. +
- 12** **perceive** (w. the mind), **realise** E. Th. + —sthg. E. Th. + —W.ACC. + PTCPL. that sthg. is the case E. Th. + —W.GEN. + PTCPL. lys. Ar. + —W.NOM.PTCPL. that one is in a particular situation E. Ar. + —W.INDIR.Q. or COMPL.CL. what (or that sthg.) is the case S. Th. Ar. + || PF. have come to realise, be aware E. Pl. + —W.ACC. + PTCPL. that sthg. is the case Ar. Pl. + —W.COMPL.CL. Isoc. Pl. +
- 13** **have correct perception; understand** E. —sthg. E.
- αἴσθημα** ατος *n.* **1** **awareness, consciousness** (W.GEN. of troubles) E.
- 2** that which is felt by the senses, **sensation** Arist.
- αἴσθησις** εως *f.* **1** **perception** by the senses, **sense-perception** Pl. Arist. Plu.
- 2** (freq.pl.) **faculty or organ of perception, sense** Pl. X. Arist. Plb. Plu.
- 3** **perception, awareness, sensation, feeling** (sts. W.GEN. of sthg.) E. Th. Att.orats. Pl. X. +
- 4** **perception or awareness afforded to another, intimation, indication** (of sthg.) Antipho Th. X. D. Plu.
- 5** that which is perceived by the senses, **perception, impression** (sts. W.GEN. of sthg.) Pl. Arist. || PL. (concr.) scents (followed by hounds) X.
- αἴσθητήριον** ου *n.* **faculty or organ of perception, sense** Arist. Plu.
- αἴσθητής** οδ *m.* **one who has perception** (W.GEN. of sthg.) Pl.
- αἴσθητικός** ή όν *adj.* **1** relating to perception by the senses; (of knowledge) **gained through sense-perception** Arist.; (of pleasure) **sensory** Arist. || NEUT.SB. sensory part (W.GEN. of the soul) Arist.
- 2** (of entities or properties) having the faculty of sense-perception, **perceptive, sentient** (sts. W.GEN. of sthg.) Pl. Arist.
- αἴσθητικῶς** *adv.* (w. ἔχειν) **have sense-perception** Arist.
- αἴσθητός** ή όν (also ός όν) *adj.* **able to be perceived** by the senses, **perceptible, sensible** Pl. Arist. || NEUT.SB. object of perception or sensation Pl. Arist.
- αἰσθω** *ep.vb.* [app.relt. αἰω², αἰμυ] | 3sg.impf. αἰσθε | **breathe out** —one's life Il.
- αἰσιμία** ας, Ion. **αἰσιμίνη** ης *f.* [αἰσμος] **1** **allotted portion, due measure** (W.GEN. of wealth) A. (v.l. ἐναισμία)
- 2** **destiny, fate** Call.
- αἰσιμος** η ον *adj.* [αἰσα] **1** (of water, flowing in or out of a klepsydra) **in due measure, proportionate** (i.e. equal in amount, to the air going out or in) Emp.
- 2** (of payment, actions, speech) **appropriate, right, just, fair** Od. || NEUT.PL.SB. what is right or fair Hom. Hes.fr:
- 3** (of a person) well-balanced, **sound** (W.ACC. in one's mind) Od.; (of understanding) Mosch.
- 4** (of a day) decreed by fate, **fateful** Hom. hHom. Hdt.(oracle) || NEUT.IMPER.S. (w. ἐστί) it is fated —W.DAT. + INF. for someone to do or suffer sthg. Hom. Hes. AR.
- αἰσιμα** *neut.pl.adv.* **in due measure, in moderation** —ref. to drinking Od.
- αἰσῖος** α ον (also ος ον) *adj.* **1** showing divine favour; (of an oracular pronouncement, thunder, a sign or portent, birds of omen or their location) **auspicious, favourable** Hippon. Pi. S. E. X. Hellenist.poet. Plu.; (of a day) E.
- 2** (of commanders of an expedition) **meeting with auspicious omens** A.
- 3** (of a traveller) **well-met, auspicious, opportune** (for the person who encounters him) Il.; (of a person arriving) S.
- αἰσίως** *adv.* **auspiciously, opportunely** E.
- Αἰσονίδης** ου (Ion. εω, ep. αο), dial. **Αἰσονιδᾶς** α *m.* **son of Aison** (ref. to Jason) Hes. Pi. Hellenist.poet.
- αἰσος** *adj.*: see αἰσος
- αἰσσω** *ep.vb.*: see ἄσσω
- ἄ-ιστος** (also contr. ἄστος A.) ον *adj.* [privatv.prfx., ιδεῖν]
- 1** (of a person) not able to be seen, **vanished, disappeared** Od. A.; (predic., of a god, cast fr. Olympus) **consigned to oblivion** Il. A. || MASC.PL.SB. the unseen (i.e. the dead) A.
- 2** (of altars) **obliterated** A.
- 3** (of a person) not seen before, **unknown** AR.
- 4** **without sight** (W.GEN. of one's home) E.
- 5** **without knowledge, unaware** (W.GEN. of someone's fate) E.
- αἰστώς** *adv.* **without trace** —ref. to destroying things Hes.fr:
- αἰστώ** *contr.vb.* | aor. ἥιστωσα, contr. ῥιστωσα (S.), dial. αἰστώσα | **1** **cause to be unseen; (of gods) obliterate, destroy** —a person, the human race, the power of earlier gods Od. Hes.fr. A.; (of a warrior) —a country S.; (of fire) —a city, a forest Pi. || PASS. (of persons) be made to vanish, disappear Od.; (of an animal species) be wiped out, become extinct Pl.
- 2** **eliminate, murder** —a person Hdt.
- ἄ-ιστωρ** ορος *masc.adj.* [privatv.prfx., ἴστωρ] **1** **without knowledge, unaware** (of a law) Pl.
- 2** **inexperienced** (W.GEN. in warfare) E.
- αἰσυνιτήρ** ἥρος *m.* (appos.w. κοῦρος *youth*) app. **prince, nobleman** Il.(v.l. αἰσυνιτήρ)
- αἰσυλο-εργός** όν *adj.* [αἰσυλος, ἔργον] **evil-doing** Il.
- αἰσυλος** ον *adj.* (of actions, words, thoughts) **evil, wicked** Hom. hHom.
- αἰσυνάω**, also **αἰσυνέω** *contr.vb.* **rule, reign** —W.GEN. over a land or city E. Call.; (of Zeus) —W.ADV. **justly** Call.
- αἰσυνητεῖα** ας *f.* [αἰσυνήτης] **government by an aisumnetes** Arist.
- αἰσυνιτήρ** *m.*: see αἰσυνιτήρ
- αἰσυνήτης** ου *m.* [αἰσυνάω] **1** **overseer** (of an exhibition of dancing) Od.; (of an estate) Theoc.
- 2** **aisumnetes** (title of an elected tyrant, in certain early city-states) Arist.
- αἰσυνήτης** ιδος *f.* (ref. to Athena) **ruler, mistress** (of a place) Call.
- Αἰσχίνης** ου *m.* **Aeschines** (Athenian orator, c.397–c.322 BC) Aeschin. D. Plu.
- αἰσχος** εος (ους) *n.* **1** **ugliness** (in appearance) Telest. Pl. X. Arist.; (of a word, ref. to its sound or sense) Arist. || PL. forms of ugliness Pl.
- 2** **shame, disgrace** Od. Alc. Sol. A. E. AR. || PL. shameful acts Od. Plu.
- 3** **source or cause of shame** Od.; (pl.) A. Melanipp.
- 4** **shaming behaviour, insult, abuse** Il. || PL. shaming or abusive words, insults Hom. Hes. Thgn.
- αἰσχροκέρδεια** (also **αἰσχροκερδία**) ας *f.* [αἰσχροκερδής] **dishonest gain, sordid avarice** S. Att.orats. Pl. X. Arist. +
- αἰσχρο-κερδής** ές *adj.* [αἰσχρός, κέρδος] **profiting by shameful means, intent on dishonest gain, sordidly avaricious** Hdt. E. Ar. Att.orats. Pl. +

αἰσχρολογέω *contr.vb.* [λόγος] **use foul language** Pl. Arist.
αἰσχρολογία *ās f.* **use of foul language** X. Arist. Plb.
αἰσχρο-μητις *ιος masc.fem.adj.* [μήτις] (of derangement)
 counselling shameful acts, **with ugly schemes** A.
αἰσχρο-ποιός *οὐ m.f.* [ποιέω] **doer of shameful deeds, vile criminal** E.
αἰσχροπράγέω *contr.vb.* [reltd. πράσσω] **behave disgracefully** Arist.
αἰσχρός *ᾶ (Ion. ῆ) ὄν adj.* [αἶσχος] | compar. αἰσχύων, ep. αἰσχύων | superl. αἰσχιστος | **1** (of a person, satyr, face, appearance) **ugly** Il. Semon. Mimn. Hdt. E. Ar. +; (in neg.phr., of a goddess; fig., of virtue) hHom. Pi.
2 (of a corpse lying in the dust) **shameful** (W.INF. to see) Tyrt.
3 (of words) **shaming, insulting, abusive** Il. S. || NEUT.PL.SB. insults, abuse Hdt. Ar.
4 (of persons) **disgraceful, scandalous** (in character or behaviour) S. E.
5 (of actions, circumstances, speech, or sim., as a term of general disapproval or opprobrium) **shameful, disgraceful** (freq. opp. καλός *excellent, admirable*) Il. Tyrt. Thgn. Simon. Hdt. Trag. +
6 (wkr.sens., of a location for a new city) **poor** Hdt.; (of a time for action) **bad** D.; (of things) **ill-suited** (to a purpose) X.
7 || NEUT.SB. **disgrace, dishonour, shame** S. E. Th. +; (gener. badness (opp. excellence) Simon.; vice (opp. virtue) Arist.
8 || NEUT.IMPERS. (w. ἐστί, sts.understd.) it is shameful or disgraceful —W.INF. or W.ACC. or DAT. + INF. (for someone) to do sthg. Il. Thgn. Trag. Th. Ar. + —W.ACC. + INF. that sthg. shd. happen E. —W.CL. if sthg. is the case Thgn. S. E. Att.orats. +
—αἰσχροῶς *adv.* | compar. αἰσχίον, superl. αἰσχίστα | **1** **abusively, insultingly** Hom.
2 **shamefully, disgracefully** Hdt. Trag. Th. Att.orats. +
3 (wkr.sens.) **badly, poorly** Hdt.
αἰσχροτής *ητος f.* **ugliness** (of the soul, caused by lying or crime) Pl.
αἰσχροουργία *ās f.* [ἔργον] **disgraceful behaviour** E. X. Aeschin.
Αἰσχύλος *ου m.* Aeschylus (tragic poet, c.525–456 BC) Hdt. Ar. Pl. Arist. Men. Plu.
—Αἰσχύλειον *ου n.* **line of Aeschylean verse** Plu.
αἰσχύνῃ *ης, dial. αἰσχύνᾱ* *ās f.* [αἶσχος] **1** **shame, disgrace, dishonour** (brought upon another or suffered by oneself) Hdt. Trag. Th. Ar. Att.orats. Pl. +; (W.GEN. brought upon a city, a family) Th. Pl. || PL. shameful acts S.fr. E. Att.orats.; (W.GEN. against women and children) Isoc.
2 (ref. to a person) **source of shame, disgrace** (W.DAT. to someone) Thgn. A. E.; (ref. to memorials of a disaster) Isoc.; (ref. to a person, a decree, W.GEN. to a city) Aeschin.
3 **sense of shame or honour** S. E. Antipho Th. Philox.Leuc. Isoc.; (personif.) **Shame** A.
αἰσχυνηλός *ή ὄν adj.* [αἰσχύνω] **1** (of persons) **having a sense of shame, bashful, modest** Pl. Arist. || NEUT.SB. bashfulness, modesty Pl.
2 (of words and actions) **causing shame, shaming, disgraceful** Arist.
—αἰσχυνηλῶς *adv.* **with a feeling of shame, ashamedly** Pl.
αἰσχυνητήρ *ῆρος m.* **man who brings disgrace (upon a wife), adulterer** A.
αἰσχυνητρός *ᾶ ὄν adj.* (of persons) **having a sense of shame, bashful, modest** Pl. (dub., v.l. αἰσχυνηλός)
αἰσχύνω *vb.* [αἶσχος] | ep.inf. αἰσχυνέμεν | fut. αἰσχύνω | aor.

ἡσχύνω || MID.: fut. αἰσχυνούμαι || PASS.: aor. (usu. w.mid. sens.) ἡσχύνθην, inf. αἰσχυνθήναι, dial. αἰσχυνθήμεν (Pi.) | pf.ptcpl. ἡσχυμένος || neut.impers.vbl.adj. αἰσχυντέον | **1** **spoil the appearance of, disfigure** —one's face (w. dust) Il. —one's hair (by tearing it) Il. —the beauty of a tree (by lopping off its branches) Pi. —a river (by blocking its flow) hHom.; (of anxiety) —a person's face S.
2 (of a person, dogs) **disfigure, mutilate** —a corpse Il. || PASS. (of a corpse) **be mutilated** Il.
3 **bring shame upon, shame, disgrace, dishonour** —a person, family, city, marriage bed, hospitality, reputation, or sim. Hom. Hes.fr. Tyrt. Hdt. Trag. Th. +; (specif.) **abuse, rape** —a woman or child E. Isoc. Plu. || PASS. (of a warrior) **be shamed or disgraced** —W.ACC. in his fighting spirit Pi.
4 **disdain, despise, scorn** —what is at hand Pi.
5 || MID. and AOR.PASS. **feel shame, be ashamed** (sts. W.DAT. or PREP.PHR. at or over sthg.) Hdt. S. E. Ar. Att.orats. + —W.INF. to do sthg. A. Hdt. E. Th. Att.orats. + —W.PTCPL. doing sthg. Trag. Th. Att.orats. + —W.ACC. + INF. that someone shd. do sthg. E. X. D.
6 || MID. and AOR.PASS. (tr.) **feel shame at, be ashamed of** —sthg. S. E. Th. Ar.
7 || MID. and AOR.PASS. **act with a sense of shame or honour, show respect** Od. Th.; (tr.) **have respect for** —persons, gods, old age, youth, public opinion, people's expectations of one Od. E. Th. Ar. Att.orats. +
Αἰώσωπος *ου m.* Aesop (writer of fables) Hdt. Ar. Pl. Arist. Call. Plu.
—Αἰώπειος *ᾶ ὄν adj.* (of a fable) by Aesop, **Aesopian** Arist.
—Αἰσωπικός *ή ὄν adj.* (of a fable) by Aesop, **Aesopian** Ar.
αἶτε *dial.conj.:* see εἴτε
αἰτέω *contr.vb.* —also αἰτημι (Pi. Theoc.) Aeol.vb. | Ion.impf. αἰτεῖν | fut. αἰτήσω | aor. αἰτήσα || PASS.: pf. αἰτήμαι || neut.impers.vbl.adj. αἰτητέον | **1** **make a request, ask, beg, plead** (for sthg.) Od. Thgn. A. Hdt. S. Th. +; (mid.) Trag. Antipho +
2 **make a request of, ask, beg** —someone (for sthg. or to do sthg.) Od. Hes. Pi. S. E. +; (mid.) S. E. Ar. +
3 **request, ask for** —sthg. Hom. hHom. Hippon. Pi. Hdt. S. + —(W. 2ND ACC. fr. someone) Hom. A. Pi.fr. Hdt. S. E. + —(W.PREP.PHR.) Thgn. Hdt. E. + —a woman (in marriage) Il. Pi. Hdt. E. —(W. 2ND ACC. fr. someone) Is. || MID. **ask for** —sthg. Hdt. Trag. Th. + —(W. 2ND ACC. fr. someone) E. Antipho + —someone (W.PREDIC.SB. as commander) Lys. || PASS. (of money) **be demanded** Hdt.
4 || MID. (specif.) **ask for the loan of, borrow** —items Th. And. Lys. Thphr. || PASS. (of horses) **be borrowed** Lys.
5 **request permission, ask** —W.INF. to do sthg. Il. Hdt. E. Th. (also mid.) + || MID. **ask** —someone (W.INF. for permission to do sthg.) S. E.
6 **ask, beg** —someone (W.INF. to do sthg.) Od. Pi. Trag. +; (mid.) Trag. +
7 **ask** —W.ACC. + INF. for sthg. to happen hHom.; (mid.) E. Antipho Th. || MID. **ask** —someone (W.ACC. + INF. for sthg. to happen) E.
8 || PASS. (of a person) **be asked** (for sthg.) Th. Theoc. —W.ACC. for sthg. Hdt. —W.INF. to do sthg. Pi.
αἶτημα *ατος n.* **1** **request** Pl. NT. Plu.
2 (math.) **postulate, axiom** Plu.
αἶτης *ου m.* **app. beloved youth** Theoc.
αἶτησις *εως f.* [αἰτέω] **request, demand** (sts. W.GEN. for sthg.) Hdt. Antipho Th. Isoc. Pl. +
αἰτητικός *ή ὄν adj.* (of a person) **fond of asking** (for favours) Arist.

αἰτητός ὄν *adj.* (of the rule of a city) **asked for** S.

αἰτία ἄς, Ion. **αἰτή** ης *f.* [αἴτιος] **1 cause, reason** (sts. W.GEN. of or for sthg.) Pi. Hdt. Trag. Th. +; αἰτία *for the sake* (W.GEN. of sthg.) Th.

2 (in philosophical theory of explanation) **cause** Pl. Arist.

3 responsibility (sts. W.GEN. for sthg.) Trag. Th. +

4 culpable responsibility, blame (sts. W.GEN. for sthg.) Pi.

Hdt. Trag. Th. +; **accusation** (sts. W.GEN. of a specific crime) Hdt. Trag. Th. +

5 cause of blame, fault, crime S.

αἰτιάζομαι *pass.vb.* **be accused** X. —W.INF. of doing sthg. X.

αἰτιάμα ατος *n.* [αἰτιάομαι] **accusation, charge** A. E. (dub.) Th. Plu.

αἰτιάομαι *mid.contr.vb.* [αἰτιά] | (w.diect.) ep.3pl.

αἰτιόωνται, ep.2sg.opt. αἰτιόωο, 3sg. αἰτιόωτο, ep.inf.

αἰτιάσθαι | (w.diect.) ep.2pl.impf. ἡτιάσθε, 3pl. ἡτιόωντο

| fut. αἰτιάσομαι | aor. ἡτιάσάμην, Ion.ptcpl. αἰτησάμενος

|| PASS.: aor. ἡτιάθην | pf. ἡτιάμην || neut.impers.vbl.adj.

αἰτιάτεον |

1 hold responsible, **find fault with, blame** —someone or sthg. Hom. Anacr. Hdt. S. E. Th. + —(W.NEUT.ACC. or GEN. for sthg.) Ar. Isoc. Pl. + —(W.PTCPL. for doing sthg.) Plu. || PASS. (of things) be blamed Pl.

2 (gener., or in legal ctxt.) **accuse** —someone S. Att.orats. +

—(W.GEN. of sthg.) Hdt. Ar. Isoc. + —(W.INF. of doing sthg.)

Hdt. Ar. Att.orats. +; (intr.) **make an accusation** Att.orats. +

—W.COGN.ACC. Antipho || PASS. (of a person) be accused Th. Plu. —W.INF. of doing sthg. X.

3 (gener.) **find fault** Th. X.; **complain** —W.COMPL.CL. that someone has done sthg. Hdt.; **protest** —W.INF. that one has done sthg. Th.

4 (sts. in legal ctxt.) **allege, claim** —W.NEUT.ACC. sthg.

Antipho —W.ACC. + INF. that sthg. is the case Isoc. Pl. X. +

—W.COMPL.CL. Th. X. —W.PASS.INF. that one has been wronged X.

5 allege as a cause; **hold** (W.ACC. someone or sthg.) **to be the reason** Pl. —W.GEN. for sthg. Pl. Arist.

αἰτιάσις εως *f.* making of an accusation; **accusation, charge** Antipho; (W.GEN. of murder) Arist.

αἰτιάτος ἡ ὄν *adj.* produced by a cause || NEUT.SB. effect (opp. αἴτιον cause) Arist.

αἰτίω *vb.* [αἰτέω] **1** make a request, **ask** (for sthg.) Od.; (specif.) beg Od.

2 ask for —sthg. Ar. Call.; **beg for** —food, scraps Od. Call.

3 beg from —someone Od.

αἰτή Ion.*f.*: see αἰτία

αἴτιος ᾱ (Ion. η) ὄν (also ος ὄν Ar.) *adj.* **1** being a cause (of sthg.); (of persons, gods, things) **responsible** (freq. W.GEN. for sthg.) Pi. Hdt. S. Th. Ar. +; (W.INF. for doing sthg.) Th. Ar.; (W.ACC. + INF. for sthg. happening) Hdt. Ar. Antipho || NEUT.SB. cause (freq. W.GEN. of sthg.) Sapph. Hdt. E. Th. Ar. +

2 || NEUT.SB. (in Aristotelian philosophy of explanation) cause Arist. | see also αἰτία **2**

3 having culpable responsibility (for sthg.); (of persons or gods) **blameworthy, to blame** (freq. W.GEN. for sthg.)

Hom. +; (W.ACC. + INF. for sthg. happening) E.; (W.INF.) S.

|| MASC.SB. man who is guilty (sts. W.GEN. of sthg.) Archil. A. Hdt. S. Th. +

αἰτίωμα ατος *n.* **accusation, charge** NT.

Αἴτνη ης, dial. **Αἴτνᾱ** ἄς *f.* **1 Aetna** (volcanic mountain in E. Sicily) Hes.*fr.* Pi. E. Th. +

2 Aetna (name of a city near the mountain, founded by Hieron of Syracuse in 476/5 BC) Pi. B. Ar. Theoc.

—**Αἰτναῖος** ᾱ ὄν *adj.* **1** of or relating to Mount Aetna; (of the mountain, crags, or sim.) **of Aetna** A. E.Cyc. Call.; (of the land or shores, ref. to Sicily) E. Mosch.

2 (of Hephaistos, the Cyclops, a breed of horses, legendary dung-beetles) from Aetna, **Aetnaean** S. E.Cyc. Ar.; (of blood-bowls) E.Cyc. (dub.)

3 relating to the city of Aetna; (of Hieron, as its founder) **Aetnaean** Pi.; (of Zeus, as patron god) Pi. || MASC.PL.SB. men of Aetna Pi.

Αἰτωλία ἄς *f.* **Aitolia** (region in W. of central Greece) S. Th. X. Plb.

—**Αἰτωλός** οὖ *masc.adj.* **1** (of a man) from Aitolia, **Aitolian** Hom. Pi. Hdt. S. Plb. Plu.; (of a boar) E. || MASC.PL.SB. Aitolians (as a population or military force) Hom. +

2 (of a warlike spirit) characteristic of Aitolians, **Aitolian** E.

—**Αἰτώλιος** ᾱ ὄν *adj.* (of a warrior) from Aitolia, **Aitolian** Il.

—**Αἰτωλῖς** ἰδος *fem.adj.* (of the land) **of Aitolia** Hdt. E.; (of a woman, spears, an olive tree) **Aitolian** B. S. E. AR.

—**Αἰτωλικός** ἡ ὄν *adj.* **1** (of a person, troops, a ship, war, disaster) of or relating to Aitolia, **Aitolian** Th. Plb. Plu.

2 (of speech, behaviour) characteristic of persons from Aitolia, **Aitolian** Plb.

αἴφνης *adv.* [reld. ἐξαίφνης] **suddenly** E. (dub.)

αἰφνίδιος ὄν *adj.* [reld. αἰψα] **1** (of actions, events, speech) sudden A. (dub.) Th. Ar. Arist. Call. Plb. Plu. || NEUT.SB.

suddenness (sts. W.GEN. of an action or event) Th. Plb. Plu.

2 (quasi-advbl., of persons acting or things happening) **all of a sudden** Th. Plb.; (of a day arriving) NT.

—**αἰφνίδιον** *neut.adv.* **suddenly** Theoc. Plb. Plu.

—**αἰφνιδίως** *adv.* **suddenly** Th. Plb. Plu.

αἰχμή *dial.f.*: see αἰχμή

αἰχμᾶεις εσσα ἐν *dial.adj.* [αἰχμή] **armed with a spear** A.

αἰχμάζω *vb.* | ep.fut. αἰχμάσω | aor. ἤχμασα | **1** fight with the spear A. E. Men. —W.COGN.ACC. Il.

2 equip with a spear, **arm** —one's hand (W.PREP.PHR. against someone) S.

3 perform (W.NEUT.PL.ACC. these) **feats of arms** S.

αἰχμαλωσία ἄς *f.* [αἰχμάλωτος] **1** state or act of being taken prisoner of war, **capture or captivity** Plb. Plu.

2 capture (W.GEN. of an object) Plu.

αἰχμαλωτίζομαι *pass.vb.* **be taken captive** NT.

αἰχμαλωτικός ἡ ὄν *adj.* (of living quarters) **for captives** E.

αἰχμαλωτίς ἰδος *f.* **1** female prisoner of war, **captive woman** S. E. Plb. || ADJ. (of a woman) captive E.

2 || ADJ. (of hands) of captives S.

αἰχμ-άλωτος ὄν *adj.* [αἰχμή, ἄλωτος] **1** captured by the spear; (of persons) **taken as prisoner of war, taken captive** Hdt. E. Th. + || MASC.FEM.SB. prisoner of war, captive Hdt. Trag. Th. +

2 (of animals, goods, weapons, ships, cities, or sim.)

captured in war A. E. Th. + || NEUT.PL.SB. spoils of war, booty X. D. Men. Plb.

3 (of slavery) **that awaits a captive** Hdt.; (of a bed) A.

αἰχμή ης, dial. **αἰχμά** ἄς *f.* **1** point (W.GEN. of a spear) Il. Tyr. E. Plu.; **spear-point** Il. Hdt. Plu.

2 spear Il. Hes. Archil. Lyr. A. Hdt. +; (specif.) **spear-shaft** (opp. spear-head) Hdt.

3 (meton., for other weapons or implements); **spear** (ref. to Poseidon's trident) A.; **arrow-point** A.; **blade** (ref. to a sickle) Hes.; (W.GEN. of a sword) S. || PL. (fig.) shafts (ref. to drops of poison aimed by Erinyes) A. (dub.)

4 fighting with the spear, **spearmanship** Il. Tyr. Ibyc. A. Pi. Call.

5 (gener.) **warfare, combat** Archil. Pi. Hdt. Trag. Plu.; (W.GEN. against wild animals) E.

6 (collectv.) body of spear-bearers, **spearman** Pi. E.

7 (fig.) **belligerent power** (of Zeus) A.; perh. **warlike temper** (of a woman) A.

αἰχμητής οὗ, dial. **αἰχματᾶς** ᾧ (also ᾧο) *m.* | also ep.voc. αἰχμητᾶ as nom. | 1 **spearman, warrior** (sts. appos.w. ἀνὴρ, pers. name, or sim.) Hom. Hes. Archil. Eleg. Lyr. E. + 2 || ADJ. (of an army, a people) of spearmen Pi. E.; (of a person's spirit) warlike Pi.; (of a thunderbolt) Pi.

αἰχμο-φόρος οὐ *m.* [φέρω] 1 spear-carrier, **spearman** Hdt. 2 || PL. armed bodyguard B. Hdt.

αἶψα *adv.* **straightaway, at once** Hom. Hes. Semon. Eleg. Lyr. A. +

αἰψηρο-κέλευθος οὐ *adj.* [αἰψηρός] (of the north wind) travelling swiftly Hes.

αἰψηρός ᾧ (Ion. ῆ) ὄν *adj.* [αἶψα] 1 (quasi-advbl., of an assembly being dismissed) **in haste** Hom.

2 (of a surfeit of lamentation) **soon coming** Od.

3 (of blasts of wind) **swift** Pi.fr.; (of birds) Mosch.

αἰώ¹ (also αἰώ A. S.) *vb.* | only pres. and impf. | impf. αἰον, ep. αἰον | 1 **hear** (persons or sounds) Hom. Hes. S. E. Hellenist.poet.

2 **hear** —W.ACC. *words, a voice, sound, or sim.* Il. Pi. Lyr.adesp. Trag. Hellenist.poet. —W.GEN. Hom. Sapph. S. AR. —(W.GEN. fr. someone) E. —W.GEN. *a person* hHom. E. AR. —(W.PTCPL. singing, lamenting, crying out) Il. Xenoph. A. Pi. E.

3 (of a god) **listen** (to an appeal) A. Call. Theoc.epigr. —W.GEN. *to prayers* Il.

4 (of cities) **obey** —W.GEN. *a king* A.; (of a son) **listen to, heed** —W.GEN. *his father* Ar.(mock-trag.)

5 know by hearsay, **have heard** (of sthg.) Pi. AR. —W.ACC. *of someone's fame* Pi. —W.GEN. fr. *someone* (W.ACC. + PTCPL. *that sthg. is the case*) AR.

6 **know, realise** —W.INDIR.Q. or COMPL.CL. *what (or that sthg.) is the case* Hom.

7 **have sight or understanding** S.; **be aware of or understand** —W.ACC. *the mind of the gods* Ar.(mock-oracle)

8 (of horses) **feel** —W.GEN. *the lash of a whip* Il.

αἰώ² *vb.* [reltd. ἄημι, αἰσθω] | only impf. αἰον | **breathe out** —one's life Il.

αἰών¹ ὥνος *m.* (sts.f.) [reltd. αἰέ] | acc. αἰῶνα, also αἰῶ (A., cj.) | 1 vital or animating spirit (which departs on death), **life** Hom. Hes.

2 state of being alive, **life** Il.

3 period of a person's existence, **life-span, lifetime, life** Hom. hHom. Lyr. Emp. Hdt. Trag. +; **span** (W.GEN. of life) Hes.fr.; (personif.) **Life** (son of Χρόνος Time) E.

4 period within a person's life, **time of life** A. Pi.

5 quality or nature of a person's life, **fortune in life** Pi. S. E. Call.

6 period of time during which particular persons are alive, **generation, age** A. Emp. D. Theoc.

7 period of existence after death, **after-life** E.

8 (hyperbol.) lifetime (as a long period of time), **lifetime, age** Men.

9 (gener.) **period of time** AR.; (advbl.acc.phr.) ἅπαντα τὸν αἰῶνα *for the whole period of time* Isoc.

10 all time (past and future), **eternity** Pl.; (phrs.) πᾶς αἰών *all eternity* Pl.; τὸν ἅπαντα αἰῶνα *throughout all eternity* Arist.

11 all future time; (phrs.) ὁ πᾶς (σύμπας) αἰών *all time to come, all eternity* Isoc.; εἰς ἅπαντα τὸν αἰῶνα *for all time,*

forever Isoc. Lycurg.; (also) πάντα τὸν αἰῶνα Isoc.; τὸν αἰῶνα Lycurg.; εἰς τὸν αἰῶνα NT.; κατὰ παντὸς τοῦ αἰῶνος Lycurg.

12 all past time; (prep.phrs.) ἐξ ἅπαντος τοῦ αἰῶνος *from the earliest times* Lycurg.; (also) ἐκ τοῦ αἰῶνος, ἀπ' αἰῶνος NT.

13 specific period of time, **age, epoch** NT.

αἰών² ὥνος *m.* [perh.reltd. αἰών¹] 1 **spinal marrow** (of an animal or human) hHom. Pi.fr.

2 app. **spine, backbone** (of cattle) hHom.

αἰών¹ *dial.f.*: see ἡών

αἰών² ὥνος *dial.f.* [loanwd.] app. **cloak** B.

αἰώνιος οὐ *adj.* [αἰών¹] (of things, conditions) **everlasting, eternal** Pl. Hyp. Call. Plb. NT.

αἰώρᾱ ᾱς *f.* [αἰώρομαι] 1 **dangling noose** S.

2 a kind of conveyance or support imparting a rocking or swinging motion; perh. **swing** or **hammock** Pl.

3 perh. **oscillation** (of underground waters) Pl.

αἰωρόμαι *pass.contr.vb.* [perh.reltd. αἶρω] | impf.

ἡωρούμην, dial.3sg. ᾤωρετο (Bion, cj.) | aor.ptcpl. αἰωρηθείς || The vb. denotes the state of being raised up, either suspended fr. above or floating free. |

1 (of an object) be suspended, **hang** —W.PREP.PHR. fr. *a ship's rigging* Pl.; (of an animal-skin, a robe) —W.PREP.PHR. *around a part of the body* Hdt. Theoc. Bion; (of bones) —in *their sockets* Pl.; (fig., of a person's fortunes) **depend** —W. ἐν + DAT. *on others* Pl.

2 (of the earth) **hang** (in space) Plu.; (of a ghost) **hover** E.; (fig., of a fate) —W.PREP.PHR. *over someone's head* Mosch.

3 (of liquid matter which has no support; of a fiery element within the body) **float free** Pl. [or perh. *oscillate*]

4 (fig., of a person) **hang suspended** —W.PREP.PHR. *in danger* Th.; (of a mental dream, i.e. its fulfilment) **be held in suspense** S.; (of people) **be in suspense** Plu.

5 (fig., of a commander, troops, ships) **hover** or **loom** —W.ADV. or PREP.PHR. *in or about a place* Plu.

6 (of hounds) **be elated or excited** —W.ACC. *in spirit* X.

7 (of a giant, about to fall) **be precariously poised** —W.DAT. *on his feet* AR.; (fig., of a political system) Plu.; (of a person) **swing** —W.DAT. *in one's thoughts* (W.PREP.PHR. *towards other hopes*) Plu.

8 (fig.) be in a precarious situation, **run a risk** Hdt.

—**αἰωρέω** *act.contr.vb.* 1 (of a sleeping eagle) app. **hold high** —its back Pi.

2 (of a person, envisaged as a bird high in the clouds) **hold aloft** —one's gaze S.(cj.)

3 (of a celebrant of ecstatic rites) **dangle** —snakes (W.PREP.PHR. *above one's head*) D.

4 (of a bodily condition) **excite or disturb** —the mental faculties Plu.

αἰώρημα ατος *n.* 1 action of being suspended (fr. a noose), **hanging** E.

2 **suspension** (of a rock, betw. heaven and earth) E.

3 action of being suspended in the air (like a bird), **hovering** E.

αἰώρησις εως *f.* **swaying or oscillatory motion** (of a ship or vehicle) Pl.

ἀκᾱ *dial.dat.adv.*: see under ἀκή

Ἀκαδήμεια ᾱς *f.* **Akademeia, Academy** (public park and gymnasium in the suburbs of Athens, dedicated to the local god Akademos, where Plato taught) Ar. Att.orats. Pl. X. Plu.; (ref. to a school of philosophy, based on that of Plato) Plb. Plu.

—**Ἀκαδημαϊκός** (also **Ἀκαδημαϊκός**) ῆ ὄν *adj.* (of a philosopher, a style of philosophy) associated with the Academy, **Academic** Plu.

ἀκαθαρσιᾶ ἄς *f.* [ἀκάθαρτος] 1 state of uncleanness, impurity (in a diseased body) Pl.; (fr. contact w. a killer) D. 2 filth (inside a tomb) NT.

ἀ-κάθαρτος ον *adj.* [privatv.prfx., καθαίρω] 1 (of a horse) not cleaned, **unwashed, dirty** X.

2 (of a person) not cleansed by religious ritual, **unpurified** Pl.

3 (of a crime entailing pollution) **unpurified, unpurged, unexpiated** S. Pl.

4 (fig., of a person) **uncleansed** (of false opinions) Pl.; (of a skill) **unrefined** Pl.

5 (of persons or things) ritually impure, **unclean** NT.

6 (of a soul, fr. contact w. the body) **impure** Pl.

7 (w. moral connot., of a person) **unclean, impure** (w.ACC. in one's soul) Pl.; (of ransom-money) Pl.; (of pleasures) Pl.; (of evil spirits) NT.

8 (of a person, as a term of abuse) **filthy, vile** D. Plu.

—**ἀκαθάρτως** *adv.* in a state of impurity (w.ACC. in one's soul) Pl.

ἀ-κάθεκτος ον *adj.* [καθεκτός] (of recklessness) **uncontrollable** Plu.

ἄκαινα ἄς *f.* [reltd. ἀκίς, ἀκωκή] **stick** (used both as a goad for cattle and as a measuring-rod) Call. AR.

ἀκαιρία ἄς *f.* [ἄκαιρος] 1 inappropriate measure, **lack of proportion, excess** (in a speaker's treatment of a subject) Isoc.; (in drinking) Plb.

2 **inappropriate behaviour** Pl. Plb. Plu.

3 **inappropriate time** (for sthg.) Pl. Aeschin. D.; **difficult time** (for a bereaved person) Is.

4 **unfavourable time, lack of opportunity** (to do sthg.) D.

5 **unfavourable weather** Pl.

6 **unfavourable location** (of a city) Plb.

ἀκαίριμος ᾱ *on dial.adj.* (of a tongue, i.e. speech) **ill-timed** Lyr.adesp.

ἄ-καιρος ον *adj.* [privatv.prfx., καιρός] 1 inappropriate in degree or amount; (of aspiration for wealth) **immoderate, excessive** E.; (of a speech, its length) Isoc. D.; (of pleasures, desires, gains, liberty, pride) Pl. X. Plu.

2 inappropriate to the circumstances; (of behaviour or speech) **inappropriate, unsuitable** A. Th. Ar. Att.orats. Pl. Plb. Plu.; (of an epithet) Arist.

3 (of a person) **unsuited** (w.INF. to doing sthg.) X.

4 behaving in an inappropriate manner, **tactless** Thphr. Plu.

5 inappropriate for the time; (of a sacrifice) **inopportune, untimely** Men.

6 (prep.phr.) ἔξ ἀκαιρα *to no purpose, ineffectively* Thgn.

—**ἄκαιρα** *neut.pl.adv.* **inopportune** —*ref. to things being lost* E.

—**ἀκαίρως** *adv.* **inappropriately, unsuitably** A. Isoc. Pl. Plb. Plu.

ἀκάκῃς ᾱ *dial.masc.adj.* [ἄκακος] (of a king) causing no harm (to his people), **beneficent** A.

ἀκάκητα *ep.masc.adj.* | orig. voc., used only as nom. | (epith. of Hermes) perh., causing no harm, **beneficent** Hom. Hes.fr.; (of Prometheus) Hes.

ἀκακία ἄς *f.* lack of evil intent, **innocence** D. Arist. Plu.

ἄ-κακος ον *adj.* [privatv.prfx., κακός] 1 (of a king) causing no harm (to his people), **beneficent** A.

2 (of persons) lacking in evil intent, **innocent, guileless** Pl. D. Men. Plb.

—**ἀκάκως** *adv.* without doing or suspecting evil, **innocently** D. Men. Plb. Plu.

Ἀκαλανθίς ἰδος *f.* [perh.reltd. ἀκανθίς] (epith. of Artemis) perh. **Finch** Ar.

ἀκαλα-ρρείτης ᾱο *ep.masc.adj.* [ἀκαλός, ῥέω] (of Okeanos) **gently flowing** Hom.

ἀκαλήφη ης *f.* 1 **stinging nettle** Ar.

2 perh. **sea-anemone** Ar.

3 (fig.) **sting** (in a person's temper) Ar.

ἀ-καλλιέρητος ον *adj.* [privatv.prfx., καλλιερέω] (of a sacrifice) which has not provided favourable omens, **ill-omened** Aeschin.

ἀκαλός ή όν, Aeol. **ἄκαλος** ᾱ *on adj.* [reltd. ἀκή] **peaceful, quiet or gentle** Sapph.

—**ἀκαλά** *neut.pl.adv.* **peacefully, gently** —*ref. to a river flowing* Hes.fr.

ἀ-καλυπτος ον *adj.* [privatv.prfx., καλυπτός] 1 (of a head) **uncovered, exposed** Plu.; (of pollution, ref. to a person) S.

2 (of a life) with no possible concealment (of misfortunes), **exposed to view** Men.

ἀ-καλυφής ἔς *adj.* (of a sanctuary) **uncovered, roofless** S.

ἀκαμαντό-δετος ον *adj.* [ἀκάμας, δέω¹] (of the outrage) of **untiring bonds** A.(dub., v.l. ἀδαμαντό-)

ἀκαμαντο-λόγχῃς ᾱ *dial.masc.adj.* [λόγχη] **with tireless spear** Pi.

ἀκαμαντο-μάχῃς ᾱ *dial.masc.adj.* [μάχη] **tireless in battle** Pi.

ἀκαμαντό-πους ποδος *dial.masc.adj.* [πούς] (of horses) **with untiring feet** Pi.; (fig., of Zeus' thunder) **unresting** Pi.

ἀκαμαντο-ρόᾱς ᾱ *dial.masc.adj.* [ρόος] (of a river) **with tireless flow** B.

ἀκαμαντο-χάρμας ᾱ *dial.masc.adj.* [χάρμη] **tireless in battle** Pi.fr.

ἀ-κάμας αντος *masc.adj.* [privatv.prfx., κάμνω] (of animals) **untiring** Il. Pi.; (of the sun, sea, a river, wind) Il. Hes. hHom. Pi. S.; (of toils) Arist.lyr.

ἀ-κάματος ον (also η ον, dial. ᾱ ον) *adj.* | ep. ᾱ- *metri grat.* |

1 (of persons, monsters, deities, their attributes) **untiring** Hes. A. B. AR. Plu.; (of fire) Hom. Hes. AR. Theoc.; (of the gleam of fire) A.satyfr.; (of a river, the sea, sun, wind) B. Emp. Ar. AR.; (of oars, meton. for rowing) AR.

2 (of Earth) **inexhaustible** S.

3 (of fame) **unending** B.; (of months) S.(dub., cj. ἄκματος)

—**ἀκάματα** *neut.pl.adv.* **untiringly** S.

ἄ-καμπτος ον *adj.* [καμπτός] 1 (of an object) unbent, **straight or rigid** X.

2 (of bone) unable to be bent, **inflexible** Pl.

3 (of a person) **unbending, unyielding, unflinching** AR. Plu.; (w.ACC. in spirit) Pi.; (of a person's mind, purpose or character) A. E. Plu.

4 **unmoved** (w.PREP.PHR. by lamentations or sim.) Plu.

ἄκανθα ης *f.* 1 prickly plant, **thorn** Ar. Theoc. Plb. NT. Plu.

2 **thistle** Od. Theoc.

3 **acacia tree** (used to make boats) Hdt.

4 **backbone, spine** (of humans, animals, reptiles, fish) Hdt. E. Ar. AR. Theoc.; (of a sea god's tail) AR.

ἀκάνθινος η ον *adj.* 1 (of Christ's crown) **made of thorns** NT.

2 (of a ship's mast) **made of acacia wood** Hdt.

ἀκανθίς ἰδος *f.* a songbird; perh. **finch** Theoc.

ἀκανθος ον *m.* **acanthus** Theoc.

ἀκανθώδης ες *adj.* [ἀκανθα] (of a region) **full of thorn bushes** Hdt.; (of a lotus tree) **thorny, prickly** Plb.

ἄ-καπνος ον *adj.* [privatv.prfx., καπνός] (of sacrifices) without smoke, **unburnt** Call.

ἀκαπνώτως *adv.* [καπνόομαι] **smokelessly** E.fr.(cj.)

ἀ-κάρδιος ον *adj.* [καρδίᾱ] (of a sacrificial animal) **having no heart** (i.e. ill-omened) Plu.

ἀ-καρής ἔς *adj.* [perh. κείρω] **1** perh., not able to be cut (and so made shorter); (prep.phr.) ἐν ἀκαρεῖ χρόνῳ (v.l. χρόνου) *in no time at all, in an instant* Ar. || NEUT.SB. instant (w.GEN. of time) Plu.

2 (quasi-advbl., of a person doing sthg.) within a hair's breadth, **all but, virtually** Men.

—**ἀκαρές** *neut.sg.adv.* (ref. to extent) **by a tiny bit** Men.

—**ἀκαρή** *neut.pl.adv.* (ref. to time) **for a tiny bit** Ar.; (ref. to amount or degree, w. οὐ or οὐδέ) **not even one tiny bit** Ar. D.

—**ἀκαρεῖ** *adv.* **instantly** Plu.

ἀκαριαῖος ᾧ *on adj.* (of a voyage) **very brief** D. (dub.)

Ἀκαρνάν ἄνος (Ion. ἦνος) *masc.adj.* (of a man) from Akarnania, **Akarnanian** Hdt. Th. + || PL.SB. Akarnanians (as a population or military force) Th. +

—**Ἀκαρνᾶνιᾶ** ᾱς, Ion. **Ἀκαρνᾶνίης** *f.* Akarnania (region of NW. Greece) Hdt. Th. +

—**Ἀκαρνᾶνικός** ἡ *on adj.* (of a plain) **Akarnanian** Th.

ἀκαρπιά ᾱς *f.* [ἀκαρπος] **unfruitfulness, barrenness** (of a land) A.

ἀ-κάρπιστος *on adj.* [privatv.prfx., καρπίζω] (of the plains of the sea) **which cannot be harvested** E.

ἀ-καρπος *on adj.* [καρπός¹] **1** (of land, trees, plants, or sim.) yielding no fruit, **fruitless, barren** E. Arist. Plb. Plu.; (fig., of words planted in a soul) Pl.; (of words envisaged as seeds sown among thistles) NT.; (of fire, envisaged as a virgin substance, hence assoc.w. Vestals) Plu.

2 (of a womb) **infertile** Pl.; (of human seed) Plu.

3 (of a sickness) **crop-destroying** A.

4 (fig., of possessions, activities, achievements) not producing profit, **unproductive, unprofitable** B.fr. S.satyf. fr. Arist. Plu.

—**ἀκάρπως** *adv.* **barrenly** S.

ἀ-κάρπωτος *on adj.* [καρπύομαι] **1** (of prophecies) not brought to fruition, **unfulfilled** A.

2 (of a victory) **producing no profit** (i.e. no thank-offering, for the goddess who had overseen it) S.

ἀκαρτέω *dial.contr.vb.* [ἀκρατής] **have no control** —w.GEN. *over one's tongue* Call.

ἀκασκαῖος ᾧ *on adj.* [perh.relt. ἀκή] perh. gentle or tranquil A.

ἀ-κατάβλητος *on adj.* [privatv.prfx., καταβάλλω] (of an argument) not able to be thrown down, **incontrovertible, unassailable** Ar.

ἀ-κατάγγελτος *on adj.* (of a war) **not formally declared** Plu.

ἀ-κατακάλυπτος *on adj.* [κατακαλύπτω] (of a woman) with uncovered head Plb.

ἀ-κατάκριτος *on adj.* [κατακρίνω] (of a person) unsentenced (by a court) NT.

ἀ-κατάληπτος *on adj.* [καταληπτός] (of philosophical matters) not able to be grasped, **incomprehensible** Plb.

ἀκαταλλάκτως *adv.* [καταλλάσσω] **irreconcilably, implacably** D. Plb.

ἀ-κατάλληλος *on adj.* (of locations) not corresponding (w. each other), **ill-matched** Plb.

ἀ-κατάπαυστος *on adj.* [καταπαύω] (of things) **unceasing** Plb. Plu. || NEUT.SB. permanence Plu.

ἀ-κατάσκευος *on adj.* [κατασκευή] (of personal affairs) not organised, **unsettled** Aeschin.

—**ἀκατασκευώς** *adv.* **1** without deliberate design, **spontaneously** Plb.

2 without any building work Plb.

ἀκαταστασία ᾱς *f.* [ἀκατάστατος] **unsettled state, instability** (of a situation) Plb. NT.; (w.GEN. of a kingdom) Plb.

ἀ-κατάστατος *on adj.* [καθίστημι] **1** (of a wind) **unsettled, variable** D.

2 (of a person) **unstable** (in character) Plb.

—**ἀκαταστάτως** *adv.* in an unsettled state, **unstably** Isoc.

ἀ-κατάσχετος *on adj.* (of persons) **unstoppable** Plu.

—**ἀκατασχέτως** *adv.* **unstoppably** Plu.

ἀ-κατάτριπτος *on adj.* [κατατρίβω] (of provisions) not able to be used up, **inexhaustible** Plb.

ἀ-καταφρόνητος *on adj.* [καταφρονέω] (of a leader) **not treated lightly or dismissively** (w. ὑπό + GEN. by his enemies) X.

ἀ-κατάψευστος *on adj.* [καταψεύδομαι] (of creatures) not made up, **not fabulous** Hdt.

ἀκάτειον (also perh. **ἀκάτιον** X.) *on n.* [ἄκατος] **boat sail** (a small sail used by warships to escape danger, when the main sail had been taken down) X.; (hoisted by an individual, fig.ref. to travelling quickly) Ar. (dub., v.l. 'Ἐκάτειον)

ἄκατος *on f.* (also perh. *m.* Hdt.) **light vessel, boat** Thgn. Pi. Hdt. E. Th. Critias Ar.; (gener.) **ship** E.

—**ἀκάτιον** *on n.* [dimin.] **small boat** Th. Plb. Plu.

ἄ-καυστος *on adj.* [privatv.prfx., καυστός] (of villages) **unburned** (in war) X.

ἀκαχείατο (ep.3pl.plpf.mid.), **ἀκάχημαι** (pf.),

ἀκαχήμενος (pf.ptcpl.), **ἀκάχησα** (ep.aor.1), **ἀκαχίσω** (fut.): see ἄχυνμαι

ἀκαχίζω *vb.* [reld. ἄχυνμαι] **1** **distress** —a person Od.

2 || MID. **be distressed or sorrowful** Hom.

ἀκαχήμενος *η* *on pf.pass.ptcpl.adj.* [perh.reld. ἀκίς, ἀκωκή] **1** (of a spear) **tipped or pointed** (freq. w.DAT. w. bronze) Hom. Hes.

2 (of an axe, a sword) **sharpened** (w.ADV. on both sides, i.e. two-edged) Od.

ἀκαχοίμην (aor.2 mid.opt.), **ἀκάχοντο** (ep.3pl.aor.2 mid.), **ἀκαχών** (redupl.aor.2 ptcpl.): see ἄχυνμαι

ἄκεια (or **ἄκειᾶ**) ᾱς, Ion. **ἀεικείη** *ης f.* [ἄκής] | The contr. form is freq. spelled wrongly as αἰκιά. | **1** **disgraceful or outrageous behaviour** Od.

2 **disfigurement** (of a corpse) Il.

3 **indignity, outrage, degradation** (suffered by persons or inflicted on their bodies) Hdt. Trag. Th. And. Plb. Plu.

4 (leg., as an indictable offence) **assault and battery** Ar. Isoc. Pl. D. Arist.

ἀκειόμενος (ep.mid.ptcpl.): see ἀέομαι

ἀκειρεκόμας *dial.masc.adj.*: see ἀκερσεκόμης

ἀ-κέλαδος *on adj.* [privatv.prfx.] (of a mouth) **soundless** E.(cj.)

ἀ-κέλευστος *on adj.* [κελεύω] (of a person or animal) **unbidden** Trag. Pl.; (of a song) **unrequested** A.

ἀκέλιος (Thgn. E.), ep.Ion. **ἀεικέλιος**, also **ἀεκήλιος** (Il.), ᾱ (Ion. η) *on* (also *ος on*) *adj.* [ἄκής] | The contr. form is usu. spelled wrongly as αἰκέλιος. | **1** **unseemly or unbecoming**; (of sufferings, pain) **shameful, degrading, humiliating** Hom. AR.; (of bonds) Sol.; (of panic) AR.

2 (of actions) **shameful** (for the doer) AR.

3 (of a daughter-in-law) **unsuitable** hHom.

4 **unsightly in appearance**; (of persons) **unappealing, repulsive** Od. Thgn.; (of a person's body) **disfigured, marred** (by grief) E.; (of a tunic, knapsack) **shabby** Od.; (of a chair, bed) Od.

5 (of blows, blinding) **disfiguring, ugly** Od.

6 (of diseases) **painful, cruel** B.fr.; (of a fate, a memory) AR.

7 (of an army) **wretched, sorry** Il.; (of a wrecked ship) AR.

8 (of an omen) **unfavourable** AR.

—**ἀεικελῶς** *ep.adv.* shamefully, humiliatingly Od. Stesich.(cj.) B.

ἀ-κέντητος *ον adj.* [privatv.prfx., κεντέω] (of the body of a racehorse) **needing no goad** Pi.

ἄ-κεντρος *ον adj.* [κέντρον] (of drone-bees) **stingless** Pl.

ἀκέομαι *mid.contr.vb.* [ἄκος] | Ion.imperatv. ἀκέο | ep.ptcpl. ἀκειόμενος | aor. ἤκεσάμην, ep.imperatv. ἄκεσσαι |

1 **heal, cure** —*a person, disease, wound, pain* Il. Hdt. S. E. Pl. AR.; (fig.) —*grief* (w.DAT. w. singing) E. —*friends' difficulties* (w. advice) X. —*one wrong* (w. another) AR.; (intr.) **provide a cure** E.fr.

2 **quench, slake** —*thirst* Il. —(fig.) *a thirst for songs* Pi.

3 **appease** —*the anger of avenging spirits* Antipho

4 **repair** —*ships* Od.

5 **set right, make amends for** —*a mistake or offence* Hdt. Pl.; (intr.) **set things right** Hom. Hdt. S.

6 **ward off, prevent** —*a threatened occurrence* Hdt.

ἀ-κέραιος *ον adj.* [privatv.prfx., κεραῖζω] **1** (of land, cities, buildings, ships, military forces, or sim.) **undamaged, intact** Hdt. Th. Isoc. Pl. X. D. +; (of a populace) **unharmed** (by war) Th.; (of a commander) **safe** Plb.

2 (of troops) **intact, fresh** (i.e. having not yet engaged the enemy or suffered losses) X. Plb.

3 (of financial resources) **intact** D.; (fig., of enthusiasm, hopes, plans) Plb.; (prep.phr.) ἔξ ἀκεραίου *from an unweakened position* Plb.

4 (of a person) **pure** (in lineage) E.

5 (of a marriage bed) **pure, inviolate** E.

6 (of a person, a life) **unblemished, upright** E. Men. NT. Plu.; (of a soul) **uncontaminated** (w.GEN. by evil habits) Pl.; (of states) **uncorrupted** (w.DAT. in their practices) Plb.; (of virtue) **untarnished** Plu.

7 (of an argument, an art) **faultless** Pl.; (of a person's judgement) Plb.

8 (of matters) **not dealt with, left alone** Plb.

9 (of consideration of an issue) **fresh** Plb.; (prep.phr.) ἔξ ἀκεραίου *afresh, anew* Plb.; (also) *on one's own initiative* Plb.

ἀκεραιότης *ητος f.* state of not being impaired (by earlier use); **freshness** (of troops) Plb.; (of a water supply and foraging ground) Plb.

ἀ-κέρastos *ον adj.* [κεράννυμι] (of a soul) **containing no admixture** (w.GEN. of boldness) Pl.

ἀ-κέρᾱτος *ον adj.* [κέρας] (of animals) **without horns** Pl.

ἀκέρδεια *ας f.* [ἀκέρδης] **lack of gain, loss, impoverishment** Pi.

ἀ-κερδής *ές adj.* [κέρδος] **1** (of things) **bringing no gain, unprofitable** S. Pl. X.

2 (of ambition) **not eager for gain, unselfish** Plu.

—**ἀκερδῶς** *adv.* **not for the purpose of gain** Arist.

ἀ-κερσε-κόμης *ον, dial.* **ἀκερσεκόμᾱς** (also **ἀκειρε-**) *ᾱ masc.adj.* [κείρω, κόμη] (epith. of Apollo) **with unshorn hair** Il. Hes.fr. hHom. Pi. S.lyr.fr.

ἄ-κερω *ων, gen.* *ω adj.* [κέρας] (of a breed of animal) **without horns** Pl.

ἄκεσις *εως* (Ion. *ιος*) *f.* [ἀκέομαι] **healing, curing** (sts. w.GEN. of the sick, a part of the body) Hdt. Plu.

ἄκεσμα *ατος n.* **cure, remedy** A.; (w.GEN. for pains, sicknesses) Il. Pi.

ἀκεστήρ *ήρος masc.adj.* (of a horse's bit) **curative** (of indiscipline), **corrective** S.

ἀκεστής *οῦ m.* **repairer, mender** (of clothes) X.

ἀκεστικός *ή όν adj.* [ἀκεστός] **relating to mending** || FEM.SB. art of mending Pl.

ἀκεστορίη *ης Ion.f.* [ἀκέστωρ] **art of a healer** AR.

ἀκεστός *ή όν adj.* [ἀκέομαι] **1** (of the spirits of good men) **able to be healed or restored** (by the righting of a wrong) Il.

2 (of a situation) **remediable** Antipho || NEUT.PL.SB. **remediable matters** Plu.

ἀκέστρια *ας f.* woman who repairs clothes, **seamstress** Plu.

ἄκεστρον *ον n.* **cure** (w.GEN. for grief, ref. to a lyre) S.Ichn.

ἀκέστωρ *ορος m.* (epith. of Apollo) **healer** E.

ἄκεσ-φόρος *ον adj.* [ἄκος, φέρω] (of a drop of a Gorgon's blood) **bringing a cure** (w.GEN. for diseases) E.

ἀ-κέφαλος *ον adj.* [privatv.prfx., κεφαλή] **1** (of creatures) **headless** Hdt.; (of corpses) **decapitated** Plu.

2 (fig., of a discourse) **headless** (i.e. lacking a vital part) Pl.

ἄκεσ contr.vb. [ἀκή] | only 2sg.opt. ἀκέοις | **remain silent** AR.

—**ἄκέων** *ουσα masc.fem.ptcpl.adj.* | du. ἀκέοντε | (quasi-advbl., of persons doing sthg.) **in silence** Hom. hHom. AR.

—**ἄκέων indecl.adj. and adv.** (as adj., of a goddess) **silent** Il.; (as adv.) **in silence** Od. hHom.

ἀκή *ής f.* (app. as sb., only in phr.) ἀκὴν ἔχειν *keep silence* Hellenist.poet.

—**ἀκὴν acc.adv.** **quietly, in silence** Hom. AR.

—**ἀκᾶ dial.dat.adv.** **quietly, softly** —*ref. to speaking* Pi.

ἀκηδείη *ης Ion.f.* [ἀκηδής] **1** **lack of concern, heedlessness, thoughtlessness** Emp. AR.

2 **distraction** (w.GEN. of the mind) AR.

ἀκήδεστος *ον adj.* [ἀκηδέω] **1** **uncared for, without funeral rites** Il.

2 (wkr.sens.) **unregarded** AR. [unless acc.adv. *heedlessly*]

—**ἀκηδέστως** *adv.* **in denial of funeral rites** Il.

ἀ-κήδευτος *ον adj.* [κηδεύω] (of corpses) **without funeral rites** Plu.

ἀκηδέω contr.vb. [ἀκηδής] | ep.aor. ἀκήδεσα | **show a lack of care or concern for, neglect** —w.GEN. *someone* Il. A. Mosch.

ἀ-κηδής *ές adj.* [privatv.prfx., κῆδος] **1** (of persons, deities, their hearts) **without cares, unconcerned, carefree** Il. Hes. Call. AR.

2 (of the dwellings of sea-creatures) **undisturbed, untroubled** hHom.; (of a journey) AR.

3 (of persons or things) **uncared for, neglected** Od.

4 (specif., of a corpse) **lacking funeral rites** Hom.

5 (of persons) **not caring, neglectful** Od.; (w.GEN. of children) Pl.

6 (of fish, feeding on a corpse) **paying no funeral rites** Il. [or perh. *carefree*]

ἀκήκοα (pf.): see ἀκούω

ἀ-κλήητος *ον adj.* [κηλέω] **1** (of persons) **unbewitched, uncharmed** (by Sirens) Pl.

2 (of a mind) **resistant to enchantment** (by a sorceress)

Od.; (of madness) **resistant to healing spells** S.; (of persons) **resistant to persuasion** Theoc.

ἀκὴν acc.adv.: see under ἀκή

ἀκηράσιος *ον adj.* [ἀκήρατος] **1** (of wine) **pure, unmixed** Od. AR.

2 (of meadows) **untouched, uncut** hHom.

ἀ-κήρατος *ον adj.* [privatv.prfx.; perh.reltd. κηραίνω or κεραῖζω; cf. ἀκέραιος] **1** (of property, possessions)

undamaged, intact Hom. Hippon.; (of a ship) A.; (of reins) Pi.

2 (of an island) app. **unharmd, safe** AR.

3 (of water) **unsullied, pure** Il. S. Theoc.; (of a drink) A. S.; (of a substance) Pl.; (of intelligence and knowledge) Pl.

4 (of gold) **pure** Alcm. Archil. Simon. Hdt. Pl.; (of myrrh) Hdt.; (of drugs, i.e. perh. powerful) AR.

5 (of a sacred garden, meadow, olive tree) **untouched, inviolate** lbyc. E.

- 6 (of an unmarried woman, her body, bed, girdle) **unsullied, virgin** E. AR. Plu.; (of a marriage bed) **undefiled, pure** E.; (of animals) **unmated** E. Pl.
- 7 (gener., of persons, their bodies, or sim.) **unblemished** Pl. Plu.; (of locks of hair) **unsullied** or **unshorn** E.
- 8 (of a wife) **untouched** (W.GEN. by the pains of childbirth) AR.; (of a person or heart, W.GEN. or DAT. by evils, pains, misfortunes) E.
- 9 (of affection) **unimpaired, undiminished** X.
- 10 (of a trading-centre) **untapped, unexploited** Hdt.
- 11 (of a song) **untried, new** Carm.Pop.
- ἀ-κῆριος¹ *ov adj.* [κῆρ] 1 (of persons or things) **unharm**ed Od. hHom. Semon. Call. AR.
- 2 (of certain calendar days) not marked by destiny, **doomless** Hes.
- ἀ-κῆριος² *ov adj.* [κῆρ] 1 (of a person) **lifeless** Il.; (of a dream-figure) **ghostly** AR.
- 2 (of persons) **spiritless, faint-hearted** Il.; (of fear) **craven** Il.
- ἀ-κῆρυκτος *ov adj.* [κῆρύσσω] 1 (of war) **not officially declared** Hdt. Pl. X.
- 2 (of war) without envoys, **allowing no negotiations** X.; (gener.) **implacable, relentless** Aeschin. Plu.; (fig., of a war betw. actor and audience) D.; (of enmity) Plu.
- 3 (of a person) unproclaimed, **lacking acclaim** E.; (of Athenian citizens) **not publicly honoured** Aeschin.
- 4 (of an absent person) unreported, **of whom there is no news** S.
- ἀκηρύκτως, also ἀκηρυκτεῖ *adv.* without the use of envoys, **without official negotiations** Th.
- ἀκῆς (A. S.), ep.Ion. **ἀεικής**, *ές adj.* [privatv.prfx., εἶκα] | The contr. form is freq. spelled wrongly as ἀκῆς. |
- 1 unseemly or unsuitable; (of sufferings, actions, blows, insults) **shameful, degrading, humiliating** Hom. Sol. A. AR.; (of slavery, bondage) Hes.fr. Sol. A.
- 2 (of actions) **shameful** (to the doer) Hom. Hes. Alc. AR.; (of a law) **outrageous** AR.
- 3 (of a person) **shamed, disgraced** AR.
- 4 (of a husband, son-in-law) **unsuitable, inappropriate** hHom.; (of words) Hdt.
- 5 (of a wage, ransom) **inadequate, meagre** Il. Call.
- 6 || NEUT.IMPERS. (w. ἐστί, freq.understd., usu. in neg.phr.) it is unfitting —W.DAT. *for someone (to do sthg.)* Il. —W.INF. or DAT. + INF. *(for someone) to do sthg.* Il. hHom. Aeschin.(quot.epigr.) —W.ACC. + INF. AR.; it is shameful —W.INF. *to suffer sthg.* A.; it is unnatural or surprising —W.ACC. + INF. *that sthg. shd. be the case* Hdt.
- 7 unsightly in appearance; (of a knapsack, clothing) **shabby** Od. S. || NEUT.PL.SB. shabby clothes Od.
- 8 (of blows) **disfiguring** Theoc.
- 9 (of death, destruction) **grim, ugly** Hom. Thgn. S.
- 10 (of moaning) **horrifying, terrible** Hom.; (of speech) **shocking** Od.
- 11 (of circumstances) **disagreeable, unpleasant** Hdt.
- 12 (of a person) **wretched, useless** Od.(v.l. for ἀκικυς, *feeble*, in quot. by Aristotle)
- 13 (of a person's mind) **unsound** Od.
- ἀκῶς, Ion. **ἀεικῶς** (Simon.), ep. **ἀικῶς** (or **ἀικῶς**) *adv.*
- 1 shamefully, **humiliatingly** Il. A. S.
- 2 inappropriately Simon.
- ἀκηχέαται (ep.3pl.pf.mid.), ἀκηχέμενος (ep.pf.mid. ptcpl.): see ἀχνημαί
- ἀ-κίβδηλος *ov adj.* [privatv.prfx.] 1 (of coinage, goods for sale) **unadulterated, genuine** Pl. Arist.
- 2 (of behaviour) **sincere, honest** Hdt.
- ἀκιβδήλως *adv.* **genuinely** Isoc.
- ἀκιδνότερος *η ov Ion.compar.adj.* (of a person) of **less account** (W.ACC. in looks, than someone else) Od.; (of no creature, W.GEN. than man) Od.
- ἀκίζω, ep. **ἀεικίζω** *vb.* [ἀκῆς] | The contr. form is freq. spelled wrongly as ἀκίζω. || ep.fut. ἀεικίω | ep.aor. ἀείκισσα || MID.: aor. ἡκισάμην, ep. ἀεικισάμην | pf. ἤκισμαι || PASS.: aor. ἡκίσθην, ep.inf. ἀεικισθήμεναι |
- 1 (usu.mid.) treat in an unseemly or dishonourable manner (by physical violence); **maltreat** —a person, corpse, one's own or another's body Il. A. S. Tim. Isoc. X. Plu. —(fig.) *someone's hearth (i.e. home)* E. || PASS. be maltreated or tormented Od. A. S. And. Isoc. Arist.; be racked (by grief) Semon.
- 2 (specif.) **torture** —persons X. D. Plb. Plu. || PASS. be tortured Lys. X. Arist. Plb.
- 3 || MID. **disfigure** —oneself Plu.; (fig., of a person's looks and deeds) —a person E.
- 4 **damage, ravage** —land Archil.; (of a dust-storm) —foliage S. || MID. (of a warrior) **maul** —enemy troops Afr.; (of persons) **damage** —estates D. —a statue, votive offering Lycurg. Plb.; (fig., of undesirable influences) —bodies, souls, families X.
- 5 || MID. (w. quasi-legal connot.) **assault** —a person Is. Arist.
- ἀ-κίθαρις *i adj.* [privatv.prfx.] (of Ares, meton. for war) **lyreless, joyless** A.
- ἀ-κίκυς *v adj.* [κίκυς] **powerless, feeble, helpless** Od. A. Theoc.epigr.
- ἀκινάκης *ov* (Ion. εος *m.* [Iran.loanwd.] | acc. ἀκινάκην, Ion. ἀκινάκεια | acc.pl. ἀκινάκας, Ion. ἀκινάκεις | short straight sword, **dagger** (used by Persians and Scythians) Hdt. Pl. X. D. Plu.
- ἀ-κινδυνος *ov adj.* [privatv.prfx.] 1 (of persons, a life) free from danger, **not endangered or at risk, safe** Simon. Pi. E. X. + || NEUT.SB. lack of danger, safety Th. X.
- 2 (of actions or circumstances) not entailing danger or risk, **not dangerous or risky, safe** Pi. Th. Att.orats. X. Arist. Plu. || NEUT.SB. lack of risk Th.
- ἀκινδύνως *adv.* | compar. ἀκινδυνότερον, superl. ἀκινδυνότατα | **without danger or risk, safely** E. Th. Att.orats. Pl. +
- ἀκίνησις *ας f.* [ἀκίνητος] **immobility** Arist.
- ἀ-κίνητος *ov* (also dial. *α ov* Pi.) *adj.* [privatv.prfx., κίνητος] 1 (of persons or things) without movement, **unmoving or unmoved, motionless** Pi. S. E. Pl. X. Arist. +
- 2 (of sentries) **not stirring** E.
- 3 (fig., of wits) not mobile, **sluggish** Ar.
- 4 (of an island) **unmoved, unshaken** (by earthquakes) Hdt.; (of ground) **undisturbed** X.
- 5 (of things) not able to be moved, **immovable, fixed** Pi.fr. E. Plb.; (fig., of the roots of blessings, a basis of happiness) **unshakeable, secure** B. E.
- 6 (philos., of states of being, entities, concepts) **immovable, changeless** Parm. Emp. Pl. Arist.
- 7 (of laws, traditions, or sim.) not changed, **unaltered, fixed** Th. Pl. X. Aeschin. Plu.
- 8 (of a tomb) **undisturbed, inviolate** Hdt.
- 9 (of sacred objects or places) not to be disturbed, **inviolable, sacrosanct** Hes. Hdt. Pl. Plb. Plu.; (fig., of thoughts, words) **not to be revealed or spoken** S.
- 10 (of a state of mind) **not to be moved or changed** (W.DAT. by persuasion) Pl.; (of a person) **stubborn, obdurate** S. Plu.
- ἀκινήτως *adv.* **immovably** Isoc. Pl. Arist.

ἄ-κιος *ον adj.* [κίς] | superl. ἀκίωτατος | (of a plough-pole) weevil-free Hes.

ἄκιρος *ᾱ ὄν Aeol. adj.* (pejor., of a woman) app., slow-moving, **sluggish** Theoc.

ἀκίς ἵδος *f.* [reltd. ἀκωκή] pointed object; (specif.) **arrow-head** Ar. Plu.

ἄκισμα ατος *n.* [ἀκίζω] | usu. spelled wrongly as αἴκισμα | **1 maltreatment** (of a person or corpse) A. E.

2 torture Lys.

ἄκισμός οῦ *m.* | usu. spelled wrongly as αἰκισμός | **maltreatment** or **torture** (w.GEN. of a body) D.

ἄ-κίητος *ον adj.* [privatv.prfx., κιᾶνω] **1** (of the nature of Zeus) **beyond reach, untouchable** A.

2 || NEUT.PL.SB. things which cannot be caught, the unattainable Il.

ἀκκίζομαι *mid.vb.* [Ἀκκό *Akko*, a proverbially foolish and lazy woman] | fut. ἀκκιοῦμαι | pretend to be stupid or indifferent, **play the simpleton** Pi.fr. Pl. Men.

ἄ-κλάρωτος *ον dial. adj.* [privatv.prfx., κληρωτός] (of Helios) **without an allotted portion** (w.GEN. of earth) Pi.

ἄ-κλαντος (also perh. **ἄκλαυστος** Plu.) *ον adj.*

[privatv.prfx., κλαντός] **1** (of a dead person, esp. one left unburied, or a person about to die) **not wept for, unlamented** Hom. Trag. Plu. (quot.epigr.); (w.GEN. by one's friends) S.; (of a death) Sol.

2 (of divine children) **never to be lamented** (because immortal) E.

3 (of a person) **not weeping, tearless** Od. Alcm. E.; (of eyes) A.; (in neg.phr., of sorrow) **with no weeping** S.

4 (quasi-advbl., of a person departing) without being made to weep, **with impunity** S. | see κλαίω 5

—**ἄκλαντί** *adv.* **1** without weeping Call.

2 with impunity Call.

ἄ-κλεής, ep. **ἀκλειής**, also **ἀκληής**, *ἑς adj.* [κλέος] | acc. ἀκλεῆ, ep. ἀκλέᾱ (cj. ἀκλεέα) | ep.nom.pl. ἀκληεῖς (v.l. ἀκλεέες) || superl. ἀκλεέστατος |

1 (of persons) lacking fame or glory, **without repute, inglorious** Il. Hes.fr. Pi.fr. E. Ar. Pl. +; (of an honour that is tarnished) Pi.; (of a person's name) Ar.; (in neg.phr., of renown) E.

2 (of a person) of whom there is no report, **unheard of** Od.; **unmentioned, unremembered** E.

3 (of achievements) **uncelebrated** Hdt.; (of poetical compositions) **disregarded** Plu.

4 (of events, circumstances) **ignominious** Lys. X. Lycurg. Plu.

—**ἀκλεές** *neut.adv.* **ingloriously, ignominiously** Il.

—**ἀκλειῶς**, ep. **ἀκλειῶς** *adv.* **1** **ingloriously, ignominiously** Il. Hdt. E. Att.orats. AR. Plu.

2 without report or news (of someone) Od.

ἄ-κλειστος, Att. **ἄκληστος**, ep. **ἀκλήιστος**, *ον adj.*

[κλείω¹] **1** (of a house, gates or doors) **not closed, barred or locked** E. X.; (of a house) **open, hospitable** Call.

2 (of a harbour entrance) **not closed or blocked off** Th. Plu.

ἀκληρέω *contr.vb.* [ἀκληρος] **suffer misfortune or disaster** Plb.

ἀκληρία ᾱς *f.* **misfortune, disaster** Plb.

ἄ-κληρος *ον adj.* [privatv.prfx., κλήρος] **1** (of a person) without a landholding, **unpropertied** Od.; (gener.) **poor** Call.

2 without an allotment or share, **lacking entitlement** (w.GEN. to a form of dress) A.; (to an inheritance, a name) Is.; **without an inheritance** Pl. Is.

3 (of land) **unallotted, ownerless** hHom.; (of captive women) E.

ἀκληρωτί *adv.* **without selection by lottery** Lys. Arist.

ἄκληστος *Att.adj.*: see ἀκλειστος

ἄ-κλητος *ον adj.* [κλητός] **1** **not called upon or summoned** Trag. Th. Arist. Theoc.

2 (of a guest for dinner, a musician) **uninvited** Asius A. Ar. Pl. X. Theoc.

ἄ-κλινής *ἑς adj.* [κλίνω] (of a physical body) **without inclination** (to one side or the other) Pl.

ἄ-κλυδώνιστος *ον adj.* [κλυδωνίζομαι] (of a harbour) **free from swell** (w.GEN. caused by winds) Plb.

ἄ-κλυστος *ον* (also dial. ᾱ ὄν E.) *adj.* [κλύζω] (of Aulis)

without swell E.; (of a harbour entrance, calm weather) Plu.

ἀκμάζω *vb.* [ἀκμή] **1** (of a person) **be at one's peak or in one's prime** Hdt. E. Th. Isoc. Pl. X. + —w.DAT. *in physical*

strength X. Arist. Plu. —*in good judgement* Aeschin. —w.INF. *for doing sthg.* X.; (of the body, the mind) Arist. Plu.

2 (of persons, peoples, cities, or sim.) **be at the height of power, prosperity or fame** Hdt. Th. Plb. Plu.; **be at a peak**

—w.DAT. *in terms of wealth, preparedness for war, military strength, or sim.* Hdt. Th. Aeschin. Plu.; (of a city's power) Plu.

3 (of a people) **be at the height** —w.DAT. *of madness* Aeschin.

4 (of a fleet) **be in peak or perfect condition** Th.; (of paintings) Plu.

5 (of corn) **be ripe** Th. X.

6 (of a disease, war) **be at a height, be most intense** Th. Plu.; (of passion, hatred, enmity, or sim.) Pl. Plb. Plu.; (of physical strength) Antipho; (of courage) Pl.

7 (of a situation) **be at a critical point** X.

8 (of a party, festival) **be in full swing** Plb. Plu.; (of a season, the harvest) **be well advanced** Plb. Plu.

9 (of weather) **be perfect** —w. πρὸς + ACC. *for a task* Plb.

10 || IMPERS. it is the right time Plb. —w.INF. or ACC. + INF. *(for someone) to do sthg.* A.

ἀκμαῖος ᾱ ὄν *adj.* **1** (of persons) **in peak condition or in the prime of life** A. Arist. Plb.; (of youth or manhood) **at the prime** A. Plb.

2 (of drinking) **in full swing** Plb.; (of a time of day) app. **at the mid-point** (i.e. midday) Plb.

3 (quasi-advbl., of a person arriving) **at the right time, opportunely** S.(dub.) [perh. neut.pl.adv. ἀκμαῖα]

—**ἀκμαίως** *adv.* (w. εἶναι) *be in peak condition* Plb.

ἄκματος *dial.adj.*: see ἀκμητος

ἀκμή ῆς, dial. **ἀκμά** ᾱς *f.* [reltd. ἀκίς, ἄκρος] **1** **edge or point** (of a weapon) Pi. E. Theoc. Plb. Plu.; (of a κερκίς *pin-beater*) S.; (of a lion's teeth) Pi.; (prep.phr.) ἐπ' ἀκμῆς *on the verge* (w.INF. *of doing sthg.*) E.; (fig.) ἐπὶ ζύρου ἀκμῆς *on the razor's edge* (i.e. *in a critical or precarious state*) Il. Thgn. Hdt.

2 **extremity** (w.GEN. of a foot, periphr. for foot) A. S.; (of a hand, periphr. for hand, or ref. to fingers) A. E.; **tip** (w.GEN. of a wing) Ar. || PL. **extremities** (w.ADJ. *of both hands*, ref. to fingers) S.

3 height of excellence; **prime** (of a person) Isoc. Pl. Arist. AR. Plb.; (w.GEN. of life, youth, manhood, the body, intellectual ability, or sim.) S. E. Antipho Pl. X. +

4 **peak condition** (of rowers, a navy) Th.; (of eyesight) Pl.; (of corn, i.e. ripeness) Th.; (of a tree's bloom) Pl.

5 choicest selection, **pick** (w.GEN. of young men) Ar.

6 point of greatest intensity, **height, peak, zenith** (w.GEN. of civil unrest, a battle, good fortune, friendship, or sim.) Plu.

7 **peak period** (w.GEN. of an athlete's training) Pl.

8 **height** (w.GEN. of spring) Pi.; (of summer, winter) X. Plb. Plu.

9 **extreme heat** (w.GEN. of water) Pi.

- 10** (gener.) **vigour, might, strength** (of a person) Pi. S.; (W.GEN. of hands or feet) Pi.; (of the mind) Pi. || PL. outstanding feats (W.GEN. of strength) Pi.
- 11** **right time** (W.GEN. for sthg.) S. Lyr. adesp.; (W.INF. to do sthg.) Trag. Isoc.
- 12** **critical moment** E. Ar. D.; (W.GEN. in fortune) Th.
- ἀκμήν**, dial. **ἀκμῆν** *acc. adv.* at the time in question, still X. Call. Theoc. Plb. NT.; (also) ἀκμήν ἔτι Plb.
- ἀκμηνός** ἡ ὄν *adj.* (of an olive tree) **in prime condition or full-grown** Od.
- ἀκμηνος** ὄν *adj.* **without food, unfed** Il. AR.; **without a taste** (W.GEN. of food, drink) Il. Call.
- ἀ-κμής** ἦτος *masc. fem. adj.* [privatv.prfx., κάμνω] **1** (of fighters) not tired, **unwearied, fresh** Il. Plu.
- 2** (of fighters, a bull) not tiring, **tireless** Il. S.
- ἀ-κμητος**, dial. **ἀκμῆτος** (cj.), ὄν *adj.* **1** **unwearied** hHom.
- 2** (of months) **unending** S. (cj.) | see ἀκάματος **3**
- ἀκμό-θετον** ὄν *n.* [ἄκμων, τίθημι] base on which an anvil is placed, **anvil-block** Hom.
- ἄκμων** ὄνος *m.* **1** **anvil** Hom. A. *satyr. fr.* Hdt. E. Call. AR.; (fig., on which one forges one's tongue, i.e. shapes one's words) Pi.
- 2** (fig., ref. to Herakles) **anvil** (as impervious to blows) Call.; (ref. to a warrior, W.GEN. against the spear, i.e. resistant to its stroke) A.
- 3** perh. **meteoric stone** Hes.
- ἄκναμπος** *adj.*, **ἄκναμπτεῖ** *adv.*: see ἄγναμπος
- ἄκνηστις** ἰος *Ion. f.* **spine, backbone** (of a serpent) AR. | see κνήστις
- ἐπ. ἀκούῃ**, ἦς, dial. **ἀκοῶ** ἄς, Aeol. **ἀκούᾱ** ἄς *f.* [ἀκούω] **1** sense of hearing or ability to hear, **hearing** Simon. Parm. Emp. Hdt. Trag. Th. +
- 2** || PL. organs of hearing, ears Sapph. Arist. Call. AR. NT.
- 3** act or occasion of hearing, **hearing** Pi. S. E. Pl. X. +; (W.GEN. of a speech, voice, verbal account) Th. Pl. Is.
- 4** that which is heard, **sound** (W.GEN. of woodcutters) Il.
- 5** that which is heard (fr. the lips of others), **account, report** Pi. Hdt. E. Pl. Plb.; (W.GEN. fr. someone) Th. Pl.; (W.GEN. of someone or sthg.) Od. Pl. NT.
- 6** ἀκοῇ (ἀκούῃ) *by hearsay* Hdt. Antipho Th. Pl. D. Call. +; (W.GEN. fr. someone) E.; (also) ἐξ ἀκοῆς Pl. Plb.
- 7** (in legal ctxt.) **hearsay evidence** Is. D.
- 8** **material for listening to** (W.DAT. by the wise, ref. to a style of poetic composition) Pi.; (pl., ref. to songs) E.
- ἀ-κοίμητος** ὄν *adj.* [privatv.prfx., κοιμάω] (of nymphs) **unsleeping** Theoc.; (of the eyes of Argus) Mosch.; (fig., of the stream of Okeanos) A.; (of the sacred fire in the temple of Vesta) Plu.
- ἀκοινωνησιᾶ** ἄς *f.* [ἀκοινωνητος] **absence of communal ownership** (of property) Arist.
- ἀ-κοινωνητος** ὄν *adj.* [privatv.prfx., κοινωνέω] **1** (of a wife's marriage bed) **not shared** (w. another woman) E. (dub.); (of an individual's glory, w. any rival) Plu.
- 2** (of privileges) **not to be shared** Plu.; (of a royal title, W.DAT. w. others) Plu.
- 3** (of a person) **unpartnered** (i.e. unmarried) Pl.
- 4** **not sharing** (W.GEN. in a right) Pl.; (in the laws, i.e. not law-abiding) Pl.
- ἀ-κοίτης** ὄν, dial. **ἀκοίτης** ἄ *m.* [copul.prfx., κοίτη] partner of one's bed, **husband** Hom. Hes. Pi. B. S. E. AR.
- ἄκοιτις** *f.* | only nom. acc. | acc. sg. ἄκοιτιν | ep. acc. pl. ἀκοίτις | **wife** Hom. Hes. Thgn. Lyr. Trag. AR. Theoc.
- ἄ-κοιτος** ὄν *adj.* [privatv.prfx., κοιτός] (of Argus) **sleepless** B.
- ἀ-κολάκευτος** ὄν *adj.* [κολακεύω] **1** (of an amount of property) **not attracting flattery** (for its possessor) Pl.
- 2** (of a person, the majesty of the consulship) **impervious to flattery** Plu.
- ἀκολασίᾱ** ἄς *f.* [ἀκόλαστος] lack of moral restraint, **irresponsibility, intemperance, dissoluteness** (sts. opp. σωφροσύνη *self-control*) Th. Att. orats. Pl. X. Arist. Plu. || PL. dissolute behaviour Lys. Isoc. Pl. Arist.
- ἀκολασταίνω** *vb.* | fut. ἀκολαστανῶ | behave without moral restraint, **be irresponsible, intemperate or dissolute** Ar. Pl. Arist. Plu.
- ἀκολαστάσματα** τῶν *n. pl.* acts of irresponsibility, excesses Ar. (v.l. ἀκολαστήματα)
- ἀκολαστήματα** τῶν *n. pl.* acts of depravity Plu.
- ἀ-κόλαστος** ὄν *adj.* [privatv.prfx., κολάζω] **1** (of mistakes) **unpunished** X.
- 2** (of persons, a populace, an army, behaviour, or sim.) not subject to discipline or correction, **uncontrolled, unruly, irresponsible** Hdt. E. Critias Ar. Pl. X. +; (of a horse) Pl.; (of prophecies, a tongue) E.
- 3** (of dancing) **uninhibited** Ar.
- 4** (w. moral connot., sts. opp. σώφρων *self-controlled*) lacking moral restraint or inhibition, **intemperate, dissolute, depraved** Pl. Aeschin. Arist. Plu.
- ἀκολάστως** *adv.* **uncontrolledly, without inhibition** Isoc. Pl. X. Arist. Plu.
- ἄκολος** ὄν *f.* **morsel, scrap** (of food) Od. Call.
- ἀκολουθέω** *contr. vb.* [ἀκόλουθος] | app. ἄ- Hippon. | aor. ἠκολούθησα || neut. impers. vbl. adj. ἀκολουθητέον |
- 1** (of persons or things) **follow or accompany** (freq. W.DAT. someone or sthg.) Hippon. Th. Ar. Att. orats. Pl. +
- 2** (in military ctxt., of troops) **go along** (on a campaign) Th. Att. orats. X. +; **follow** (a commander) Th. —W.DAT. *a commander* Th. X. D. Plb.
- 3** follow obediently or submissively, **follow, be guided by, comply with** —W.DAT. *persons, the laws, one's desires, events, or sim.* Att. orats. Pl. Arist. Plu.; (of a historian) —*chronology* Plb.
- 4** follow for instruction or as a way of life, **be a follower of** —W.DAT. *Christ or his disciples* NT.
- 5** **follow** (a speaker) —W.DAT. *w. one's understanding* Th.; **follow, understand** (an argument or disputant) Pl. Arist. —W.DAT. *an argument* Pl.
- 6** (of things) **follow as a natural or logical consequence** Arist.; **be consequent upon or consistent with** —W.DAT. *circumstances, statements, or sim.* Pl. Arist.; (of a disputant) **be consistent** —W.DAT. *w. one's previous arguments* Pl. || IMPERS. it follows —W.ACC. + INF. *that sthg. is the case* Arist.
- ἀκολουθήσις** *εως f.* **1** **following** (opp. ὑπομονή *staying behind*) Arist.
- 2** obedient following, **conformity** (W.DAT. w. reason) Arist.
- ἀκολουθητικός** ἡ ὄν *adj.* **1** **prone to follow** (W.DAT. one's emotions, desires, imagination) Arist.
- 2** (of the irrational part of the soul) **capable of following** (W.DAT. the rational part) Arist.
- ἀκολουθίᾱ** ἄς *f.* **1** app. **conformity** (W.DAT. w. sthg.) Pl.
- 2** group of persons following in attendance, **entourage, retinue** Pl. Plb.
- ἀ-κόλουθος** ὄν *adj.* [copul.prfx., κέλευθος] **1** providing accompaniment; (of a crew and rowers) **going along** (w. their ship) Lys.; (of certain items, W.DAT. w. a flock of sheep) D.; (of items of dress) **matching, suiting** (W.GEN. ragged clothing) Ar. || NEUT. PL. SB. (gener.) accompaniments Hyp.

2 following naturally or logically; (of actions, circumstances, arguments, or sim.) **in conformity or accord, consistent** (W.DAT. w. other things) Att.orats. Pl. X. Arist. Plb.; (W.GEN.) Pl. X. D.; (of actions) **compatible** (w. each other) X. D.; **appropriate** (as the next step) Arist. Plb. || NEUT.PL.SB. consequences (W.GEN. of sthg.) D.
3 || MASC.FEM.SB. follower, attendant Th. Ar. Att.orats. Pl. +; (W.GEN. of Eunomia, ref. to Justice) B.; (of the Nereids, ref. to an oar) S.; (of Aphrodite, ref. to Eros) Pl. || MASC.PL.SB. camp-followers X. Plu.
—ἀκολουθῶς *adv.* **in conformity, consistently** (usu. W.DAT. w. sthg.) D. Din. Plb.
ἀκομιστή *ης* Ion.f. [ἀκόμιστος] lack of care, neglect (of the body) Od.
ἀ-κόμιστος *ον* *adj.* [privatv.prfx., κομίζω] (of services) performed without care, **negligent, slipshod** S.Ichn.
ἀ-κόμπαστος *ον* *adj.* [κομπάζω] **not boasting** A.
ἄ-κομπος *ον* *adj.* [κόμπος] **not boastful** A.
ἄ-κομψος *ον* *adj.* [κομψός] (of a person) **unrefined** Plu.(quot. E.); **unaccomplished** (W.INF. at making a speech) E.
ἀκονάω *contr.vb.* [ἀκόνη] **1 sharpen** —*weapons* X.(also mid.); (intr.) **sharpen weapons** Plb.
2 (fig.) **sharpen, hone, whet** —*persons, their morale* X. D. —*one's passion* (W.PREP.PHR. *against someone*) Plb. || PF.PASS.PTCP.L. (of a person) sharpened —W.ACC. *at the tip of the tongue* (i.e. w. a sharp-tipped tongue) Plu.(quot.trag.)
ἀκόνη *ης*, dial. **ἀκόνᾱ** ᾧς *f.* [reld. ἀκίς] **whetstone** (for sharpening a blade or point) Pi. Plu.(quot.com.); (fig., on a poet's tongue, to hone his words) Pi.
ἀκονίττει, also **ἀκονίτι** *adv.* [privatv.prfx., κόνις] without dust (of an arena or battlefield), **without a fight** Th. X. Aeschin. D. Plb.
ἀκονιτικός ἡ ὄν *adj.* [ἀκόνιτον] (of a poison) **made from aconite** X.
ἀκόνιτον *ον* *n.* poisonous plant, **aconite** Plu.
ἀκοντί *adv.*: see under ἄκων
ἀκοντίζω *vb.* [ἄκων] | aor. ἠκόντισα, ep. ἀκόντισα, also ἀκόντισσα | **1 throw a javelin** Hom. Callin. Hdt. E. Antipho Th. + —W.GEN. *at someone* Il. —W. ἐπί + DAT. Il. —W. ἐξ + ACC. Th.
2 **throw, launch** —*a javelin* Hom. Plu.; **let fly** —W.DAT. w. *a javelin* Hom. Pi. Plb. —(W.GEN. *at someone*) Il. —(W. εἰς + ACC. *at someone, a target*) Tyr. E. Antipho X.
3 **throw a javelin at** —*a person or animal* Hdt. X.; **strike, hit** —*someone* (W.DAT. w. *a javelin*) X. —*a target* Antipho || PASS. be struck (by a javelin) Antipho X. Plb. Plu. —W.DAT. *by a javelin* X. Plu.; be fired at —W.DAT. w. *fir branches* E.
4 (fig., of a poet) **throw one's javelin** (i.e. take aim w. one's poetry) Pi.; (of the moon) **dart one's beams** E.; (of curses) **shoot, penetrate** —W.PREP.PHR. *within the earth* E. || PASS. (of legs) be shot out —W.PREP.PHR. *at the bodies of opponents* (to kick them) E.
ἀκόντιον *ον* *n.* [dimin. ἄκων] **1 javelin** hHom. Hdt. Antipho Th. Ar. Pl. +
2 **range of a javelin-throw** X.
3 (sg. and pl.) **javelin-throwing** (as a technique) Pl. X.
ἀκόντισις *εως* *f.* [ἀκοντίζω] **javelin-throwing** X.
ἀκόντισμα *ατος* *n.* **1 javelin** Plb. Plu.
2 **distance or range of a javelin-throw** X.
3 || PL. **javelin-throwers** Plu.
ἀκοντισμός *οῦ* *m.* **javelin-throwing** X. Plu.
ἀκοντιστήρ *ηρος* *m.* **javelin-thrower** E.

ἀκοντιστής *οῦ*, dial. **ἀκοντιστάς** ᾧ *m.* **javelin-thrower** Hom. A. Hdt. Th. Pl. +
ἀκοντιστικός ἡ ὄν *adj.* **skilled at javelin-throwing** X.
ἀκοντιστής *υος* *f.* **javelin-throwing contest** Il.
ἀκοντο-βόλος *ον* *adj.* [ἄκων, βάλλω] (of a tribe) **javelin-throwing** AR.
ἄκόντως *adv.*: see under ἄκων
ἄ-κοπος *ον* *adj.* [privatv.prfx., κόπος] **1** (of a horse) **free from fatigue** X.
2 (of tasks, forms of transport and motion) not causing fatigue, **not tiring** Pl.
3 (of a form of exercise) app. **relieving pain** Pl.
ἄ-κόρεστος, also **ἀκόρετος** (A.), *ον* *adj.* [κορέννυμι] **1** (of a person) **with an insatiable appetite** (W.GEN. for war) A.; (of a nightingale) **insatiable** (W.GEN. in her cries) A.
2 (of a person's spirit) **insatiable** E.; (of lamentation, misery, pain, discord, quarrels) Trag. Bion; (of success, i.e. the desire for it) A.; (of spiritual love) X. || NEUT.SB. **insatiable appetite** (W.GEN. of the mind) Plu.
ἄ-κορής *ἐς* *adj.* | superl. ἀκορέστατος | (of a person) **insatiable** (i.e. observing no limits in one's behaviour) S.
ἄ-κόρητος¹ *ον* *adj.* (of warriors, Ares) **with an insatiable appetite** (W.GEN. for fighting, the battle-cry) Il. Hes.; (for boasts) Il.; (of a woman, for jealousy) AR.; (of wild animals, for deer) hHom.
ἄ-κόρητος² *ον* *adj.* [κορέω¹] (fig., of a rustic way of life) **unswept, untidy** Ar.
ἄ-κορος *ον* *adj.* [κόρος¹] **1** (of Ares) **with an insatiable appetite** (W.GEN. for the battle-cry) A.(cj.)
2 (of rowing) **ceaseless, tireless** Pi.
ἄκος *εος* (ους) *n.* **1** (in medical ctxt.) **cure, remedy** A. Hdt. E.
2 (fig. or gener.) **cure, remedy, relief or solution** (freq. W.GEN. for sufferings, troubles, mistakes, or sim.) Hom. hHom. Pi. Hdt. Trag. Pl. +
ἀκοσμέω *contr.vb.* [ἄκοσμος] **be unruly or insubordinate** S. Att.orats. Pl. Arist.
ἄ-κόσμητος *ον* *adj.* [privatv.prfx., κοσμέω] **1** (of a soul) **not put in proper order** Pl.
2 (of the early human race) **unendowed, not equipped** (w. certain characteristics) Pl.; (of a city) **unadorned, not beautified** X.
—ἀκοσμήτως *adv.* **in an unregulated manner** Pl.
ἀκοσμία ᾧς *f.* [ἄκοσμος] **1** lack of orderly arrangement, **disorder** (in natural phenomena) Pl. Plu.
2 lack of orderly conduct, **disorderliness, ill-discipline** (in individuals, a populace, an army) Aeschin. Plu.
3 **disorderly exchange** (W.GEN. of words) E.
4 **suspension of the office of kosmos** Arist. | see κόσμος 22
ἄ-κοσμος *ον* *adj.* [privatv.prfx., κόσμος] **1** (of things) lacking proper order, **disordered** Semon.
2 (of flight) **disorderly** A.; (of a night battle) Plu.
3 (of persons, words) **unruly, insubordinate** Il. S. Lys. || NEUT.PL.SB. **disorderly actions** Plu.
—ἀκόσμως *adv.* **in a disorderly manner, in disarray** A. Hdt.
ἀκοστώ (or **ἀκοστέω**) *contr.vb.* [ἀκοστή *barley*] | only aor.ptcpl. ἀκοστήσας | (of a horse) **feed on barley** Il.
ἄ-κοτος *ον* *adj.* [privatv.prfx., κότος] (of a mind) **free from resentment** Pi.f.
ἀκούᾱ *Aeol.f.*: see ἀκοή
ἀκουάζω *vb.* [ἀκούω] **1** **listen** (to music) hHom.
2 || MID. **listen to** —W.GEN. *a singer* Od.
3 || MID. **hear about** —W.DBL.GEN. *a feast fr. someone* (i.e. be invited by him) Il.
ἀκούη *ep.f.*: see ἀκοή

ἄ-κουρος¹ *ov Ion.adj.* [privatv.prfx., κόρος²] **lacking a son** Od.

ἄ-κουρος² *ov adj.* [κουρά] (of a beard) **untrimmed** Ar.

ἀκούσιος, *Ion. ἀεκούσιος, ov adj.* [ἄκων] **1** (quasi-advbl., of a person placed in a certain situation) **against one's will** Th. Plb.

2 (of things) **not wished for, unwanted, unwelcome** Thgn.

Hdt. S. Antipho Th. Isoc. +; (of a peacemaker) D.

3 (of things) **not arising from deliberate intent,**

involuntary, unintentional, accidental E.fr. Antipho Th. Pl. X. D. + || NEUT.SB. **lack of intent** Th.

—**ἀκουσίως** *adv.* **1 against one's will, unwillingly** E. Th. Pl. Plb. Plu.

2 unwelcomely —*ref. to sthg. happening* Th.

3 involuntarily, unintentionally Antipho Pl. D. Arist. Thphr. Plu.

ἀκουσμα *ατος n.* [ἀκούω] **1** that which is heard, **sound** (freq. opp. sight) X. Arist. Plu.

2 news, report S. Men.

3 oral instruction, precept Isoc.

4 recital, performance (of music or poetry) Men. Plu.

ἀκουστικός ἡ *όν adj.* **disposed to listen** (W.GEN. to someone) Arist.

ἀκουστός ἡ *όν adj.* **1** (of things) **able to be heard, audible** hHom. Isoc. Pl. X. Arist.

2 to be heard or fit to hear E.; (in neg.phr.) **bearable to hear** S. E.

ἀκούω *vb.* | impf. ἤκουον, ep. ἄκουον | fut. ἀκούσομαι, later ἀκούσω (NT.) | aor. ἤκουσα, ep. ἄκουσα | pf. ἀκήκοα, Lacon. ἄκουκα (Plu.), inf. ἀκηκοέναι, ptcpl. ἀκηκώς | plpf. ἤκηκόη, 3sg. ἤκηκοίη, 3pl. ἤκηκόεσαν, Ion. ἀκηκόεσαν || PASS.: fut. ἀκουσθήσομαι | aor. ἤκούσθην || neut.impers.vbl.adj. ἀκουστέον, also pl. ἀκουστέα |

1 hear (persons or sounds) Hom. +

2 hear —W.ACC. *words, a message, voice, sound, or sim.*

Hom. + —(W.GEN. fr. *someone*) Hom. + —(W.PREP.PHR.)

Hom. + —W.ACC. + PTCPL. *someone saying sthg.* S. E. || PASS. (of a speaker) **be heard** Th. X. Plu.; (of things) Pl. Arist. NT. Plu.

3 hear —W.GEN. *speech, sounds, or sim.* Hom. + —*a person, god or animal* Hom. + —(W.PTCPL. *saying, doing or suffering sthg.*) Hom. + —W.GEN.PTCPL. (without noun) Hom.

4 hear about —W.ACC. *sthg.* Hom. + —(W.GEN. fr. *someone*) Od. + || PASS. (of things) **be heard about** Th.

5 hear —W.ACC. + PTCPL. *that sthg. is the case* Il. Hdt. S. E. + —W.ACC. + INF. Il. Pi. Hdt. S. E. + —W.INDIR.Q. or COMPL.CL. *what (or that sthg.) is the case* Hdt. Trag. +

6 hear about —W.GEN. *someone* Od. —(W.PTCPL. *doing sthg. or being in a certain situation*) Hom. —(W.PREDIC.ADJ. *being such and such*) Od. —W.GEN.PTCPL. (without noun) Od.

|| PASS. **be heard** —W.INF. *to be doing sthg.* Plu.

7 hear —W.PREP.PHR. *about sthg.* Od. + —W.GEN. E.

8 give one's attention, listen (to someone speaking or singing) Hom. + —W.GEN. *to a speaker, musician, poet* Hom. Thgn. Pl. —W.ACC. *to speech, song* Hom.

9 listen to, obey —W.GEN. *a person, his authority, or sim.* Hom. Sol. A. Hdt. E. —W.DAT. Alcim. || MID. perh. **respond to** —W.GEN. *a call to battle* Il.

10 (of a god) **listen** (to an appeal) B. Trag. —W.GEN. or DAT. *to a person (appealing for help)* Hom. —W.GEN. *to prayers* A.

11 (pres., w.pf.sens.) **know by hearsay, have heard or learned** Od. S. —*sthg.* Il. —(W.GEN. fr. *someone*) Od.

—W.ACC. + INF. *that sthg. is the case* Il. —W.ACC. + PTCPL. E.Cyc. Pl. —W.COMPL.CL. Od.

12 hear oneself spoken of (in certain terms); **be spoken of** —W.ADV. *badly (i.e. be abused or slandered)* Hdt. S. E. Th. Ar.

Att.orats. + —*in good terms* Pi. Hdt. S. Th. X. —W.ACC. *w. words of abuse or sim.* Hdt. S. E. Ar. Pl. —*w. words of praise* Pi.

13 be reputed —W.PREDIC.ADJ. or SB. *to be such and such* S. Pl. D. —W.INF. + PREDIC. Hdt.; **have it said of one** —W.COMPL.CL. *that one is such and such* S.

14 (of a god) **be addressed or named** —W.ADV. *correctly* S.

15 || MASC.PL.SB. **readers** (of a book) Plb.

ἀκρά *ἄς, Ion. ἀκρη* *ης f.* [ἄκρος] **1 extreme point** (of land), **promontory, headland** Hom. Pi. Hdt. S. E. Th. +

2 topmost point, peak, summit (of a mountain or hill) E. Th. Call. AR.

3 topmost point or brink (of a city) Od.; (specif.) **acropolis, citadel** X. Aeschin. Plb. Plu.

4 (prep.phr.) *κατ' ἀκρας* or *κατ' ἀκρης* (w. πόλις or πόλιος understd.) *from top to bottom, completely* (ref. to a city being destroyed or captured) Il. Hdt. S. E. Th. Theoc.; (fig., ref. to a person being destroyed or ruined) A. E. Pl.; (gener.) *down from above* (ref. to a wave crashing) Od.; (fig., ref. to a wave of disaster) S.

5 (fig.) **crest** (of misfortune, envisaged as a wave) A.

ἀκράαντος *ep.adj.*: see ἀκραντος

ἀκρ-ἄβος *ov dial.adj.* [ἄκρος, ἥβη] **on the verge of adulthood** Theoc.

Ἀκράγας *αντος m.* (also f. Pi.) **Akragas** (Lat. Agrigentum, city in SW. Sicily) Pi. Emp. Th. X. Plb. Plu.

—**Ἀκραγαντίνη** *ης f.* **territory of Akragas** Plu.

—**Ἀκραγαντίνοι** *ων m.pl.* **people of Akragas** Pi. Hdt. Th. Call. Plb. Plu.

ἄ-κραγής *ἑς adj.* [privatv.prfx., κράζω] (of the hounds of Zeus, ref. to griffins) **not barking** A.

ἀκρ-ᾄης *ἑς, gen. ἑος adj.* [ἄκρος, ἄημι] (of a wind) **app.**

blowing from on high Od. Hes.; (gener.) **fresh, strong** AR.

ἀκραϊφνής *ἑς adj.* **1** (of a girl, living among young men) **untouched, unmolested, inviolate** E.

2 (of a person) **unscathed** (W.GEN. by threats) S.

3 (of a virgin's blood) **pure** E.

4 (of ships, an alliance) **intact** Th.; (of a military force) Plu.

ἄ-κραντος, ep. **ἀκράαντος**, *ov adj.* [privatv.prfx., κραίνω] **1** (of a task) **unaccomplished** Il. AR.

2 (of words, dreams, curses, hopes, a prophet's art) **finding no fulfilment, unfulfilled, empty, vain** Od. A. Pi. AR.

—**ἀκράαντον** *ep.neut.sg.adv.* —also **ἀκραντα** *neut.pl.adv.* without hope of fulfilment, **to no purpose, in vain** Od. A. Pi. E.

ἀκρασιᾶ *ἄς, Ion. ἀκρασίη* *ης f.* [ἀκρατής] **1 lack of strength** Hippon.

2 lack of self-control, self-indulgence, intemperance

Att.orats. X. Arist. Men. Plb. +

ἀκράτεια *ἄς f.* **1 lack of control** (W.GEN. over pleasures, desires, pains) Pl.

2 lack of self-control, self-indulgence, intemperance Pl. X.

ἀκρατεύομαι *mid.vb.* **show a lack of self-control** Arist.

ἀκρατεντικός ἡ *όν adj.* (of wrongdoings) **arising from a lack of self-control** Arist.

ἀ-κρατής *ἑς adj.* [privatv.prfx., κράτος] **1** (of a sick person) **lacking physical strength** Plu.; (of old age) **feeble** S.

2 powerless (W.INF. to do sthg.) Pl.

3 lacking control (W.GEN. over one's tongue, words, anger, sexual desires, or sim.) A. Th.(dub.) Isoc. Pl. +

4 with an uncontrollable appetite (W.GEN. for wine, honour, gain) X. Arist.

5 lacking self-control, unrestrained, intemperate Isoc. X. Arist. Men. Plb. Plu.; (of a poet's mouth, ref. to his use of language) Ar.

—**ἀκρατῶς** *adv.* **1** with a lack of control (W.GEN. over oneself) Is.

2 with a lack of self-control, unrestrainedly Pl. Arist. Plb. Plu.

ἀκρατίζομαι *mid.vb.* [ἀκράτος] drink undiluted wine (as part of the morning meal); (of a chorus, likened to billy-goats) **have a drink for breakfast** (app.ref. to self-fellation) Ar.

ἀκράτιστος *ov adj.* having eaten breakfast Theoc. (dub.)

ἀκράτοποσιᾶ *ās f.* Ion. **ἀκρητοποσίη** *ης f.* [ἀκράτοπότης] drinking of unmixed wine Hdt. Plb. Plu.

ἀκράτο-πότης *ov, Ion. ἀκρητοπότης εω m.* [ἀκράτος] drinker of unmixed wine Hdt.

ἄ-κράτος, Ion. **ἄκρητος**, *ov adj.* [privatv.prfx., κεράννυμι] | superl. ἀκράτεστατος (Pl.) | **1** (of wine) not mixed (w. water), **undmixed, undiluted, neat** Od. Hdt. E.Cyc. Ar. Pl. X. +; (of libations) **of unmixed wine** AR.; (meton. for a treaty ratified by pouring them) Il. || MASC.SB. neat wine Alc. Ar. Men. Call.*epigr.* Theoc. Plu.; (personif.) Neat Wine Call.*epigr.*

2 (fig., of delight induced by wine) **undiluted** E.Cyc.; (of Sleep, summoned to one who is drunk) E.Cyc.; (of wages, taken at the end of a day's work, envisaged as a libation poured at the end of a meal) Ar.; (of liberty, envisaged as wine) Pl. Plu.

3 (of milk, drunk by the Cyclops) **unmixed** Od.; (of blood, drunk by Erinyes) A.; (of a person's lifeblood) S.

4 (of diarrhoea) **completely liquid** Th.

5 (of non-liquids) without any admixture; (of primary substances or elements) **unmixed, pure** Emp. (dub.) Pl. Arist.; (of fire) Parm.; (of myrrh) Emp.; (of the mind, as separate fr. the body) X. Plu.; (of a colour) Pl. Plu.; (of a dye) Plu.

6 (of night, darkness) **absolute, complete, total** A. (cj.) Plu.

7 (of abstr. concepts, such as justice, falsehood, democracy, tyrannical rule) **unmitigated, unqualified, pure, absolute** Pl. Arist. Plu.; (of personal feelings or emotions, such as desire, pain, anger, ambition) S.*fr.* Pl. Arist. (quot.) Plu.; (of a hypothesis) **unqualified, stark** Arist.

8 (of a monster) **absolute, intemperate** (W.ACC. in his wrath) A.; (of a person) **untempered** (by another's influence) Plu.; **lacking any admixture** (W.GEN. of evil) Plu.; (of a demagogue) **out-and-out** Plu.

9 (pejor., of behaviour) **intemperate, immoderate** E. (cj.) Plu.

—**ἀκράτως** *adv.* (qualifying an adj.) **totally, thoroughly** Pl. Plu.

ἀκράτωρ *op, gen. opος adj.* [privatv.prfx., κράτος] **1** (of a person) **powerless** S.

2 (of a person or body) **lacking control** (W.GEN. over oneself) Pl.

ἀκράχολέω *contr.vb.* [ἀκράχολος] **be irascible** Pl.

ἀκρά-χολος, also **ἀκρόχολος** (Arist.), *ov adj.* [ἀκράτος, χολή] **1** with undiluted gall or bile; (of persons, their characters) **choleric, irascible** Ar. Pl. Arist.

2 (of a baby) **passionately distressed** Theoc.

ἀκρεμών *όνος m.* **branch** (of a tree) E.Cyc. AR. Theoc.

ἀκρέσπερον *adv.* [ἄκρος, ἑσπέρᾱ] **at the far edge of evening, at nightfall** Theoc.

ἄκρη *Ion.f.*: see ἄκρᾱ

ἄκρηθεν *ep.adv.*: see κρήθεν

ἀκρητοποσίη *Ion.f.*: see ἀκράτοποσιᾶ

ἀκρητοπότης *Ion.m.*: see ἀκράτοπότης

ἄκρητος *Ion.adj.*: see ἄκρᾱτος

ἀκρίβεια *ās f.* [ἀκρίβης] **1** (sts.pl.) **accuracy, precision, exactness, meticulousness** Th. Att.orats. Pl. X. +

2 exact details, accurate knowledge (of sthg.) Antipho Th. D. Plb.

3 perfect efficiency (of a fleet) Th.

ἀκρίβης *ές adj.* **1** (of things) **accurate, precise, exact** E. Th. Att.orats. Pl. + || NEUT.SB. accuracy, precision, exactness E. Th. Att.orats. Pl. +

2 (of persons, their behaviour or actions) **precise, strict, meticulous** Th. Att.orats. Pl. +

3 (of Lynceus) **unerring** (W.DAT. in sight) Theoc.

4 (of persons, ref. to the word describing their role) **precisely fitting the description, in the true sense of the word** Pl. Plu.

—**ἀκριβῶς** *adv.* | compar. ἀκριβέστερον, superl.

ἀκριβέστατα | **1** accurately, precisely, exactly A. E. Th. Att.orats. +

2 meticulously, strictly And.

3 app., allowing no margin, **narrowly** Plu.

ἀκριβο-δίκαιος *ov adj.* **precise as to one's rights** Arist.

ἀκριβολογέομαι *mid.contr.vb.* [λόγος]

| neut.impers.vbl.adj. ἀκριβολογητέον | (sts. pejor.) **be exact** (in language, argument or calculation), **insist on precision, go into fine detail** (sts. W.NEUT.ACC. over sthg.) Pl. Aeschin. D. Arist. Plb. Plu.

ἀκριβολογία *ās f.* (sts.pejor.) **precision, exactness, attention to detail** (in language, argument or calculation) Arist. Plb. Plu.

ἀκριβόω *contr.vb.* **1** make (W.ACC. a roof) **precise or exact** E.

2 arrange (W.ACC. sthg.) **precisely** Ar. X. || PASS. (of things) **be arranged precisely** Ar. Plb.

3 || PASS. (of events) **be narrated in precise detail** Plu.

4 bring to a state of precision, **hone, perfect** —an activity or skill E. X.; (intr.) **achieve precision or perfection** Arist.

|| PASS. (of a person) **be made perfect** —W. πρὸς + ACC. *in every virtue* Arist.; (of things) Ar. Arist. Call.

5 **have precise knowledge of** —sthg. Isoc. Pl. X. NT.

—W.COMPL.CL. *how sthg. happens* X.

ἀκριδο-θήρᾱ *ās f.* [ἀκρίς] **trap or cage for a cricket** Theoc.

ἄκριες *ῶν f.pl.* [ἄκρος] **peaks** (of hills or mountains) Od. hHom. AR.

ἀκρίς *ἶδος f.* **cricket, grasshopper or locust** Il. Ar. Theoc. NT.

ἀκρισιᾶ *ās f.* [ἄκριτος] **1** state of undecidedness, **indecision, uncertainty** X. Plb.

2 lack of good judgement Plb.

ἀκριτό-μῦθος *ov adj.* [μῦθος] **1** indiscriminate in speech, **talking recklessly** Il.

2 (of dreams) with a message which is hard to assess, **inscrutable** Od.

ἄ-κριτος *ov adj.* [privatv.prfx., κριτός] **1** lacking separation or distinction; (of a burial mound, ref. to a mass grave) app. communal Il.

2 (of things) **not distinguished** (fr. one another) Pl.; (of animal-skins) **in an indiscriminate heap** hHom. (cj.)

3 (of slaughter) **indiscriminate** Plu.; (of a mass of people) Plu.; (of shouting, noises, the sound of voices) AR. Plb. Plu.

4 lacking resolution or decision; (of quarrels, strife and confusion) **unresolved** Il. D.; (of a contest, military engagement) **undecided, inconclusive** Hes. Plb. Plu.; (of an issue or outcome) **uncertain** Th. Plb.

5 (of opinions expressed in a debate) **indecisive, contradictory** Od.; (of public opinion) **undecided**,

- uncertain** Plu.; (of an outcome, fortune) **unpredictable** B. Plu.; (perh., of a wind) Plu.
- 6** app., lacking termination; (of speeches) **interminable**, **endless** Il.; (of sorrows) Il. B.fr:
- 7** (of a ruler) **not subject to judgement**, **unaccountable** A.; (of behaviour) Plu.
- 8** (of persons, esp.ref. to their being killed) **without a trial** Hdt. E. Th. Att.orats. Pl. X. +; (of crimes, legal disputes) **untried** Att.orats.; (fig., of a philosophical dispute) Pl. || NEUT.PL.SB. punishment without trial E.
- 9** (of persons) **not reaching a decision** Hdt.
- 10** (of persons, their character or behaviour) **lacking judgement**, **undiscriminating** Parm. Plb.
- ἄκριτον** *neut.sg.adv.* **1** indiscriminately hHom.
- 2** endlessly Od. hHom.(dub.)
- ἄκριτα** *neut.pl.adv.* indistinguishably hHom.
- ἀκρίτως** *adv.* **1** without resolution, inconclusively Th.
- 2** without a trial Plb.
- 3** injudiciously or without good reason Plb.
- ἀκριτό-φυλλος** *ov adj.* [φύλλον] (of a mountain) with a confused mass of foliage Il.
- ἀκριτό-φурτος** *ov adj.* [φύρῳ] (of things) randomly muddled together A.
- ἀκρόαμα** *ατος n.* [ἀκρόαομαι] **1** that which is listened to; **sound** (of speech or music) X. Aeschin. Arist.
- 2** (specif.) **musical performance** Plb. Plu.
- 3** **musical performer, musician** Plu.
- ἀκρόαομαι** *mid.contr.vb.* | *aor.* ἤκροασάμην
|| *neut.impers.vbl.adj.* ἀκροᾷτέον | **1** be a listener, **listen** Ar. Att.orats. Pl. + —W.GEN. *to a speaker or singer, their words, or sim.* Th. Att.orats. + —W.NEUT.ACC. *to sthg.* Ar. Pl.; **hear about** —W.ACC. *sthg.* Th. —(W.GEN. *fr. someone*) Pl. X.
- 2** (specif., of jurors) **give a hearing, listen** (to a defendant or plaintiff) Ar. Att.orats. Arist. —W.GEN. *to a speaker, a speech* Ar. Att.orats.
- 3** listen obediently, **pay attention, give heed** Th. —W.GEN. *to someone* Th. Lys. Ar. Pl.
- 4** listen (for the purpose of learning), **give ear, attend** —W.GEN. *to someone* Pl.; (specif.) listen to lectures, **be a pupil** —W.GEN. *of someone* Plu.
- ἀκρόασις** *εως f.* **1** **listening, hearing** (as an aural experience) Th. Arist.
- 2** **listening** (to an argument) Th.; (W.GEN. *to speakers, speeches, sounds*) Isoc. Arist.; **hearing** or **reading** (W.GEN. *of historical events*) Plb.
- 3** (specif., in legal ctxt.) **hearing** (of a defendant or plaintiff) Att.orats. Plu.; (W.GEN. *of a speech for the defence*) And.; (meton., ref. to the jury) **hearers** Aeschin.
- 4** discourse for an audience, **lecture** Arist. Plb. Plu.
- 5** listening obediently, **attention, obedience** (W.GEN. *to persons in authority, laws*) Th.
- 6** time occupied in listening to tragedies (within a single day), **sitting** Arist.
- ἀκροᾷτήριον** *ov n.* **1** **audience chamber** (of an official) NT.
- 2** assembled listeners, **audience** Plu.
- ἀκροᾷτής** *ov m.* **1** one who listens (to a speaker); **listener** (sts. W.GEN. *to someone or sthg.*) Th. Att.orats. Pl. Arist. Plb. Plu.
- 2** || PL. listeners, audience (at a musical performance) Men.
- 3** (gener.) one who hears, **hearer** (W.GEN. *about sthg.*) Th.
- 4** one who listens to teaching, **student** (sts. W.GEN. *of a particular subject*) Arist.; **pupil** (W.GEN. *of someone*) Arist. Plu.
- 5** **reader** (of a narrative) Plb. Plu.
- ἀκροᾷτικός** *ή όν adj.* (of certain subjects taught by Aristotle) **for a select audience** Plu.
- ἀκροβολίζομαι** *mid.vb.* [ἀκροβόλος] **1** (of lightly armed troops using bows, javelins or stones) discharge missiles from the edges of the fighting, **shoot at long range** Th. X. Plb. Plu.
- 2** (fig.) **skirmish, joust** —W.DAT. *w. words* Hdt.
- ἀκροβόλισις** *εως f.* **long-range shooting** X.
- ἀκροβολισμός** *ov m.* **long-range shooting** Th. Pl. X. Plb. Plu.
- ἀκροβολιστής** *ov m.* **shooter of long-range missiles** X.
- ἀκρο-βόλος** *ov adj.* [ἀκρος, βάλλω] (of a shower of stones) **thrown at long range** A.(dub.)
- ἀκροβυστία** *ας f.* **foreskin** (as the physical mark of a Gentile) NT.
- ἀκρό-δρυα** *ων n.pl.* [δρῦς] **1** app., fruits growing on the outer surfaces of trees (i.e. branches), **tree fruits or nuts** X. Thphr. Plu.
- 2** **fruit-bearing trees** Pl. D.
- ἀκροθινιάζομαι** *mid.vb.* [ἀκροθίνιον] **make a choice** selection of —*brides* (for one's sons) E.
- ἀκρο-θίνιον** *ov n.* [θίς] | dial.pl. ἀκρόθινα (Pi.) | **1** top of a heap; (freq.pl.) **choicest offering** (fr. war-booty) Pi. Hdt. S. E. Th. Pl. +; (ref. to a captured commander) E.; (ref. to persons offered to a god, for temple service or sacrifice) E.
- 2** **first-fruits** (W.GEN. *of a land, ref. to harvest produce*) A.
- ἀκροκελαινιάω** *contr.vb.* [κελαινός] | ptcpl. (w.diect.) ἀκροκελαινίων | (of a swollen river) **darken at the surface** or **crest** Il.
- ἀκρο-κénéφαιος** *ov adj.* [κνεφαίος] (quasi-advbl., of Arcturus rising) at the edge of darkness, **at dusk** Hes.
- ἀκρο-κόμος** *ov adj.* [κόμη] **1** (of Thracian warriors) **with hair in a top-knot** Il. Hippon.
- 2** (of leaves) **luxuriant on high** E.; (of cypresses) **with leafy top** Theoc.
- ἀκρο-κώλια** *ων n.pl.* [κῶλον] ends of (an animal's) limbs; perh. **trotters** Philox.Leuc.
- ἀκρολοφία** *ας f.* [ἀκρόλοφος] **crest of a hill, hilltop** Plb.
- ἀκρό-λοφος** *ov m.* [λόφος] **hilltop** Plu.
- ἀκρο-μανής** *ές adj.* [μαίνομαι] **on the verge of madness** Hdt.
- ἄκρον** *ov n.* [ἄκρος] **1** extreme or topmost part, **peak, summit, top** (of a hill or mountain) Od. X. || PL. heights Archil. Hdt. E. Th. Pl. X. +
- 2** **top** (of a steep road) Hes.; (W.GEN. *of heaven, the sky*) Pl.
- 3** app. **hilltop site** (ref. to a fort) Th.
- 4** || PL. topmost parts (W.GEN. *of ships, ref. to mast-tops*) Alc.; (ref. to decks) S.; (of a city, ref. to its citadel) Emp.
- 5** **edge, surface** (of a turning-post) Il.; (of an object) Arist. || PL. surface (of water, the sea) Emp. Pl.
- 6** extreme point, **tip** (W.GEN. *of Athens, the Athenians, i.e. of Attica, ref. to Cape Sounion*) Od. Ar. Call.; (of Euboea, ref. to Cape Kenaion) S.
- 7** **end** (of a pole, stake, rope, or sim.) Hom. Hes. Hdt. Th. Ar. Pl. +; **tip** (W.GEN. *of the tongue*) Arist.; (of a finger) NT. || PL. tips, ends (of ships, ref. to their sterns) E.
- 8** (sg. and pl.) **extreme limit, furthest point** (W.GEN. *of the sea, sky, a country*) Pl. Plb.; (of earth, heaven) NT.
- 9** || PL. extremities (of the body) Pl.
- 10** || PL. edges, borders (of a cloak) AR.
- 11** (sg. and pl.) **extreme** (in amount or degree, opp. μέσον *mean*) Pl. Arist.
- 12** (fig.) extreme point, **height, summit** (of achievements) Pi.; (W.GEN. *of excellence, glory, manliness*) Tyrt. Simon. Pi.; (of philosophy) Pl.

13 || PL. prize (W.GEN. for kissing) Theoc.
 14 || PL. (ref. to persons) elite (W.GEN. of a city) Theoc.
 15 (prep.phr.) εἰς ἄκρον (qualifying an adj.) *extremely* Theoc.
 16 δρυὶς ἄκρα (equiv. to ἀκρόδρυα) *fruit trees* Theoc.
ἀκρό-νυχος ον *adj.* [νύξ] (quasi-advbl., of a person sacrificing) **at nightfall** Theoc.fr.
ἀκρό-πηλος ον *adj.* [πηλός] || NEUT.PL.SB. places with a muddy surface Plb.
ἀκρό-πολις, ep. **ἀκρόπολις** (A. E.), εως (Ion. ιος) *f.* [πόλις]
 1 topmost part of a city, **acropolis, citadel** Od. Stesich. Thgn. A. Pi. Hdt. +
 2 (specif., at Athens) **Acropolis** (sacred to Athena and site of the state treasury) Hdt. Th. Ar. Att.orats. +
 3 (fig.) **citadel** (W.GEN. of the Phocians, ref. to Delphi) E.; (W.DAT. for a populace, ref. to a person) Thgn.; (W.GEN. of a person's soul, as vulnerable to seizure by corrupting desires) Pl.; (ref. to the brain or mind, as the centre of command within the body) Pl.
ἀκρο-πόλος ον *adj.* [πέλω] (of mountains) at the topmost point, **at the peak** Hom. hHom.
ἀκρο-πόρος ον *adj.* [τείρω] (of spits) piercing at the tip, **sharp-pointed** Od.
ἀκρόπολις ep.f.: see ἀκρόπολις
ἄκρος ᾱ (Ion. η) ον *adj.* [reltd. ἀκμή] | superl. ἀκρότατος | The adj. is applied to things which form or occupy an extreme part (top, end, edge or surface) and to persons or things marked by some quality to an extreme degree. |
 1 at the topmost point; (of a mountain or other feature of the landscape, of a building or structure) **at the top** (i.e. top of a mountain, etc.) Hom. Hes. hHom. Pi. Trag.; (of a city, ref. to its acropolis) Il. Thgn.; (of a tree, flowers, corn, a wave) Il. Alcm. lbyc.; (of a helmet) Il.; (of a head) Il. Stesich. Thgn. Pi. Hdt. E.; (of a belly, envisaged as a ship's hull) E.Cyc.
 2 || SUPERL. (of a mountain, city or structure) at the topmost part (i.e. very top of a mountain, etc.) Hom. Hes. Pi. Hdt.(oracle) S. E.; (of a tree, a wood) Il.; (of a ship, ref. to its deck) hHom.; (of a sail) hHom.; (of a helmet) Il.; (of a head) Stesich. Thgn. E.
 3 topmost (relative to other things); (of an apple, a branch) **topmost** Sapph.; (of rungs of a ladder) E. || SUPERL. (of a peak) Il. hHom.; (of a branch, leaves) Il. Sapph. lbyc.
 4 at the outermost point; (of a spear, spear-point, spit, steering oar, branch, thyrsos) **at the tip** (i.e. tip of a spear, etc.) Hom. E.; (of a ship's stern) Hippon. E.Cyc.; (of a ship, ref. to its stern) Il.; (of a hand, arm, finger, shoulder, foot, toe, toenail, tongue) Il. Hdt. S. E. Th. Ar. +; (of hair) S. E.; (of buttocks) Ar.; (of an animal's snout, rump, tail, the hairs of its coat or tail) Il. Stesich. Hdt. Ar. X.; (prep.phr.) ἐπ' ἄκρων *on tiptoes* S.
 5 (of a plain, shore, cliff) **at the edge** (i.e. edge of a plain, etc.) S. E. Th.; (of a turning-post) S.; (of a sail) Ar.; (of the clasp of a belt) Hdt.; (of a hand, ref. to the wrist) Il. || SUPERL. (of a branch) at the tip Hes.
 6 (of water) **at the surface** (i.e. surface of water) Il. Hes. Mimn.; (of flesh) Od.; (of a stone) S.; (of the heart or mind, ref. to superficial feeling) A. E.; (of a tree) **on the outer surface** (opp. inside the trunk) Hes.; (of the earth's bounds, ref. to its upper surface) **upper** E. || SUPERL. (of bronze) forming the uppermost surface (of a shield w. several layers) Il.; (of flesh) at the very surface (i.e. mere surface of flesh) Il.
 7 at the extremity of a period of time (either its beginning or its end); (of night) **at the beginning** S.; (fig., of steps in

life) **very first** Pi.; (of evening) **at the end** Pi.; (of winter) Theoc. [or perh. *at the height* (i.e. *midwinter*)]
 8 (intensifying what itself expresses an extreme; of the edge of a ditch or sail) **extreme** Il. E.; (of the marrow of the soul) E.; (of an end) Thgn. Pi.
 9 possessing some capacity to an extreme degree; (of persons) **exceptional, supreme, first-rate** Hdt. Trag. Pl. +; (W.ACC. in courage, fighting skills) Hdt.; (W.GEN. or PREP.PHR. in some activity) Pl.; (of ground, W.ACC. in quality) Hdt.; (gener., of persons) **elite, finest** (of their kind) E. || SUPERL. (of a person, a flock) **very finest** Pl.
 10 (pejor., of a person) **extreme** (W.ACC. in anger) Hdt.
 11 (of circumstances, good or bad qualities) **extreme, supreme, highest, most intense** Thgn.(dub.) Pi. E. +; (superl.) Pl.
 12 (of persons or things) at the extreme end of the scale (in terms of excess or deficiency of some quality), **extreme** (opp. μέσος *in the middle*, i.e. representing the mean) Arist. —**ἄκρον** *neut.adv.* **on the surface** Il.(dub.)
 —**ἄκρως** *adv.* to an extreme degree, **completely, perfectly** Pl. X. Arist. Plu.
ἀκρό-σοφος ον *adj.* [σοφός] (of people) **supremely wise** Pi.; (of the mouths of singers) **highly skilled** Lyr.adesp.
ἀκρο-στόλιον ον *n.* [στόλος] terminal ornament, **figurehead** (at the prow or stern of a ship) Plu.
ἀκρο-σφαλής ἑς *adj.* [σφάλω] 1 on the verge of being thrown off balance; (of a ladder) **insecure, precarious** Plb.; (of a person, w. πρόσ + ACC. in respect of health) Pl.
 2 (wkr.sens., of persons, their nature or physical condition) **prone, liable, susceptible** (w. πρόσ + ACC. to anger, change, or sim.) Plu.
ἀκρο-τελεύτιον ον *n.* [dimin. τελευτή] **tail-end** (of the verses of an oracle) Th.
ἀκρότης ητος *f.* **extreme** (opp. μεσότης *mean*) Arist.
ἀκροτομέω *contr.vb.* [ἀκρότομος] **cut at the top** (opp. close to the ground, when reaping corn) X.
ἀκρό-τομος ον *adj.* [τέμνω] (of rocks) cut away at the edge, **sheer, precipitous** Pi.fr. Plb.
ἀκρο-φύλαξ ακος *m.* **commander of a hill fortress** Plb.
ἀκρο-φύσιον ον *n.* [dimin. φύσις¹] end-piece of bellows, **nozzle** Th.
ἀκρο-χάλις ικος *masc.fem.adj.* [χάλις] (of Dionysus) on the verge of being drunk, **tipsy** (W.DAT. on wine and nectar) AR.
ἀκρο-χειρίζομαι *mid.vb.* engage (an opponent) with one's fingertips; (of a wrestler) **fight at arm's length** Arist. —W.DAT. w. *someone* Pl.
ἀκρόχολος *adj.*: see ἀκράχολος
ἀκρο-χορδών όνος *f.* [χορδή] (medic.) **small wart** Plu.
ἄ-κρυπτος ον *adj.* [privatv.prfx., κρυπτός] (of actions) **not concealed** E.; (W.GEN. fr. someone) A.
ἀ-κρύσταλλος ον *adj.* (of a country) **free from ice** Hdt.
ἀκρωλένια ων *n.pl.* [ἄκρος, ὠλένη] **edges** (of a hunting net) X.
ἀκρωμιά ᾱς *f.* [ᾠμος] top of the shoulders, **withers** (of a horse) X.
ἀκρωνία ᾱς *f.* **mutilation of the extremities** A.
ἀκρωνυχία ᾱς *f.* [ἀκρόνυχος] edge of the fingertip; **ridge or spur** (of a mountain) X.
ἀκρόνυχος ον *adj.* [δνύξ] (quasi-advbl., of a horse touching the ground) **with the tips of the hooves** Plu.
ἀκρώρεια ᾱς, Ion. **ἀκρωρείη** ης *f.* [δρος] topmost region of a mountain, **mountain heights** X. Call. Plb. Plu.
ἀκρωτηριάζω *vb.* [ἀκρωτήριον] 1 (of projecting land) **form a promontory** Plb.

- 2** cut the beaks or figureheads off —ships' prows Hdt.; (mid.) —ships X.
- 3** cut off the extremities of, mutilate —a person Plb. || MID. (fig.) sabotage —one's country (by one's behaviour) D. || PASS. (of Herms) be mutilated Plu.
- ἀκρωτήριον** *ov n.* [ἄκρος] **1** extreme or topmost point, peak, summit (of a mountain or hill) Pi. Hdt.
- 2** promontory, headland Hdt. Th. D. Plb. Plu.
- 3** projecting part (of a cup, such as a handle) Arist.
- 4** beak or figurehead (of a ship) Hdt. X. || PL. app., deck (W.GEN. at the stern) hHom.
- 5** (archit.) figure standing above the apex of a pediment or above its outer corners, akroterion Pl. Plu.
- 6** (usu.pl.) extremity (of the body, ref. to hands, feet, or sim., usu. in ctxt. of mutilation) Th. Lys. Pl. Arist. Plu.; (of a statue of Nike, perh. ref. to her wings) D.
- ἀκτᾶ** *dial.f.*: see ἀκτῆ¹, ἀκτῆ²
- ἀκταίνω** *vb.* —also **ἀκταίνω** (Pl.) *contr.vb.* lift up, raise —oneself Pl. —one's stance (i.e. stand upright) A.
- ἀκταῖος** *η ov Ion.adj.* [ἀκτῆ¹] (of a bird) of the coast or shore, coastal AR.
- Ἀκταίη** *ης Ion.f.* woman of Akte (i.e. Attica) Call.
- ἀκτέα** *ᾱς f.* elder tree B.
- ἀ-κτένιστος** *ov adj.* [privatv.prfx., κτενίζω] (of hair) uncombed, unkempt S.
- ἀκτέον** (neut.impers.vbl.adj.): see ἄγω
- ἀ-κτέριστος** *ov adj.* [κτερίζω] (of a corpse) deprived of burial rites S.; (of a burial chamber) unhallowed S.
- ἀκτῆ¹** *ῆς, dial. ἀκτᾶ ᾱς f.* **1** coast, shore Hom. Hes. Sol. Pi. Hdt. Trag. +
- 2** headland Hom. Hes. B. Hdt. S. E. +
- 3** bank (of a river) Pi. Trag.
- 4** banked-up structure; bank (W.GEN. of a burial mound) A.; (W.ADJ. of an altar) S.
- Ἀκτῆ** *ῆς f.* Akte (alternative name of Attica, as having an extensive coastline) E. Call.
- ἀκτῆ²** *ῆς, dial. ἀκτᾶ ᾱς f.* grain (W.GEN. of Demeter, ref. to wheat) Hom. Hes. E. AR.; (of barley-groats) Hom.
- ἀ-κτῆμων** *ov, gen. ονος adj.* [privatv.prfx., κτῆμα] **1** (of a person) not in possession (W.GEN. of gold) Il.
- 2** (of poverty) possessionless Theoc. || MASC.PL.SB. persons lacking possessions or property Plu.
- ἀ-κτητος** *ov adj.* [κτητός] (of things) not worth possessing Pl.
- ἀκτιος** *ᾱ ov adj.* [ἀκτῆ¹] (epith. of Pan, Apollo) of the shore AR. Theoc.
- ἀκτίς** *ῖνος f.* | dat.pl. ἀκτίσι, ep. ἀκτίνεσσι | **1** (sg. and pl.) ray, beam (of the sun) Hom. Hes. Mimn. Pi. Trag. Ar. +; (of the moon) hHom.; (of a star) Ar.; (W.ADJ. heavenly, ref. to a shooting star or meteor) AR.; (of lamplight) Emp.; (of fire) Pl. Plu.
- 2** flash (of lightning) Pi.(pl.) AR.; lightning-flash (W.GEN. of Zeus) S.
- 3** || PL. (fig.) rays (fr. a person's eyes) Pi.fr. Ar.; (W.GEN. of violets) Pi.
- 4** (fig.) radiance, glory (won in chariot races) Pi.; (W.GEN. of noble deeds, prosperity) Pi.
- ἀ-κτιτος** *ov adj.* [privatv.prfx., κτίζω] (of land) uncultivated hHom.
- ἄκτωρ** *ορος m.* [ἄγω] leader, commander (W.GEN. of a place or people) A.
- ἀ-κυβέρνητος** *ov adj.* [privatv.prfx., κυβερνάω] (of a ship) lacking a helmsman Plu.
- ἄ-κυθος** *ov adj.* [app.reld. κύω] (of ewes) not becoming pregnant, barren Call.
- ἄκυλος** *ov f.* fruit of the holm-oak, acorn Od. Theoc.
- ἀ-κύμαντος** *ov adj.* [privatv.prfx., κύμαίνω] (of sands) not reached by waves E.
- ἄ-κύμος** *ov adj.* [κύμα] (fig., of human life) without waves, tranquil E.
- ἀ-κύμων** *ov, gen. ονος adj.* **1** (of the sea, its surface) lacking waves, waveless, tranquil, calm A. Pi.fr. E. Plu.; (of a voyage) E.fr.; (fig., of a life) Plu.
- 2** (of a womb) lacking an embryo, barren E.
- ἄ-κύρος** *ov adj.* [κύρος] **1** (of officials, courts, the populace, individuals) lacking power, control or authority (sts. W.GEN. over someone or sthg.) Att.orats. X. Arist.; lacking authority (W.GEN. for sthg.) Pl. D. Plu.; (W.INF. to do sthg.) And. Lys. Pl.
- 2** (of a law, decree, verdict, agreement, will, or sim.) not binding or invalid Th. Att.orats. Pl. Arist. Plb. Plu.
- 3** (of a voting-pebble) not counting (towards the verdict) Arist.; (of a jar for such voting-pebbles) Arist.
- 4** (gener.) lacking authority, effectiveness or validity; (of a judgement made by an unskilled person, the deliberative part of a woman's soul) lacking authority Pl. Arist.; (of speeches) ineffectual Isoc.; (of a person's authority) undermined X.; (of appearances) invalidated Pl.
- ἀκυρόω** *contr.vb.* invalidate, annul —decrees, orders, honours, commercial agreements, types of currency Din. Plu. —God's word NT.
- ἄκυρωτος** *ov adj.* (of an issue) undetermined E.
- ἀ-κωδώνιστος** *ov adj.* [κωδωνίζω] (of a matter) untested Ar.
- ἄκωκή** *ῆς f.* [reld. ἀκίς] **1** point, tip (of a spear) Hom. Call. AR.; (of a sword) Theoc.
- 2** edge (of a sword) AR.
- ἀ-κώλυτος** *ov adj.* [privatv.prfx., κωλύω] (of mooring-places) unobstructed Plu.
- ἀκωλύτως** *adv.* without hindrance Pl. NT. Plu.
- ἄκων** *οντος m.* [perh.reld. ἀκίς, ἀκωκή] light throwing-spear, javelin Hom. hHom. Archil. Callin. Lyr. E. +
- ἄκων**, *dial. ἄέκων*, *ουσα* (Aeol. οἶσα) *ov ptepl.adj.* [privatv.prfx., ἐκόν] **1** (of persons, their spirit) not willing (for sthg. to happen), unwilling, reluctant Hom. +; (most freq., quasi-advbl., of a person, god or animal doing sthg.) unwillingly, reluctantly Hom. +; (having sthg. done to one) against one's will Hom. +; (duplicated for emphasis) ἄκοντά σ' ἄκων ... προσπασσαλεύσω against my will, and yours too, I shall nail you up A. | see also ἐκόν **1**
- 2** not acting with deliberate intent; (quasi-advbl., of persons doing sthg.) involuntarily, unintentionally Il. Hdt. S. E. Ar. Att.orats. +
- 3** (of evil actions) involuntary, not intentional S.
- ἄκόντως** *adv.* **1** unwillingly, reluctantly Pl. X.
- 2** involuntarily, not intentionally Pl.
- ἄκοντί** *adv.* unwillingly Plu.
- ἀλάβαστος**, also **ἀλάβαστρος**, *ov m.* (also f. NT.) —also **ἀλάβαστρον** *ov n.* alabastron (slender cylindrical vessel, for perfumed oil) Hdt. Ar. Hyp. Call. +
- ἀλαβαστρο-θήκη** *ης f.* receptacle for storing alabastrons, alabastron-case D.
- ἄλαδε** *adv.*: see under ἄλς
- ἀλαζονεία** *ᾱς f.* [ἀλαζονεύομαι] **1** pretence to superior knowledge or skill, charlatanism, imposture, quackery Ar. Isoc. X.

2 (gener.) **pretence, pretentiousness, boastfulness or ostentation** (for the purpose of self-glorification, gain or deception) Att.orats. Pl. X. Plb. Plu.; (opp. εἰρωνεία *mock-modesty*) Arist.

ἀλαζόνευμα ατος *n.* instance of pretentious and deceptive behaviour, **imposture, empty bragging** Ar. Aeschin.

ἀλαζονεύομαι *mid.vb.* [ἀλαζών] behave or speak with pretentiousness or exaggeration (for the purpose of self-glorification or deception), **be pretentious, boastful or deceptive** Ar. Att.orats. Pl. X. Arist. Plu.

ἀλαζονικός ἡ ὄν *adj.* (of a person) **ostentatious** (W.DAT. in lifestyle and dress) X.; (of a person, a kind of behaviour) **pretentious** Arist. Plb. Plu.; (of speech) **boastful** Isoc. —**ἀλαζονικῶς** *adv.* **boastfully** Plu.

ἀλαζών ὄνος *m.* **1** one who claims superior knowledge or skill (for self-serving ends), **charlatan, impostor** Ar. Pl. **2** one who makes exaggerated claims (for the purpose of self-glorification), **boaster, braggart** X. Thphr. Plu.; (for the purpose of reputation or gain, opp. εἰρων *mock-modest man*) Arist.

3 (gener.) **deceiver, cheat, liar, fraud** Pl. Aeschin. Men. —**ἀλαζών** ὄνος *masculine, feminine, adjective* [superl. ἀλαζονίστατος (Pl.)] |

1 (of a man) **pretentious** Hdt. Ar. X.; (of a woman) **ostentatious** Plu. | see also λαλάζω

2 (of persons, arguments, pleasures) **deceptive, fraudulent** Pl.

ἀλάθεια *Aeol.f.*, **ἀλάθεια** *dial.f.*: see ἀλήθεια

ἀλαθεῖς (*dial.aor.pass.ptcpl.*): see ἀλάομαι

ἀλαθεύω *dial.vb.*: see ἀληθεύω

ἀλαθής, ἀλαθινός *dial.adjs.*: see ἀληθής, ἀληθινός

ἀλαθοσύνῃ *dial.f.*: see ἀληθοσύνῃ

ἀλαίνω *vb.* [reld. ἀλάομαι] **1** **wander, roam** (aimlessly or helplessly) A. E.

2 (specif.) **wander in exile** E.; (of unburied bodies) **be homeless** (i.e. excluded fr. Hades) E.

3 **wander in the mind, be deranged** —W.DAT. *by fits of madness or panic* E.

ἀλακάτῃ *dial.f.*: see ἡλακάτη

ἀλαλά *dial.f.*: see ἀλαλή

ἀλαλαγαί ἂν *dial.f.pl.* [ἀλαλάζω] **shouts, cries** S. E. (cj.)

ἀλάλαγμα ατος *n.* **shout, cry** (to a god) Call.; (by a commander, in battle) Plu. (pl.)

ἀλαλαγμός οὔ *m.* **1** **war-cry** Hdt. Plu.; **cry of victory or triumph** Plu.

2 **ecstatic cry** (of the aulos, in the rites of Cybele) E.; (W.GEN. of drums, in Bacchic rites) E.

3 (gener.) **shouting, clamour** Plu. || PL. shouts, cries Plu.

ἀλαλάζω *vb.* [ἀλαλαί] | *aor.* ἡλάλαξα, *dial.* ἀλάλαξα | **1** **cry alalai!**; (in war or after a killing) **cry aloud in victory or triumph** Pi. E. Plu. —W.INTERN.ACC. *in victory* S. || MID. (of a place, in anticipation of a killing) **resound with cries of triumph** E.fr.

2 (of soldiers preparing to charge or engage the enemy) **raise a war-cry** X. Plu.

3 (of the twang of lyre-strings, in orgiastic rites) **raise an ecstatic cry** A.fr.; (mid., of Dionysus) E. | see also ὀλολίζω

4 (gener.) **cry out loudly** NT. Plu.

ἀλαλαί, also **ἀλαλαλαί** *interj.* (as a cry of victory or triumphant excitement) **alalai!** or **alalalai!** Ar.

Ἀλαλάξιος ον *masculine, adjective* (epith. of Zeus) **God of the War-cry** Call.

ἀλαλή ἡς, *dial.* **ἀλαλά** ἄς *f.* **1** **war-cry** Pi.; (meton. for battle or din of battle) Pi.; (personif., as daughter of War) Pi.fr.

2 **cry of victory or triumph** E.fr.

3 **ecstatic cry** (of celebrants of orgiastic rites) Pi.fr. E.

4 **cry, shriek** (W.GEN. of lamentation) E.

ἀλάλημαι (ep.pf.mid.pass.): see ἀλάομαι

ἀλαλητός, *dial.* **ἀλαλατός**, οὔ *m.* **shouting, clamour** (of warriors, in the rush to battle or in the ensuing violence or confusion) Hom. Hes. Pi.; (of rowers) AR.; (of drinkers) Anacr.

ἀλαλκον *ep.redupl.aor.2 vb.* [ἀλκή] | *inf.* ἀλαλκεῖν, ἀλαλκέμεν, ἀλαλκέμεναι | *fut.* ἀλαλκήσω (AR.) | **1** **keep off, ward off, avert** —Harpies AR. —*fighting (fr. someone)* Il. —*dogs, flies (sts. W.DAT. fr. a corpse)* Il. —*death, destruction, misery, old age (sts. W.DAT. or GEN. fr. someone or sthg.)* Hom. Pi. Call. AR.

2 **give help or protection** —W.DAT. *to someone* Il.

ἄ-λαλος ον *adj.* [privatv.prfx., λάλος] **unable to speak, mute, dumb** NT.

ἀλαλύκτημαι (redupl.pf.mid.pass.): see ἀλυκτέομαι

ἀλάμενος (*dial.aor.mid.ptcpl.*): see ἄλλομαι

ἄ-λάμπετος ον *adj.* [privatv.prfx., λάμπω] **not illuminated** (by sunlight); (of the night sky, the underworld) **unlit** hHom. S.

ἄ-λαμπής ἑς *adj.* **1** **not illuminated** (by sunlight); (of an attribute of night, perh. veil) **unlit** B.; (of an object hidden in a chest) **out of the light** (W.GEN. of the sun) S.

2 (of a colour) **not bright, without lustre** Plu.

3 (fig., of a person's merits) **obscured** Plu.

ἀλάομαι *mid.pass.contr.vb.* | (w.diect.) ep.3pl. ἀλόννται, ep.imperatv. ἀλώω | *impf.* ἡλώμην, ep.3sg. ἀλᾶτο | ep.aor. ἀλήθην, ptcpl. ἀληθείς, *dial.* ἀλᾷθείς | ep.pf. (w.pres.sens.) ἀλάλημαι, ptcpl. ἀλαλήμενος (so accented), imperatv. ἀλάλησο | 3pl.plpf. (w.impf.sens.) ἀλάληντο (E. AR.) |

1 **travel without fixed course or intention; (of persons) wander, roam** Hom. hHom. Sol. Hdt. Trag. Hellenist.poet. —W.ACC. *over a region or sea* S. Theoc.; (of troubles) —W.PREP.PHR. *among men* Hes.; (of the moon's light) —*around the earth* Parm.

2 (specif.) **wander as an outcast or exile** Tyrt. Emp. Trag. Th. Att.orats. Plb. Plu.

3 **be excluded** —W.GEN. *fr. one's community* Ar. (quot. Pi.); (fig.) —*fr. joy* Pi.

4 **be in a state of mental uncertainty, be at a loss** S.

5 (of a person who has fallen into misfortune) **be distraught** —W.ACC. *in one's mind* (W.GEN. *because of former good fortune*) E.

ἀλαός ὄν *adj.* **1** (of persons, eyes) **sightless, blind** Od. S. E. Call.; (fig., ref. to mental blindness) A. || MASC.PL.SB. the blind (ref. to the dead, opp. those who see the light of day) A.

2 (fig., of a cloud) **of blindness** AR.

3 (of a wound) **causing blindness, blinding** S.

4 (of things) **unclear, obscure** A. (dub.cj.)

ἀλαοσκοπή ἡς *Ion.f.* [σκοπιᾶ] **blind man's watch** (i.e. negligent lookout) Hom. Hes.

ἀλαόω *contr.vb.* **deprive** (W.ACC. the Cyclops) **of the sight** —W.GEN. *of his eye* Od.

ἀλαπαδνός ἡ ὄν *adj.* [ἀλαπάζω] (freq. in neg.phr., of warriors, the strength of animals) **weak, feeble, ineffective** Hom. Hes.; (of the strength of a philosopher) Plu. (quot.); (of a tale) **insubstantial, flimsy** hHom.

ἀλαπάζω *ep.vb.* | *impf.* ἀλάπαζον | *fut.* ἀλαπάξω | *aor.* ἀλάπαξα | **1** **destroy, lay waste, sack** —*a city* Il. Hes.fr. Thgn. —*a shrine* Call. || PASS. (of a city) **be sacked** Il.

2 (of a warrior) **lay low** —*enemy ranks* Il.; (of Zeus) **destroy** —*combatants* Il.

3 (of Zeus) **bring ruin** Od.

ἄλας *n.*: see ἄλς

ἀλαστέω *contr.vb.* [perh.reld. ἀλαστος] | Ion.impf. ἡλάστειον | **be indignant or filled with rage** Il. Call.
ἀλάστορος *on adj.* [ἀλάστωρ] (of blinded eyes) app. **demanding vengeance** S.
ἀλαστος *on adj.* 1 prob., causing or involving grievous harm; (of sorrow, sufferings) **terrible, cruel** Hom. Hes. Alc. Stesich. Trag. Mosch. [sts.interpr. *unforgettable*, as if reld. λανθάνω]
 2 (of persons, their lineage) **wretched, accursed** Il. S. Call. —**ἀλαστον** *neut.adv.* **painfully, dreadfully** —*ref. to feeling grief* Od. B.
ἀλάστωρ *oros m.* 1 one who causes grievous harm; **spirit of destruction or vengeance, evil spirit** (ref. to a daimon, usu. aroused by a crime or curse, and capable of transmitting pollution) Trag. Plu.; (personif.) E.
 2 (ref. to a person) **sinner, killer** A.; **destroyer** E.; (W.GEN. of one's country) Plu.; (ref. to a lion) **scourge** (W.GEN. of herdsmen) S.
 3 (gener., as a term of abuse) **accursed wretch, fiend** S. D. Men.
ἀλάτᾱς *dial.m., ἀλάτειᾱ* *dial.f., ἀλατεύω* *dial.vb.:* see ἀλήτης, ἀλητεῖα, ἀλητεύω
ἄλατο (*dial.3sg.aor.1 mid.:*) see ἄλλομαι
ἀλαωτός *υός f.* [ἀλαώω] **blinding** (W.GEN. of the Cyclops' eye) Od.
ἀλγεινός, *ep. ἀλεγεινός*, *ή όν adj.* [ἄλγος] | compar. ἀλγίω (i Hom., i Trag.), also ἀλγεινότερος | superl. ἄλγιστος, also ἀλγεινότατος | 1 (of weapons, activities, sufferings, circumstances) causing or involving pain or grief, **painful, grievous, distressing** Hom. Trag. Th. Lys. Isoc. Pl. +; (wkr.sens., of an infant's helpless behaviour) **upsetting** Il. 2 (of horses) **troublesome, difficult** (W.INF. to control) Il.; (of a mule, to break in) Il.; (of a person's character, to bear) S.
 3 (of a person) **feeling pain or suffering** S.
 —**ἀλεγεινόν** *ep.neut.adv.* **grievously, terribly** —*ref. to being angry* Call.
 —**ἀλγεινῶς** *adv.* | compar. ἄλγιον, superl. ἄλγιστα | **painfully, distressingly** S. E. Isoc. Pl.
ἀλγέω *contr.vb.* | aor. ἤλγησα | 1 suffer bodily pain or discomfort, **feel pain** Hom. Hdt. Ar. Pl. X. + —W.ACC. *in a part of the body* A. Ar. Pl. X. Call. Theoc.; **be ill** Hdt.
 2 suffer mental pain or distress, **be pained or distressed** S. E. Isoc. Pl. X. + —W.ACC. *in one's heart or mind* Hdt. E. Ar. —W.ACC. *over someone or sthg.* Trag. Th. —W.GEN. A. E. —W.DAT. or PREP.PHR. Hdt. S. E. Th. + —W.NOM.PTCP.L. *at hearing, seeing or doing sthg.* Hdt. Trag. Ar.(cj.) Isoc. +
ἀλγηδών *όνος f.* 1 physical pain or suffering, **pain** E. Isoc. Pl. X. +
 2 mental pain or distress, **distress, anguish** S. E. Pl. Plu.
 3 (fig., ref. to a beautiful woman) cause of pain, **torment** (W.GEN. to the eyes of a man) Hdt. Plu.
ἀλγημα *ατος n.* 1 **pain** S. D. Plu.
 2 **distress, anguish** S.
ἀλγησις *εως f.* **feeling of pain** S. Ar.
ἀλγινόεις *εσσα εν adj.* 1 (of Misery and Toil) entailing pain, **painful** Hes. AR.; (of a journey) Mimn.; (of boxing) Xenoph.
 2 (of a god) causing pain, **cruel** AR.
ἀλγιστος *superl.adj., ἀλγίων compar.adj.:* see ἀλγεινός
ἄλγος *εος (ους) n.* 1 physical pain, **pain** Hom. Sol. A. S. X. AR.
 2 physical ailment, **suffering, malady** (ref. to pierced feet) S.
 3 mental pain or distress, **anguish, distress, grief** Hom. Thgn. Pi.fr. B. Hdt. Trag. +

4 || PL. sufferings, hardships, woes Hom. Hes. Semon. Alc. Eleg. Trag. +; (personif.) Sufferings Hes.
 5 (ref. to a person) **cause of suffering or grief** (W.DAT. for someone) Theoc. Bion
ἀλγύνω *vb.* | fut. ἀλγυνῶ | aor. ἤλγυνᾱ || PASS.: fut. ἀλγυνοῦμαι | aor. ἤλγύνθη | cause pain to, **pain, distress** —*a person, the heart* Trag. Plu.; (of ruined produce) —*its storeroom* A. [or perh. *the eye*] || PASS. feel pain or be distressed S. E. —W.ACC. *in one's heart* A. —W.DAT. *because of sthg.* S. E. X. Plu. —W.ACC. *at sthg.* S.
ἀλδαίνω, also **ἀλδάνω** *vb.* | impf. ἤλδανον | aor.2 ptepl. ἀλδών | 1 cause to grow or develop; (of a goddess) **fill out** —*someone's limbs* Od.; (of a person) **increase, nourish** —*one's bodily growth* A.
 2 (fig.) **nourish** —*one's spirit* (W.PREP.PHR. *in cheerfulness*) A.; (of talk) **feed or breed** —*troubles* A.
 3 (intr., in aor.2, of a child) **grow up, mature** A.satyfr.
ἀλδήσκω *vb.* (of corn) **grow, ripen** Il.; (tr.) **cause** (W.ACC. corn) **to grow or ripen** Theoc.
ἄλέᾱ *ας, Ion. ἀλέη* *ης f.* **warmth** (fr. the sun) Od. Plu.; (fr. bedclothes) Ar.; **heat** (opp. cold) Arist.
ἀλεαίνω *vb.* (of a person) **get warm** Ar.
ἀλέασθαι (*ep.aor.mid.inf.*), **ἀλέασθε** (*2pl.imperatv.*), **ἀλέαιτο** (*3sg.opt.*): see ἀλέομαι
ἀλεγεινός *ep.adj.:* see ἀλγεινός
ἀλεγίζω *vb.* [ἀλέγω] | ep.impf. ἀλέγιζον | (usu. in neg.phr.) **have care, concern or regard** —W.GEN. *for persons, gods, birds of omen, circumstances* Il. Hes. AR. —W.ACC. *for the ordinance of Zeus* AR.; (of an eagle) —*for one of its young* Plu.(quot.); (intr.) **care, be concerned, pay heed** Il. hHom.
ἀλεγύνω *vb.* | ep.aor. ἀλέγυνᾱ | 1 give care, concern or attention (to sthg.); **get, have** —*a meal* Od. AR.; **prepare** —*a meal* Emp.(mid.) AR.
 2 **busy oneself with** —*deception* hHom. —*festivity* hHom.; **prepare for** —*a journey* hHom.(cj.)
 3 (of a goddess) **take care of or honour** —*fine workmanship* hHom.
 4 **have regard for, respect** —*agreements* AR.
 5 (gener.) **arrange** —*matters* AR.
ἀλέγω *vb.* | only pres. | 1 (freq. in neg.phr.) **have care, concern or regard** —W.GEN. *for persons, gods, altars, justice, commands* Hom. hHom. A. Call. AR. —W.ACC. *for divine vengeance* Il. Hes. —*for sea-spray and the sound of wind* Simon. —*for a race of people, a marriage* Pi. —*for prophetic birds* AR. —W. ὑπέρ + GEN. *for one's life* AR. —W.INTERN.ACC. *for a particular responsibility* A.; (intr.) **care, be concerned, pay heed** Hom. Theoc.
 2 **attend to** —W.ACC. *a ship's rigging* Od.
 3 (w.neg.) **regard** (W.ACC. a person) **as worthy of account** —W. ἐν + DAT. *among the dead* Alc. || PASS. (of persons, without neg.) be counted or ranked —W. ἐν + DAT. *among the honoured dead* Pi.
ἀλεεινός *ή όν adj.* [ἀλέᾱ] 1 (of a country, ref. to its climate) **warm** Hdt. X. Plu.; (of rooms, a house, a specific area of land) X. Arist.
 2 (of clothing) **providing warmth** Arist.; (of a fall of snow, for those covered by it) X.
ἀλεείνω *vb.* [ἀλέη¹, ἀλέομαι] | ep.impf. ἀλέεινον | 1 **keep clear of, evade, avoid** —*enemy missiles* Il. —*a boxer's attack* AR. —*the force of the winds* Il. —*death, sickness, a penalty, scratches* Hom. Hes.fr. —*someone's anger, insulting remarks* Od. —*a prophecy (i.e. its fulfilment)* Il.; (of a charioteer) —*having another chariot run alongside* Il.

2 avoid, shun —*the path of men, a throng* Il. hHom. —*a fight* Il.
3 escape the notice of —*someone* Od.
4 (intr.) shrink away AR.; (of a person being questioned) be evasive Od.
5 avoid, refrain from —*transgressions* Hes.
6 avoid —W.INF. *doing sthg.* Il.; shrink —W.INF. *fr. doing sthg.* Il. AR.
ἀλέη¹ ης *Ion.f.* [ἀλέομαι] **1** escape (fr. the threat of death) Il.
2 protection (W.GEN. fr. rain) Hes.
ἀλέη² *Ion.f.*: see ἀλέω
ἀλείατα των *n.pl.* [ἀλέω] ground wheatmeal, flour Od.
ἄλειμμα ατος *n.* [ἀλείφω] ointment, unguent Pl. Plu.
ἀλείπτης ου *m.* man who applies oil (to an athlete's body); (gener.) trainer Arist. Plb. Plu.; (fig., W.GEN. in political affairs) Plu.
ἀλείς (aor.2 pass.ptcpl.): see εἰλέω¹
ἄλειςον ου *n.* drinking-cup, goblet Hom. Call.
ἀλείτης ου *m.* [reld. ἀλταίνω] wrongdoer, sinner, offender Hom.; (W.GEN. against someone) AR.
ἄλειφαρ, also **ἄλειφα** (Hippon. A. Call.), ατος *n.* [ἀλείφω]
1 substance used for anointing or smearing; oil, unguent (usu. for the body) Hom. Hippon. A. Hdt. Hellenist.poet.; (for stones, as a mark of their sanctity) Od.
2 fat (for wrapping around sacrificial bones) Hes.
3 prob. pitch (for sealing a wine-jar) Theoc.
ἀλείφω vb. | aor. ἤλειψα, ep. ἄλειψα || PASS.: aor. ἠλείφθην | pf.ptcpl. ἀληλιμμένος | **1** anoint with oil (usu. olive oil, after washing, or perfumed oil, as a cosmetic); anoint (sts. W.DAT. w. oil or perfume) —*a corpse* Il. NT. —*a person, the feet or head* Od. Ar. Men. NT. —*one's body* Od. —*one's (or perh. another's) nostrils* Hippon.; (mid.) —*one's skin, body, head* Il. Ar. NT.
2 || MID. anoint oneself (sts. W.DAT. w. oil or perfume) Il. Archil. Semon. Th. Ar. Pl. + || PF.PASS.PTCPL. (of persons, their bodies) oiled Th. Plu.
3 || MID. (specif.) rub oneself with oil (before athletic activity) Th. Pl. Aeschin. Plu. || ACT. (fig., of a political leader) oil —*himself* (w. ἐπί + ACC. for a contest w. the enemy) Plu. || PF.PASS.PTCPL. (of athletes) oiled Plu.
4 anoint (an object) with oil (as a mark of sanctity); oil —*a bronze votive offering* Thphr.; (mid.) —*a grave-pillar* Plu.
5 anoint or smear (w. a substance other than oil); anoint —*one's husband's penis* (W.DAT. w. wine) Ar.; smear —*stones* (W.DAT. w. blood) Hdt. —*Peace* (w. garlic) Ar. —*one's neck* (w. grease, to escape an adversary's hold) Ar. —*someone's hair* (w. white lead) Pl. —*an object* (w. a particular colour) Pl. || MID. smear oneself —W.DAT. w. rouge X. || PASS. (of an object) be smeared (w. a colour) Pl.
6 || PASS. (of a colour) be smeared (on an object) Pl.
ἄλειψις εως *f.* anointing (w. perfumed oil) Hdt.
ἄλεκτοροφωνία ἄς *f.* [ἀλέκτωρ, φωνέω] time of cockcrow (i.e. dawn) NT.
ἄλέκτρινος ἄ on *dial.adj.* [ἡλεκτρον] (of water) amber-coloured Call.
ἄ-λεκτρος on *adj.* [privatv.prfx., λέκτρον] **1** (of a woman, her life) without a marriage bed, unmarried S. E.
2 (oxymor., of an incestuous marriage) that is no marriage S.
—**ἄλεκτρα** neut.pl.adv. without marrying —*ref. to growing old* S.
ἄλεκτρονών όνος *m.* (also *f.* Ar.) **1** cockerel Thgn. Ar. Philox.Leuc. Pl. X. Men. +; (specif.) fighting-cock Pl. X. Aeschin. D. Plu.

2 (*f.*) hen Ar.
—**ἄλεκτράινα** ης *f.* she-cockerel, cockerelle Ar.
ἀλέκτωρ ορος *m.* cockerel Simon. A. Ar. Theoc. +; (W.ADJ. made of bronze, as an offering) Call.epigr.; (W.GEN. of the Muse Ourania, ref. to a poet) B.; (specif.) fighting-cock Pi. Ar.
ἄλεματος *dial.adj.*: see ἡλέματος
ἄλεν (3pl.aor.2 pass.): see εἰλέω¹
Ἀλεξανδρεία ἄς *f.* [Ἀλέξανδρος²] Alexandria (city in Egypt, founded by Alexander the Great in 331 BC) Plb. Plu.
—**Ἀλεξανδρεύς** ἑως *m.* man from Alexandria Plb. NT. Plu.
—**Ἀλεξανδρίνος** η on *adj.* (of a ship) of or from Alexandria, Alexandrian NT.
Ἀλεξανδριστής οὔ *m.* supporter of Alexander the Great Plu.
Ἀλέξανδρος¹ ου *m.* Alexandros (alternative name of Paris, son of Priam and Hecuba) Il. Alc. A. Hdt. E. Ar. +
Ἀλέξανδρος² ου *m.* Alexander the Great (Macedonian ruler and conqueror, 356–323 BC) Att.orats. Thphr. Theoc. Plb. Plu.
ἄλεξ-άνεμος on *adj.* [ἀλέξω] (of a cloak) protecting against the wind Od.
ἄλεξιμα ατος *n.* remedy (for an ailment) A.
ἄλεξις ιος *Ion.f.* defence, resistance (by troops) Hdt.
ἄλεξητήρ ἦρος *m.* one who wards off (harm or danger); (ref. to a warrior) bulwark (W.GEN. against fighting) Il.; (ref. to a person) protector (W.GEN. against pestilence) AR. || PL. (ref. to soldiers) defenders, protectors (W.DAT. for their countries) X.
ἄλεξητήριος ἄ on *adj.* (epith. of Zeus) protective A.; (of a club) E. || NEUT.PL.SB. (ref. to shelters and coverings) defence, protection (against heat and cold) Pl.; (ref. to long ears, for the eyes of asses and mules) X.
ἄλεξήτωρ ορος *m.* (epith. of Zeus) protector, defender S.
ἄλεξι-άρης ου *masc.adj.* [ἀρή¹] (of a fallow field) averting ruin (such as would ensue if it were sown in successive years) Hes.(dub.)
ἄλεξι-κακος on *adj.* [κακός] (of deities, Herakles) averting evil Ar. Pl.(quot. Hes.); (of a plan) Il.
ἄλεξι-λογος on *adj.* [λόγος] (of letters, i.e. writing) protecting speech (against oblivion) Critias (dub.)
ἄλεξι-μβροτος on *adj.* [βροτός] (of a spear, processions in honour of a god) protecting mortals Pi.
ἄλεξι-μορος on *adj.* [μόρος] (of deities) averting death S.
ἄλεξι-πονός on *adj.* [πόνος] (of Asklepios) averting pain S.lyr.fr.
ἄλεξι-φάρμακον ου *n.* (usu.fig.) protective charm or spell (sts. W.GEN. or πρός + ACC. against someone or sthg.) Pl. D. Plu.
ἄλέξω vb. | ep.inf. ἀλεξέμεν, ἀλεξέμεναι | ep.fut. ἀλεξήσω | ep.3sg.aor.opt. ἀλεξήσει || MID.: pres. ἀλέξομαι, Ion.imperatv. ἀλέξο | fut. ἀλέξομαι (S.), Ion. ἀλεξήσομαι (Hdt.) | aor.inf. ἀλέξασθαι |
1 keep off, ward off —*death, destruction, fire, helplessness* (W.DAT. fr. someone or sthg.) Il. Pi.fr. —Hybris Pi.; avert —*an action* Od.
2 ward off or repel (an enemy) Th.(treaty)
3 give help or protection Il. —W.DAT. to someone Il. X.
4 || MID. defend oneself, resist Hom. Archil. Hdt. S. X.
5 || MID. defend oneself against, keep off, ward off, avert —*hunger, harm* Hes. X.; repel or resist —*persons, an army, weapons, an attack* Od. Hdt. X. AR. Plu.; (of a boar) —*dogs and men* Il.

6 || MID. **fight in defence** —W. περί + GEN. OR DAT. of one's livestock AR.

7 || MID. (wkr.sens.) act in response (to treatment received fr. another); **recompense** or **requite** —someone X.; (intr.) **retaliate** X.

ἀλέομαι *ep.mid.contr.vb.* | Ion.1sg. ἀλέομαι (Thgn.) | ptcpl. ἀλευόμενος, Ion. ἀλέομενος (Semon.) || AOR.: ἤλευάμην, also ἀλευάμην | 3sg.subj. ἀλέυεται | 3sg.opt. ἀλέαιτο | imperatv. ἄλυναι, pl. ἀλέασθε | ptcpl. ἀλευάμενος | inf. ἀλέασθαι, also ἀλεύασθαι |

1 keep oneself away from, **keep clear of**, **evade**, **avoid** —a spear or other missile Hom. —an attack, enemy hands Call. AR. —death, disaster, sickness Hom. —the gods, their wrath Hom. Thgn. —a particular day or month, bad weather Hes. —soot (fr. an oven) Semon. —someone's gaze, the light of dawn AR.

2 (intr.) **flee**, **escape**, **save oneself** Hom. AR.

3 **avoid**, **shun** —a throng, a person Od. hHom. Thgn. AR. —an island, the voice and meadow of the Sirens Od.; **keep away** (fr. sthg.) AR.

4 hold back from, **avoid**, **refrain from** —arrogant speech Od. —over-sowing Hes. —transgressions Call. —a quarrel AR.

5 **avoid** (doing sthg.) Hes. —W.INF. doing sthg. ll.; **shrink from** —W.INF. doing sthg. Hom.

—**ἀλέω** *act.vb.* | aor.imperatv. ἄλυσον, pl. ἀλύσατε | (of gods) **keep away**, **repel**, **avert** —a gadfly, an evil A. —violent treatment (W.DAT. fr. people) A.; (intr.) **keep harm away** A.

ἀλέσθαι (aor.2 mid.inf.), **ἄλεται** (ep.3sg.athem.aor.mid. subj.): see ἄλλομαι

ἄλεσι (ep.dat.pl.): see ἄλς

ἄλέτης ov m. [ἀλέω] **grinder** (ref. to a millstone) X. | see ὄνος 6

ἀλετός οὗ m. **grinding** (of corn) Plu.

ἀλετρεύω vb. **grind** —corn Od. —bronze (as a punishment) AR.

ἄλε-τρίβανος ov m. [τρίβω] utensil for grinding and pounding, **pestle** AR.

ἀλετρίς (δος f. female corn-grinder, **mill** (sts. appos.w. γυνή) Od. Iamb.adesp. Call.; (specif., W.DAT. for Athena, ref. to an Athenian girl who grinds corn for her sacred cakes) AR.

ἄλυναι (ep.aor.mid.imperatv.), **ἀλευάμην** (ep.aor.mid.): see ἀλέομαι

ἀλεῦμαι (dial.fut.mid.): see ἄλλομαι

ἀλεῦμαι (Ion.pres.mid.), **ἀλευόμενος** (ep.pres.mid.ptcpl.): see ἀλέομαι

ἄλευρα ων n.pl. ground wheatmeal, **wheatmeal**, **flour** (freq.opp. ἄλφιτα barley-groats) Hdt. Pl. X. D. Men. Plu.; (collectv.sg.) Theoc. NT.

ἀλέω vb.: see under ἀλέομαι

ἀλέω *contr.vb.* | pf.pass.ptcpl. ἀληλεσμένος (Hdt.), also perh. ἀληλεμένος (Th.) | (of a person) **grind** (corn) Thphr.; (of a mill) Carm.Pop.; (of a ruler, perh. fig.ref. to his harsh governance) Carm.Pop.; (tr.) —barley Ar.

|| PF.PASS.PTCPL.ADJ. (of corn) ground Hdt. Th.

ἀλεωρή ης Ion.f. [ἀλέομαι] means or place of escape, **escape**, **refuge** or **protection** ll. Hdt. AR.; (W.GEN. fr. enemies, weapons) ll. Ar.(mock-ep.); **avoidance** (W.GEN. of famine) Hes.

ἄλη ης f. [ἀλάομαι] **1** **wandering**, **roaming** (usu. w.connot. of homelessness or helplessness) Od. E.(pl.) Pl. Call. Plu.

2 || PL. (ref. to winds that prevent sailing) app., causes of

straying (W.GEN. of men, in search of food or through idleness) A.

ἀλήθεια, dial. **ἀλάθεια** (also **ἀλαθεία** B.), Aeol. **ἀλάθεα**, ᾶς, Ion. **ἀληθείη** ης f. [ἀληθής] **1** absence of concealment (of the facts); **truth** Hom. Hes. Sol. A. Pi. B. +; (W.GEN. about someone or sthg.) Od. B. Hdt.; (personif.) **Truth** Pi.

2 **truth**, **reality** (opp. what is only apparent, imagined or simulated) Simon. Parm. E. Antipho Th. Pl. +; (personif.) **Truth** Parm.

3 **truthfulness**, **sincerity**, **honesty** Archil. Mimn. A. Hdt. Pl. + **ἀληθευτικός** ή όν *adj.* [ἀληθεύω] (of a person) **truthful**, **sincere** Arist.

ἀληθεύω, dial. **ἀλαθεύω** vb. [ἀληθής] **1** be truthful or honest, **speak the truth** (opp. falsehood) Pl. X. Arist. Plb. Mosch.

2 say what is true in reality, **speak truly**, **be right** or **be proved right** A. X. Plb. —W.ACC. about sthg. X.; **be right in saying** —W.COMPL.CL. that sthg. is or will be the case X. Plu. || PASS. (of things) be spoken truly or proved true X. Arist.

3 (philos.) know what is true or real, **hold a true opinion**, **be right** (sts. W.PREP.PHR. about sthg.) Pl. Arist.

ἀλήθην (ep.aor.pass.): see ἀλάομαι

ἀ-λήθης, dial. **ἀλαθής**, ές *adj.* [privatv.prfx., reldt. λήθω, λανθάνω] **1** without forgetfulness or concealment; (of words, speech, reports, or sim.) **true** (opp. false or deceitful) Hom. Hes. Pi. Hdt. Trag. Th. + || NEUT.SB. (sg. and pl., w.art.) the facts, the truth Hdt. Trag. Th. +

2 (of a prophetic god, his sanctuary) **true**, **reliable** Hes. Pi. S. E.; (of the Horai) Pi.; (of a judge) Th.; (of an accuser, ref. to the tongue) A.; (of a criterion) S.

3 (of visions, an ancestral curse) **proved true** (by their fulfilment) A.

4 (of persons, their thoughts) **truthful** Hdt. Th. Arist.; (of a mind) Pi.; (of wine, as betraying thoughts) Pl.

5 (gener., of a spinning-woman) **honest**, **conscientious** ll.

6 true to or deserving of one's name; (of a friend) **true** E.; (of a lover) Ar.; (of abstr. qualities or concepts, such as virtue, pleasure, philosophy) Pl.

7 (of actions, intentions, motives, circumstances) **true**, **genuine**, **real** (opp. apparent, pretended or imaginary) S. Antipho Th. +; (advbl. and prep.phrs.) τῷ ἀληθεί *really, truly* Th.; (also) ἀληθεί λόγῳ Hdt.; τὸ ἀληθές *in actual fact* (opp. for the reason alleged) Th.; ή από τοῦ ἀληθοῦς δύναμις *actual* (opp. imagined) power Th.

8 (expressing surprise or indignation) ἀληθες; (accented thus) *is that so?, really?* S. E.Cyc. Ar.

—**ἀληθές** *neut.sg.adv.* **truly** —ref. to speaking Od. S.

—**ἀληθέα** *Ion.neut.pl.adv.* **by the true name** —ref. to calling sthg. Hes.

—**ἀληθῶς**, Ion. **ἀληθέως** *adv.* | compar. ἀληθέστερον, also ἀληθεστέρως (Pl.) | superl. ἀληθέστατα | **1** **truthfully** or **truly** A. Hdt. Pl. +

2 **truly**, **really**, **actually** Simon. A. Hdt. E. Th. Ar. +; (also) ὡς ἀληθῶς (ἀληθέως) Hdt. E. Att.orats. Pl. +

3 **by the true name** —ref. to calling sthg. A. E. Arist.

ἀληθίζομαι *mid.vb.* be truthful, **speak the truth** Hdt.

ἀληθινολογία ᾶς f. [ἀληθινός, λέγω] **truthful narrative** (by a historian) Plb.

ἀληθινός η ov, dial. **ἀλαθινός** ᾶ ov (Theoc.) *adj.* [ἀληθής]

1 (of persons, ref. to their role) true to or deserving of the name; (of a friend, guide, king, farmer, army, or sim.) **true**, **genuine** Isoc. Pl. X. D. Arist. Theoc. +

2 (of things) **true**, **genuine** Isoc. Pl. Arist. Plb. Plu.

3 (of things) true in reality, **real, actual, genuine** (opp. fake, fictional, artistic or imaginary) Isoc. Pl. X. D. Arist. Men. +
 4 (of children) **true, one's own** (opp. adopted) Pl.
 5 true (opp. false); (of testimony, speech, an opinion, or sim.) **true, truthful, honest, reliable** Pl. D. Din. Men. +; (of theories) **true, accurate** Arist.; (of the faculty of sight) Plb.
 —**ἀληθινῶς** *adv.* | compar. ἀληθινώτερον, superl. ἀληθινώτατα | 1 **truthfully, accurately** Plb.
 2 **truly, genuinely, really** Isoc. Pl. X. Arist. Plb.
ἀληθό-μαντις *εως f.* [μάντις] **true prophetess** A.
ἀληθοσύνη *ης, dial. ἀλᾱθοσύνα ᾱς f.* **truthfulness** Thgn. E.
ἀλήθω *vb.* [ἀλέω] **grind** (corn) NT.
ἀ-λῆιος *ον Ion.adj.* [privatv.prfx., λεία] **lacking booty** Il.
ἀηλεμένος and **ἀηλεσμένος** (pf.pass.ptcpl.): see ἀλέω
ἀηλιμμένος (pf.pass.ptcpl.): see ἀλείφω
ἄλμα *ατος n.* [ἀλέω] that which is ground fine; (fig., pejor.ref. to a person) **subtle creature** S.
ἀλήμεναι and **ἀλῆναι** (aor.2 pass.inf.): see εἰλέω¹
ἀλήμων *ονος m.* [ἀλάομαι] **wanderer, vagrant** (sts. appos.w. ἀνήρ) Od.
ἀληνής *ἐς adj.* (of a woman) **mad** (W.GEN. for sex) Semon.(dub.) | see ἀδηνής
ἄ-ληπτος *ον adj.* [privatv.prfx., ληπτός] 1 (of persons) **unable to be captured** Plu.
 2 (of a people) **untouchable, invulnerable** Th.
 3 (of circumstances) **unmanageable** Plu.
 4 (of fortune, a cause) **incomprehensible** Plb. Plu.
ἀλής *ἐς Ion.adj.* [perh.reltd. ἀολλής] (of persons or things) **all together** Hdt. Call.; (collectv.sg., of a country, fleet, army) Hdt.
ἀληται (ep.3sg.athem.aor.mid.subj.): see ἄλλομαι
ἀλητεία, *dial. ἀλᾱτεία, ᾱς f.* [ἀλήτης] 1 **wandering, roaming** A.(pl.) E.
 2 **homeless state** E.
ἀλητεύω, *dial. ἀλᾱτεύω vb.* **wander, roam** Od. E.
ἀλήτης *ου, dial. ἀλᾱτάς ᾱ m.* [ἀλάομαι] 1 **homeless wanderer, vagrant** Od. Asius B. Emp. Trag. Isoc.
 2 || **ADJ.** (of a way of life) **vagrant** Hdt.; (of footsteps) E.
ἀλητὺς *ύος f.* **wandering, roaming** Call.
ἀλθαίνωμαι *mid.pass.vb.* | only ep.3sg.impf. (or aor.2) ἄλθετο | (of a wounded hand) **be healed** Il.
ἄλία *ᾱς, Ion. ἄλῆς ἡς f.* [ἄλής] **public assembly** Hdt.; **lawcourt** Plb.
ἀλιάδᾱς *ᾱ dial.m.* [ἄλς] **fisherman** S.
ἀλι-αῆς *ἐς adj.* [ἄῆμι] (of winds) **blowing out to sea** Od.
ἀλι-αίετος *ου m.* [αἰετός] **sea-eagle** (perh.ref. to the white-tailed eagle) Ar. [or perh. *osprey*]
ἀλιάς *ἄδος f.* [ἄλιος¹] **fishing-boat** Plu.
ἀ-λίστος *ον adj.* [privatv.prfx., λιάζομαι] **admitting no turning aside; (of fighting, the din of battle, weeping, pain, grief, toil) unabating, ceaseless** Il. Hes. B.fr.(dub.) AR.; (of an attacker, compared to a warrior) **relentless, unstoppable** E.; (of a wave) **unremitting** AR.
 —**ἀλίσστον** *neut.adv.* **ceaselessly** —*ref. to grieving* Il. —*ref. to being afraid* E.
ἀλίβας *αντος m.* 1 **dead body, corpse** Pl.
 2 (fig.) **sour wine, vinegar** Call.(or Hippon.)
ἀλίβατος *dial.adj.*: see ἡλίβατος
ἀλι-βαφής *ἐς adj.* [ἄλς, βάπτω] (of dead bodies) **dipped in seawater** A.(cj.)
ἀλί-βλητος *ον adj.* [βλητός] (of a rock) **sea-struck** E.(cj.)
ἀλί-βροχος *ον adj.* [βρέχω] (of rocks) **sea-sprayed** AR.
ἀλίγκιος *ᾱ on adj.* (of persons or things) **resembling, like** (W.DAT. someone or sthg.) Hom. A. B. Emp. AR.

ἀλί-δρομος *ου m.* [ἄλς, δρόμος] **course over the sea** Ar.(cj.)
ἀλειεῖα *ᾱς f.* [ἀλειέω] **fishing** Arist. Plu.
ἀλι-ερκής *ἐς adj.* [ἄλς, ἔρκος] (of places) **having the sea as a barrier or acting as a barrier against the sea, sea-barred or sea-barring** Pi.
ἀλιεύς *έως (ep. ἦρος) m.* [ἄλιος¹] 1 **one who has to do with the sea; seaman** Od.; (appos.w. ἐρέτης *rower*) Od.
 2 **fisherman** Od. Hdt. Pl. X. Arist. Call. +; (appos.w. ἀνήρ) Hes. Hdt.
 3 (fig., ref. to a disciple of Christ) **fisher** (W.GEN. of men) NT.
ἀλιευτικός *ή όν adj.* of or relating to fishing; (of a part of the populace) **engaged in fishing** Arist.; (of the way of life) **of a fisherman** Arist.; (of a boat) **for fishing** X.; (of the art) **of fishing** Pl. || FEM.SB. art of fishing Pl.
ἀλιεύω *vb.* **fish** NT. Plu.
ἀλίζομαι *pass.vb.* [ἄλς] **be made salty** NT.
ἄλιζω *vb.* [ἄλής] | aor.ptcpl. ἄλίσας || **PASS.**: aor.inf. ἄλισθῆναι | Ion.pf.ptcpl. ἄλισμένος | **bring together, assemble** —*persons, troops, a gathering, animals, body parts* Hdt. E. || **PASS.** (of persons, troops) **be gathered together** Hdt. X.
ἄλις *ης Ion.f.* [ἄλς] **container in which salt is pounded or stored, salt-tub** Call. *epigr.*
ἄλῆ *Ion.f.*: see ἄλῆα
ἀλι-ήρης *ες adj.* [ἄλς, ἐρέσσω] (of an oar) **sea-rowing** E.
ἄλιθιος *dial.adj.*, **ἄλιθίως** *dial.adv.*: see ἡλίθιος
ἄ-λιθος *ον adj.* [privatv.prfx., λίθος] (of ground) **not stony** X.
Ἀλικαρνασσός, *Ion. Ἀλικαρνησσός, οὐ f.* **Halikarnassos** (city in Caria, SW. Asia Minor) Hdt. Th. Lys. Plu.
 —**Ἀλικαρνασσεύς** *έως, Ion. Ἀλικαρνησσεύς έος m.* **man from Halikarnassos** Hdt. Th. Lys. D. Call. *epigr.* Plu.
ἄλικία *dial.f.*, **ἄλικιά** *Aeol.f.*: see ἡλικία
ἀλί-κλυστος *ον adj.* [ἄλς, κλύζω] (of a headland) **sea-washed** S.
ἀλί-κτυπος *ον adj.* [κτύπος] (of a wave) **sea-crashing** E.; (of ships) **crashing through the sea** S.
ἀλι-μέδων *οντος masc.ptcpl.adj.* [μέδω] | only voc. ἄλιμέδων | (epith. of Poseidon) **lord of the sea** Ar.
ἀ-λίμενος *ον adj.* [privatv.prfx., λιμήν] 1 (of places) **lacking a harbour, harbourless** A. E. Th. Pl. D. +; (of a sea) Plu.
 2 (of a furrow of the sky, envisaged as that cut by a ship in the sea) **harbourless** Ar.
 3 (fig., of a marriage) **havenless** (i.e. offering no shelter or security) Afr.; (of a heart, i.e. inhospitable) E.Cyc.
 4 (fig., of a flood of water) from which there is no refuge, **inescapable** E.
ἀλιμενότης *ητος f.* **lack of a harbour** X.
ἀλι-μῦρῆς *εσσα εν adj.* —also **ἀλιμῦρῆς** *ἐς adj.* [ἄλς, μύρομαι] 1 (of rivers) **flowing with salt-water or into the sea** Hom. AR.
 2 (of a rock or headland) **washed by the sea** AR.
ἀλιναιετάς *dial.masc.adj.*: see ἐναλιναιετάς
ἀλινδέομαι *mid.contr.vb.* [perh.reltd. εἰλέω²] 1 (of youths, w. sexual connot.) **roll about** —W.DAT. w. *girls* Call.
 2 (fig.) **hang about** —W.PREP.PHR. *in oriental courts* Plu.
ἀλινδήθρᾱ *ᾱς f.* **place where horses roll over in the dust** (to dry off their sweat); (fig.) **dust-ground** (W.GEN. of words, stirred up by a poet in a contest) Ar.
ἄλινος *η on adj.* [ἄλς] (of blocks) **of salt** Hdt.; (of walls) **made of salt** Hdt.
ἄλιξ *dial.adj.*: see ἡλιξ
ἀλιό-καυστος *ον dial.adj.* [ἥλιος, καυτός] (of a girl) **sunburnt** (i.e. dark-skinned) Theoc.

ἄλιος¹ ᾱ (Ion. η) ον (also ος ον) *adj.* [ἄλς] **1** belonging to the sea; (of the swell) **of the sea** hHom. A. Pi.fr. E.

2 associated with the sea; (of divinities, esp. Nereus and the Nereids) **of the sea** Hom. Hes. Pi. S. E.; (of creatures, birds) Pi.fr. AR. Mosch. || FEM.PL.SB. sea goddesses Il.

3 beside the sea; (of sand, a promontory, rock, shore) **by the sea** Od. hHom. A. E.; (of a lake) E.

4 going on or across the sea; (of a sailor, ships, oars) **sea-going** Pi. S. E. Lyr.adesp. AR.; (of wanderings, a path) **across the sea** E. Mosch.

5 (of the sea) **briny** E.

ἄλιος² ᾱ (Ion. η) ον *adj.* **1** (sts. predic. or quasi-advbl.) without effect or purpose; (of a missile, journey, effort, promise, favour, or sim.) **fruitless, wasted, idle, vain** Hom. hHom. Call.

2 (of a spy) **ineffective** Il.

—**ἄλιον** *neut.adv.* **in vain, to no effect** Il. S.

—**ἄλιως** *adv.* **in vain, to no effect** S.

ἄλιος *dial.m., Aeol.m.*: see ἥλιος

ἄλιο-τρεφής ἑς *adj.* [ἄλιος¹, τρέφω] (of seals) **sea-bred** Od. **ἄλιώ** *contr.vb.* [ἄλιος²] | aor. ἥλιωσα, ep. ἀλίωσα | **1** render ineffective or cause to be unfulfilled, **frustrate, thwart** —the will or plans of a deity Od. AR. —a suggestion AR.

2 use or perform to no effect; **waste** —a missile Il. —a journey AR.

3 utter to no effect, **fail to keep** —a promise S.

4 bring to nothing, **destroy** —a sacred olive tree S.

ἀ-λιπαρής ἑς *adj.* [privatv.prfx., λιπαρός] (of a lock of hair) lacking oil, **dirty, unkempt** S.(dub.)

ἄλι-πλαγκτος ον *adj.* [ἄλς, πλαγκτός] (of a god) **roaming over the sea** S. || MASC.PL.SB. seafarers AR.

ἄλι-πληκτος, *dial.* **ἄλιπλάκτος**, ον *adj.* [πλήσσω] (of islands) **sea-beaten** Pi. S.

ἄλι-πλήξ ἡγος *masc.fem.adj.* (of an island) **sea-beaten** Call.

ἄλι-πλοος ον *adj.* [πλόος] **1** (of the walls of Troy, after a flood) **floating on the sea** Il.

2 (of fishermen, a ship) sailing over the sea, **sea-going** Lyr.adesp. Call. || MASC.PL.SB. seafarers Call. AR.

ἄλι-πόρφυρος ον *adj.* [πορφύρεα] **1** (of wool, fabrics) **dyed sea-purple** (w. the dye obtained fr. the murex) Od. Anacr.

2 (of a kingfisher, a swell) **sea-purple** Alcm. Lyr.adesp.

ἄλι-ρροθος ον *adj.* [ρόθος] (of straits, beaches) **where the sea surges** Trag. Mosch.

ἄλι-ρρυτος ον *adj.* [ρῦτός] (of the expanse) **of the flowing sea** A.

ἄλις *adv.* [reltd. ἄλής] **1** in a large amount or number, **abundantly, plentifully** Hom. hHom. Pi.fr. Call. AR.; (also) εἰς ἄλις Theoc.

2 in a sufficient or more than sufficient amount, **sufficiently, enough or more than enough** Trag. Call. Theoc.

3 just enough, **in due measure, in moderation** E.

4 (w. ἐστί understood.) it is enough Il. S. E. Ar. Arist. + —W.COMPL.CL. *that sthg.* is the case Hom. —W.ACC. + INF. A. S. —W.DAT. + INF. *for someone to do sthg.* E. AR.

5 (as predic., w.sb.) **enough** S. E. Theoc. Mosch. • ἄλις κόρης σῆς θάνατος *your daughter's death is enough* E.; (w.ptcpl.) S. Arist.(quot.) AR. • ἄλις νοσοῦσ' ἐγώ *it is enough that I am sick* S.

6 (quasi-sb.) **enough** (w.GEN. of sthg.) Hdt. Trag. Isoc. Pl. X. Arist.; (w. ἔχειν) *have enough* —W.PTCPL. *of doing sthg.* Plb.

ἀλίσγημα ατος *n.* **pollution** (w.GEN. fr. idols) NT.

ἀλίσκομαι *pass.vb.* | impf. ἡλίσκομην | fut. ἀλώσομαι

|| ACT.AOR.: ἐάλων, Ion. ἥλων | subj. ἀλῶ, ep. ἀλώω | opt. ἀλοίην | inf. ἀλῶναι, also ἄλῶναι (Hippon.), ep. ἀλώμεναι

| ptcpl. ἀλούς, also ἄλούς (Il., dub.) || PF.: ἐάλωκα, Ion.

ἥλωκα, Lacon.3pl. ἀλώκαντι (Plu.), ptcpl. ἐαλωκώς, Ion.

ἥλωκώς, *dial.* ἀλωκώς (Pi.) || plpf. ἐαλώκειν, Ion. ἥλωκειν

|| The act. senses are supplied by αἰρέω. |

1 (of persons, animals, places, possessions, or sim.) **be captured** Hom. Thgn. Pi. Hdt. Trag. Th. +

2 (of persons) **be carried off** —W.DAT. *by a miserable death*

Hom.; (gener.) **be killed** Hom. || PF.PTCPL. *carried off* (by death or disease), dead Pi.

3 (of persons, peoples, deities, impersonal forces) **be defeated, conquered or overcome** A. Hdt. S. Th.; (of a ship) **be destroyed** AR.

4 (of a person) **be seized or overcome** —W.DAT. *by madness* S.; **be caught** —W. ὑπό + GEN. *by a difficulty* Pl.; **be caught up** —W. ἐν + DAT. *in misfortunes* Pl.

5 (of sovereignty) **be captured or won** —W.DAT. *by massed support and money* S.; (of persons) **be won over** —W.DAT. or PREP.PHR. *by one's good qualities, by money* Plu.; (of a diner)

—*by certain dishes* Men.; (of skill, virtue) **be attained**

—W.DAT. *by practice and effort* Isoc. X.; (of the workings of fortune) **be grasped or comprehended** —W.DAT. *by skill* E.

6 (of a person) **be caught or detected** E. Aeschin. Plu.

—W.PREP.PHR. *in the act of committing a crime* S. Aeschin.

—W.PREDIC.SB. *as an adulterer* Hippon. Ar. —W.PTCPL. *doing sthg.* Hdt. E. Lys. Ar. Pl. +; (fig., of gratitude) —*acting perfidiously* S.

7 (leg.) **be found guilty, be convicted** Hdt. E. Ar. Att.orats.

Pl. + —W.GEN. *of a crime* Att.orats. Arist. Plu. —W.ACC. *on a particular charge* Att.orats. —W.PTCPL. *of doing sthg.* S. Ar.

Isoc. Pl. D. AR. —W.PREDIC.SB. *as a murderer* S.

8 (of a case) **be lost** Pl.; (of testimony) **be proved false** Pl. Is.; (of an argument) **be proved wrong** Pl.; (of decrees) **be invalidated** D.

ἄλι-στέφανος ον *adj.* [ἄλς] (of Tainaros) **sea-garlanded** hHom.

ἄλι-στονος ον *adj.* [στόνος] (of shores) **where the sea moans** A.

ἄ-λιστος ον *adj.* [privatv.prfx., λιστός] **1** (of gods) not prayed to, **lacking prayers** hHom.

2 (of silence) in which no prayers are made, **prayerless** A.(cj.)

ἀλιταίνω, also **ἀλιτραίνω** (Hes.) *ep.vb.* | aor.2 ἥλιτον, ptcpl. ἀλιτών, opt. ἀλίτοιμι || MID.: 3sg.aor.subj. ἀλίτηνται (Hes.) | aor.2: 3pl. ἀλίτοντο, subj. ἀλίτωμαι, inf. ἀλίτεσθαι | (act. and mid.) **do wrong to, offend against** —a god or person Hom. Hes. Thgn. A.; **transgress, infringe** —a divine command Il.; **break** —an oath AR.; (intr.) **do wrong, offend** A. Call. AR.

—**ἀλιτήμενος** (so accented) η ον *ep.pf.mid.ptcpl.adj.* (of a person) guilty of wrongdoing, **sinful** Hes.; (w.DAT. in the eyes of the gods) Od.

ἄλι-τενής ἑς *adj.* [ἄλς, τείνω] **1** extending beside the sea (i.e. coastal); (of a strait) **shallow** (i.e. no deeper than coastal waters) Plb.

2 (of ships) **of shallow draught** Plu.

ἄλιτ-ήμερος ον *adj.* [ἀλιταίνω, ἡμέρᾱ] (of a baby) missing the right day, **born prematurely** Archil.

ἀλιτήμων ον, gen. ονος *adj.* (of persons, their actions)

sinful, wicked Il. Call.; (of a judgement) **unrighteous, unfair** AR.

ἀλιτήριος ον *m.* **1 sinner, offender** (w.GEN. against a god)

Th. And. Ar.; (gener.) **sacrilegious, criminal or polluted**

person Lys. Lycurg. Men. || ADJ. (of a mind) **sinful** S.(cj.)

2 (ref. to a person, as a term of abuse) **evil spirit** And.; **bane**,

curse (w.GEN. of persons, a country) Att.orats. Plb. Plu. || ADJ. (of persons) accursed, damned D.; nefarious Plu.

3 || PL. divinities who avenge homicide, avenging spirits Antipho

ἀλιτηριώδης ες *adj.* (of civil conflict, an impulse, a contingency) **accursed, abominable** Pl.

ἀλιτό-ξενος *on adj.* [ξένος²] (of the reproach) of **wronging a guest-friend** Pi.

ἀλιτραίνω *ep.vb.*: see ἀλιταίνω

ἀλιτριά *ās f.* **sinfulness, wickedness** Ar.

ἀλιτρός *ā* (Ion. ή) *όν*, Aeol. **ἀλιτρος** *ā on adj.* 1 (of persons, their hearts, actions) **sinful, wicked** Alc. Eleg. Call. AR.; (w.DAT. in the eyes of the gods) Il.; (of Zeus) Il.; (of a vixen) Semon.; (of an oath) **false** Thgn.; (wkr.sens., of a person) **roguish, mischievous** Od.

2 || MASC.SB. sinner, offender, evildoer Thgn. Pi. Call. Theoc. || NEUT.PL.SB. **wicked deeds, sins** Pi.

ἀλιτροσύνη *ης f.* **sinfulness** (w.GEN. of murder) AR.

ἀλί-τρυτος *on adj.* [ἄλς, τρυω] (of an old fisherman) **sea-worn** Theoc.

ἀλί-τυπος *on adj.* [τύπτω] 1 (perh., of heavy sufferings, envisaged as blows) **struck or dealt by the sea** A.

2 || MASC.SB. one who strikes the sea (w. oars), seaman, sailor E.

ἀλκά *dial.f.*, ἀλκάεις *dial.adj.*: see ἀλκή, ἀλκήεις

ἀλκαία *ās*, Ion. **ἀλκαίη** *ης f.* **tail** (of a mouse) Call.; (of a sea-monster) AR.(v.l. ὀλκαίη)

ἀλκαίος *ā on adj.* [ἀλκή] (of a spear) **mighty** E.

Ἀλκαίος¹ *ου* (Aeol. ω) *m.* **Alcaeus** (7th-C. BC lyric poet, fr. Mytilene on Lesbos) Hdt. Ar. Arist. Mosch.

Ἀλκαίος² *on m.* **Alcaeus** (son of Perseus, father of Amphitryon, grandfather of Herakles) Hes.

—Ἀλκείδης *ἄο ep.m.* —also **Ἀλκειδᾶς** *ā dial.m.* (ref. to Herakles) descendant of Alcaeus, **Alcides** Hes. Call. Mosch. —Ἀλκαῖδαι *ἄν dial.m.pl.* descendants of Alcaeus, **Alcidae** Pi.

ἄλκαρ *n.* [ἀλκή] | only nom. and acc. | 1 (ref. to a warrior) **defence, safeguard** (w.GEN. or DAT. for persons) Il. E.; (ref. to a wall) A.; (ref. to children, in times of trouble) E.(cj.)

2 (gener.) **protection** (w.GEN. against old age) hHom. Emp.; (against a reef, ref. to an anchor) Pi.; (against midday heat, ref. to a hat) Call.; (against rain, ref. to a tiled roof) AR.; (against a shameless eye, ref. uncert.) Call.

ἀλκάσματα *των n.pl.* perh. **deeds of valour** S.Ichn.

ἀλκή *ης*, dial. **ἀλκά** *ās f.* [reldt. ἀλέξω] | *ep.dat.* ἀλκή |

1 strength as displayed in action, **prowess, courage, valour** Hom. Hes.fr. Eleg. Lyr. Hdt. Trag. +; (personif., as a goddess) **Prowess** Il. || PL. **deeds of valour** Pi. B.

2 strength in providing defence or resistance, **defence, protection** Hom. Sol. Pi. Trag.; (w.GEN. against sthg.) Hes. Pi. S. E.

3 (gener.) physical or military strength, **strength, might** A. Pi. Hdt. E. Th. D. +

4 **fighting, battle** A. E. AR.

5 fighting in self-defence, **resistance** Hdt. Th. Arist.

ἀλκήεις, dial. **ἀλκάεις**, *εσσα εν adj.* (of warriors, the descendants of Herakles) **valiant** Pi. AR.; (of Athena, her aegis) **mighty** hHom. Pi.fr.

Ἀλκηστις *ιδος f.* | acc. Ἀλκηστιν | **Alkestis** (daughter of Pelias and wife of Admetos) Il. Hes.fr. E. Pl.

ἀλκή (ep.dat.): see ἀλκή

ἀλκιμος *ον* (also dial. *ἄ on adj.* [ἀλκή]) 1 (of persons, their hearts, strength) **brave, valiant, mighty, warlike** Hom. Hes. Eleg. Lyr. Hdt. Trag. +; (of Athena) S.; (of animals) **aggressive** Hdt. X. Plb.

2 (of weapons) **strong, powerful** Hom.

3 (of fighting) **stout, fierce** E.

ἀλκί-φρων *ον*, gen. *ονος adj.* [φρήν] **stout-hearted** A.

Ἀλκμάν *ἄνος*, also Ἀλκμάων *ονος m.* **Alcman** (Spartan lyric poet, 7th C. BC) Alcman. Plu.

Ἀλκμεών *ωνος*, ep. **Ἀλκμάων *ονος*, dial. **Ἀλκμάν** *ἄνος m.***

Alkmeon or **Alkmaon** (son of Amphiaraios, murderer of his mother Eriphyle) Od. Hes.fr. Stesich. Pi. Th. Arist. Call.

Ἀλκμεωνίδαι *ῶν* (Ion. *έων*), dial. **Ἀλκμᾶνίδαι** *ἄν m.pl.*

Alkmeonidai (members of an aristocratic Athenian family, several of whom bore the name Alkmeon) Pi. Hdt. Th. Isoc. D. Arist.; (sg.) Hdt.

Ἀλκμήνη *ης*, dial. **Ἀλκμήνᾱ** (perh. also Ἀλκμᾶνᾱ Simon.)

ās f. **Alkmene** (wife of Amphitryon and mother of Herakles) Hom. Hes. Lyr. Ion Hdt. Trag. +

—Ἀλκμήνιος *ἄ on adj.* (of a hero, ref. to Herakles) **born of Alkmene** B.

ἀλκτήρ *ἦρος m.* [ἀλκή] (ref. to a person) **defender,**

protector (w.GEN. against harm) Il. Hes.; (against diseases, ref. to Asklepios) Pi.; (against men, dogs, harm, ref. to a weapon) Od. Hes.

ἀλκτήρια *ων n.pl.* **defence, remedy** (w.GEN. against hunger) Call.

ἀλκυών (also ἀλκυών *Call.epigr.* Theoc.) *όνος f.* —also

ἀλκυονίς *ίδος* (AR.) *f.* [pop.etym. ἄλς] **halcyon** (semi-mythol. bird, identified w. the kingfisher) Il. Hes.fr. Lyr. E. Ar. Hellenist.poet.; (assoc.w. calm seas) AR. Theoc.

—ἀλκυονίδες *ων fem.pl.adj.* (provbl., of days) **halcyon** (ref. to a period of calm around the winter solstice, when the bird was believed to build its nest on the sea) Ar.

ἀλλά *conj.* [reldt. ἄλλος] | The conj. is used adversatively, to limit or oppose words, clauses or sentences; also transitionally, introducing clauses or sentences, w. a more weakly adversative sense. Only the most common uses are illustrated. |

1 (adversative, in simple oppositions) **but** Hom. + • σμικρὸς μὲν ἦν δέμας, ἀλλὰ μαχητὴς *he was small in stature, but a fighter* Il. • οὐ κακὸς ἀλλ' ἀγαθός *not a bad man but a good one* Thgn. • οὐ μόνον στενάξετε τοὺς Ἡρακλείους παῖδας ἀλλὰ καὶ δόμου τύχας *you will lament not only the children of Herakles but also the misfortunes of the house* E.

2 **but, other than** Hom. + • οὐ τί μοι αἴτιος ἄλλος, ἀλλὰ τοκῆς *δύω no one else is responsible, but only my two parents* Od.; (also ἀλλ' ἦ) • οὐδεὶς ... ἀλλ' ἡ ἐκείνη *nobody but she* Hdt.

3 (apodotic, after a conditional protasis) **yet, still, at least** Hom. + • εἴ περ γάρ σ' Ἔκτωρ γε κακὸν καὶ ἀνάγκιδα φήσει, ἀλλ' οὐ πείσονται Τρῶες *for even if Hektor calls you a coward and a weakling, yet the Trojans will not believe him* Il.

4 (ellipt., esp. w.advs. of time) • τί δῆτ' ἂν ἀλλὰ νῦν σ' ἔτ' ὠφελοῖμι' ἐγώ; *how might I help you now at least (even if not at other times)?* S.

5 (in making or answering objections) • ἐκκάλεσον αὐτόν. —ἀλλ' ἀδύνατον. —ἀλλ' ὅμως *Call him out. —But it can't be done. —Even so (do it)* Ar.

6 (transitional, changing the subject) • ἀλλ' ἦτοι μὲν ταῦτα μεταφρασόμεσθα καὶ αἶτις *but we shall certainly consider this later* Il.

7 (announcing a new plan of action, freq. w.vbs. of motion) • ἀλλ' εἶμι *but I shall depart* E.

8 (assentient, as if repudiating the possibility of dissent)

• ἀλλ' εὖ παραινέεις κάπιπέισμαι *well, you give good advice and I shall obey* S. • ... εἰ μέμνησαι ... —ἀλλὰ μέμνημαι ... *if you remember ... —Indeed I remember* Pl.

9 (w. commands and exhortations) Hom. + ἀλλ' ἵομεν *but let us be on our way* Hom. • ὦ νέοι, ἀλλὰ μάχεσθε *come, young men, fight* Tyrt.

10 (in a question indicating surprise or incredulity) ἀλλ' ἦ *but really?* Trag. + ἀλλ' ἦ μέμνηται; *are you actually out of your mind?* S.

11 (w. other pcls.) ἀλλ' οὖν (ὦν) *at all events, at any rate, however* Hdt. Trag. +; οὐ μὴν ἀλλὰ *however, but nevertheless, notwithstanding (whatever may be said to the contrary)* E. Att. orats. Pl. X. +; (also) οὐ μέντοι ἀλλά Th. Pl.; δ' ἀλλά (w. imperatv., introducing an alternative suggestion) E. Ar. Pl. X. • ὕμεις δέ μ' ἀλλὰ θυγατρὶ συμφονεύσατε *well then, kill me together with my daughter* E. | For ἀλλὰ γάρ (or ἀλλὰ ... γάρ) and οὐ γὰρ ἀλλὰ see γάρ F.

ἀλλα *dial.fem.dat.adv.*: see ἄλλῃ, under ἄλλος

ἀλλαγή ἡς, *dial. ἀλλαγᾶ* ἁς *f.* [ἀλλάσσω] **1** *change* (w. GEN. of story) A.; (of a person's life, i.e. its circumstances) S.; (of a person's body, into a horse) E. fr.

2 *change, variation* (in sounds) Plb.

3 *exchange* (of one thing for another) Plb. Plu.

4 *exchange* (as a commercial transaction); *exchange, commerce* Pl. Arist. Plb.

ἀλλακτικός ἡ ὁν *adj.* **1** (of the art) *of exchange* Pl.

2 (of relationships) *of the kind that entail exchange* Arist.

ἀλλᾶλό-κακος ον *dial.adj.* [ἀλλήλους, κακός] (of citizens) *who do harm to each other* Alc.

ἀλλήλους *dial.acc.pl.pron.*: see ἀλλήλους

ἀλλᾶλοφονία ἁς *dial.f.* [φόνος] *mutual slaughter* Pi.

ἀλλᾶλοφόνοι *dial.pl.adj.*: see ἀλληλοφόνους

ἀλλᾶντοπώλῃ *contr.vb.* [ἀλλᾶντοπώλης] *be a sausage-seller* Ar.

ἀλλᾶντο-πώλης ον *m.* [ἀλλᾶς, πωλέω] *sausage-seller* Ar.

ἀλλᾶς ἄντος *m.* *sausage* Hippon. Ar.

ἀλλάσσω, Att. **ἀλλάττω** *vb.* [ἄλλος] | fut. ἀλλάξω | aor.

ἥλλαξα || *PASS.*: aor. ἥλλάχθην, aor.2 ἥλλάγην | pf. ἥλλαγμα

|| The sections are grouped as: (1) *change*, (2–8) *exchange* (one thing for another), (9) *give or receive in return or requital*, (10–11) *make a commercial exchange*, (12) *change or exchange places*, (13) *alternate*. |

1 *make a change* (in the appearance or nature of things); *change, alter* —one's form Emp. Pl. —one's colour or complexion E. Men. —laws, decisions, customs, one's lifestyle NT. Plu. || *MID.* *change* —one's thinking Plu. || *PASS.* (of the body of Zeus) *be transformed (into a swan)* E.; (of a will) *be altered* Is.

2 *make an exchange* (of one thing for another); *change, exchange* —one's marriage bed (i.e. *take a new husband*) E. —one's clothes Plu.

3 || *MID.* *exchange* (like for like); *exchange* —beauty (w. ἀντί + GEN. *for beauty*) Pl. —property (w. πρὸς + ACC. *for other property*) D.

4 (intr., of things) *interchange* (w. each other) Emp.

5 *give in exchange, exchange* —one's ill-fortune (w. GEN. *for another's servitude*) A.; (mid.) —one's hope of achieving sthg. (w. GEN. *for nothing else, i.e. decline to surrender it at any price*) Th. —virtue (w. ἀντί + GEN. *for unjust gain*) Lyr. adesp.

6 *give up* —the light of day (by exchanging it for prison) S.

7 *get in exchange* —sthg. worse (w. GEN. *for the present good*) Thgn. || *MID.* *get, accept or choose* (w. ACC. sthg. desirable or undesirable) *in exchange* —w. GEN. or ἀντί + GEN. *for sthg. else* E. Antipho And. Pl. X.

8 *take on, assume* —the form of a mortal or snake (in exchange for divine or human form) E. —manhood (w. ἐκ + GEN. *after childhood*) X. || *MID.* *adopt instead* (of what went

before) —a form of government, a new subject for historical writing Pl. Plb.

9 *give in repayment or requital; pay back, return* —thanks (w. ἀντί + GEN. *for sthg.*) E. —murder (w. DAT. *to murderers*) E. || *MID.* *receive in return, incur* —someone's enmity (w. ἀντί + GEN. *for accepting money*) Plb.

10 || *MID.* (specif.) *make a commercial exchange* (as a buyer or seller); (intr.) *engage in exchange or trading* (sts. w. DAT. or πρὸς + ACC. w. someone) Pl. Arist.; (tr.) *exchange* —goods (w. GEN. *for money*) Pl. —money (w. GEN. or ἀντί + GEN. *for money or goods*) Pl.; *get in exchange* —goods (sts. w. ἀντί + GEN. *for money*) Pl. || *PASS.* (of things) *be exchanged* —w. ἀντί + GEN. *for each other* Pl.

11 || *MID.* (fig.) *exchange, trade* —one's own troubles (w. DAT. w. other people, in an imaginary market) Hdt.

12 *change or exchange places; change, alter* —position Parm. E. Pl. Arist.; (of a commander) *shift* —camp Plu.;

exchange —the halls of Hades (w. GEN. *for a foreign land, i.e. avoid death by moving there*) E.; *go to* —one city (w. ἐκ + GEN. *after another*) Pl. || *MID.* *switch* —one's steps (w. PREP. PHR. *away fr. a path*) E. || *PASS.* (of the front hoof-prints of cattle) *be shifted* —w. PREP. PHR. *in a backwards direction* S. Ichn.; (of the position of two things) *be interchanged* Hdt.

13 (of two rulers) *alternate* —a year (i.e. *rule in alternate years*) E. || *MID.* (of virtues) *come in alternation* —w. DAT. *by generations* (i.e. *in alternate generations*) Pi.

ἀλλαχῇ, *dial. ἀλλαχᾶ* *adv.* **1** *in another place; (phr.) ἄλλοτ' ἀλλαχῇ now in one place, now in another* X.

2 (w. vb. of motion) *to another place, elsewhere* Ar.; (phrs.) ἄλλος ἀλλαχῇ *one in one direction, another in another* (i.e. *all in different directions*) Men.; ἄλλοτε ἀλλαχῇ (ἀλλαχᾶ) *now in one direction, now in another* S. (cj.) X.

ἀλλαχόθεν *adv.* **1** *from another place or direction* NT.; (phr.) ἀλλαχόθεν ἄλλος (ἄλλοι) *one from one direction, another from another* (i.e. *all fr. different directions*) Plu.

2 *from another source* Antipho; (phr.) ἄλλος ἀλλαχόθεν *all from different origins* Plu.

ἀλλαχόθι *adv.* *in another place, elsewhere* Plu.; (phr.) ἀλλαχόθι ἄλλοι *all in different places* Plu.

ἀλλαχόσε *adv.* **1** *in another direction* Plu.; **to another part** (w. GEN. of a city) Plu.; (phrs.) ἄλλος ἀλλαχόσε *all to different parts* (w. GEN. of a building) Plu.; ἄλλοτε ἀλλαχόσε *now in one direction, now in another* Plu.; *now to one part, now to another* (w. GEN. of a country) Plu.

2 *to another purpose* Plu.

ἀλλαχοῦ *adv.* **1** *in another place; (phr.) ἄλλοι (ἄλλα) ...*

ἀλλαχοῦ different people (or things) in different places S. X.

2 *to another place, elsewhere* NT.; (phr.) ἄλλοι ἀλλαχοῦ *all in different directions* Plu.

ἀλλέγω *ep.vb.*: see ἀναλέγω

ἄλλῃ *fem.dat.adv.*: see under ἄλλος

ἀλληγορέω *contr.vb.* [ἄλλος, ἀγορεύω] || *PASS.* (of things) *be expressed allegorically* NT.

ἄ-λληκτος ον *ep.adj.* [privatv.prfx., λήγω] **1** (of a wind) *unceasing, unremitting* Od. AR.; (of suffering) S.

2 (of a person's spirit) *implacable, relentless* Il.

—ἄλληκτον *neut.adv.* *unceasingly* Il. Call. AR.

ἀλλήλους, *dial. ἀλλάλους*, ἁς *a acc.pl.pron.* [redupl.

ἄλλος] | gen. ὦν (Ion.fem. ἐὼν) | dat.: masc.neut. οἰς (οἰσι), fem. αἰς (αἰσι, also Att. ησι, Ion. ησι) || *DU.*: acc. ὦ, gen.dat. οἶν (ep. οῖν) | **each other, one another** Hom. +

ἀλληλοφαγία ἡς *Ion.f.* [φαγεῖν] *act of eating one another, cannibalism* Hdt.

ἀλληλοφθορία ἁς *f.* [φθεῖρω] *mutual destruction* Pl.

ἀλληλο-φόνους, dial. **ἀλλᾶλοφόνους**, a *pl.adj.* 1 (of brothers) **murdering each other** X.

2 (of spears, hands, bouts of madness) **causing mutual slaughter** A. Pi. fr.

ἀλλην *fem. acc. adv.*: see under ἄλλος

ἀλλίξ *ikos f.* **cloak** Call.

ἄλλο-γενής *és adj.* [ἄλλος, γένος] **belonging to another race** || MASC.SB. **foreigner** NT.

ἄλλο-γλωσσος *ον adj.* [γλῶσσα] **speaking a foreign language** Hdt.

ἄλλογνοέω *contr.vb.* [γινώσκω] **take for another, fail to recognise** —someone Hdt.

ἄλλογνός *ωτος masc. fem. adj.* **unfamiliar, alien** Emp.

ἄλλο-γνώτος *ον adj.* [γνώτος] (of a place) **alien, foreign** Od.

ἄλλοδαπός *ή (dial. ᾶ) ὄν adj.* [reltd. ἄλλος] (of people, places) **alien, foreign** Hom. Eleg. A. Pi. E. AR. Plu. || FEM.SB. **foreign land** AR. || MASC.PL.SB. **foreigners** Hom. hHom. Sapph. X. Plu.

ἄλλοδημιά, dial. **ἄλλοδαμιά**, *ᾶς f.* [δήμος] **place of residence abroad, foreign land** B. Pl.

ἄλλοδοξέω *contr.vb.* [δόξα] **think that one thing is another** Pl.

ἄλλοδοξία *ᾶς f.* **thinking that one thing is another** Pl.

ἄλλο-ειδής *és adj.* [εἶδος¹] (of a landscape) **different in appearance** Od.

ἄλλοθεν *adv.* 1 **from another place, from elsewhere** Od. Alc. Hdt. E. Th. +; (W.GEN. among the Greeks) Pl.; (phr.) ἄλλοθεν ἄλλος *one from one place, another from another (i.e. fr. all sides)* Hom. Tyr. Hippo. Emp. Trag. Th. +; *all in different parts* (W.GEN. of a place) X. | see also ἄλλοσε 3

2 **from another source or by other means** Emp. S. E. Antipho Th. +; (phr.) ἄλλοθεν ἄλλος *all from different sources* Sol.; *all in different ways* Sol.

3 (phr.) ἄλλοθεν ἄλλος *one after another* Od.

ἄλλοθι *adv.* 1 **in another place, elsewhere** Od. Pi. fr. E. Th. Att. orats. +; (W.GEN. on earth) Od. Hdt.; (in a city or country) Aeschin. Din.; (W.COMPAR.GEN. than one's native land) Od.; (phr.) ἄλλος ἄλλοθι *all in different places* Pl. X.

2 **in another situation or context** Att. orats. Pl. X. Arist.

3 (w.vb. of movt.) **to another place** Antipho X. D.

4 **in another way, otherwise** Pl.; (phr.) ἄλλοι ἄλλοθι *all in different ways* Th.

ἄλλό-θροος *ον, Att. ἄλλόθρους ουν adj.* [θρόος] 1 (of persons, a city, an army) **speaking a foreign language, foreign** Od. A. Hdt. S. || MASC.PL.SB. **foreigners** A.

2 (of counsel) **from a stranger** S.

ἄλλοιός *ᾱ (Ion. η) ὄν adj.* | compar. ἄλλοιότερος |

1 (of persons or things) of another kind, **different or changed** Hom. Hes. Thgn. Pi. Emp. +; (W.GEN. fr. sthg.) Pl.; (w. ἦ) Od. Pl. Arist. || COMPAR. **different** Th. Pl. D. Arist. Plb.; (w. ἦ) Hdt.

2 (phr., w. ἄλλος, expressing a reciprocal relationship) Hes. Pi. B. Pl. Mosch. • τιμάν ... ἄλλος ἀλλοίαν *ἔχει different people have different honours* B.; (w. ἄλλοτε) *ever different* Hes. Semon. Pi. X.

3 (euphem.) **different** (fr. what one would like); (of a decision, a misfortune) **unwelcome, unpleasant** Hdt. Men.; (compar.) Plb.

—**ἄλλοίως** *adv.* | compar. ἄλλοιότερον | **differently** Pl.; (compar.) Pl. X.

ἄλλοιότης *ητος f.* **change, alteration** Pl.

ἄλλοιδέω *contr.vb.* | pf. ἡλλοίωκα (Plu.) || PASS.: *impf.*

ἡλλοιούμην | pf. ἡλλοίωμαι | 1 **cause a change** (in nature or

appearance); **change, alter** —persons or things Pl. Plb. Plu. || PASS. **be changed or altered** Pl. X. Arist. Plb. —W.GEN. fr. *oneself* Pl. || PF.PASS.PTCPL. (of persons) **changed** (in appearance) E. Pl. Plu.

2 || PASS. **undergo a change** —W.ACC. of mind Th.

|| PF.PASS.PTCPL. **changed** (in mind or policy) Plb.

3 || PASS. (wkr.sens., of preparations) **be affected** —W.PREP.PHR. *by delay* X. || PF.PASS.PTCPL. (of persons) **affected** —W.DAT. *by someone's behaviour* Plu.; **befuddled** —W.PREP.PHR. *by drink* Plb.

ἄλλοι-ωπός *όν adj.* [ὥψ] (of things) **of different appearance** Emp.

ἄλλοιώσις *εως f.* [ἄλλοιόω] 1 **change, alteration** Pl. Arist.

2 **difference** (opp. sameness) Pl.

3 **befuddlement** (by drink) Plb.

ἄλλοιωτός *ή ὄν adj.* (of things) **subject to change or alteration** Arist.

ἄλλοκα *dial. adv.*: see ἄλλοτε

ἄλλο-κοτος *ον adj.* [ἄλλος, κότος] 1 **differing** (in a manner that is unnatural or unwelcome); (of persons) **strange, odd** Pl. Plu.; **uncongenial** Pl. Plu.; (of a country) Pl.

2 (of things, circumstances, conduct) **extraordinary, outlandish, bizarre** Ar. Pl. Plu.; **uncongenial, disagreeable** Th. Pl. Plu.

3 (of an intention) **strangely different** (W.GEN. fr. a former one) S.

ἄλλομαι *mid.vb.* | *impf.* ἡλλόμην, dial. 3pl. ἄλλοντο | fut. ἄλοῦμαι, dial. ἀλεῦμαι (Theoc.) || AOR.1: ἡλάμην, ep. 2sg. ἤλαο (Call.), dial. 3sg. ἄλατο | dial. ptcpl. ἄλάμενος (Ar.) || AOR.2: ἡλόμην (in cpds.) | opt. ἀλοίμην | inf. ἀλέσθαι | ptcpl. ἀλόμενος || EP.ATHEM.AOR.: 2sg. ἄλσο (or ἄλσο), 3sg. ἄλτο (or ἄλτο) | 3sg. subj. ἄληται, also ἄλεται | ptcpl. (in cpds.) -ἀλμενος |

1 (of persons, deities) **leap, jump, spring, bound** (freq. W.ADV. or PREP.PHR. to or fr. somewhere) Hom. hHom.

Carm. Pop. E. Th. Pl. +; (in dancing) A. Ar. X.; (of animals, fish, frogs, insects) hHom. Simon. Ar. X. Theoc.

2 (of an arrow) **leap forward** (fr. a bow-string) Il.

3 (of a breath of wind, an echo) **bounce** —W. ἀπό + GEN. *off a surface* Pl.; (of a sword edge) —W.ADV. *back (after striking a spear)* AR.

4 (of a catch-piece in a mousetrap) **spring up** Call.

5 (of a spring of water) **well up** NT.

6 (of an eye) **twitch** Theoc.

ἄλλο-πρόσ-αλλος *ον adj.* [ἄλλος, πρόσ] (of Ares) **favouring one side and then the other, two-faced, fickle** Il.

ἄλλος *η (dial. ᾶ) ο adj. and pron.* 1 **other** (in addition) Hom. +

• ἄλλον ὀιστόν ... ἴαλλε *he was shooting another arrow* Il.

• ἄλλο δέ τοι ἐρέω *I shall tell you something else* Hom. hHom. Emp.

2 **other** (in identity) Hom. + • Ζεῦ ἄλλοι τε θεοί *Zeus and other gods* Il. • ἐγὼ ... ἦ' ἄλλος Ἀχαιῶν *I or another of the Achaeans* Il.; (pl., w.art.) οἱ ἄλλοι, οἱ ἄλλοι θεοί *the others, the other gods* Hom. +

3 **other** (in kind or nature) Hom. + • ὄρνειον ἄλλο *another or different bird* (opp. a hawk) Il. • ἄλλος γέγονε *he has become a different person* Pl.

4 (followed by the object of comparison) • τίς ἄλλος ἦ ᾿γά; *who other than I?* A. • οὐδὲν ... ἄλλο πλὴν εἰδῶλα *nothing else but images* S. • (w.compar.gen.) τὰ δίκαια ἦ ἄλλα τῶν δικαίων *what is right or other than what is right* X.; (ellipt.) • οὐδὲν ἄλλο γ' ἢ πτήξας δέμας παρείχε *(he did) nothing but cower and surrender his body* A. • ἄλλο τι ἦ ... πεινήσουσι; *will they (suffer) anything other than starve?* Hdt.

- 5 (in enumerations) Hes. + • πέμπτος ποταμὸς ἄλλος *a further river, the fifth* Hdt.
- 6 (w.art. and collectv.sb.) **remaining, rest of** Hom. + • ἡ ἄλλη Ἑλλάς *the rest of Greece* Th.
- 7 (in a temporal sequence) **other** (than the present) • τὸν ἄλλον χρόνον *in the future or in the past* Th. Att.orats. + • τῇ ἄλλῃ ἡμέρᾳ *on the next day* X. • τῷ ἄλλῳ ἔτει *in the next year* X.
- 8 (contrastv. or reciprocal) • τῶν ἄλλος μὲν ἀποφθίσθω, ἄλλος δὲ βιώτω *let one of them die, another live* Il. • ἄλλος ἄλλα λέγει *one man says one thing, another man says another* X. | see also ἀλλαχῇ, ἄλλη, ἄλλοθεν, ἄλλοσε, ἄλλοτε
- 9 (phr.) ἄλλος καὶ ἄλλος *one and then another* Hdt.(cj.) Pl. X. Plu.
- 10 (in pleon. locutions) • ἅμα τῇ γε καὶ ἀμφίπολοι κίον ἄλλαι *with her came other attendants (i.e. others, attendants)* Od. • παρ' ἀγγέλων ... ἄλλων *from other messengers (i.e. others, messengers)* S. • ὠκυμωρῶτατος ἄλλων *most short-lived of others (i.e. more short-lived than any other)* Il. • γυναικῶν ... τῶν ἄλλων μία *one among (the rest of) women* E.
- 11 (preceding a more specific item) • γυναικάς ἄλλας τε πολλὰς καὶ δὴ καὶ τοῦ βασιλέως θυγατέρα *many women, including the king's daughter* Hdt.
- 12 (euphem.) **other** (than good, i.e. bad); (of a circumstance, a person's fortune) **adverse** Hes. E.
- **ἄλλην** fem.acc.adv. (phr.) ἄλλην καὶ ἄλλην *one way and then another* Pl. X.
- **ἄλλη**, dial. **ἄλλα** fem.dat.adv. **1 in another place, elsewhere** Hom. Hdt. S. +; (phrs.) τῇ ἄλλῃ *everywhere else* Hdt.; ἄλλοι ἄλλη τῆς πόλεως *others in different parts of the city* Th.; ἄλλοτε ἄλλη *at different times in different parts (sts. W.GEN. of a place)* X.
- 2 to another place, in another direction, elsewhere** Hom. Hes. Thgn. Hdt. E. Th. +; (also) τῇ ἄλλῃ Hdt.; (phrs.) ἄλλος (or ἄλλοι) ἄλλη (ἄλλα) *all in different directions* Hdt. S. +; ἄλλοτε ἄλλη (ἄλλα) *now this way, now that* hHom. Pi. AR. | see also ἄλλυδις
- 3 in another direction** (than ought to be), **astray** Il. Hes.
- 4 by another route** Ar.
- 5 in another way, otherwise** Il. hHom. Th. Pl. +; (also) τῇ ἄλλῃ Hdt.; (phr.) ἄλλ' ἄλλα *different things in different ways* A.; ἄλλοτε ἄλλη *in different ways at different times* Pl.
- **ἄλλως** adv. **1 in another way or other ways, otherwise, differently** Hom. A. Hdt. E. +; (phr.) ἄλλοτε ἄλλως *differently at different times* Thgn. Pl. Arist. Plb. Plu.; (also) ἄλλως ἄλλοτε A.
- 2 for other reasons** Od. Hdt. +
- 3 in other circumstances, in general** Od. Hdt. E. +
- 4 in other circumstances** (than those mentioned), **otherwise** S.
- 5 in any case, actually, in fact** A. Hdt. Th.
- 6 (phr.) καὶ ἄλλως *even otherwise (i.e. even without that consideration)* Hom. • ὁ δ' ἀγῆνωρ ἐστὶ καὶ ἄλλως *he is a proud man as it is* Il.
- 7 (adding a further point) **in other respects** Hdt. +; (gener.) **additionally, besides** Hdt. S. E. +
- 8 (phr., preceding a more particular point) ἄλλως τε καὶ *especially, above all* A. S. Th. +; (also) ἄλλως τε Isoc. Pl. +
- 9 **otherwise** (than should be), **idly, at random, casually, pointlessly** Od. Hdt. S. E. +; (wkr.sens.) **simply, merely** Hdt. + • (w.sb.) εἰδῶλον ἄλλως *a mere image* S.
- 10 (phr.) τὴν ἄλλως *not specifically, generally* Pl.; *idly, pointlessly* D.
- 11 **otherwise** (than hoped for), **in vain, ineffectually** Il. S. E. Th. +
- ἄλλοσε** adv. **1 to a different place or in a different direction, elsewhere** Od. E. Th. Ar. Att.orats. Pl. +; (W.GEN. in a geographical area) Th. X.; (in the body) Pl.
- 2** (contrastv.) **in one direction** (opp. θατέρᾳ or θητέρᾳ *in the other*) S.
- 3** (phrs.) ἄλλος ἄλλοσε *all in different directions* A. E. Pl. X.; *all into different parts* (W.GEN. of a building) E.; ἄλλοτ' ἄλλοσε *now this way and now that* E.; ἄλλοσ' ἄλλοθεν *in this direction and that* E.
- 4 for another purpose** —ref. to spending money Arist.
- ἄλλοτε**, Aeol. **ἄλλοτα**, dial. **ἄλλοκα** (Theoc.) adv. **1 at another time or other times** Il. Hes. Semon. Alc. Hdt. S. +
- 2** (contrastv.) **at one time** (opp. ἄλλοτε, ἄλλοτα *at another time*) Hom. Hes. Alc. Hippon. Thgn. Emp. +; (opp. ὅτε, τότε, ὅκα) Il. Hellenist.poet.; (opp. τότε) S. Pl. X.; (opp. ἄλλος *another person*) Mimn.
- 3** (phr.) ἄλλοτε καὶ ἄλλοτε *now and then* X.
- 4** (phr.) ἄλλοτε ἄλλος (or sim.) *now one, then another* Hom. Hes. Eleg. Pi. B. Emp. Trag. + | see also ἀλλαχῇ, ἀλλαχόσε 1, ἄλλη, ἄλλοθι, ἄλλοίος 2, ἄλλοσε 3, ἄλλως 1
- ἀλλοτριάζω** vb. [ἀλλότριος] (of persons) **be unfavourably disposed** Plb. —W.GEN. towards someone Plb.
- ἀλλοτριονομέω** contr.vb. [reldt. νέμω] assign to a wrong place, **misattribute** (sthg.) Pl.
- ἀλλοτριοπράγέω** contr.vb. [reldt. πράσσω] **be meddlesome** Plb.
- ἀλλοτριο-πράγμοσύνη** ης f. [reldt. πράγμα] interfering in the affairs of others, **meddlesomeness** Pl.
- ἀλλότριος** ᾱ (Ion. η) ον adj. [ἄλλος] **1 of or belonging to others; (of material things) of another or others** Od. Hes. Thgn. Pi.fr. B. E. +; (of a wife) A. Pi.fr. Att.orats. Arist.; (of a child) Men.; (of the hands, eyes, tongue, stomach, body) hHom. Pi. S. Ar. Plu.; (of non-material things, such as sorrows, labours, opinions, successes) Il. Hes. Thgn. Pi. E. Th. +; (of light, ref. to moonlight, as being the reflection of sunlight) Parm. || NEUT.PL.SB. other people's property Od. E. Ar. Att.orats. +
- 2** (hyperbol., of bodies or lives, as being selflessly committed to the interests of a city) **belonging to others** Th. Lys. Isoc.; (of people's jaws, as not being under their control) Od.
- 3** (of a disaster, an accident) **caused by others** (opp. oneself) S. Antipho
- 4** of or relating to another place; (of a land, city, customs, or sim.) **foreign** Od. E. Th. Ar. Att.orats. +; (of votes) **of foreigners** E.; (of an alliance, a danger) **external** Th. || FEM.SB. foreign country Hdt. Th. Att.orats. Call. Mosch. || MASC.PL.SB. foreigners Isoc. X.
- 5** belonging to another kin or household; (of persons) **unrelated, alien** (sts. W.DAT. to others) Att.orats. Pl. Arist. Men.; (in neg.phr., of joy in a father's victory) **alien** (to his son) Pi.; (of the murder) **of a stranger** (opp. a relative) Pl. || COMPAR. (of a brother) less closely related, more distant (W.GEN. than one's children) Hdt.; (of family ties, than those of party allegiance) Th. || MASC.SB. (usu.pl.) alien, stranger, outsider Th. Att.orats. Pl. Men. Theoc. + || NEUT.PL.SB. things that are alien (opp. found nearer to home) Pi.
- 6** (gener.) not within one's acquaintance; (of persons) **from elsewhere, unfamiliar** Hom. Pi. Ar. X. || MASC.PL.SB. strangers Pi.fr. Hdt. Ar. Plb.
- 7** (of a void) **alien, unfamiliar** (to a bird) Ibyc.; (of examples used in illustration) **unfamiliar, taken from elsewhere** (opp. based on persons closer to one) Isoc. D.

8 (of persons) **estranged** (w.GEN. fr. a city, its government) Lys. Arist.; (of practices) **alien** (w.GEN. to democracy) Lys.; (to historical writing) Plb.

9 not favourably disposed; (of persons) **averse, disinclined** (w.GEN. or πρὸς + ACC. to sthg.) Plb. Plu.; (of persons, feelings, conduct) **hostile** (sts. w.GEN. to someone) Plb.

10 not appropriate or pertinent; (of nurture, a name) **unsuitable** Pl.; (of an argument) **irrelevant** (sts. w.DAT. or GEN. to the matter in hand) Isoc. Arist.; (of a time) **not conducive** (w.GEN. to a hope) Plb.; (of flesh) **extraneous** or **superfluous** Pl.

—**ἀλλοτριῶς** *adv.* | compar. ἀλλοτριώτερον | **in a manner that is unfavourable, unsympathetic or hostile** (usu. w. πρὸς + ACC. towards someone) Att.orats. Men. Plb. Plu.

ἀλλοτριότης ητος *f.* **estrangement, alienation** (betw. persons or communities) Pl. Arist. Plb. Plu.; (betw. concepts) Pl.

ἀλλοτριῶ *contr.vb.* **1** **estrangle, alienate** —a city (w.GEN. fr. its citizens) Th. —a country (w.DAT. fr. someone) X. —persons (w.GEN. fr. someone's friendship) Plb. —(w. ἀπό + GEN. fr. friendly feelings towards someone) Plb. || PASS. be estranged or alienated Th. —w.DAT. fr. someone Th. —w. πρὸς + ACC. Plb. Plu.

2 **dissociate** —oneself (w. ἀπό + GEN. fr. a public service) D. **3** || PASS. (of sovereignty, a region) fall into foreign hands Hdt. D.

4 || PASS. (of things) be altered (fr. their normal condition) Pl.

ἀλλοτριώσεις εως *f.* **estrangement, alienation** (betw. communities) Th.

ἄ-λλοφος ον *ep.adj.* [privatv.prfx., λῶφος] (of a helmet) without a crest Il.

ἀλλοφρονέω *contr.vb.* [app. ἄλλος; φρονέω] **1** have one's mind elsewhere, **pay no attention, be distracted** Od.

2 be dazed or dizzy (fr. a blow) Il. Theoc.

3 be crazed or deranged Hdt.

ἀλλό-φῦλος ον *adj.* [ἄλλος, φύλη] **1** (of people) belonging to another tribe, **foreign** Th. D. Plb. Plu.; (of a land) A.

|| MASC.PL.SB. foreigners Th. Pl. X. Plb. Plu. || MASC.SG.SB. (specif.) Gentile (opp. Jew) NT.

2 (of rule) by a foreign power Th. Plu.

3 (of a war) with foreigners Plu.

ἀλλό-χροος ον *adj.* —also **ἀλλόχρως** ωτος *masc.fem.adj.* [χρῶς] different in colour or complexion; (of a foreign soldier) with an unfamiliar appearance (w.DAT. in regard to his weapons) E.; (of a sick person's body) with changed complexion E.

ἄλλυδις *ep.adv.* **1** in another direction AR.

2 (phrs.) ἄλλυδις ἄλλος one in one direction, another in another (i.e. all in different directions) Hom. AR. Theoc.; ἄλλυδις ἄλλη this way and that Hom.

ἄλλυτος *ep.adj.*: see ἄλυτος

ἀλλύω *ep.vb.*: see ἀναλύω

ἄλλως *adv.*: see under ἄλλος

ἄλμα ατος *n.* [ἄλλομαι] **1** leap, jump, spring (of a person, a foot) E. Call.; (of a hare) X.; (of a lot, fr. a helmet) S.

2 (specif., sg. and pl.) **jumping** (i.e. long jump, as an athletic contest) Od. || PL. (concr.) jumping-pit Pi.

3 **plunge, fall** (w. ἐπί + ACC. onto one's sword, in killing oneself) E.

ἀλμάεις εσσα *en dial.adj.* [ἄλμη] (of a sea-crossing) salty, briny A.(cj.)

ἄλμη ης, dial. **ἄλμᾶ** ᾶς *f.* [ἄλς] **1** salt-water, seawater, brine Od. Pl. Arist.(quot.); (ref. to dried sea-spray) Od.

2 (gener.) **brine, sea** hHom. A. Pi. E. Tim. Hellenist.poet.

3 salty water, **brine** (used in pickling) Hdt. Call.; (in flavouring seafood) Ar.

4 salt (encrusted on soil) Hdt.

5 saltiness, salinity (in the body, in soil) Pl. X.

ἄλμυρίς ἰδος *f.* salty substance, salt (in soil or on seaweed) Plu.

ἄλμυρός ᾶ (Ion. ἦ) ὄν, Aeol. **ἄλμυρος** ᾶ ὄν *adj.* **1** (of the sea, its water, depths, or sim.) **salty, briny** Od. Hes. hHom. Lyr. Hdt. E. +; (of a neighbouring place, ref. to the sea) Alcm.

2 (of a lake, drinking water) with a salty taste, **brackish** Hdt. Th. Plu.; (fig., of things) **bitter, unpalatable** Pl.

3 (of food) **salty** X.

4 (of things) having the property of salt, **salty, saline** Pl.

—**ἄλμυρά** *neut.pl.adv.* **bitterly** —ref. to weeping Theoc.

ἄλμῶδης ες *adj.* (of soil) **salty, saline** X.

ἀλοᾶτός οὔ *m.* [ἀλοᾶω] **threshing** X.

ἀλοᾶω, ep. **ἀλοιᾶω** *contr.vb.* [ἀλῶή] | ep.3sg.impf. ἀλοῖᾱ | Ion.fut. ἀλοιησέω (Tyrnt.) | aor. ἠλόησα | **1** thresh (i.e. separate grain fr. chaff by causing draught animals to trample it); **thresh** —grain X. Theoc. Plu.; (intr.) X.

2 (fig., of a person, envisaged as a draught animal) **thrash about, pound along** Ar.

3 (of a mourner) **beat, pound** —the ground (w.DAT. w. one's hands, to attract the attention of the underworld gods) Il.

4 (of warriors) **crush** (the enemy) Tyrnt. || PASS. (of persons) be crushed or trampled Plb.

5 **thrash** —a person Ar.; (wkr.sens., of an orator) **strike** —his thigh Plu.(dub., v.l. πατάσσω)

ἄ-λοβος ον *adj.* [privatv.prfx., λοβός] (of sacrificial victims, their livers) without a lobe (i.e. ill-omened) X. Plu.

ἀλογέω *contr.vb.* [ἄλογος] **1** pay no heed or regard Il. Hdt. —w.GEN. to advice, commands Hdt.

2 || PASS. be misled in one's calculations Plb.

ἀλόγημα ατος *n.* miscalculation, misjudgement Plb.

ἀλογιᾶ ᾶς, Ion. **ἀλογίη** ης *f.* **1** lack of respect or regard (for persons or things) Hdt.

2 lack of logic or reason, **illogicality, unreasonableness, absurdity** Th. Isoc. Pl. D. +

3 (gener.) **haphazardness, confusion, disorder** Plb.

4 **speechlessness or amazement** Plb.

ἀλογιστιᾶ ᾶς *f.* [ἀλόγιστος] lack of rational thinking, thoughtlessness Plb. Plu.

ἄ-λόγιστος ον *adj.* [privatv.prfx., λογίζομαι] **1** (of persons) lacking rational calculation, **unthinking, thoughtless, irrational** Att.orats. Pl. X. Arist. Men. Plb.; (of actions, emotions, a state of mind) Th. Isoc. Pl. Arist. Plb. Plu.

|| NEUT.SB. thoughtlessness, irrationality Th.

2 (of persons, emotions) **regardless, heedless** (w.GEN. of a future contingency) Arist.

3 (of happenings) not to be comprehended by rational thought, **beyond reason** S.

4 (of quantity) not to be taken into reckoning, **of no account** E.

—**ἀλογίστως** *adv.* **unthinkingly, thoughtlessly, irrationally** Th. Att.orats. Pl. Plb. Plu.

ἄ-λόγος ον *adj.* [λόγος] **1** (of silence) lacking speech, **speechless** Pl.

2 (of things) **unable to be expressed or explained in words** Pl.

3 (of persons or things) lacking the capacity of reason, **unreasoning** Pl. Arist.; (of animals) Pl. X. Lycurg. Plb. Plu.

|| NEUT.PL.SB. dumb or brute beasts Democr. Pl.

- 4 (of things, actions, situations) without or contrary to reason or logic, **unreasonable, irrational, illogical, unaccountable** Th. Att.orats. Pl. Arist. Men. +; (of children, compared to so-called irrational geometrical lines) Pl. || NEUT.IMPERS. (w. ἐστί, sts.understd.) it is unreasonable or illogical —W.INF. or ACC. + INF. *to do sthg., that sthg. shd. be the case* Isoc. Pl. X. Arist. Plu.
- ἄλόγως** *adv.* 1 **wordlessly, speechlessly** —*ref. to praying* S.; **without the help of speech** —*ref. to achieving things* Isoc.
- 2 without or contrary to reason, **irrationally, illogically, unaccountably** Th. Att.orats. Pl. X. Arist. +
- ἄλόη** ης *f.* [Semit.loanwd.] **aloe** (a plant resin, used in embalming) NT.
- ἄλόθεν** *adv.*: see under ἄλς
- ἄλοιάω** *ep.contr.vb.*: see ἀλοάω
- ἄ-λοΐδορος** ον *adj.* [privatv.prfx.] (perh. of a person's silence) **not reproachful** A.
- ἀλοίην** (aor.opt.): see ἀλίσκομαι
- ἀλοίμην** (aor.2 mid.opt.): see ἄλλομαι
- ἀλοίτης** ον *m.* [reld. ἀλείτης] **avenger** Call.
- ἀλοιφή** ἥς *f.* [ἀλείφω] 1 **fat, grease, lard** (of hogs) Hom.
- 2 **grease or oil** (used in dressing an oxhide) Il.; (applied to a bow or bow-string) Od.
- 3 **oil, unguent** (for the body) Od. AR. Plu.
- 4 **anointing** (w.GEN. w. perfume) Pl.
- 5 **paint, varnish or plaster** (applied to a wall) Pl.
- ἀλοκίζω** *vb.* [αὐλαξ] (fig.) **plough a furrow in** —*a patch of ground (ref. to inscribing a wax tablet)* Ar.
- ἀλόμενος** (aor.2 mid.ptcpl.): see ἄλλομαι
- ἄλοξ** *f.*: see αὐλαξ
- ἄλο-πήγνια** ον *n.pl.* [ἄλς, πήγνυμι] places where salt crystallises, **salt-pits** Plu.
- ἄ-λοπος** ον *adj.* [privatv.prfx., λέπω] (prob. of silk) **not scutched or hackled** (i.e. w. the raw fibres not yet separated for spinning) Ar.
- ἄλος** (gen.sg.): see ἄλς
- ἄλος** *dial.m.*: see ἦλος
- ἄλοσ-ύδνη** ης *fem.adj.* [ἄλς; perh.reld. ὕδωρ] (epith. of sea goddesses) perh. **of the salty sea** Hom. AR.
- ἄλοσύνᾱ** *Aeol.f.*: see ἦλοσύνῃ
- ἄλοῦμαι** (fut.mid.): see ἄλλομαι
- ἄλουργής** ἐς *adj.* —also **ἄλουργός** ὄν *adj.* [ἄλς, ἔργον] being a product of the sea (ref. to having a purple dye, obtained fr. the πορφύρα *murex*); (of wool, clothing, fabrics) **dyed purple** Pl. Plu.; (of part of an imaginary earth) **with the colour of purple dye** Pl. || NEUT.SB. purple (as a colour) Pl. || NEUT.PL.SB. purple garments A.; prob., purple dyes Plu.
- ἄλουργίς** ἰδος *f.* **purple robe** Ar. Plu.
- ἄλούς** (aor.ptcpl.): see ἀλίσκομαι
- ἄλουσίᾱ** ᾱς, Ion. **ἄλουσίη** ης *f.* [ἄλουτος] **unwashed state** (of a person, of hair) Hdt.(pl.) E.
- ἄ-λουτος** ον *adj.* [privatv.prfx., λούω] (of persons) **unwashed, uncleansed** Semon. Hdt. E. Ar.
- ἄ-λοχος**¹ ου *f.* [copul.prfx., λέχος] woman who shares a man's bed; **wife** Hom. Hes. Eleg. Lyr. Trag. Ar. +; (ref. to a concubine) Il.
- ἄ-λοχος**² ου *fem.adj.* [privatv.prfx., λοχεύω] (of Artemis) **not having experienced childbirth** Pl.
- ἄλώω** (ep.mid.pass.imperatv.), **ἄλῶνται** (ep.3pl.): see ἄλᾶομαι
- Ἄλπει** εων *f.pl.* **Alps** (mountain range in Europe) Plb. Plu.
- ἄλπινστος** (or ἄλπιστος) ᾱ ὄν *dial.superl.adj.* [reld. ἔπαλπνος] 1 (of the prime of life) app. **sweetest, most delightful** Pi.
- 2 (of a son) **favourite** A.(cj.)
- ἄλς** ἄλός *m.f.* | dat.pl. ἄλσι, ep. ἄλεσσι | —also **ἄλας** ατος (NT.) *n.* 1 (*m.n.*, sg.) **salt** Il. Hdt. Ar. Call.*epigr.*; (pl.) Od. Ar. Isoc. Pl. Thphr. Men. + || PL. salt-deposits Hdt.
- 2 **salt** (as the cheapest household commodity, refusal of which as a loan or gift to another is a symbol of meanness) Od. Thphr.(pl.) Men. Theoc.; (pl., as a symbol of hospitality and comradeship) Archil. Aeschin. D. Arist.
- 3 **salt** (ref. to the spiritual qualities of the disciples of Jesus, giving life and healing to the world) NT.
- 4 (*f.*) **sea** Hom. Hes. Semon. Eleg. Lyr. Trag. +
- ἄλαδε** *adv.* **to or into the sea** Hom. Hes. hHom. AR.; (also) εἰς ἄλαδε Od.
- ἄλόθεν** *adv.* (prep.phr.) ἐξ ἀλόθεν *from the sea* Il.
- ἄλοθής** ἰδος *fem.adj.* [ἄλσος] (of nymphs) of the groves, **woodland** AR.
- ἄλσις** εως *f.* [ἄλλομαι] **jumping, leaping** Arist.
- ἄλσο** or **ἄλσο** (ep.2sg.athem.aor.mid.): see ἄλλομαι
- ἄλσος** εος (ους) *n.* 1 **wooded place, wood, glade, grove** Hom. hHom. Stesich. Thgn. Hdt. Pl. +; (fig.) **forest** (w.GEN. of buildings) Pi.
- 2 (specif.) **grove associated with a divinity, sacred grove** Od. Hes. hHom. Sapph. Pi. Hdt. +
- 3 **sacred precinct** (whether or not wooded) Pi. B. E. Ar.; (fig., ref. to a city, as being under the patronage of a particular deity or hero) Il. hHom. Pi.
- 4 **level area** (whether or not sacred); **domain or expanse** (w.ADJ. *of the sea*) A. B.; (w.ADJ. *belonging to Zeus*, ref. to Egypt) A.; (w.GEN. of Thebes, ref. to the plains around it) S.; (ref. to a broad area of level ground) S. Melanipp.; (ref. to a smaller area) A.
- ἄλσῶδης** ες *adj.* (of a spring) in a grove, **woodland** E.
- ἀλτικός** ἢ ὄν *adj.* [ἄλλομαι] 1 (of a person) **good at jumping** X.
- 2 (of a ritual dance) characterised by leaping, **saltatorial** Plu.
- ἄλτο** or **ἄλτο** (ep.3sg.athem.aor.mid.): see ἄλλομαι
- ἄλυκός** ἢ ὄν *adj.* [ἄλς] (of Poseidon) **briny** Ar.; (of bodily fluids) **salty** Pl.; (of a tear) Call.
- ἄλυκτάζω** *vb.* [ἄλῶ] **roam in distress** B.; **be panic-stricken** Hdt.
- ἄλυκτέομαι** *mid.pass.contr.vb.* | redupl.pf. ἀλαλύκτημαι | || PF. be distraught or distressed Il.
- ἄλυκτο-πέδαι** ὦν *f.pl.* [1st el.uncert.] **shackles, fetters** Hes. AR.
- ἄλυξα** (ep.aor.): see ἀλύσκω
- ἄλυξις** εως *f.* [ἀλύσκω] **means of escape** A.
- ἄ-λύπητος** ον *adj.* [privatv.prfx., λυπέω] (of a life) **painless, untroubled** S.
- ἄλῦπῆτως** *adv.* **in a manner which causes no distress** (w.DAT. to the living) —*ref. to burying the dead* Pl.
- ἄλῦπιά** ᾱς *f.* [ἄλῦπος] **freedom from pain or anguish** Arist. Plu.
- ἄ-λύπος** ον *adj.* [privatv.prfx., λύπη] 1 (of persons, actions, circumstances) free from pain or anguish, **painless, untroubled** S. E. Pl. X. Arist. Plu.; (w.GEN. by old age, disaster) S.; (of a place, by misfortunes) S.(cj.) || NEUT.SB. freedom from pain, painlessness Pl. Arist.
- 2 not causing pain or annoyance, **not troublesome** (sts. w.DAT. to others) E. Pl. X. Aeschin. D. Arist. +; (of a horse, to its rider) X.
- 3 (of the pleasure of wine) **dispelling care** E. [or perh. *painless*]

—**ἀλύπως** *adv.* | compar. ἀλυπότερον, superl. ἀλυπότατα | **1** in a manner free from pain or anguish, **painlessly**, **without trouble** Lys. Isoc. Pl. X. Arist. + **2** without causing pain or annoyance Pl. X. Plu.; (W.DAT. to others) Isoc.

ἄλ-λυρος *ον adj.* [λύρα] **1** (of music) **not performed on the lyre** Arist. **2** (of written compositions) not for accompaniment by the lyre, **not set to music** Pl. **3** (of hymns, laments, singing) not accompanied by the lyre (as being an instrument for festive and joyful music), **lyreless, joyless, mournful** E.; (of the coming of death) S.

ἄλως *νος m.* [ἀλῶω] **lethargy, boredom** Plu. **ἄλυσθενέω** (v.l. **ἄλυσθμαίνω**) *contr.vb.* [perh.reltd. ἀλῶω] (of Leto, giving birth) perh. **be distraught or in great pain** Call. (dub., cj. ἀλυσθαίνω)

ἀλυσιδωτός *ή όν adj.* [ἄλυσις] (of a cuirass, ref. to the Roman *lorica*) **made of chainmail** Plb.

ἄλυσις *εως* (Ion. *ιός*) *f.* **1 chain** (of metal, for attaching to objects) Hdt. E. Th. X. Plb.; (for fettering persons) D. Plb. NT. Plu.

2 (collectv.sg.) **chains, bondage, captivity** Plb. **ἄλυσιτέλεια** *ας f.* [ἀλυσιτελής] **lack of profit** Plb.

ἀ-λυσιτελής *ές adj.* [privatv.prfx.] **1** (of things, activities, situations) **unprofitable, not advantageous or beneficial** (sts. W.DAT. to someone) Att.orats. X. Arist. Plb. **2** (of a person) **not beneficial, useless** Aeschin. D.

—**ἀλυσιτελώς** *adv.* **unprofitably** X. Plu.

ἀλυσιωτός *ή όν adj.* [ἄλυσις] (app. of plaited bronze) **made into a chain** Pi.fr.

ἀλυσκάω *vb.* [ἀλύσχω] **1** **avoid, keep clear of** —*the violence of others* Od.; (of a snake) —*the path of men* Hes.fr. **2** (intr.) **slink away** (fr. fighting) Il.

ἀλυσκάνω *vb.* **avoid, escape** —*death* Od.

ἀλύσχω *vb.* [perh.reltd. ἀλέομαι] | fut. ἀλύξω | aor. ἤλυξα, ep. ἄλυξα | **1** **avoid, evade, escape** —*death, destruction, sufferings, curses, or sim.* Hom. hHom. A. Pi. Hellenist.poet.; (of a stag) —*a hunter* Il.; (of a serpent) —*the midday sun* AR. **2** **get free from, escape** —*a debt and bondage* Od.

3 **avoid the company of, get away from** —*one's companions* Od.

4 (intr.) **escape, get away safely** (sts. W.PREP.PHR. to or fr. somewhere or sthg.) Hom. Hes.fr. AR.

5 **escape** —W.GEN. fr. *death (as a penalty)* S.; **escape punishment for, get away with** —W.GEN. *impudence* S.

6 **slink away** —W.PREP.PHR. *to a place* AR.

ἀλύσσω *vb.* [reltd. ἀλῶω] (of dogs) **be frantic** Il.

ἄ-λυτος, ep. **ἄλλυτος** (Theoc.), *ον adj.* [privatv.prfx., λυτός] **1** (of things which bind or fasten) not to be loosed or undone, **indissoluble** Hom. A. Pl. Plu.; (of things created by binding or fastening) Pl.

2 (of the power of two kings in accord) **indissoluble, indestructible** Plu.; (of a guarantee) Plu.

3 (of a wheel, to which a wryneck is bound) from which there is no loosing, **inescapable** Pi.; (of a net) Theoc.

4 (of a substance) **undissolved** Pl.; (of the scent of hare-tracks) X.

5 (of troubles) **insoluble, irremediable** S.

6 (of an argument) **irrefutable** Arist.

—**ἀλύτως** *adv.* **indissolubly** Pl.

ἀλῶω, ep. **ἀλύω** *vb.* **1** **be distracted with physical or emotional pain, be distraught or frantic** Hom. S. E. Ar. AR. Plu.; (of a person's mind) Plu.

2 **behave or speak as if out of one's mind, rave** Od. A. E. Ar.(quot. E.) | see also λύζω

3 (of a bird, trapped in lime) **flap frantically** —W.ACC. w. *its wings* E.Cyc.

4 (of a country, envisaged as a ship) **be in distress** S.(cj. σαλεύω)

5 (perh., wkr.sens.) **be fretful or upset** Men.

6 (wkr.sens.) **wander, roam about** (without fixed purpose) Plu.; **be bored or at a loss** Plu.; **have lost one's wits** (through old age) Plu.

ἄλφα *indecl.n.* [Semit.loanwd.] **alpha** (letter of the Greek alphabet) Pl. X. Arist. Call.

ἀλφάνω *vb.* | aor.2 ἤλφον, opt. ἄλφοιμι | **1** (of a person for sale) **bring in, fetch, attract** —*a certain price* Hom.

2 (of a person) **earn, incur** —*envy* E.

Ἀλφειός, also **Ἀλφεός**, *οὗ m.* **Alpheios** (river in Elis, esp. assoc.w. Olympia) Il. +

ἀλφεσί-βοιος *α̅ ον adj.* [ἀλφάνω, βοῦς] **1** (of unmarried girls) **bringing in oxen** (as a bride-price, i.e. highly marriageable) Il. hHom.

2 (of the water of the Nile) **cattle-nourishing** A.

ἀλφηστὰι *ων* (ep. ἄων, dial. ἄν) *masc.pl.adj.* [ἄλφι, ἐσθίω] | ep.dat. ἀλφηστῆσι | (of men) **grain-eating** Od. Hes. hHom. A. S.

ἄλφι *n.* | only acc. | (collectv.) **groats** (i.e. milled grain, usu. of barley, sts. of wheat) hHom.

ἄλφιτα *των n.pl.* **1** **groats** Hom. hHom. Hippon. Hdt. Th. Ar. +; (collectv.sg.) Hom. Ar. Plu.

2 (meton., as being a staple food) means of sustenance, **daily bread** Ar.

ἀλφит-αμοιβός *οὗ m.* one who exchanges groats (for money), **groat-dealer** Ar.

ἀλφιτεύω *vb.* **grind groats** Hippon.

ἄλφιτον *n.sg.*: see ἄλφιτα

ἀλφιτοποιῶ *ας f.* [ποιέω] **making of groats** X.

ἀλφινό-πωλις *ιδος fem.adj.* [πωλέω] | acc. ἀλφινόπωλιν | (of a colonnade in a market) **where groats are sold** Ar.

ἀλφιτοσιτέω *contr.vb.* [σίτος] **eat groats** X.

ἄλφοιμι (aor.2 opt.): see ἀλφάνω

ἀλφός *οὗ m.* loss of pigmentation (as a skin disorder), **blanching** Hes.fr. Pl. Thphr.

άλῶ (aor.subj.): see ἀλίσκομαι

ἄλω (acc. and gen.sg.): see ἄλως

Ἄλῶα *ων n.pl.* [app. ἄλως] **Haloa** (winter festival at Eleusis) D.

ἀλωεύς *ήος ep.m.* [ἀλώή] **gardener or farmer** (appos.w. ἀνήρ) AR.

ἀλώή *ής, dial. ἄλωά* *ας f.* [reltd. ἄλως] **1** **threshing-floor** Il. Hes. Theoc.

2 area of land yielding fruits and vegetables; **garden, orchard** Hom. AR. Theoc.; (specif.) **vineyard** Hom. hHom. Theoc. Mosch.

άλωίς *ιδος* (v.l. **ἄλῶας** *άδος*) *fem.adj.* (epith. of Demeter) **of the threshing-floor** Theoc.

άλωκός (dial.pf.ptcpl.): see ἀλίσκομαι

ἄλων *ωνος f.* **threshing-floor** NT.

ἀλώνει (aor.inf.), **ἀλόμεναι** (ep.aor.inf.): see ἀλίσκομαι

ἀλώπα *Aeol.f.*: see ἀλώπηξ

άλωπεκή *ής, Ion. ἄλωπεκέ* *ης f.* [ἀλώπηξ] **1** **fox-skin** Plu.

2 (specif.) **fox-skin cap** (worn by Thracians) Hdt. X.

άλωπεκιδεύς *έως m.* [dimin. ἀλώπηξ] **fox-cub** Ar.

άλωπεκίζω *vb.* **play the fox** (i.e. be cunning) Ar.(quot. Scol.)

άλωπέκιον *ον n.* [dimin.] **fox-cub** Ar.

ἄλωπεκίς ἵδος *f.* hybrid of fox and dog, **vulpine hound** X.
ἄλώπηξ εκος *f.* —also perh. **ἄλώπᾱ** ᾱς *Aeol.f.* **1** fox or vixen (sts. as an example of cunning) Archil. Semon. Alc. Sol. Pi. Hdt. +; (ref. to a cunning person) Timocr. Pi. Ar. NT. Plu.
2 disease which results in hair loss, **alopecia, mange** Call.
ἄλως ω *f.* [reltd. ἄλωή] | acc. ἄλω, also ἄλωα (Call.) | nom.pl. ἄλως | **1** threshing-floor X. D. Call.
2 (fig.) circle, orb (of a shield) A.
ἄλωσιμος ον *adj.* [ἄλίσκομαι] **1** (of a person, place, military position) **able to be captured** Hdt. Th. X. Plu.; (of a ship, W.DAT. by pursuit) E.
2 (fig., of persons; of a wild animal, ref. to a person) **able to be caught or won over** (sts. W.DAT. by kindness, persuasion, or sim.) X. Plu.
3 || NEUT.SB. what is able to be grasped (W.DAT. by the mind) S.
4 pertaining to capture; (of the day, news) **of the capture** (sts. W.GEN. of a city) Stesich. Ibyc. A.; (of a victory-hymn) **for the capture** (of a city) A.
ἄλωσις εως (Ion. ιος) *f.* **1** capture (of a person, city, territory, or sim.) Pi. Hdt. Trag. Th. Pl. +
2 means of capture (of a city) S.; (of birds) S.(cj.)
3 (leg.) conviction (of a criminal) Pl.
ἄλώσομαι (fut.pass.): see ἄλίσκομαι
ἄλωτός ἡ ὅν *adj.* **1** (of a people) **conquerable** Th.
2 (of things which are sought after) **attainable** S. Men.
ἄ-λώρητος ον *adj.* [privatv.prfx., λωράω] (of athletic contests, fig.ref. to military campaigns) **unremitting** Plu.
ἄλώω (ep.aor.subj.): see ἄλίσκομαι
ἄμ dial.prep.: see ἀνά
ἅμα, dial. **ἅμᾱ** *adv. and prep.* [reltd. ὁμοῦ] **1** together (in the same company, or in united purpose or effort), **together, side by side, all together** Hom. +; (as prep.) **together with, along with, alongside** —W.DAT. *persons or things* Hom. +
2 together (at the same time), **at the same time, both at once or all together** Hom. +; (as prep.) **at the same time as, simultaneously with** —W.DAT. (freq. + PTCPL.) *an event (happening)* Hom. + • ἅμ' ἡοῖ (φαινομένηφι) *at dawn (as it appears)* Hom. • ἅμα ἔω (γίγνομένη) *at (the arrival of) dawn* Th.
3 (linking two vbs., or a ptcpl. and a vb., to reinforce the notion of simultaneous or closely consecutive actions)
• ἅμα τε ἔλεγε τὰτα καὶ ἐδείκνυε ἐς τὸν Βάττον *as he was saying this he pointed to Battos* Hdt. • βρίζων ἅμα οὐλοισιν ἐξήμελξας εὐτραφεὲς γάλα *while slumbering you sucked the nourishing milk with your gums* A. • ἅμ' ἀκηκόαμέν τι καὶ τρητάρχους καθίσταμεν *no sooner have we heard something than we appoint trierarchs* D.
4 (introducing an addition) at the same time (as sthg. already mentioned), **besides, too, also** Hom. + • χέρνιβον ἀμφίπολος πρόχοόν θ' ἅμα χερσὶν ἔχουσα *a serving-woman holding a basin and also a jug in her hands* Il. • ἅμα ἔκτεινον πάντα τινὰ τῶν μάγων *they also killed every one of the priests* Hdt.
5 (reinforcing a connection or antithesis betw. two wds. or cls.) **both, alike, at the same time** Hom. + • ἅμ' οἰμωγὴ τε καὶ εὐχολή *groaning and boasting together* Il. • νῦν δ' ἅμα τ' αὐτίκα πολλὰ διδοῖ, τὰ δ' ὀπισθεν ὑπέστη *but now he is not only offering much right away, but he has promised more to come* Il. • ἅμα μὲν ἐβουλεύοντο ... ἅμα δὲ ὠτακούσκειν *they deliberated ... and at the same time they listened carefully* Hdt.
ἅμα-δρυσ ἄδος *fem.adj.* [δρῦς] (of a nymph, whose life is

dependent upon that of a tree to which she is attached) **hamadryad** AR.
Ἀμαζών ὄνος *f.* **Amazon** (member of a legendary tribe of female warriors, living along the S. coast of the Black Sea) Il. A. Pi. Hdt. E. Lys. +
—**Ἀμαζόνιδες** ὡν *f.pl.* **Amazons** Pi. Hdt. Call. AR.
—**Ἀμαζονικός** ἡ ὅν *adj.* (of shields) of Amazonian type, **Amazonian** Plu.
—**Ἀμαζόνιος** η ὡν *ep.adj.* (of mountains nr. the Black Sea) **Amazonian** AR.
—**Ἀμαζόνειον** ον *n.* sanctuary dedicated to the Amazons (in Athens and Chalcis), **Amazoneion** Plu.
ἀμαθαίνω vb. [ἀμαθής] **lack knowledge or understanding, be ignorant** Pl.
ἀ-μαθής ἐς *adj.* [privatv.prfx., μανθάνω] **1** lacking knowledge or understanding, **ignorant** (sts. W.GEN. or PREP.PHR. of sthg.) Th. Ar. Isoc. Pl. X. Arist.
2 (pejor., sts. w.connot. of lack of moral or aesthetic judgement) **ignorant, stupid, senseless** Hdt. E. Th. Ar. Att.orats. Pl. +; (of conduct, speech, or sim.) E. Pl. Aeschin. Men. Plu.; (of a wild beast) **gormless** X.
—**ἀμαθῶς** *adv.* | compar. ἀμαθέστερον, superl. ἀμαθέστατα | **1** without knowledge or experience, **ignorantly, naively** Th. Ar.; **inexpertly** Call.
2 **stupidly, foolishly** E. Ar.
3 **waywardly, perversely** —ref. to events progressing Th.
ἀμαθιά ᾱς *f.* **1** lack of knowledge or understanding, **ignorance** Th. Ar. Isoc. Pl. X. +; (W.GEN. of sthg.) X.
2 (pejor., w. further connot. of lack of moral or aesthetic judgement) **ignorance** E. Isoc. X.
3 **stupidity, foolishness** E. Att.orats. X. Men.
ἄμαθος ον *f.* **1** sandy soil Il.
2 sand (of a beach or desert) AR. || PL. sands (ref. to a beach) hHom.
ἀμαθύνω vb. **1** (of fire) **reduce to ashes** —a city Il. [or perh. level to the ground, raze]
2 app. level (i.e. crush into the ground) —ashes (of a fire, to dampen it) hHom.
3 (fig., of destruction) **crush or reduce to dust** —a boaster A.
4 **shrivel** —one's flesh (W.PREP.PHR. in a flame) Theoc.
ἄμαιμάκετος η ὡν (also ος ον) *ep.adj.* [pop.etym.: intensv.prfx., μαίμαω; also privatv.prfx., μάχομαι] (of the Chimaira, Nemean lion, Erinyes) app. **formidable, awesome, irresistible** Il. S. Theoc.; (of Poseidon's trident, a spear) Pi. AR.; (of fire) Hes. S.; (of the sea) Hes. Pi.; (of the motion of the Clashing Rocks) Pi.; (of a goddess's might) Pi.; (of strife) B.; (of a ship's mast) perh. **mighty or solid** Od.
ἀμαλάπτομαι pass.vb. [ἀμαλός] (of Io) **be weakened or exhausted** —W.DAT. *by her wanderings* A.(cj.)
ἀμαλδύνω vb. **1** app., make weak; (of gods) **destroy, wipe out, obliterate** —a defensive wall Il.; (of a calamity) **ruin, crush** —a person B. || PASS. (of a wall) be destroyed Il.; (of a person) be annihilated —W.PREP.PHR. *by Zeus* Ar.
2 (of the living) **exhaust** —the possessions of the dead Theoc.
3 (of a goddess) **efface, blot out** —her beauty (to disguise herself) hHom.; (of the sun) —the tracks and scents of animals AR.
4 (of a speaker) **gloss over** —an event AR.
Ἀμάλθειᾱ ᾱς, Ion. **Ἀμαλθείη** (also **Ἀμαλθίη**) ης *f.*
1 **Amaltheia** (she-goat, who suckled Zeus) Call.
2 (nymph, who possessed a bull's horn, which could supply unlimited food and drink); (provl.) **Ἀμαλθείας** (Ἀμαλθίης) κέρας *horn of Amaltheia (i.e. cornucopia)* Anacr. Philox.Leuc.

ἄμαλλα (also **ἄμαλλα** Call.) *ης f.* [perh. ἀμάω; also pop.etym., reltd. ἄμα] bundle of harvested corn, **sheaf** Call. Plu.

ἀμαλλο-δετήρ ἦρος *m.* —also **ἀμαλλοδέτης** *ου m.* [δέω¹] binder of sheaves Il. Theoc.

ἀμαλός ἡ ὄν *adj.* (of young animals) **weak, feeble, frail** Hom.; (of an old man) E.

ἄμάντεσσι (dial.dat.pl.ptcpl.): see ἀμάω

ἄ-μαντις *i adj.* [privatv.prfx., μάντις] not prophetic, without foresight (w.GEN. of fear) A.(cj.)

ἄμαξα, ep. and dial. **ἄμαξα**, *ης f.* **1 cart, wagon** (for transporting persons, possessions, corpses) Hom. + **2 cart-load, wagon-load** E.Cyc.; (w.GEN. of sthg.) Pl. X.

3 Wain or Plough (a constellation, app. identified w. the Great Bear) Hom.; (ref. to the Little Bear) Call.

ἀμαξεύς ἑως *m.* wagon-driver; (appos.w. βοῦς) **draught-ox** Plu.

ἀμαξεύω *vb.* **1 drive a wagon, be a wagoner** Plu.

2 || PASS. (of a country) be travelled in by wagon Hdt.

ἀμαξ-ήρης *ες adj.* [ἀραρίσκω] **1 (of a seat) in a wagon A. 2 (of a path) for wagons E.**

ἀμαξιαίος ἄ *ον adj.* (of blocks of stone) large enough to fill a wagon, wagon-sized X. D.

ἀμάξιον *ον n.* [dimin.] **little cart** Plu.

ἀμαξίς ἰδος *f.* **little cart** Hdt.; **toy cart** Ar.

ἀμαξ-ιτός, ep. and dial. **ἀμαξιτός**, *ου f.* [reltd. εἶμι] **wagon-track, carriageway** Il. hHom. Thgn. Parm. Hdt. S. +; (fig., w.GEN. of persuasion) Emp.; (fig., ref. to the path of poetry or song) Pi.; (also appos.w. ὁδός *path*) Pi. X.

ἀμαξο-πηγός *ου m.* [πῆγνυμι] **wagon-maker, cartwright** Plu.

ἀμαξο-πληθής ἑς *adj.* [πλήθος] (of a stone) large enough to fill a wagon E.

ἀμαξουργός *ου m.* [ἔργον] **wagon-maker, cartwright** Ar.

ἀμαξο-φόρητος *ον adj.* [φορητός] (of a house) carried on a wagon Pi.fr.

ἀμάομαι *mid.contr.vb.* **1 gather up** —milk-curd Od. —grain Hes. —the sap of an oak AR.; (of an ant) —a heap (of supplies) Hes.; (of drone-bees) —the toil of others (w.PREP.PHR. into their own bellies) Hes.

2 heap up —earth AR.

ἄμαρ *dial.n.*: see ἦμαρ

ἀμάρα ᾤς, Ion. **ἀμάρη** *ης f.* irrigation channel, ditch, trench Il. Hellenist.poet.

ἀμαράκινος *η on adj.* [ἀμάρακος *marjoram*] (of a perfume) made from marjoram Plb.

ἀ-μάραντος *ον adj.* —also **ἀμαράντινος** *η on adj.* [privatv.prfx., μαραίνω] (of a crown of glory, ref. to eternal life, perh. w. further connot. of the flower *amaranth*) unfading, imperishable NT.; (of an inheritance, ref. to the Kingdom of God) NT.

ἀμαρτάνω *vb.* | fut. ἀμαρτήσομαι, also ἀμαρτήσω (NT.) | aor.2 ἤμαρτον, ep. ἄμαρτον, also ep. ἡμβροτον, Aeol. ἄμβροτον | pf. ἡμάρτηκα || PASS.: aor. ἡμαρτήθην | pf. ἡμάρτημαι || The sections are grouped as: (1–2) fail to hit the mark, (3) fail to achieve or fulfil, (4–5) lose or fail to gain, (6–7) fall short or be deficient, (8) make a mistake, (9) commit an offence. |

1 fail to hit the mark (in throwing a missile); **miss** Il. Hdt. Ar. + —w.GEN. *one's target* Hom. Hdt. Antipho Lys. +; (in aiming a blow) Hippon.; (in aiming insults) S.

2 fail to hit upon (i.e. not meet or find), **miss** —w.GEN. *someone* Hdt. —the right or desired way Hdt. Th. Ar. X.; (of sailors) —an island Pi.

3 fail to achieve or fulfil —w.GEN. *an objective, hope, or sim.* Od. Hdt. S. E. Th. Att.orats. +; **fail** —w.INF. *to do sthg.* Th.; **be disappointed** —w.GEN. *by someone* (w.NEUT.ACC. *over sthg.*, i.e. *fail to get it fr. them*) S. || PF.PASS.PTCPL.ADJ. (of a person's aims) missed, failed S.

4 fail to take possession of, fail to gain —w.GEN. *a territory (in war)* Hdt. Th.

5 fail to keep possession of, be deprived of, lose —w.GEN. *a person (through death)* E. —*one's allies* A. —*one's life, sight* Od. E. —*someone's friendship* Thgn. —*stolen property* A.

6 fall short, be lacking or deficient —w.GEN. *in gifts* (i.e. *fail to give enough*) Il. —*in words* (i.e. *fail to find the right ones*) Od. —*in good sense* Od. A.(dub.) E.

7 fall short in understanding, be mistaken —w.GEN. *in one's judgement, a calculation* Hdt. Th. —*about an oracle, the future* Hdt.

8 make a mistake (in action or judgement), go wrong, be mistaken, err Semon. Thgn. Pi. Hdt. Trag. Th. +

—w.NEUT.INTERN.ACC. *in sthg.* Od. Thgn. + || PASS. (of things) be done or undertaken in error Th. Att.orats. + || PRES.PASS.PTCPL.ADJ. (of things) mistaken Pl.

|| PF.PASS.PTCPL.ADJ. (of persons) mistaken Arist.; (of a constitution) flawed Pl. Arist.

9 commit an offence, do wrong, offend, sin Hom. Hes. Hdt. Trag. Att.orats. + —w.COGN.ACC. S. E. And. —w.NEUT.

INTERN.ACC. *in some respect or act* Sapph. Hdt. S. E. Th. + —w.INTERN.ACC. *w. one's words* S. —w. εἰς + ACC. *against a god or person* Hdt. S. E. + || PASS. (of things) be done with

wrongful or criminal intent Th. Att.orats. + || NEUT.PL.PRES. or PF.PASS.PTCPL.SB. offences, misdeeds S. E. Att.orats. +

—*ἡμαρτημένως pf.pass.ptcpl.adv.* **mistakenly** Pl.

ἀμαρτάς ἄδος *f.* **1 mistake, error** Hdt.

2 offence, crime Hdt.

ἀμαρτέω *ep.contr.vb.*: see ὁμαρτέω

ἀμαρτή (ep. **ἀμαρτή**), also **ὁμαρτή** *adv.* [app. ἄμα, ὁμός; ἀραρίσκω] **together, at the same time** Hom. Sol. E. Call. AR.

ἀμαρτήδην (v.l. **ὁμαρτήδην**) *ep.adv.* **together, at the same time** Il.

ἀμάρτημα ατος *n.* [ἀμαρτάνω] **1 mistake, error** Th. Att.orats. Pl. X. +; (w.GEN. of judgement) Th.; (of a misguided mind) S.; (of the tongue) Antipho

2 offence, crime Hdt. Th. Att.orats. Pl. +

3 (specif.) infringement (of a peace treaty) Th.

4 offence (against God), **sin** NT.

ἀμαρτητικός ἡ ὄν *adj.* (of a person) **prone to error or wrongdoing** Arist.

ἀμαρτιά ᾤς *f.* **1 mistake, error** (in conduct, thinking, or sim.) A. E. Th. Ar. Pl. +

2 fault, wrongdoing, offence Trag. Att.orats. +

3 (wkr.sens.) shortcoming (in a person's nature) Isoc.

4 offence (against God), **sin** NT.

ἀμάρτια ων *n.pl.* **1 errors** (of judgement) A. [or perh. failures]

2 offences A.

ἀμαρτί-νοος *ον adj.* [νόος] **1 (of Epimetheus) mistaken-minded, misguided** Hes.; (of a leader) Sol.

2 (of Io, pursued by a gadfly) distraught in mind, crazed A.

ἀμαρτο-επής ἑς *adj.* [ἐπος] **faulty in speech, talking nonsense** Il.

ἀ-μαρτύρητος *ον adj.* [privatv.prfx., μαρτυρέω] **without a witness** (to one's valour) E.

ἀ-μάρτυρος *ον adj.* [μάρτυς] **1 (leg., of a transaction or contract) without a witness present, unwitnessed** D.; (of a lawsuit) **without supporting witnesses** Aeschin. D.

2 (in neg.phr., of a country's power) **lacking witnesses** (to attest it) Th.; (of God, to attest His existence) NT.; (of a poet's subject matter) **unattested** (i.e. fictional) Call.

—**ἀμαρτύρως** *adv.* **without a witness** —*ref. to making a contract* D.

ἀμαρτωλή ἡς *f.* [ἀμαρτάνω] **fault, offence** Thgn.

ἀμαρτωλία ἄς *f.* **wrongdoing** Ar.

ἀμαρτωλός ὁν *adj.* | also masc. (pidgin Gk.) ἀμαρτωλή (Ar.) |

1 (of a person) **wicked** Ar. NT.; (of a generation) **sinful** NT.

|| MASC.SB. sinner NT.; (specif.) one who does not observe the Law, irreligious person NT.

2 (of a practice) **mistaken, erroneous** Arist.

ἀμαρῶγή ἡς, dial. **ἀμαρῶγά** ἄς *f.* [ἀμαρύνσω] 1 bright and rapid movement || PL. sparkling glances (fr. the eyes) hHom. AR.; sparkling rays (of a star, the moon) AR.

2 **flash, dazzle** (W.GEN. of horses in motion) AR.

ἀμάρνυμα, Aeol. **ἀμάρνυμα**, ατος *n.* 1 bright and rapid movement; **flash of light** AR.; **radiance, sparkle** (W.GEN. of a face) Sapph.; (pl., of the Graces) Hes.fr. || PL. sparkling glances (fr. the eyes) AR.

2 **flash, dazzle** (W.GEN. of wrestling) B.

3 **quivering** (W.GEN. of a lip) Theoc.

ἀμαρύνσω *vb.* 1 **flash or dart a glance** —W. ἀπό + GEN. *fr. one's eyes* hHom.; (fig., of a god, perh. of a monster's eyes) **flash** —*fire* Hes. hHom.

2 || MID. (of the light fr. the Golden Fleece, the ground reflecting it) **sparkle** AR.

ἀμάς ἄδος *f.* a kind of boat A. (cj.)

ἀματήρ dial.m.: see ἀμητήρ

ἀματροχίη ἡς *Ion.f.* [ἄμα, τρέχω] **running side by side** (of chariots) Il. Call.

ἀμάτωρ dial.masc.fem.adj.: see ἀμήτωρ

ἀμανρό-βιος ὁν *adj.* [ἀμανρός, βίος] (of the race of men) **living a feeble life** Ar.

ἀμανρός ᾶ (Ion. ἦ) ὁν *adj.* 1 (of persons, their strength, limbs, other attributes or faculties) **weak, feeble, frail** Trag. Critias; (of a hare's vision) **dim** X.; (of the gods) **ineffective** S. (dub.cj.)

2 (of a phantom or spectre, the spirits of the dead) faintly seen, **faint, indistinct** Od. Sapph. Plu.; (of a constellation) Theoc.; (of the depths of a lake) **dark, murky** A.fr.

3 (of the trace of an animal's scent) **faint, indistinct** X.

4 (of a rumour, reputation) **vague, obscure** A. Plu.

5 (of a person, family) **lowly or brought low** Hes. A. E. Plu.

—**ἀμανρότερον** *compar.adv.* **somewhat vaguely** —*ref. to showing a friendly attitude* Plu.

ἀμανρόω *contr.vb.* [reld. μανρόω] | aor. ἡμανρώσα, dial. ἀμαύρωσα | 1 make weak or faint, **weaken, enfeeble** —a person A. (cj.) Pi.; (of Perseus) —*the Graiai (by stealing their eye)* Pi.

2 (of the strategy of standing in line w. spear at the ready) **weaken** —*its impact (compared w. charging forward)* Plu.

3 (of heat) **weaken, make faint** —*scents* X. || PASS. (of the sun) be made faint, be dimmed (during an eclipse) Hdt. | see also μαυρόω 3

4 (of time, decay) **impair, destroy** —a funeral shroud, the gifts of the gods Simon. Call.

5 (of a person) **bring to nought, ruin** —*someone's life* E.; **nullify** —*the plans of enemies* X.

6 **weaken, lessen, diminish** —*insolence, vices, affectionate feelings, enjoyment* Sol. Pi.fr. Plu. || PASS. (of virtue, pleasure) be lessened or diminished B. Arist.

7 (of persons, their power) **lessen, diminish, obscure** —*others, their reputation or achievements* Plb. Plu. || PASS. (of

persons) be lessened Plu. —W.ACC. *in repute* Plu.; (of the brightness of a person's fortune) be dimmed —W.PREP.PHR. *by someone else's* Plu.

ἀμαύρωμα ατος *n.* **weakening, dimming** (of the sun's light) Plu.

ἀμαύρωσις εως *f.* **weakening, failing** (W.GEN. of the senses) Plu.

ἀμαχανία dial.f., **ἀμάχανος** dial.adj.: see ἀμηχανία, ἀμήχανος

ἀμαχεί *adv.*: see under ἄμαχος

ἀ-μάχητος, also **ἀμάχετος** (A.), ὁν *adj.* [privatv.prfx., μάχομαι] 1 (of soldiers) never having fought, **with no experience of fighting** X.

2 unable to be fought against; (of a mountain torrent) **irresistible** A.; (of arrows) S.; (of greed) Simon.

—**ἀμαχητεί**, also **ἀμαχητί** *adv.* **without fighting** Il. Hdt. Th. X. Plb.

ἄ-μαχος ὁν *adj.* [μάχη] 1 (of soldiers) never having fought, **with no experience of fighting** X.

2 **not fighting** (on a particular occasion) X.

3 (of persons, deities, their attributes) unable to be fought against, **invincible, unconquerable** A. Pi. B. Hdt. S. Ar. +; (of a wave) A.; (of circumstances, feelings, emotions) Thgn. A. Pi. E. Pl.; (of beauty) **irresistible** Men. Plu.

4 (of a place) **unassailable, impregnable** Hdt.

5 (of a farmer) **unbeatable, unsurpassable** Men.

6 (of behaviour, circumstances) **unmanageable, impossible** X. Men. || NEUT.IMPERS. (w. ἐστί understood.) it is impossible —W.INF. *to conceal sthg.* Pi.

—**ἀμαχεί** *adv.* **without fighting** Th. X. Plb. Plu.

ἀμάω, ep. **ἄμάω** *contr.vb.* | ep.inf. ἄμαειν (Hes.) | ep.ptcpl. ἄμῶν (AR.), dial.dat.pl. ἄμάντεσσι (Theoc.) | impf. ἤμων | fut. ἀμήσω, ep. ἀμήσω | aor. ἤμισα, ep.ptcpl. ἄμήσας, dial. ἀμάσας, dial.subj. ἀμάσω |

1 act as a reaper (of corn), **reap** Il. Hes. Call. Theoc.; (tr.) **reap** —*corn, crops* Od. Hes. Thgn. Hdt. AR. (mid.) || PASS. (of crops) be reaped Hdt.

2 (fig.) **reap** —*profits* Hes.fr. —*someone else's crop (i.e. claim credit for another's achievement)* Ar.; (intr.) —W.ADV. *well (i.e. become rich)* A.

3 (gener.) gather by cutting, **cut** —*reeds (for thatch)* Il. —*grass, sprigs, roots* S.fr. AR. Theoc. —a lock of hair Call.; (mid.) —*rushes* Hdt. —*clover* Call.

4 (fig.) **mow down** —*earth-born warriors* AR.; (intr., of Ares) **reap, mow** (in battle) AR.

ἀμβαίνω dial.vb.: see ἀναβαίνω

ἀμβάλλω dial.vb.: see ἀναβάλλω

ἄμβασις dial.f., **ἀμβάτης** dial.m.: see ἀνάβασις, ἀναβάτης

ἀμβατός ὁν dial.adj. [ἀναβαίνω] 1 (of a city, ref. to its walls)

able to be scaled Il.; (of heaven) Od. Pi.

2 (of the sea) **able to be embarked on** Hes.

ἀμβλακών (dial.aor.2 ptcpl.): see ἀμπλακείν

ἀμβλήδην *ep.adv.* [ἀναβάλλω] perh. **with sobs welling up** —*ref. to lamenting* Il.

ἀμβληχάομαι dial.mid.contr.vb.: see βληχάομαι

ἀμβλίσκω *vb.* **cause an abortion** Pl. Plu.

ἀμβλύνω *vb.* [ἀμβλύς] 1 (fig., of troubles) **blunt, take the edge off** —*one's thinking* Emp.

2 (of persons, circumstances) **blunt, lessen, weaken**

—*someone's power, hatred, bitterness, enthusiasm* Plb. Plu.

|| PASS. (of persons, their resolve) be blunted or weakened Th. Pl.; (of tyranny) Plu.; (of oracles, i.e. their truth) A.

3 blunt the keenness of, **discourage** —*someone* Plu.

—(W.INF. *fr. doing sthg.*) Plu.

4 **numb, stun** —*serpents (by incantations)* Plu.

ἀμβλύς εἶα ὅ *adj.* **1** (of things) **blunt** (opp. sharp) Pl. Plu.
2 (geom., of an angle) **obtuse** (opp. acute) Pl. Plb.
3 (fig., of anger, enthusiasm, authority, the sting of a gibe) with the edge taken off, **blunted, dulled** Th. Plu.
4 (of a person) **blunted, dulled, worn down** (by sufferings) A. E.fr.
5 blunted in feeling, **numb, insensitive** Th.; **lacking in keenness or enthusiasm** (sts. w. πρὸς + ACC. for sthg.) Th. Plu.
6 (of persons) **dull, ungifted** (w.ACC. in natural ability) X.
7 (of military operations) **lacking impetus, ineffective** Th.; (of a mode of attack) Plu.
8 (of a cough) **slight** Plu.
9 (of a scratch, an indentation) **slight, faint** Plu.
—**ἀμβλύ** *neut.adv.* | compar. ἀμβλύτερον, superl. ἀμβλύτατα | **1** **dimly** —*ref. to seeing, knowing* Pl.
2 not keenly or vigorously, **sluggishly** Pl. Plu.
ἀμβλύτης ητος *f.* **lack of keenness** (for sedition) Plu.
ἀμβλυωπέω *contr.vb.*: see ἀμβλυώσσω
ἀμβλυωπία ἄς *f.* [ᾠψ] **dim-sightedness** Pl.
ἀμβλυώσσω, Att. **ἀμβλυώττω** *vb.* (of a person, animal, eyes) **be dim-sighted** A.*satyr.fr.* Pl. X.(v.l. ἀμβλυωπέω); (fig., of a soul) Pl.
ἀμβλυπός ὄν *adj.* —also **ἀμβλύψ** ὠπος (E.) *masc.fem.adj.* [ᾠψ] **1** (of eyes) **dim-sighted** (because of darkness) E.; (of a life, because of tears) A.
2 (of a mist) **sight-dimming** Critias
ἀμβλωσις εως *f.* [reltd. ἀμβλίσκω] **act of abortion** Arist.
ἀμβόαα ατος *dial.n.* [ἀναβοάω] **shout, cry** A.
ἀμβοάω *dial.contr.vb.*: see ἀναβοάω
ἀμβολά *dial.f.*: see ἀναβολή
ἀμβολάδην *Ion.adv.* —also **ἀμβολάδαν** *dial.adv.* [ἀναβάλλω] **1** **bubbling up** (during the process of boiling) Il. Hdt.
2 as a prelude —*ref. to singing* hHom. Pi.
ἀμβολαδῖς *dial.adv.* perh. **with uplifted arms** —*ref. to smiths hammering metal* Call. [or perh. *with pauses between blows, i.e. one blow after another*]
ἀμβολάς ἄδος *dial.fem.adj.* (of earth) **thrown up** (into a pile) X.
ἀμβολή *dial.f.*: see ἀναβολή
ἀμβολι-εργός ὄν *ep.adj.* [ἔργον] **putting off work, dilatory** Hes.
ἀμβολή ης *Ion.f.* **delay, postponement** AR.
ἀμβόλιμος ὄν *dial.adj.* (of seawater) **surging or bubbling up** (w.GEN. fr. the mouth of a drowning man) Tim.
ἀμβροσία ἄς, *Ion. ἀμβροσίη* ης *f.* [ἀμβρόσιος] **ambrosia** (as a solid or liquid food of the gods) Hom. Hes. Sapph. Pi. Ar. Arist. +; (as fodder for divine horses) Il. Pl.; (as a perfumed unguent, also used to embalm and immortalise) Hom. Hes.fr. hHom. Alc. Hellenist.poet.
ἀμβροσί-οδμος ὄν *adj.* [ὀδμή] (of ointments) **of ambrosial fragrance** Philox.Leuc.
ἀμβρόσιος ᾱ (Ion. η) ὄν (also ος ὄν E.) *adj.* [reltd. ἄμβροτος] **1** (of the attributes or possessions of deities, such as their hair, voice, clothes, chambers, beds) **ambrosial, immortal, divine** Hom. Hes. hHom. Pi.fr. AR. Theoc.; (of fodder and mangers for their horses) Il.; (of an unguent) Hom. hHom.; (of a fragrance) hHom. Thgn. AR.; (of the rays of Dawn) AR.; (of the face of Day) Lyr.adesp.
2 (of sleep, perh. envisaged as a divine gift, or as a restorative of vital strength) **ambrosial** Il.; (of night, as immortal or numinous, or perh. as bringing restorative sleep) Hom. Alcm.

3 (of a nymph, the Graces) **divine** hHom. Ar.
4 (gener., of things having an association w. particular deities); (of springs, their water) **divine** Pi.fr. E.; (of acts of love) Pi.; (of the gleam of a robe and crown, as a gift fr. a god) E.
5 (of a poet's verses or song) **immortal** (i.e. undying, or as assoc.w. the Muses) Pi. B. Ar.
6 (gener.) fit for the gods; (of the voice of Orpheus, the head and breast of Medea) **heavenly** AR.; (of water fr. the snow of Aetna) Theoc.
ἄμβροτον (Aeol.aor.2): see ἀμαρτάνω
ἄμβροτό-πωλος ὄν *adj.* [ἄμβροτος, πῶλος] (epith. of Athena) **with immortal horses** E.
ἄμ-βροτος ὄν (also dial. ᾱ ὄν) *adj.* [privatv.prfx., βροτός] | see also ἄβροτος |
1 (of deities) **immortal** Hom. Hes.fr. Lyr. A. Emp. S.
2 (of the attributes, possessions or gifts of deities) **immortal, divine** Hom. Hes. Pi. Emp. Ar. Tim. +; (of night) Od.; (of the light of day) AR.; (of the earth) Pi.fr. || NEUT.PL.SB. immortal elements (in the natural world) Emp.
3 (of chants in honour of a deity) **divine** S.(dub.)
ἄμβων ωνος *m.* | ep.dat.pl. ἀμβώνεσσι | **1** **crest or crag** (w.GEN. of a mountain) Call.
2 **rim, lip** (of a drinking-cup) Plu.
ἀμβώσας (Ion.aor.ptcpl.): see ἀναβοάω
ἄμέ (dial.acc.1pl.pers.pron.): see ἡμεῖς
ἀ-μέγαρτος ὄν *adj.* [privatv.prfx., μεγαίρω] **1** (of persons) **unenviable, pitiable** hHom. A.; (derog.) Od.; (of suffering, troubles, grief) Il. A. E. Ar.(quot. E.) AR.
2 (of a blast of wind) **awful, terrible** Od.; (of battle) Hes.; (of water fr. the Styx) A.fr.
ἀ-μεγέθης ες *adj.* [μέγεθος] **without size or extent** Arist.
ἀμείβω *vb.* | ep.impf. ἀμείβον | fut. ἀμείψω | aor. ἤμειψα, ep. ἄμειψα, dial. ἄμειψα || PASS.: dial.aor. (w.mid.sens.) ἀμείφθην (Pi. Theoc.) || The sections are grouped as: (1–3) exchange (one thing for another), (4) change (sthg.), (5–7) cause alternation or succession, (8–17) exchange places, (18–19) reply, (20–24) repay, requite or reciprocate. |
1 make or cause an exchange; **exchange** —*one's armour* (for other armour) Il.; **change** —*the armour of one's soldiers* Il.
2 **give in exchange** —*gold armour* (w.GEN. for bronze) Il. —*one's wife* (for one's life, i.e. allow her to die on one's behalf) E. —*clothes* (w. ἀντί + GEN. for others) E.; **give up** (in exchange for a sexual union w. Zeus) —*the state of virginity* A.fr. || MID. **give up in exchange** —*gold plate* (w. πρὸς + ACC. for money) Plu.
3 **take in exchange** —*black robes* (w.GEN. for white) E. —*horses* (w. ἀντί + GEN. for dolphins) Pi. —*the form of a mortal* (w. ἐκ + GEN. instead of a god) E.; **redeem** —*one's husband* (w. ἐκ + GEN. fr. Hades, w. ἀντί + GEN. at the cost of one's own life) E.; **take over** —*someone's watch-duty* E. || MID. **acquire** (w.ACC. sthg.) **in exchange** (for sthg. else) A. E. AR. —(w. ἀντί + GEN. for sthg. else) Arist.(quot.epigr.) —(w.GEN.) S.
4 (gener.) **change, alter** —*one's appearance, colour, bloom* hHom. A. E.fr. Plu. —*position* Pl.; (intr.) —W.INTERN.ACC. *to all kinds of colours* Plu.; (of a wind) **change direction** Plu. || MID. (of skin) **change** —*its hue* Sol.; (of an island) —*its name* AR.; (intr., of a facial expression) Theoc.; (of a hole) —W.DAT. *in narrowness* (i.e. become narrower) X.
5 cause an alternation or succession (of actions or events); **alternate, move in succession** —*knee* (w.GEN. after knee, in stepping forwards) Il.; **cause** (w.ACC. deaths) **to follow in turn** —w.GEN. after deaths E.; (intr., of a new event) **come in**

- turn** —W. ἔκ + GEN. *after others* E. || MID. (of events) **come one after another** E.; (of murder) **give place to** —W.GEN. *murder* (i.e. *be succeeded by murder*) E. (cj.); (of different sufferings) **come in turn to** —W.ACC. *different people* E. (cj.)
- 6 pass** (W.ACC. children) **from one to another** —W.DAT. *by a succession of hands* (i.e. *pass them fr. hand to hand*) E.
- 7** || MID. **take turns** (at doing sthg.) Hom. Pi. AR. Plb.; (of fields, at being ploughed and lying fallow) Pi.
- 8** exchange places || MID. **exchange** —*one's country* (for another) Sol. —*one place* (W.GEN. for another) Pi.fr.; **go to** —*one city* (W. ἔκ + GEN. *after another*) Pl. || ACT. **go to** —*a place* (W. ἀπό + GEN. fr. another place) AR.; (of sophists selling knowledge) **exchange** —*one city after another* (W.GEN. for money, app. w.connot. of both spatial and financial exchange) Pl.
- 9** || MID. (intr., of a rider) **switch** —W.PREP.PHR. *to another horse* Il.
- 10** || MID. (of the soul, a drug) **pass through** or **across** —*the barrier of the teeth* Hom.
- 11 cross** —*a threshold* (to enter or leave a building) A. AR. || MID. (of Night and Day, alternating w. each other) **cross** —*a threshold* Hes.; (intr., of a person) —W. ὑπέρ + ACC. *over a threshold* Theoc.
- 12 cross** —*the Hellespont* (W.DAT. on a bridge of boats) A.; (mid.) —*a river* Hdt. (quot.epigr.)
- 13 pass through** —*a door* (to enter or leave a building) Hdt. E.fr.; (mid.) A. E.
- 14 come out of, leave** —*a house or cave* S. E.
- 15** go past or away from, **leave behind, leave** —*a place* Pi. S. E. AR.; (mid.) AR.
- 16 pass along, traverse** —*a path or route* B. E.; **mount** —*the rungs of a ladder* E.; (perh.causatv.) **make** (W.ACC. persons) **pass** —W. διά + GEN. *through bloodshed* (W.PREP.PHR. into a contest, i.e. *involve them in a bloody contest*) E. || MID. (of a foot, meton. for a person on foot) **pass** —W. διά + GEN. *through a land* E.; (of rowing) —W. διά + ACC. *through Acheron* A. (dub.)
- 17** || MID. **pass beyond, surpass, outdo** —*sthg.* Pi.
- 18** || MID. and AOR.PASS. **speak in answer, answer, reply** Hom. hHom. Pi. Hdt. Trag. AR. Plu. —W.COMPL.CL. *that sthg. is the case* Hdt.; (tr.) **answer, reply to** —*someone* Hom. Hes. Lyr. Hdt. Trag. Hellenist.poet.; **answer** (sts. W.ACC. someone) —W.INTERN.ACC. *in certain words, w. advice, or sim.* Pi. Hdt. Trag.
- 19** || MID. **answer, respond to** —*someone* (W.DAT. w. an embrace) E.
- 20** give in return, **repay, return** —*thanks* (W.DAT. to someone) A. || MID. (of wicked gains) **bring in return** —*punishment* (W.DAT. to many) E.Cyc.
- 21** || MID. **repay, requite, reward** —*a god or person, their services, or sim.* (usu. W.DAT. w. gifts, gratitude, or sim.) Od. A. Pi. Hdt. X. D. + —*a people* (W.GEN. for sthg.) Plu.; (intr.) **reciprocate** Plu. —W.PTCPL. *by doing a favour* X.
- 22** || MID. (w. punitive connot., of Justice) **requite** —*the follies of mortals* E.; (of murder) —*murder* E.; (of envy) —*noble deeds* Pi.
- 23 receive in return** —*honour fr. men* (for an offence against the gods) Ibey. || MID. (of a god) —*a recompense* (for his services) A.
- 24** give and take in return; **reciprocate** —*friendship* S.
- ἀμείβοντες** ων masc.pl.ptcpl.sb. **sloping beams** (meeting at the summit of a pitched roof) Il. [or perh. *beams that cross each other*]
- ἄ-μείδητος** ον *adj.* [privatv.prfx., μειδάω] (of nights) in which there is no smiling, **sombre, grim** AR.
- ἄ-μεικτος** (also written **ἄμικτος**) ον *adj.* [μεικτός] **1** not mixing or able to be mixed (w. other things); (of natural elements) **unmixed** (w. others) Emp. Arist.; (of the cries of victors and vanquished) **not blending** (w. each other) A.; (of different physical states) **incompatible** (w. each other) Pl.; (of customs, W.DAT. w. those of other people) Th.
- 2** lacking mixture or admixture, **unmixed, unalloyed, pure** Pl.; **containing no mixture** (W.GEN. of certain things) Pl.
- 3** (of rights) not to be shared promiscuously, **exclusive** (to an individual) Plu.
- 4** (of a person, way of life) avoiding social contact, **unsociable** D. Plu.; (of a criminal) refused social contact, **cold-shouldered** (W.DAT. by someone) D. || NEUT.SB. unsociability Plu.
- 5** (of a land, city, nation) **unsociable** E. Isoc. Plu.; (of the Cyclops, Centaurs, Cynus) **inhospitable, uncivilised, barbarous** S. E.; (fig., of greed, envisaged as a wild animal) Plu.
- 6** (of peoples) **not interconnected** (w. each other) Pl.
- 7** (of animals) **not cross-breeding** Pl.
- ἀμεικτότατα** neut.pl.superl.adv. **in a very unmixed condition** Pl.
- ἄ-μειλικτος** ον *adj.* [μειλίσσω] **1** (of speech) not softened, **stern, harsh** Il.
- 2** (of Zeus, Hades, the water of Styx) not to be appeased, **implacable** hHom. AR. Bion; (of a serpent) **grim** Mosch.
- 3** (of bonds) **harsh, cruel** Hes.
- ἄ-μειλιχος** ον *adj.* **1** (of a person or deity, their heart) not gentle or kind, **implacable, unpitiable, merciless** Il. Hes.fr. (cj.) hHom. Semon.; (of a serpent) Hes.fr.; (of the sea) hHom. Anacr.; (of an army, fig.ref. to driving rain) Pi.; (of anger) Pi.
- 2** (of force) **brute** Sol.
- 3** (of sufferings) **harsh, cruel** A.
- 4** (of the face of Pan) **grim, savage** hHom.
- ἀμείνων** ον, gen. ονος *compar.adj.* | masc.fem.acc. ἀμείνονα or ἀμείνω || PL.: masc.fem.nom. ἀμείνονες (sts. ἀμείνους), acc. ἀμείνονας or ἀμείνους | neut.nom.acc. ἀμείνω (sts. ἀμείνονα) |
- 1** (of persons) **better, superior** Hom. +; (W.ACC. or DAT. at an activity or in some regard) Hom. +; (W.INF. at doing sthg.) Hom. +; (of horses) Il.
- 2** (of things, freq. abstr.) **better, preferable** (in quality, suitability, usefulness, or sim.) Hom. +
- 3** || NEUT.IMPER. (w. ἔστί or sim., sts.understd.) it is better (usu. W.INF. to do sthg.) Hom. +
- ἄμεινον** neut.adv. **better** Mimn. +
- ἀμεινότερος** ᾱ ον *compar.adj.* (of a fighter) **better** Mimn.
- ἀμειξία** (also written **ἀμιξία**) ᾱς, Ion. **ἀμιξίη** ης *f.* [ἄμεικτος] **1** **lack of contact or communication** (W.GEN. betw. communities) Th.; (w. πρὸς + ACC. w. other peoples) Plu.
- 2** **unsociable attitude** (of individuals towards each other) Isoc.; (of a people towards foreigners) Plu.
- 3** **disunity, disorder, confusion** (in a group of people) Plb.
- 4** **lack of circulation or exchange** (W.GEN. of money) Hdt.
- ἀμείρω** dial.vb.: see ἀμείρδω
- ἄμεινις** εως *f.* [ἀμείβω] **1** **exchanging** (W.GEN. of positions on the battlefield) Plu.
- 2** commercial exchange, **commerce** Plb.
- 3** process of following one after the other; **succession** (W.GEN. of generations) Plu.

ἀμέλγω vb. | fut. ἀμελῶ | aor. ἤμελξα | **1 milk** —sheep, goats, cows Od. E.Cyc. Theoc. Mosch. —a he-goat (provl. for a futile action) Plb.; (intr.) Hdt. Theoc. —W.COGN.ACC. *milk* Hdt. Theoc.(also mid.) || PASS. be milked Plu. —W.COGN.ACC. of one's milk Il.; (fig., of grapes) —of their nectar Ion **2** (fig.) **suck down, drain** —a poison Theoc. —someone's love (envisaged as a drink) Bion

ἀμέλει *imperatv.*: see under ἀμελέω

ἀμέλεια, also **ἀμελία** (E.), ἄς f. [ἀμελής] **1 lack of concern, indifference** E. Th. Isoc. Pl. X. Arist.

2 (pejor.) **negligence, carelessness** Th. Pl. X. D. Arist. Plu.

3 neglect (of persons, the gods, one's own interests, or sim.) Th. Isoc. Pl. X. Plu.

ἀμελετησιᾶ ἄς f. [privatv.prfx., μελετάω] **lack of practice or exercise** Pl.

ἀ-μελέτητος on *adj.* [μελετητός] **unpractised, untrained** Pl. X.; (W.INF. in doing sthg.) Pl.

—**ἀμελετήτως** *adv.* (w. ἔχειν) *be unpractised* Pl.

ἀμελέω *contr.vb.* [ἀμελής] | aor. ἤμελησα, ep. ἀμέλησα | pf. ἤμεληκα || neut.impers.vbl.adj. ἀμελητέον | **1 be negligent, unconcerned or indifferent** Hes. A. S. Ar. Isoc. Pl. +

2 neglect, disregard, ignore —W.GEN. *someone or sthg.* Il. A. Hdt. E. Th. Ar. + —W.ACC. *a course of action* Hdt. || PASS. be neglected or ignored S. E. Th. Isoc. Pl. X. +

3 not care about —W.ACC. + PTCL. *someone doing sthg.* E.

4 not care —W.INDIR.Q. *whether sthg. is the case* Isoc.

5 neglect —W.INF. *to do sthg.* Hdt. Isoc. Pl. X. Is.

6 || PF.PASS.PTCPL.ADJ. (of a huntsman's clothing and footwear) app., casual X.

—**ἀμέλει** *imperatv.* (colloq., conveying general emphasis, freq. first wd., sts. postponed or parenthetical) **never mind!, don't worry!, rest assured!** Ar. Pl. X. Thphr. Men. Plu.; (in dialogue, usu. opening a speech) Pl. X. D. Plu.

—**ἡμελημένως** pf.pass.ptcpl.adv. **1** without being cared for or attended to, **neglectedly** Isoc. X.

2 without exercising care, **unconcernedly, negligently** X.

ἀ-μελής ἑς *adj.* [privatv.prfx., μέλω] **1 lacking in care or concern, unconcerned, negligent** Ar. Isoc. Pl. X. D. Plu.

2 uncaring, neglectful (W.GEN. of someone or sthg.) A.(cj.) Pl. X. || NEUT.SB. neglect (W.GEN. of sthg.) Pl.

3 || NEUT.IMPERS. (w. ἐστὶ understd.) there is a lack of concern (W.GEN. for sthg.) X.

—**ἀμελῶς** *adv.* | compar. ἀμελέστερον | **1 unconcernedly, carelessly, negligently** Th. Isoc. Pl. X. +

2 in a manner that is neglectful (W.GEN. of someone) Pl.

ἀμέλητος on *adj.* (of things) **not of concern** Thgn.

ἀμελία f.: see ἀμέλεια

ἀμελλήτως *adv.* [privatv.prfx., μέλλω] **without hesitation** Plb.

ἄμελξις εως f. [ἀμέλγω] **milking** (of goats, W.GEN. for their milk) Pi.f.

ἄ-μεμπτος on *adj.* [privatv.prfx., μεμπτός] **1** (of persons or things) not subject to blame, **blameless, faultless, irreproachable** B. E. Pl. X. D. +; (W.GEN. in regard to sthg.) A.

2 (of persons) not having a cause for blame, **satisfied, uncomplaining** X.

—**ἀμέμπτως** *adv.* **1 blamelessly, irreproachably** A. Pl. X. D. Plu.

2 perh. **uncomplainingly** S.

ἀμεμφείᾱ ἄς f. [ἀμεμφής] **freedom from blame** A.

ἀ-μεμφής ἑς *adj.* [privatv.prfx., μέμφομαι] **1** (of persons or things) free from blame, **blameless, irreproachable, faultless** A. Pi. B. Emp. AR. Plu.

2 (of the gods) **not finding fault** (W.GEN. w. acts of negligence) Plu.

—**ἀμεμφέως** *Ion.adv.* **blamelessly** Emp.

ἄμεναι (ep.athem.aor.inf.): see ἄω

ἀ-μενηνός ὄν *adj.* [μένος] (of old, injured or weary persons) lacking strength or power, **weak, feeble** Il. hHom. S. AR. Mosch.; (of the race of humans) hHom. Ar.; (of Pygmies) Hes.fr.; (of ghosts of the dead) Od. E.; (of dreams) Od.

ἀμενηνῶ *contr.vb.* (of a god) **weaken the force of** —a spear-point Il.

ἀ-μενής ἑς *adj.* (of an old woman) **weak, feeble** E.

ἄμερᾱ *dial.f.*, **ἄμερᾱ** *Aeol.f.*: see ἡμέρᾱ

ἀμέργω vb. | fut. ἀμέρξω | **1 pick, pluck** —flowers, fruit, leaves Sapph. E. AR. Mosch.; (mid.) AR. Theoc.

2 (fig.) **take pickings from** —fruitful foreigners Ar.(cj.)

ἀμέρδω, *dial.* **ἀμείρω** (Pi.) vb. | aor. ἤμερσα, ep. ἄμερσα |

1 deprive, rob —someone (of a prize) Il. —(W.GEN. of life, sight, goods, a homeland) Od. Hes. Hippon. Pi. —someone's life (of honour) Pi. —W.DBL.ACC. *the gods, of privileges* hHom. || PASS. be deprived —W.GEN. of life Il. —of a meal Od.

2 take away, **steal, snatch** —a prize (W.PREP.PHR. fr. someone's hands) B. —cattle AR.

3 app. **destroy, lose** —one's life E.

4 (of smoke) deprive of lustre, **tarnish** —weapons Od.

5 (of flashing bronze, Zeus' lightning-bolt) deprive of sight, **dazzle, blind** —someone's eyes Il. Hes.

ἀ-μερής ἑς *adj.* [privatv.prfx., μέρος] **not consisting of separate parts, indivisible** Pl. Arist. Plu.

ἀ-μερίμνητος on *adj.* [μεριμνάω] (of afflictions) **uncared for** S.(cj.) | see μεριμνήματα

ἀ-μερίμνος on *adj.* [μέριμνα] **1** (of a person) **free from care** NT.

2 uncared for S.

ἄμέριος *dial.adj.*: see ἡμέριος

ἀ-μέριστος on *adj.* [μεριστός] (of an entity) not able to be separated into parts, **indivisible** Pl. Arist.

ἄμεροδρόμος *dial.adj.*: see under ἡμεροδρόμος

ἄμερόκοιτος *dial.adj.*: see ἡμερόκοιτος

ἄμερος *dial.adj.*: see ἡμερος

ἄμερσα (ep.aor.): see ἀμέρδω

ἄμές *dial.1pl.pers.pron.*: see ἡμεῖς

ἀ-μετάβλητος on *adj.* [privatv.prfx., μεταβλητός] (of entities) **unchangeable** Arist.

ἀ-μετάβολος on *adj.* [μεταβάλλω] (of rules) **unchanging** Plu.

ἀ-μετάθετος on *adj.* [μετατίθημι] (of feelings, intentions) **unalterable, immovable** Plb.

ἀμετακινήτως *adv.* [μετακινήτός] **immovably** Arist.

ἀ-μετάκλητος on *adj.* [μετακαλέω] (of an impulse) **irrevocable** Plb.

ἀ-μεταμέλητος on *adj.* [μεταμέλομαι] **1** (of conduct or experiences) **not repented of or regretted** Pl. Plb.

2 (of a person) **feeling no regret, unrepentant** Arist.

ἀ-μετάπειστος on *adj.* [μεταπειστός] (of a person, necessity) **not subject to persuasion, inexorable** Arist. Plu.

ἀ-μετάπτωτος on *adj.* [μεταπίπτω] (of things) **unchangeable** Pl. Plu.

—**ἀμεταπτῶτως** *adv.* **without possibility of change** Plu.

ἀ-μετάστατος on *adj.* [μεθίστημι] (of a man) **unchangeable** (in his principles) Pl.; (of opinions) Pl.

ἀ-μεταστρεπτί *adv.* [μεταστρέφω] **without turning round** Pl. X.

ἀ-μετάστροφος on *adj.* **unable to be turned round, irreversible** Pl.

ἀ-μετάτρεπτος *ον adj.* [μετατρέπω] **not to be deflected** (fr. one's purpose) Plu.

ἄμετερος *dial. possessv. adj.*: see ἡμέτερος

ἀ-μέτρητος *ον (also dial. ᾱ *ον* Pi.) adj.* [μετρητός] **1** not measurable in extent; (of the sea) **boundless, endless** Pi.; (of Air) Ar.; (of sorrow, suffering) Od.

2 not measurable in number; (of oars, troubles) **countless** E.

ἀμετρία *ᾱς f.* [ἄμετρος] **1** lack of due measure or proportion, **disproportion, imbalance, disharmony** Pl. Plu.

2 unsuitability (w.GEN. of a time for marriage) Pl.

3 lack of moderation, **immoderation, excess** Pl. Plu.

4 failure to keep time (w. a lyre, in dancing) Pl.

ἀμετρό-δικος *ον adj.* [δίκη] (of quarrels) going beyond the limits of justice, **unrighteous, law-breaking** B.

ἀμετρο-επής *ἑξ adj.* [ἔπος] with no limit to one's words, **intemperate in speech, loose-tongued** Il.

ἄ-μετρος *ον adj.* [privatv.prfx., μέτρον] **1** (of things) not admitting of measurement, **unmeasurable** Pl.

2 beyond the possibility of measurement; (of a crowd, an evil) **immense, vast** Simon. X.; (of things) **innumerable, countless** Critias X. Theoc.

3 lacking due measure or proportion, **ill-proportioned, inharmonious, unbalanced** Pl.

4 (of implements) of **undue** or **non-standard** size Pl.

5 lacking moderation, **immoderate, excessive** Pl. Plu.

|| NEUT.SB. lack of moderation, excess Pl.

6 (of speech or writing) lacking metre, **unmetrical** Arist.

—**ἀμέτρως** *adv.* **1** in a manner lacking measure or proportion Pl.

2 in an inharmonious or ill-proportioned manner Pl.

3 immoderately, **excessively** Pl. X. Plu.

4 unmetrically Critias

ἀμεύσασθαι *dial. aor.mid.inf.* surpass, outdo —opponents Pi.

ἀμεύσιμος *ον dial. adj.* || NEUT.IMPERS. (w. ἐστί) perh., one must go across (the sea) AR.

ἀμευσί-πορος *ον dial. adj.* [πόρος] (of a fork in the road) perh. where paths change Pi.

ἀμέων (dial.gen.1pl.pers.pron.): see ἡμεῖς

ἄμη *ης f.* implement for digging, shovel, spade Ar. X. Aeschin.

ἀμηγήτη (also written **ἀμή γέ τη**) *adv.* [ἄμός any; cf. οὐδαμοί] in some way or other Ar. Pl.

ἀμήν *adv.* [Semit.loanwd.] **1** amen, so be it (at the end of a statement, indicating assent) NT.

2 truly (introducing a statement) NT.

ἀ-μῆνιτος *ον adj.* [privatv.prfx., μῆνιω] (of a person, talk) bearing no anger or resentment A. Hdt.; (in neg.phr., of a storm, fr. the gods) A.(dub.)

—**ἀμηνίτως** *adv.* —also **ἀμηνίτει** (Archil.) *adv.* without anger, kindly Archil. A.

ἀ-μήνυτος *ον adj.* [μηνύομαι] app., that cannot be wound to an end; (of old age) **interminable** AR.

ἄμης *ητος m.* a kind of milky cake Ar.

ἄμητηρ *ἦρος ep.m.* —also **ἄμᾶτήρ** *ἦρος dial.m.* [ἄμάω] reaper, harvester Il. Theoc.

ἄμητος, *ep. ἄμητος*, *ον m.* **1** process of reaping, reaping, harvesting AR.

2 harvest-time Hes. Hdt.

3 harvested crop, harvest Il.

ἀ-μήτωρ, *dial. ἀμάτωρ*, *ορος masc.fem.adj.* [μήτηρ]

1 lacking a mother (through death or absence), **motherless** Hdt. E.

2 not born of a mother; (of Athene, Aphrodite) **motherless** E. Pl.

3 (of a mother) **not worthy of the name of mother** S.

ἀμηχανέω *contr.vb.* [ἀμήχανος] **1** lack material resources, **be in need or want** Th. X. —W.GEN. of nothing Hdt.

2 (gener.) **be helpless or desperate** A. E. X. Hellenist.poet.; (of love) Theoc.

3 **be incapable** —W.INF. of doing sthg. Plu.

4 **be at a loss, uncertain or perplexed** A. —W.ACC. about sthg. A. E. —W.PREP.PHR. E. —W.GEN.PTCPL. at people doing sthg. (i.e. why they are doing it) AR.

5 **not know** —W.INDIR.Q. what to do, whether to do sthg., what is the case Trag. AR. —W.INF. whether or not to do sthg. A.

ἀμηχανία, *dial. ἀμᾶχανία*, *ᾱς*, *Ion. ἀμηχανία* *ης f.*

1 helplessness, desperation Od. Thgn. Pi. Parm. E. And. +

2 || PL. difficulties, perplexities Thgn. Pi. X. AR. Plb.

3 (personif.) **Helplessness** (assoc.w. Poverty, sts. as her daughter or sister) Hes. Alc. Thgn. Hdt.

ἀμηχανο-εργός *όν adj.* [ἀμήχανος, ἔργον] (of Satyrs) incapable of work, **useless, idle** Hes.fr.

ἀ-μήχανος, *dial. ἀμᾶχανος*, *ον adj.* [privatv.prfx., μηχανή] | ep.fem.gen.pl. ἀμηχανέων (hHom.) | **1** lacking means or resources; (of persons) **helpless, powerless** Od. hHom. A. E. Pl. X. +; (W.INF. to do sthg.) S. D. Plu.; **useless** (W.DAT. to the state) Ar.; (of a person's mind) **at a loss** AR.

2 (of strength and wisdom) **helpless, powerless** Pi.fr.; (of an act) **profitless, pointless** Stesich.

3 admitting no resource; (of a person, god, mythical creature) impossible to deal with, **unmanageable**,

intractable Il. Hes. hHom. Pl.; **incapable of being persuaded** (W.INF. to listen to advice) Il.

4 (of bonds) **intractable, inescapable** hHom.

5 (of love or desire) **irresistible** hHom. Sapph.; (of a deception) Hes.; (of winds) **impossible to cope with** Pl.

6 (of actions, circumstances, sufferings) **beyond all remedy, past help, desperate** Il. Hes. Archil. Lyr. Trag. + || NEUT.SB. (sg. and pl.) hopeless or desperate situation A. E. Ar.

7 (of terror, confusion, amazement) **helpless** AR. Plu.

8 (of dreams) **awkward, perplexing** Od.

9 (of a journey) **awkward, difficult** Plu.; (of a path, W.INF. to enter upon) X.

10 (of a task, proposal, eventuality) **impracticable, impossible** Il. Hdt. E. X. Plu. || NEUT.PL.SB. impossibilities S.

E. || NEUT.IMPERS. (w. ἐστί, sts.understd.) it is impossible —W.INF. or DAT. + INF. (for someone) to do sthg. Pi. Hdt. S.

Plu. —W.ACC. + INF. for sthg. to happen Thgn. Emp. Pl. Plu.

11 impossible to comprehend or describe (because of quantity, magnitude or degree); (of persons or things)

unimaginable, extraordinary (W.ACC. or DAT. in number) Pl. X. Plu.; (of a task, an argument, W.DAT. in length or extent) Pl.; (of pleasures, W.ACC. in intensity) Pl.; (of sights, W.ACC. in beauty) Pl.; (without acc. or dat., of things)

unimaginably great or extensive, **immense, boundless** Pl. Plu. || NEUT.SB. unimaginable amount (W.GEN. of happiness)

Pl.

12 (reinforced by ὅσος or οἶος) • ἀμήχανος ὅσος χρόνος *such an immense period of time* Pl. • ἀμήχανόν τι οἶον *something of such an extraordinary kind* Pl.

—**ἀμήχανον** *neut.adv.* to an extraordinary extent Pl.; (also phr.) ἀμήχανον ὅσον Arist. Plu.

—**ἀμήχανως** *adv.* **1** helplessly A.

2 extraordinarily Pl.; (phr.) ἀμυγχανώς ὡς εὖ or σφόδρα *extraordinarily well or greatly* Pl.

ἀ-μίαντος *on adj.* [μιαίνω] **1** free of taint (fr. other elements); (of light, air) **unsullied, pure** Pi.fr. B.; (of a flame, as lit directly fr. the sun) Plu.

2 (of a person or life) **unsullied** (by wrongdoing) Pl. Plu.; (of a body, by sexual contact) Plu.; (of water, after contact w. a virtuous person) Thgn.; (of lives, by war) Plu.

3 || FEM.SB. the unsullied one (ref. to the sea, envisaged as the mother of fishes) A.

ἀ-μυγής *es adj.* [μείγνυμι] **1** (of things) free from admixture, **unmixed, pure** Arist.; (of the transmission of a historical record) **untainted** (W.GEN. by falsehood) Plb.; (of subjects of study, by considerations of practical usefulness) Plu.

2 (of Greeks, as a race) **not mixed** (W.GEN. w. barbarians) Pl.; (of animals) **not crossed** (W.DAT. + PREP.PHR. in breeding, w. one another) Pl.

ἀμιθρεῖ (Ion.3sg.): see ἀριθμεῶ

ἀμικτος *adj.*: see ἀμεικτος

ἀμιλλα *ης f.* **1** organised contest, **contest, competition** (betw. teams, choruses, or individuals) Pi. Isoc. Pl. Plu.;

combat (betw. wild animals) Plu.; (specif.) **race** (betw. runners, horses, chariots, ships) lbyc. Pi. Hdt. S. E. Th. +

2 (gener.) **contention, rivalry** Hdt. E. Th. Ar. Isoc. Pl. +; (W.GEN. for sthg.) E. Plb.

3 military conflict, **combat, struggle** E. Th.

4 (gener.) **struggle** (W.GEN. against oppression) E.

5 (periphr.phrs.) **contest** (W.GEN. of hands, i.e. physical struggle) E.; (of words, i.e. verbal dispute) E.; (of wine-cups, i.e. drinking-bout) E.; (W.GEN. based on pride, ref. to an aggressive assertion of superior ancestry) E.

6 (without notion of competition) **rapid or vigorous movement** S. E.; (W.GEN. of wings) A.

7 striving, **eager desire** (sts. W.GEN. for sthg.) E.

ἀμιλλάομαι *mid.contr.vb.* | aor. ἡμιλλησάμην (Plu.)

| aor.pass. (w.mid.sens.) ἡμιλληθήην (E. +), dial.subj.

ἀμιλλᾶσθῶ || neut.impers.vbl.adj. ἀμιλλητέον |

1 take part in a competitive event, **compete** (on foot, horseback, w. a chariot, ship, or sim.) And. Lys. Pl. Plb. —W. πρὸς + ACC. *against someone E.* —W.PREP.PHR. *for a prize, victory* Pi. Isoc.

2 (gener.) engage in competition or rivalry, **compete** (sts. W.DAT. or PREP.PHR. in an activity, for or over sthg.) Hdt. E. Isoc. Pl. Call. Plu. —W.DAT. w. *someone or sthg.* E. Isoc. Plu. —W. πρὸς + ACC. E. Th. Din. Plb. Plu.

3 contend —W.INTERN.ACC. *in an argument* E. —(W.DAT. *against another's arguments*) E. || PASS. (of opposite points of view) be put forward in contention —W.PREP.PHR. *by witnesses to the same event* Aeschin.(quot. E.)

4 hasten (to reach a place before others), **race** X.

—W.PREP.PHR. *towards a place or objective* E. X.

5 go eagerly or quickly, **hasten** (sts. W.ADV. or PREP.PHR. to or fr. a place) E. Ar. X. Plu.

6 strive eagerly —W.PREP.PHR. *towards an objective* Isoc. Pl. Arist. Plu. —W. ὥς + SUBJ. *to acquire sthg.* Pl. —W.INF. *to do sthg.* Plu.

7 engage —W.INTERN.ACC. *in lamentation* E.

ἀμιλλημα *ατος n.* striving, **eager desire** (W.GEN. for marriage) S.

ἀμιλλητήρ ἦρος *masc.adj.* (of circuits of the sun, ref. to days) **racing on, speeding by** S.

ἀμιλλητικός ἡ ὄν *adj.* relating to competition || NEUT.SB. competitive part (of the combative art, opp. the fighting part) Pl.

Ἀμίμητο-βιοι *ων m.pl.* [ἀμίμητος, βίος] **Inimitable Livers** (name of a club or guild, assoc.w. Antony and Cleopatra) Plu.

ἀ-μίμητος *on adj.* [privatv.prfx., μιμητός] (of persons or things) not able to be imitated, **inimitable** Plb. Plu.

—**ἀμίμητως** *adv.* **1** inimitably Plu.

2 without accurate imitation, **unrecognisably** —ref. to a painter representing an object Arist.

ἀμίν (enclit. **ᾄμιν**), **ᾄμιν** (dial.dat.1pl.pers.pron.): see ἡμεῖς

ἀμιξιᾶ f., **ἀμιξίη** *Ion.f.*: see ἀμειξιά

ἄμ-ιππος *on adj.* [ἄμα, ἵππος] **1** (of a Boread) **riding together** (w. other winds) S. [also interpr. as *swift as a horse*]

2 (of infantrymen) **fighting alongside the cavalry** X.

|| MASC.PL.SB. infantry attached to cavalry Th. X. Arist.

ἄμῖς *ίδος f.* **piss-pot** Ar. D.

ἀ-μίσῃς *es adj.* [privatv.prfx., μίσος] (of variation in exercise routines) **not irksome** (W.DAT. to a horse) X.

ἄ-μισθος *on adj.* [μισθός] **1** (of a person) not receiving one's pay, **unpaid** D. Plu.; working without pay, **unsalaried** Arist.

2 (of a song) **unhired** (i.e. spontaneous) A.; (of grief, i.e. unsolicited and unwelcome) A.

—**ἀμισθεῖ**, also **ἀμισθί** *adv.* **1** without receiving payment Archil. D.; without reward —ref. to serving one's country Plu.

2 without paying a fee Plu.

3 without paying a penalty, **with impunity** E.

ἀ-μίσθωτος *on adj.* [μισθωτός] (of a property) not hired out, **unlet** D.

ἄ-μιτρος *on adj.* [μίτρα] (of girls) **without a headband** (i.e. not yet of an age to wear it) Call.

ἀμιτρο-χίτων *ωνος masc.adj.* [χιτών] (of a Lycian warrior) **with unbelted tunic** Il.

ἀμιχθαλδεις *εσσα εν adj.* [pop.etym. app. ὀμίχλη] **1** (of Lemnos) perh. **misty, smoky** Il. hHom. [also interpr. as inhospitable, reltd. μείγνυμι]

2 (of haze) **misty, murky** Call.

ἄμμα *ατος n.* [ἄπτω] **1** that which fastens or is fastened; **fastening** (ref. to a noose) E.; (pl., ref. to bonds) E.

2 (specif.) **knot** Hdt. E. Pl. X.

3 (fig., ref. to the heart) **junction-point** (W.GEN. of the veins) Pl.

4 tight hold (on a wrestling opponent), **clinch, grip** Plu.; (pl., meton.ref. to the arms, being used in a clinch) Plu.

ἀμμεῖγνυμι *dial.vb.*: see ἀναμείγνυμι

ἀμμένω *dial.vb.*: see ἀναμένω

ἄμμες (Aeol.nom.1pl.pers.pron.), **ἄμμε** (acc.), **ἀμμέων** (gen.), **ἄμμι(ν)** and **ἄμμεσιν** (dat.): see ἡμεῖς

ἀμμέτερος *Aeol.possessv.adj.*: see ἡμέτερος

ἄμμιγα *dial.adv.*: see ἀνάμμιγα

ἀμμορίη *ης ep.Ion.f.* [ἄμμορος] **1** what is not destined (opp. μοῖρα *destiny*) Od.

2 app., unapportioned land, **no man's land** D.(quot.epigr., dub.)

ἄμμορος *on ep.adj.* [privatv.prfx., μόρος, μοῖρα; reltd.

ἄμοιρος] **1** (of the Great Bear) **not partaking** (W.GEN. in a bath in Okeanos, i.e. never sinking below the horizon) Hom.

2 (of a person) **not participating** (W.GEN. in religious rites) hHom.

3 with no share (W.GEN. of glorious deeds) Pi.; **destitute** (W.GEN. of everything) S.; (of a hunter, fig.ref. to a wrestler) **empty-handed, unsuccessful** Pi.

4 (of a person) **ill-fated, ill-starred** Il. Hippon.

—**ἄμορος** *on adj.* **1** (of a mother) **deprived, bereft** (W.GEN. of her children) E.

2 (of a life) **ill-fated** S.(dub.cj.)

ἄμμος¹ *ov f. sand* Pl. Men. Plu.; **sandy ground** X. NT.

ἄμμος² *Aeol.possessv.adj.*: see ἄμός

ἄμμώδης *es adj.* [ἄμμος¹] (of Libya) **sandy** Plb.

Ἄμμων *ωνος m. Ammon* (Hellenised name of Amun, chief Egyptian deity, known esp. for his oracular shrine in the Libyan desert; freq. identified w. Zeus) Pi. Hdt. Ar. Pl. Arist. Plu.

—**Ἀμμώνιοι** *ων m.pl. persons living near the oracle of Ammon, Ammonians* Hdt. || SG.ADJ. belonging to the Ammonians or their territory; (of a king, a hill) Ammonian Hdt.

—**Ἀμμωνίς** *ίδος*, also perh. **Ἀμμωνιάς** *άδος fem.adj.* (of the region or abode) of Ammon E.

ἀμνᾶμων *dial.adj.*: see ἀμνήμων

ἀμνάς *άδος f.* [ἀμνός] **lamb** Theoc.

ἀμνᾶστέω *dial.contr.vb.*: see ἀμνηστέω

ἄ-μνάστος *ov dial.adj.* [privatv.prfx., μμνήσκω] (of dead persons) **unremembered, forgotten** Theoc.

ἀμνάσω (*dial.fut.*): see ἀναμμνήσκω

ἀμνεῖος *ā ov dial.adj.* [ἀμνός] (of a bedcover) **made of lambskin or lamb's wool** Theoc.

ἄ-μνημόνευτος *ov adj.* [privatv.prfx., μνημονεύτός] **1** (of actions) not remembered, **unrecorded** Plb. Plu.

2 (of a person) not remembering, **forgetful** (W.GEN. of sthg.) E.

ἀμνημονέω *contr.vb.* [ἀμνήμων] | aor. ἠμνημόνησα | **1** not remember, **forget** A. E. Isoc. Pl. X. + —W.GEN. *someone or sthg.* E. Th. Att.orats. Plu. —W.ACC. *sthg.* Aeschin. D. Men. —W.PTCPL. *having done sthg.* E. —W.ACC. + PTCPL. *that sthg. is the case* Pl. D. —W.COMPL.CL. Pl. Plu.

2 forget to mention (in a document), **overlook** —W.ACC. *sthg.* Th.(treaty)

ἀμνημοσύνη *ας dial.f.* lack of remembrance, **forgetfulness** E.

ἄ-μνήμων, *dial. ἀμνάμων*, *ov, gen. ονος adj.* **1** without memory, **unmindful, forgetful** Pi. Pl. Arist. Plu.; (W.GEN. of someone or sthg.) E. Antipho AR. Plu.; (of the gods) A.

2 (of a misfortune) **not remembered, forgotten** E.

ἄ-μνησικακής *ov adj.* [μνησικακέω] (of a wrong done against a person) entailing no remembrance of past injuries, **not to be resented, forgivable** Plb.

ἀμνηστέω, *dial. ἀμνᾶστέω* *contr.vb.* [privatv.prfx., reltd. μμνήσκω] **be unmindful or forgetful** S. || PASS. (of past events) **be forgotten** Th.

ἀμνηστιά *ας f.* **1** state of not remembering or being remembered, **oblivion** Pl.

2 intentional failure to remember or mention, **overlooking or ignoring** (W.GEN. of certain people) Plu.

3 (specif.) overlooking or pardon (of past offences), **amnesty** Plu.; (W.GEN. for sthg.) Plu.

ἀμνίον *ov n. ritual cup* (for collecting an animal's blood during sacrifice) Od.

ἀμνίς *ίδος f.* [ἀμνός] **lamb** Theoc.

ἀμνο-κῶν *ωντος masc.adj.* [κοέω] with the intelligence of a lamb, **mutton-headed** Ar.

ἀμνός *οὔ m.f.* **1** young of a sheep, **lamb** Theoc. NT.

2 (appos.w. κάμηλος) **calf** (of a camel) Ar.

3 (fig., ref. to a person) **lamb** (W.ACC. in behaviour, i.e. meek or simple-minded) Ar.

4 (fig., ref. to Jesus) **lamb** (W.GEN. of God) NT.

ἀμογητέι, also **ἀμογητί** *adv.* [privatv.prfx., μογέω] **effortlessly** Il. Call.

ἀμόθεν *adv.* [ἀμός any; cf. οὐδαμοί] **from any point** (W.GEN.

in a series of events) —*ref. to beginning a narrative* Od.; ἀμόθεν γέ ποθεν *from some source or other* Pl.

ἀμόθι *dial.adv.* [ἄμα] **together** —*ref. to deliberating* Th.(decree)

ἀμοιβᾶ *dial.f.*, **ἀμοίβᾱ** *Aeol.f.*: see ἀμοιβή

ἀμοιβαδῖς *adv.* [ἀμείβω] **1** one (of several) after another, **in turn** AR.

2 first one (of two) and then the other, **alternately** Theoc.

3 each (of two groups) complementing the other, **reciprocally** AR.

4 (as prep.) each (individual man) alternating with the next, **in alternation** (W.GEN. w. another man, i.e. every other one) AR.

ἀμοιβαδόν *adv.* **1** first one (of two men) and then the other, **alternately** AR.

2 each (of two) complementing the other, **reciprocally** Parm.

ἀμοιβαῖος *ā (Ion. η) ov adj.* [ἀμοιβή] **1** (of a dinner, letter, favour) **given in return or response** Pi. Hdt. AR.

|| NEUT.PL.SB. responses (to questions) Plu.

2 (of song) **alternating** (betw. two singers) Theoc.

|| NEUT.PL.SB. exchanges (of speech, in tragedy, i.e. passages of dialogue, opp. choral odes) Pl. Plu.; (of song, by alternating singers) Theoc.

3 (of a sexual union w. Zeus) **changing** (due to his transforming into a horse) AR.

4 (of time) app. **devoted in turn** (to two things) Emp.

ἀμοιβάς *άδος f.* (of a cloak) **to wear in exchange** (for another garment) Od.

ἀμοιβή *ῆς, dial. ἀμοιβᾶ ῆς, Aeol. ἀμοίβᾱ ῆς f.* **1** **return, repayment, reward** (for a favour or gift) Od. Thgn. Pi. E.

Arist. +; (W.GEN. for a favour or meritorious behaviour) Pi. E. Call. AR. Plb. Plu.; (fr. the gods, W.GEN. for a sacrifice) Od. Pl.; (W.DAT. to the gods, W.GEN. in the form of festivals) Pl.(dub.)

2 **recompense** (app. for sufferings) Sapph.; (W.GEN. for slaughtered cattle) Od.

3 **reprieve** (W.GEN. fr. death) E.

4 **retribution, requital, penalty** (usu. W.GEN. or ἀντί + GEN. for crimes) Hes. E. AR. Plb.

5 **remuneration, payment** (w. ἀντί + GEN. for goods purchased) Arist.

6 **exchange, circulation** (of money) Plu.; **exchange value** (W.GEN. of a certain weight of coinage) Plu.

7 **change-over** (W.GEN. of vehicles for couriers) Plu.

8 **answer, reply** (in conversation) Hdt.

ἀμοιβήδην *adv.* **1** each (of two groups) complementing the other, **reciprocally** AR.

2 **in response** (to a cry) AR.

ἀμοιβηδῖς *adv.* **1** one (of several) after another, **in turn** Hom. hHom.

2 first one (of two) and then the other, **alternately** AR.

ἀμοιβός *οὔ m.* **1** (ref. to a soldier) one who acts in exchange (for another), **replacement** Il.

2 (ref. to a corpse) **exchange** (W.GEN. for other corpses) S.

3 || ADJ. (of bolts for double doors) **alternate** (i.e. one for each door) Parm.

—**ἀμοιβᾶ** *neut.pl.adv.* **by turns** Mosch.

ἀμοιρέω *contr.vb.* [ἄμοιρος] **have no share of, lack** —W.GEN. *sthg.* Plu.

ἄ-μοιρος *ov adj.* [privatv.prfx., μοῖρα] **1** (of a person) without one's rightful or expected share, **deprived, destitute** S. E. Pl.

2 (of persons or things) with no share in, **lacking, deprived, bereft or devoid of** (W.GEN. sthg.) A. S. Isoc. Pl. X. + **ἀμολγαῖος** η *on Ion.adj.* [ἀμέλγω] (of a kind of cake) app. made with milk Hes.

ἀμολγάς ἄδος *fem.adj.* (of cows) **for milking** S.Ichn.

ἀμολγεύς ἔως *m.* **milk-pail** Theoc.

—**ἀμόλγιον** *on n.* [dimin.] **milk-pail** Theoc.

ἀμολγός οὐ *m.* [app.reltd. ἀμέλγω] app. **depths or dead** (W.GEN. of night) Hom. hHom.

ἄ-μοφος *on adj.* [privatv.prfx., μοφή] 1 having no cause to receive blame, **blameless, innocent** A.

2 having no cause to impute blame, **with no fault to find** A.

ἀμορβεύω *vb.* [ἀμορβός] | iteratv.impf. ἀμορβεύεσκον | (of a stork) **go in company, travel together** —W. σύν + DAT. w. *someone (prob. another bird)* Call.

ἀμορβός οὐ *m.f.* 1 (*m.*) **attendant** (W.GEN. of oxen) Call.

2 (*f.*, ref. to a nymph) **companion** (W.DAT. to Artemis) Call.

—**ἀμορβάς** ἄδος *f.* (ref. to a nymph) **companion** (of Artemis) AR.

ἀμοργίς ἰδος *f.* [app. Ἀμοργός] | acc. ἄμοργιν | material from which Amorgine textiles are made; perh. **silk** (so-called because it was imported fr. the East via the island of Amorgos) Ar. [also interpr. as *flax-like plant*]

—**ἀμοργινός** (or **Ἀμοργινός**) ἡ *ón adj.* (of garments, made of an expensive, delicate, perh. silken textile) Amorgine Ar. || NEUT.PL.SB. Amorgine textiles Aeschin. [also interpr. as *flaxen*]

ἀμοργός οὐ *m.* [ἀμέργω] (appos.w. λαμπτήρ *lantern*) app. **deflector or averter** (W.GEN. of winds, i.e. protecting its flame fr. them) Emp.

Ἀμοργός οὐ *f.* **Amorgos** (easternmost island of the Cyclades) Plu.

ἄμορος *adj.*: see under ἄμορος

ἀμορφία ἄς *f.* [ἄμορφος] **unsightly appearance** (of a person) E.; (of varicose veins) Plu.

ἄ-μορφος *on adj.* [privatv.prfx., μορφή] 1 (of a substance) **shapeless, formless** Pl.; **lacking the shape or features** (W.GEN. of sthg.) Pl.; (fig., of an incomplete narrative) **ill-formed** Pl.

2 (of persons) **unsightly, ugly** Hdt. E. X. Plu.; (of old age) Mimn. Thgn.; (of clothes) E.; (fig., of an achievement) Plu.

3 (of hounds) **ill-shaped, ungainly** X.; (of a baby) Plu.

4 (of a form of public penance) **degrading** Pl.

|| NEUT.IMPERS. (w. ἐστὶ understd.) it is indecorous or unseemly —W.INF. *to do sthg.* Pl.

ἄμός, also perh. **ἄμός**, ἡ (dial. ἄ) *ón ep. and dial.possessv.adj.*

—also Aeol. **ἄμμος** ἄ *on adj.* [reltd. ἡμείς, ἡμέτερος] of or belonging to me or us, **my or our** Hom. Lyr. Trag. Ar. Call. Theoc.

ἄμος *dial.conj.*: see ἦμος

ἄμοτος *on adj.* (of a lion) app. **fierce or raging** Theoc.; (of fire) Mosch.

—**ἄμοτον** *neut.adv.* 1 **incessantly, insatiably, relentlessly or ruthlessly** Hom. Hes. AR. Theoc.

2 **fixedly, unwaveringly** —*ref. to a boxer standing his ground* AR.

ἀμοῦ γέ που *adv.* [ἄμός *any*; cf. οὐδαμοί] **somewhere or other** Lys.

ἀμουσῖα ἄς *f.* [ἄμουσος] 1 state of being without the Muses or their arts, **lack of music and poetry** E.

2 **lack of refinement, want of taste** Pl. Plu.

3 (fig.) state of being out of tune (w. a standard of conduct), **disharmony** Pl.

ἄ-μουσος *on adj.* [privatv.prfx., μουσα] 1 unskilled in or lacking music; (of a person, quality, rule-breaking in music) **unmusical** Pl.; (of a crowd's shouts) **tuneless, cacophonous** Pl.

2 unskilled in poetry or the arts, **uncultured** Ar.(quot. E.) Pl. X. Aeschin. Plu.; (pejor.) **uncouth, boorish** E. || NEUT.IMPERS. (w. ἐστὶ) it is not in keeping with one's notions of art —W.INF. *to see an unkempt poet* Ar.

3 (of a person's judgement, a pleasure) **unrefined** Pl. Plu.

4 (of offences) **uncivilised** Pl.

—**ἄμουσα** *neut.pl.adv.* **tunelessly, cacophonously** —*ref. to singing or howling* E.

—**ἀμούσως** *adv.* 1 **unmusically** Pl.

2 **without refinement** Plu.

ἄ-μοχθος *on adj.* [μόχος] 1 lacking hard work; (of a person) **idle** X.; (of a heart, in neg.phr.) **untoiling** Pi.

2 (quasi-advbl., of Zeus achieving sthg.) **without effort** A.fr.

3 (of a life) **untroubled** S.

—**ἀμοχθεῖ**, also **ἀμοχθεῖ** *adv.* **effortlessly** A. E.

ἀμπάλλω *dial.vb.*: see ἀναπάλλω

ἄμ-παλος *on dial.m.* [ἀνά, πάλος] **recasting of lots** Pi.

ἄμπαυμα *dial.n.*, **ἄμπαυσις** *dial.f.*, **ἄμπαυστήριος**

Ion.adj., **ἄμπαύω** *dial.vb.*: see ἀναπαυ-

ἀμπεῖθω, ἀμπεῖρω *dial.vbs.*: see ἀναπεῖθω, ἀναπεῖρω

ἀμπελεών *dial.m.*: see ἀμπελών

ἀμπέλινος η *on adj.* [ἄμπελος] 1 (of wine) **made from the vine** Hdt.; (of the fruit) **of the vine** (ref. to wine) Hdt.; (of arrows, fig.ref. to the effects of wine) Pi.fr.

2 (of branches) **of vine** Plu.; (of a stick) **cut from a vine** Plb.

ἀμπέλιον *on n.* [dimin. ἄμπελος] **little or dear little vine** Ar.

ἀμπελῖς ἰδος *f.* 1 **young vine** Ar.

2 bird which frequents vineyards; perh. **bunting** Ar.

ἀμπελόεις εἶσα *en adj.* (of regions) **rich in vines, vine-clad** Il. hHom. Alc. Thgn. Pi.

ἄμπελος *on f.* **grape-vine, vine** Od. +; (collectv.sg.) Th.

ἄμπελο-σκάφος *on m.* [σκάπτω] one who digs ditches to plant vines, **vine-digger** A.satyr.fr.

ἄμπελο-τρόφος *on adj.* [τρέφω] (of an island) **vine-nurturing** B.

ἀμπελουργεῖον *on n.* [ἀμπελουργός] **vineyard** Aeschin.

ἀμπελουργέω *contr.vb.* 1 **work in a vineyard** Plu.

2 (specif.) **prune vines**; (fig.) **prune** —*a city (i.e. plunder it)* Aeschin.(quot. D.)

ἀμπελουργικός ἡ *ón adj.* relating to work in vineyards

|| FEM.SB. art of viticulture Pl.

ἀμπελουργός οὐ *m.* [ἔργον] **vineyard worker, vine-dresser** Ar. NT.

ἀμπελών, *dial. ἀμπελεών*, ὦνος *m.* **vineyard** Pl. Theoc. NT. Plu.

ἀμπέμπω *dial.vb.*: see ἀναπέμπω

ἀμπεπαλών (ep.redupl.aor.2.ptcpl.): see ἀναπάλλω

ἀμπετάννῃμι *dial.vb.*: see ἀναπετάννῃμι

ἀμπετής ἐς *dial.adj.* [ἀναπέτομαι] **flying upwards** A.(cj.)

ἀμπέτομαι *dial.mid.vb.*: see ἀναπέτομαι

ἀμπεφλασμένως (Lacon.masc.acc.pl.pf.mid.pass.ptcpl.): see ἀναφλάσμαι

ἀμπεχόνη ης *f.* [ἀπέχω] 1 (gener.) **clothing, dress** Pl. X. Arist. Plu.

2 (specif.) **wrap, shawl** (of a woman) Theoc.

ἀμπέχονον *on n.* **wrap, shawl** (of a woman) Theoc.

ἀμπ-έχω *vb.* [ἀμφί] | ep.impf. ἄμπεχον | fut. ἀμφέξω | aor.2 ἤμπεσχον, ptcpl. ἀμπισχών || MID.: impf. ἡμπεχόμεν, ep.3sg. ἀμφέχετο (AR., cj. ἀμπέχετο) | aor.2 ἡμπεσχόμεν, ptcpl. ἀμπισχόμενος, 2sg.subj. ἀμπίσχη |

- 1 (of garments) **envelop, cover** —someone A.; (of brine) —someone's back and shoulders Od.; (of darkness) —the sky AR.
- 2 (of a hat) **screen** —someone's face S.
- 3 **clothe** —W.DBL.ACC. *someone in a garment* Ar.
- 4 || MID. **wear clothing** Pl. Arist.; **clothe oneself, dress** —W.ADV. *in a certain way* Lys. Ar. Pl. Plu.; (tr.) **clothe oneself in, wear** —a garment Ar. Pl. X. Plu. —(W. 2ND ACC. *on one's shoulders*) AR.; (aor.) **put on** —a garment E. Ar.
- 5 (of a dragon) **embrace, encircle** —the Golden Fleece (W.DAT. w. *its coils*) E.; (of a cauldron) **enclose** —someone's flesh E. Cyc.; (of the Trojan Horse) —hidden warriors E. (dub.)
- ἀμπηδάω** *ep.contr.vb.*: see ἀναπηδάω
- ἀμπίμπλημι** *ep.vb.*, **ἀμπίπλημι** *dial.vb.*: see ἀναπίμπλημι
- ἀμπίπτω** *dial.vb.*: see ἀναπίπτω
- ἀμπισχέομαι** *mid.contr.vb.* [reld. ἀμίσχω] **wrap oneself up in, wear** —a cloak Ar.
- ἀμπ-ίσχω** *vb.* [ἀμφί] | only pres. and impf. | impf. ἤμισχον | impf.mid. ἤμισχόμεν | 1 **place** (W.ACC. *tapestries*) **as a covering all around** —W. ἐπί + DAT. *on walls* E.; **place** (W.ACC. *scanty covering*) **around** —W.DAT. *children* Arist.
- 2 (hyperbol.) **clothe** —W.DBL.ACC. *someone in an oven* (i.e. *in excessively warm clothing*) Ar.
- 3 (fig., of the art of a statesman) **clothe** —inhabitants of a city (in a woven fabric of friendship and community spirit) Pl.; (of a god) **invest** —creatures (W.DAT. w. *smallness*) Pl.
- 4 || MID. **clothe oneself, dress** —W.ADV. *in a certain way* Ar.; (tr.) **wear** —a garment E. Ar. —tattered clothing (fig.ref. to a worn-out argument) Pl.
- 5 (of a suppliant) **embrace, clasp** —someone's knee (W.DAT. w. *one's hand*) E.
- 6 (of darkness) **envelop** —sthg. E.
- ἀμπλακεῖν** *aor.2 inf.* | aor.2 ἤμπλακον, dial. ἤμβλακον (Archil.), ptcpl. ἀμπλακών, also ἀπλακών (E.), dial. ἀμβλακών (Ibyc.) || pf.pass. ἤμπλάκημαι | 1 **miss the mark** (w. a sword) S.
- 2 **fail to gain, miss** —W.GEN. *a marriage* E.; **fail to share** —W.GEN. *someone's fate* S.
- 3 **lose, be deprived of** —W.GEN. *a wife or child (by death)* S. E.
- 4 **fall short, be lacking** —W.GEN. *in valour* Pi.
- 5 **make a mistake or do wrong** Archil. Ibyc. E. —W.NEUT.ACC. *in some act* A. || PASS. (of an action) **be wrong** A.
- ἀμπλάκημα**, also **ἀπλάκημα**, *ατος n.* **mistake, wrong, offence** Trag.
- ἀμπλακία** *ās*, Ion. **ἀμπλακίη** *ης f.* **mistaken judgement or behaviour, mistake, error or wrongdoing** Thgn. A. E. Call. AR. || PL. **errors or wrongs** Thgn. Pi. Emp. E. AR.
- ἀμπλάκιον** *ου n.* **offence** Pi.
- ἀμπλέκω** *dial.vb.*: see ἀναπλέκω
- ἀμπνεῖω** *ep.vb.*, **ἀμπνέω** *dial.contr.vb.*: see ἀναπνέω
- ἀμπνευμα** *ατος dial.n.* [ἀναπνέω] **breathing-place** (W.GEN. of Alpheios, ref. to Ortygia, where the river emerged after passing under land and sea fr. Greece) Pi.
- ἀμπνοά, ἀμπνοή** *dial.f.*: see ἀναπνοή
- ἀμπνύθῃ** (ep.3sg.aor.pass.), **ἀμπνυνθῆναι** (inf.), **ἀμπνύτο** (ep.3sg.athem.aor.mid.): see ἀναπνέω
- ἀμπολέω** *dial.contr.vb.*: see ἀναπολέω
- ἀμ-ποτάομαι** *dial.mid.contr.vb.* [ἀνά] | aor.pass.opt. (w.mid.sens.) **ἀμποτάθειν** | (of a person, envisaged as an eagle) **fly up, soar aloft** Ar.(quot. S.)
- ἀμπρεύω** *vb.* [ἀμπρόν app. *rope for drawing loads*] **haul** (a load) Call.
- ἀμπταῖν, ἀμπτάμενος** (dial.athem.aor.opt. and mid. ptcpl.): see ἀναπέτομαι
- ἀμπτυχή** *dial.f.*: see ἀναπτυχή
- ἀμπυκτήρ** ἦρος *m.* [ἀμπυξ] **headband, headgear** (of a horse) A.
- ἀμπυκτήρια** *ων n.pl.* app. **headgear** (of horses) S. (dub.)
- ἀμπύκωμα** *ατος n.* **headband** (of a woman) A.
- ἀμπυξ** *υκος f.* 1 **headband** (of a woman or goddess) Il. E. Theoc.; (w. secondary allusion to that of a horse) A.
- 2 **wheel-rim** (on which Ixion was bound) S. (dub., cj. ἄντυξ)
- ἀμπωτις** *dial.f.*: see ἀνάπτωτις
- ἀμυγδάλινος** *η on adj.* [ἀμυγδάλη *almond*] (of an oil) **made from almonds** X.
- ἀμυγδαλῖς** *ίδος f.* **almond** Philox.Leuc.
- ἀμυγμα** *ατος n.* [ἀμύσσω] **tearing** (of the skin, by a woman, as a gesture of grief) E.; (W.GEN. of the hair) S.
- ἀμυγμός** *ου m.* **tearing** (of the cheek) A.
- ἄμυδις** *adv.* [reld. ἄμα] 1 (ref. to location, collective endeavour or coalescence) **together, all together** Hom. AR.
- 2 **at the same time** Hes. hHom.
- 3 (linking two expressions) **together** (in a unified action), **jointly or simultaneously** Od. Hes. Call. AR.
- 4 (as prep.) **together, in company** —W.DAT. w. *someone* hHom.
- ἀμυδρός** *ᾶ* (Ion. ἥ) *όν adj.* 1 **not clearly visible**; (of a reef) **dimly seen** Archil.; (of the letters of an inscription) **faint, indistinct** Th. D. Plu.; (of imprints in wax) Pl.; (of pricks fr. an asp-bite) Plu.
- 2 **not clearly perceptible** (by the mind); (of a kind of Form) **obscure** Pl.
- 3 **not possessing or conveying clarity**; (of a man-made object, opp. its Form) **imprecise** Pl.; (of a descriptive name) Pl.; (of predictive signs fr. an animal's liver) Pl.
- 4 **lacking clarity of perception**; (of sense-organs) **dull, dim, weak** Pl. Plu.
- 5 (of a rumour, hope) **lacking definiteness, vague** Plu.
- 6 (of a sword-stroke) **feeble, ineffective** Plu.
- ἀμυδρῶς** *adv.* | compar. ἀμυδρότερον | 1 **without clarity of appearance, dimly, indistinctly** Pl.
- 2 **without clarity of perception, vaguely, imprecisely** Arist.
- ἀ-μύητος** *ον adj.* [privatv.prfx., μυνέω] (of persons) **uninitiated** (in the Eleusinian Mysteries or other rites) And. Lys. Pl. Arist.; (fig., in philosophical matters) Pl.
- ἀ-μύθητος** *ον adj.* [μυθεομαι] (of money, trouble, destruction, or sim.) **not able to be recounted** (in terms of amount or magnitude), **indescribable, untold** D. Plb. Plu.; (advbl.phr.) ἀμύθητον ὅσον *to an indescribable degree* Arist.
- Ἀμύκλαι** *ων f.pl.* 1 **Amyclae** (Laconian city, S. of Sparta, on the banks of the R. Eurotas) Il. Pi. E. Ar. X. AR. Plb.
- 2 **Amyclaeen shoes** Theoc.
- Ἀμύκλαθεν** *adv.* **from Amyclae** Pi.
- Ἀμυκλαῖος** *ᾶ on adj.* (of a hound) **from Amyclae, Amyclaeen** Pi.fr. || MASC.PL.SB. **Amyclaeans** (as a population or military force) X. Theoc. || NEUT.SB. **Amyclaeen temple** (dedicated to Apollo) Th. Call.
- Ἀμυκλαιεῖς** *έων m.pl.* **citizens of Amyclae** X.
- Ἀμυκλαῖάζω** *vb.* **speak in the Amyclaeen dialect** Theoc.
- ἄ-μυλος** *ον m.* [privatv.prfx., μύλη] **a kind of cake, app. made from hand-ground flour** (i.e. **not using a millstone**); **cake, bun** Ar. Philox.Leuc. Theoc.
- ἀμύμων** *ον, gen. ονος ep.adj.* [perh. privatv.prfx., 2nd el.reld. μῶμος; or reld. ἀμεύομαι] **lacking blame** (or perh., with surpassing qualities); (gener., of persons, things, activities) **excellent, worthy** Hom. Hes. hHom. Pi. AR. Mosch.; (w. moral connot., of a way of life) Plu.

Ἀμύμωνη ἥς, dial. **Ἀμύμωνα** ἁς *f.* Amymone (daughter of Danaos and eponymous spring) A. (title) Call. AR.

—**Ἀμύμωνιος** ᾧ *ov adj.* (of the waters of the spring) of Amymone E.

ἀμύνασθαι (aor.2 inf.): see ἀμύνω

ἀμύνλας *ov masc. adj.* [ἀμύνω] (of a man's spirit) prepared for resistance, defiant Ar.

ἀμυντήριος *ov adj.* (of manufactured things, weapons, skills) providing defence or protection (sts. w.GEN. against sthg.) Pl. || NEUT.SB. (ref. to Ephesus) point of defence (w.PREP.PHR. against Europe) Plb.

ἀμυντικός ῆ *ov adj.* 1 (of a person) ready to defend oneself Arist.

2 (of the art of weaving) protective (w.GEN. against wintry weather) Pl.

ἀμύντωρ *oros m.* 1 protector, defender (on the battlefield) Il.; (gener.) supporter, helper, ally Od.

2 (specif.) avenger (w.GEN. of a dead man) E.

ἀμύνω *vb.* | ep.inf. ἀμυνέμεν, ἀμυνέμεναι | impf. ἤμυνον, ep. ἄμυνον | fut. ἀμύνω | aor. ἤμυνα, ep. ἄμυνα | aor.2 inf. ἀμύνασθαι (S. E.), 2pl.imperatv. ἀμύναθετε (Ar.) || MID.: aor.2 imperatv. ἀμύνασθού (A.), 3sg.opt. ἀμύνάθοιτο (E.) |

1 keep away, ward off, avert —death, harm, enslavement, fire, a weapon, or sim. Hom. Hes. A. Pi. E. Pl. + —(w.DAT. fr. someone or sthg.) Hom. Pi. E. —(w.GEN. fr. someone or sthg., fr. a place) Il. Anacr. S. —(w. ἀπό + GEN.) Od. AR.

2 ward off or repel —an enemy Hom. Pl. —(w.GEN. fr. sthg.) Il. || PASS. (of persons) be ward off Pi. Pl.

3 offer defence or help Hom. Alc. Hdt. S. E. Th. +; defend, protect, help —w.DAT. someone or sthg. Hom. Hdt. E. Th. Ar. Att.orats. + —w.GEN. Il. || NEUT.PL.FUT.PTCPL.SB. defensive weapons Hdt.

4 || MID. defend oneself Hom. Hdt. S. E. Th. Ar. Att.orats. +

5 || MID. defend oneself against, keep away, ward off, avert —death, misfortune, blame, plots, or sim. Il. A. Pi. E. Ar. Att.orats. +; keep off or repel —a person, an enemy or army Hom. Hdt. E. Th. Ar. Att.orats. +

6 || MID. fight in defence —w.GEN. of someone or sthg., a place Il. —w. περί or ὑπέρ + GEN. Il. Th. Att.orats. +

7 || MID. (wkr.sens.) act in response (to treatment received fr. another); respond or react to, repay —someone (usu. w.DAT. or ADV. in a certain way) S. Th. Ar. || ACT. repay —someone's help (w.DAT. w. one's words) S.

8 || MID. (specif.) react punitively, retaliate against, avenge oneself on —someone Th. Isoc.; (intr.) react or retaliate Th. Pl. Arist. —w.GEN. for losses suffered Th. || ACT. (of deities) requite, punish —evil deeds S.

ἀμύσσω *vb.* | ep.impf. ἄμυσσον | fut. ἀμύξω | dial.aor. ἄμυξα | 1 (of a woman, in grief) tear, scratch, lacerate —her breasts, neck and face Il.; (of birds of prey) —other birds Hdt.; (of an unborn lion cub) —its mother's womb Hdt.; (of a girl) —a man's lip Theoc.; (of a boxer) gash (an opponent) Theoc.

2 (fig., of a person, in anger) tear —one's heart Il.; (of oxen, seeing the sacrificial knife) Call.; (of a god, anxiety, pain) —a person's heart A. B. Theoc. || PASS. (fig., of a heart) be torn —w.DAT. by fear A.

ἀμυστίξω *vb.* [ἀμυστις] | aor. ἡμύστισα | drink up in a single draught E.Cyc.

ἄ-μυστις *ιδος f.* [privatv.prfx., μύω] | acc. ἄμυστιν | drinking without closing the mouth (i.e. draining a cup in a single draught); long deep draught (of wine) Alc. Anacr. E. Ar. Call.

ἀμυχή ἥς *f.* [ἀμύσσω] 1 tear, laceration (of the flesh) D. Plu.; scratch (made by a missile on the surface of chainmail) Plu. 2 fissure (betw. teeth) Plu.

ἀμυχμός *ov m.* slashing (w.GEN. of swords) Theoc.

ἀμύω *vb.* [reld. ἡμύω] (of leaves) fall, drop —w.ADV. to the ground Hes.fr.

ἀμφ-αγαπάω *vb.* [ἀμφί] | ep.impf. ἀμφαγάπαζον | warmly welcome —a person arriving Od. AR. || MID. treat with affection, lovingly embrace —a child Il. hHom.; (intr.) show affection hHom.

ἀμφ-αγαπάω *contr.vb.* | ep.aor. ἀμφαγάπησα | treat with affection, lovingly embrace —someone Hes. hHom.

ἀμφ-αγείρομαι, also **ἀμφαγέρομαι** (Theoc.) *mid.vb.* | ep.3pl.aor.2 ἀμφαγέροντο | gather around —someone Il. AR. Theoc.

ἀμφάδην *adv.*: see under ἀμφαδός

ἀμφάδιος *η ov ep.Ion.adj.* [ἀναφαίνω] (of a marriage) publicly acknowledged Od.

—**ἀμφαδίην** *fem.acc.adv.* without concealment or subterfuge, openly Hom. Thgn. AR.; in public, in full view AR.

—**ἀμφαδίη** *fem.dat.adv.* openly, in public AR.

ἀμφαδός ῆς *ov ep.adj.* (of facts, actions) revealed, exposed Od. AR.

—**ἀμφάδην** *adv.* openly, in public Archil.

—**ἀμφαδόν** *neut.adv.* without concealment or subterfuge, openly Hom. AR.; in full view AR.

ἀμφαίνω *dial.vb.*: see ἀναφαίνω

ἀμφ-αἰσσομαι *ep.mid.vb.* [ἀμφί, ἄσσω] 1 (of hounds and hunters) rush from all sides (at a prey) Il.(tm.)

2 (of a mane) stream over —w.DAT. a horse's shoulders Il.(tm.)

ἀμφάκης *dial.adj.*: see ἀμφήκης

ἀμφανδόν *dial.adv.*: see ἀναφανδόν

ἀμφ-αραβέω *contr.vb.* (of armour) clatter around (a falling warrior) Il.

ἀμφ-αραβίζω *vb.* [ἄραβος] (of a chariot and its rails) rattle all around Hes.

ἀμφασιά *dial.f.*, **ἀμφασίη** *ep.Ion.f.*: see ἀφασιά

ἀμφ-αὔτέω *contr.vb.* 1 (of a crowd) raise a shout all around Archil.

2 (of helmets and shields, struck by stones) ring out all around Il.(tm.)

ἀμφ-αφάω *contr.vb.* | in ep. always w.diet. | ep.pres.ptcpl. ἀμφαφών | ep.iteratv.impf. ἀμφαφάσκον || MID.: ep.inf. ἀμφαφάσθαι | ep.3pl.impf. ἀμφαφώντο |

1 take hold of by putting the hands around, handle —a bow, necklace Od.(sts.mid.) || MID. (fig.) handle, deal with (an enemy) Il.

2 explore by touching all over, feel around —the Trojan Horse Od.; (of a blind man) —walls AR.; (intr.) Od. || MID. feel all over —a person's body Od.

3 caress —a bull Mosch.; (mid.) —a woman's body Archil.

ἀμφελικτός *όν adj.* [ἀμφελίσσω] (of a serpent) coiled around (a tree) —w.COGN.ACC. w. an unapproachable coil E.

ἀμφ-ελίσσω *vb.* | also (tm.) ἀμφί ... ἐλίσσω (E.) | wind (w.ACC. one's hands or arms) around (a person) E. —w.DAT. someone's back E.(tm.) || MID. (of serpents) wrap (w.ACC. their jaws) around —w.DAT. babies Pi.

ἀμφ-έπω, ep. **ἀμφιέπω** *vb.* | ep.impf. ἀμφεπον, also ἀμφιέπον, iteratv. ἀμφιέπεσκον | 1 (intr., in ptcpl.) busy oneself (w. a task) Hom. AR.

2 (tr.) busy oneself with (a task or activity); attend to —slaughtered animals (for a sacrifice or meal) Hom.(sts.tm.) —a funeral Il.; (of a column of oak) perform —a labour (i.e. be a support) Pi.; enjoy —a feast AR.

3 (tr.) be busy around (a person); (of attackers) **crowd round, beset** —a warrior Il.(tm.)

4 (of fire) **lap round, envelop** —a ship's stern, the belly of a cauldron Hom. —Titans Hes.; (of a fire-like radiance, a blast of heat) —a person AR.

5 (of a froth of milk and honey, fig.ref. to poetical embellishments) perh., go round (like a garland), **crown** —a drink (i.e. a song) Pi.

6 (of a deity or other supernatural being) go about in or have charge of (a place); **frequent, haunt** or **watch over** —a region, city, oracular shrine Scol. Simon. Pi. S. E.(dub.) AR.; (of Orion, as a constellation) **dwelt in** —heaven Corinn.

7 (of a person) have charge of, **control** —a palace and kingdom S.; **wield** —a sceptre Pi.; **manage** —the helm AR.

8 behave attentively towards (persons or gods); **attend to, honour** —persons, gods and their festivals Pi. AR.; **tend** —the sick (w.DAT. w. incantations) Pi.; (wkr.sens., of a crowd) **attend upon** —a commander E.; (intr., of an individual's fortune or destiny) **be in attendance** Pi.

9 (gener.) **foster, cherish** —a competitive or tender spirit, the hubbub of battle, happiness Pi. —a marriage alliance E. **ἀμφ-έρχουμαι** mid.vb. | ep.aor.2 ἀμφήλυθον | (of a shout, a smell) come round, **surround** —a person Od.

ἀμφέρω dial.vb.: see ἀναφέρω

ἀμφέχανον (aor.2): see ἀμφιχάσκω

ἀμφ-ηγερέθουμαι mid.vb. gather around Od.(tm.)

ἀμφ-ήκης, dial. **ἀμφάκης**, ες adj. [reltd. ἀκίς, ἀκκή] 1 (of a sword, an axe-blade) **double-edged** Hom. A. B. S.; (fig., of a tongue) Ar.; (fig., of pain) perh. **piercing** B.

2 (of a goad, lightning-bolt) **double-pronged** A.

ἀμφ-ημερινός ή όν adj. (of fevers) recurring each day, daily, quotidian Pl.

ἀμφοιν Aeol.m.: see αὐχὴν

ἀμφ-ηρεφής ες adj. [ἐρέφω] (of a quiver) app., providing a cover all around (for arrows), **enclosing, protective** Il.

ἀμφ-ήρης ες adj. [ἀπαρίσκω] (of logs) **set in place around** (an altar) E.; (of a tent) **made secure on all sides** E.

ἀμφ-ήρης² ες adj. [ἐρέσσω] (of a ship) rowed on both sides (by the same rowers, each working a pair of sculls), **sculled** E.Cyc.

—**ἀμφηρικός** ή όν adj. (of a small boat) **for sculling, sculled** Th.

ἀμφ-ήριστος ον adj. [ἐρίζω] 1 (of a matter) entailing dispute between two sides, **contested, contentious, disputed** Call. AR. || NEUT.SB. disputable outcome (of a race, i.e. neck-and-neck finish) Il.

2 (of a quarrel) **contentious** AR.

3 (of expectations) **conflicting** Plb.

ἀμφί prep. [prob.reltd. ἄμφω; see also ἀμφίς] | W.ACC., GEN. and DAT. | occas. following its noun (without anastrophe of the accent), e.g. παῖδες ... πατέρ' ἀμφί καθήμενοι sons sitting around their father Il. |

—A | location or space |

1 on both or all sides of, **around, all around** —W.ACC. or DAT. persons, places, things Hom. Hes. Archil. Lyr. Trag. Ar. + —W.GEN. a city Hdt. —a lake E.(dub.)

2 all around (within the confines of) —W.ACC. Sicily Pl.

3 in the vicinity of, **round about, near, beside, by** —W.ACC. or DAT. persons, places, things Hom. Pi. B. Hdt. Trag. Ar. +

4 somewhere within, **in** —W.ACC. Tartaros, a region or island hHom. B. E.

5 (ref. to placing or wearing weapons, clothing, or sim.) **around, over** —W.ACC. a person, the body Hom. E. —W.DAT. part of the body Hom. Hes. Tyrt. Lyr. A. E. +

6 (ref. to placing or striking things) **on** or **over** —W.DAT. sthg. Hom. hHom. Pi. E.; (ref. to persons falling) **upon**

—W.DAT. a person, part of the body Hom. A. E.; (phr.) πόνος ἀμφί πόνῳ trouble upon trouble Simon.

7 (ref. to standing or being left as a protector) **over** —W.DAT. a person, animals Il. S.

8 **in** —W.ACC. the heart or mind Hes. Mimn. | see also ἀμφιγηθέω

9 (as adv.) **around, all around** or **round about** Hom. Hes. Pi. S. E. Ar. +

10 (in pleon. combinations) ἀμφί περί round about —W.ACC. a place Il.; around —W.DAT. part of the body Od.; (as adv.) all around, round about Il. Hes. AR.; περί τ' ἀμφί τε round about —W.ACC. a place Il. Hes. Call. AR.; around, over —W.DAT. a person Call.; (as adv.) hHom.; περί ... ἀμφί δέμας around a body E.; περί πίδακας ἀμφί around springs Theoc.

—B | accompaniment |

grouped about, **in the company of, with, following**

—W.ACC. a god, leader, teacher, or sim. Il. Hes. Hdt. E. Th. Pl. + | Freq. those in the company of someone is equiv. to someone and his company, e.g. οἱ ἀμφί Πεισίστρατον Peisistratos and his supporters Hdt.

—C | time |

1 **around, about** —W.ACC. a point in time A. X.

2 **throughout, for, over** —W.ACC. a period of time Pi. X.

3 within the compass of, **in** —W.DAT. one day Pi.

—D | approximation |

around, about —W.ACC. a certain number X.

—E | purpose |

(ref. to fighting, competing, or sim.) on account of, **for the sake of, over, for** —W.GEN. someone or sthg. Il. Hes. A. Pi. E. Call. AR. —W.DAT. Hom. Thgn. Pi.

—F | cause |

1 **on account of, because of** —W.DAT. someone or sthg. Hom. Pi. B.; **through, out of** —W.DAT. fear A. E. —pain Archil. AR.

2 (in an entreaty) out of consideration for, **in the name of** —W.GEN. a god AR.

—G | means |

1 by virtue of, **by means of, through** —W.DAT. possessions, valour, wisdom Pi. B.

2 **in** —W.ACC. a certain manner Pi.

—H | relationship |

1 (ref. to speaking or singing) on the subject of, **about**

—W.ACC. someone or sthg. hHom. A. Pi. E. Ar. —W.GEN. Od. A. Pi. E. Theoc. —W.DAT. Od. Pi. S.

2 (ref. to asking questions, being concerned, busy, angry, or sim.) **with regard to, over, about** —W.ACC. someone or sthg. Od. hHom. Pi. Trag. Th. X. + —W.GEN. hHom. Pi. Emp. S. E. Call. AR. —W.DAT. Hom. Hes. Semon. Pi. Hdt. Trag. +

ἄμφια ων n.pl. [reltd. ἀμφίεσμα] garments Ar.(cj.) Call.

ἀμφιάζω (also **ἀμφιέζω**) vb. [reltd. ἀμφιέννυμι] 1 provide clothing for, **clothe** —troops Plu.

2 (fig., of God) **clothe** —grass (w. flowers) NT.

ἀμφί-αλος ον adj. [ἄλς] 1 (of islands) surrounded by sea, sea-girt Od. S. AR.

2 (of the games held on the Isthmos) **flanked by two seas** Pi.

3 || FEM.SB. coastal route X.(dub.)

Ἀμφιάρῃος, ep. **Ἀμφιάρῃος**, ον, Att. **Ἀμφιάρεως** εω, also perh. dial. **Ἀμφιαρέως** έος (Pi.) m. | dial.acc. Ἀμφιαρή, dat. Ἀμφιαρεῖ (Pi., cj.) | **Amphiaraios** (Argive warrior and seer, one of the Seven against Thebes) Od. Hes.fr. Stesich. Pi. Hdt. Trag. +

—**Ἀμφιαρητεΐδης** *ā dial.m.* son of Amphiarao (ref. to Alkmaon) Stesich.

ἀμφ-ιάχω *vb.* | only fem.pf.ptcpl. (w.pres.sens.) ἀμφιαχῦα | (of a mother bird) **shriek around** (the serpent which has devoured her chicks) ll.

ἀμφι-βαίνω *vb.* 1 come around; (of the flame of wine) **spread round** (the body) E.; (of fate) **encompass, beset** —a person E.; (of confidence) **come over** —W.DAT. a person E. 2 (of two combatants) app. **move round** (each other) E. 3 || STATV.PF. (of a cloud) stand around, surround, encompass —a peak Od.; (of a cloud of enemies) —W.DAT. ships ll.; (of grief, the pain of battle) beset —W.ACC. the mind Hom.

4 place the legs apart || STATV.PF. and PLPF. (of a rider) bestride, straddle —a horse Call.; (of the sun) —mid-heaven (i.e. be at the highest point in the sky) Hom. || AOR. (of a boar) go and stand over (a fallen hunter, to trample him) X.

5 || STATV.PF. and PLPF. (of a deity) stand over, protect —a place Hom. Call. || AOR. come and protect —a city A.

ἀμφι-βάλλω *vb.* | The sections are grouped as: (1–9) put around, (10–12) surround, (13) be uncertain. |

1 put (a garment or sim.) around or on (a person or part of the body); **put** (W.ACC. a garment) **on** (a person) Od.(tm.); **put** —a garment (on a person or head) E. —(W.ACC. on a person) B. —a prize (ref. to a garland, W.DAT. around a victor's hair) Pi. —an animal-skin (W. ἐπί + DAT. on one's back) Hes.; (fig.) —slavery (app. envisaged as a garland, W.DAT. around one's head) E.; (fig., of a wine-bowl) **cast** —sleep (W.DAT. over men) E. || PASS. (fig., of song, app. envisaged as a garment) be cast around —W.DAT. the thoughts of wise men (i.e. occupy them) Pi.

2 || MID. **put on** —robes, rags Od. E.; (of Bacchants) **wear** or **entwine** —snakes (W.DAT. in their hair) E.; (fig., of an old man) **be clothed with** —white hair S.; (intr.) **put on armour** Od.

3 **throw** (W.ACC. one's arms or hands) **around** (a person, knees) Od. Tim. —W.DAT. someone's neck Od.(tm.); (fig., of a mother, envisaged as a bird) **enfold** (W.ACC. her wings) **around** (her child) Lyr.adesp.

4 place (W.ACC. a shield) **around** —W.DAT. someone (for protection) Sol.

5 put (sthg.) on or around (sthg. else); **place** (W.ACC. a ship's ropes) **around** —W.DAT. cleats (to secure them) AR.; **apply** —poison (W.DAT. to arrows) E.; (fig., of the Graces) **bestow** —honour (W.DAT. on songs) B.(tm.)

6 **put** (W.ACC. a yoke) **on** (bulls) AR.(mid.); (fig.) **put** —a yoke (W.DAT. on the neck of the sea, ref. to building a bridge of boats over the Hellespont) A. —a yoke of slavery (on Greece) A.

7 create that which surrounds; **make** (W.ACC. a bedroom) **around** —W.DAT. a tree-trunk Od.; **fence in** —W.ACC. a sheep-pen Hes. || MID. (of islands) **form** (W.ACC. a ring) **around** (an island, i.e. encircle it) Call.

8 (of mules) app. **put** or **exert** (W.ACC. their strength) **on each side** (of a log which they are pulling) ll.

9 **put** (W.ACC. one's hand) **around** —W.DAT. a spear (i.e. clasp it) Od.(tm.); **clasp** —someone's hand (W.DAT. in one's own) AR.; (intr.) **grasp** (food) Od.

10 cast (one's arms) around (a person); **embrace** —a person, part of the body (sts. W.DAT. w. one's arms or hands) ll. E. AR.

11 (of an attacker) **surround, encompass** —a country's borders B.; (fig.) —a city (W.DAT. w. bloodshed) E.; (of Eros) —the minds of gods and men (w. his wing) E.; (of the sound of

horses' hooves) **ring round** —one's ears ll.(tm.); (of darkness) **envelop** (persons) AR.

12 (specif.) encompass with a net; **ensnare** —birds, animals and fishes (W.DAT. w. nets) S.; (intr.) **cast fishing-nets** —W.PREP.PHR. into the sea NT.

13 (of things) **be uncertain** Arist.; (of persons) —w. περί + GEN. about sthg. Plb.; **be in dispute** Arist.(dub.)

ἀμφίβασις *εως f.* [ἀμφιβαίνω] **protective stance** (W.GEN. of warriors, over a fallen comrade) ll.

ἀμφιβλήματα *των n.pl.* [ἀμφιβάλλω] 1 things which are cast around (the body), **garments, clothing** E.; **trappings, outfit, suit** (W.ADJ. of full armour) E.

2 encircling walls (of a palace) E.

ἀμφιβληστροικός *ή όν adj.* [ἀμφιβληστρον] of the kind that is cast around || NEUT.SB. net-like device Pl.

ἀμφιβληστρον *ον n.* [ἀμφιβάλλω] 1 that which is cast around (fish); **casting-net, fishing-net** Hes. Hdt. NT.; (fig., ref. to a robe used to entrap a person) A. S.

2 that which is cast around (the body) || PL. fetters (W.DAT. for the limbs) A.; (appos.w. ῥάκη rags) accoutrements, coverings (W.GEN. for the body) E.

3 || PL. (periphr.) encirclements (W.GEN. of walls, i.e. encircling walls) E.

ἀμφι-βόητος *ον adj.* [βοάω] (of an island) **encircled with sounds** (of singing) Call.

ἀμφιβολία *ās, Ion.* **ἀμφιβολία** *ης f.* [ἀμφίβολος] 1 state of being surrounded or attacked on all sides, **encirclement** (by the enemy) Hdt.

2 state of being ambivalent in meaning, **ambiguity** Arist. Plu.

3 state of being uncertain, **suspense, doubt** Plu.

ἀμφίβολος *ον adj.* [ἀμφιβάλλω] 1 (of swaddling-clothes) **wrapped around** (a baby) E. || NEUT.PL.SB. encircling ropes, lassoes (for attaching to and dragging an object) E.

2 (of troops, occupants of a city) **exposed to attack from all** or **both sides** A. Th. Plu. || NEUT.SB. exposure to attack from both sides Th.

3 (of an argument, word, law, or sim.) ambivalent in meaning, **with double meaning, ambiguous** Isoc. Pl. Arist. Plb.; (of a circumstance, an opinion) open to dispute, **uncertain** Aeschin. Plu. || NEUT.SB. ambiguity, uncertainty, doubt Th. X.

4 (of persons) in two minds, **in doubt, uncertain** Plu.

5 open to doubt (as to one's intentions or loyalty) Plu.

—**ἀμφιβόλως** *adv.* (in neg.phr.) **dubitably, disputably** A.(dub.)

ἀμφί-βουλος *ον adj.* [βουλή] ambivalent in intention, **in two minds, uncertain** (W.INF. whether to do sthg.) A.

ἀμφί-βροτος *η όν adj.* [βροτός] (of a shield) all around a man, **covering, protective** ll.

ἀμφι-βώμιος *ον adj.* (of slaughter, prayers) **around an altar** E.

ἀμφι-γηθέω *contr.vb.* || STATV.PF.PTCPL. greatly delighted —W.ACC. in one's heart hHom. [sts. written as two wds., ἀμφι γεγηθώς]

ἀμφι-γνοέω *contr.vb.* [γινώσκω] | impf. ἤμφεγνόουν | aor. ἤμφεγνόησα | 1 be in two minds, **be doubtful, uncertain or undecided** —W.ACC. about sthg. Pl. Plu. —W.PREP.PHR. Isoc. —W.INDIR.Q. what (or whether sthg.) is the case Pl. X.

2 be uncertain about the identity of, **fail to recognise** —someone Pl. —W.PTCPL.PHR. those who are speaking the truth Isoc. || PASS. (of a person) not be recognised X.

3 **be mistaken in identifying** —someone (W.PTCPL. as being so and so) Plu.

ἀμφι-γυήεις εντος *masc.adj.* [reltd. γύης, γυῖα] (epith. of Hephaistos) perh., skilled with both hands, **ambidextrous** Hom. Hes. AR. [or perh. *lame in both legs or bow-legged*]

ἀμφί-γυος ον *adj.* 1 (of spears) app. **curved on both sides** (of the blade, i.e. w. a leaf-shaped blade) Hom. AR. [also interpr. as *with a point at both ends, double-pointed*] 2 (of persons) perh., skilful with both hands or legs, **nimble-limbed** S.

ἀμφι-δαίω vb. | 3sg.pf. ἀμφιδέδηκε, plpf. ἀμφιδεδήκει | || STATV.PF. and PLPF. (fig., of battle) burn or blaze all around — *a city* Il.; (intr., of a cloud of enemies) AR.; (of dust fr. horses' hooves) flare up around — *warriors* Hes.

ἀμφι-δάκρυτος ον *adj.* [δακρυτός] (of a longing for two sons) **with tears shed for both** E.

ἀμφί-δασυς εια υ *adj.* [δασύς] (of Zeus' aegis) **with a shaggy fringe** Il.

ἀμφι-δέαι ἑων f.pl. [δέω¹] ornaments fastened around (arms or legs), bracelets, bangles Hdt.

ἀμφιδέδρομα (pf.2): see ἀμφιδραμεῖν

ἀμφι-δέξις ον *adj.* [δεξιός] 1 right-handed on both sides (i.e. able to use the left hand as skilfully as the right), **ambidextrous** Hippon. Arist.

2 (of the fingers) **of both hands** S.

3 (of the sides of two daughters) **to right and left** (of their father) S.

4 (of a sword) cutting on both sides, **two-edged** E.

5 (of an oracular response) with double meaning, **ambiguous** Hdt.

ἀμφι-δέω contr.vb. [δέω¹] (of a boxer) **tie on** — *leather thongs* AR.

ἀμφι-δηριάομαι mid.contr.vb. **fight, do battle** — W.PREP.PHR. *because of a woman* Semon.

ἀμφι-δήριτος ον *adj.* [δηρίομαι] (of a victory; of a battle, i.e. its outcome) claimed by both sides, **disputed, indecisive** Th. Plb.

ἀμφι-δινέομαι pass.contr.vb. 1 || STATV.PF. (of an overlay of tin) be set in a circle around (a cuirass) Il.; (of an ivory scabbard) be designed to encompass (a sword) Od.

2 (of mourners) **go around** (a tomb) AR.(tm.)

ἀμφι-δινεύω vb. **spin round** — *firesticks* AR.(tm., dub.)

ἀμφι-δοκεύω vb. (of a fowler) **lie in wait for** — *a bird* Bion

ἀμφιδοξέω contr.vb. [ἀμφιδόξος] 1 hold contrary opinions, **be uncertain or doubtful** (sts. W.PREP.PHR. about sthg.) Arist. Plb. Plu.

2 || PASS. (of judgements) be divided Plb.; (of a philosophical question) be controversial Plu.

ἀμφι-δοξος ον *adj.* [δόξα] open to fluctuating opinions; (of victory, an outcome, or sim.) **uncertain, doubtful** Plb. Plu.

ἀμφί-δοχμος ον *adj.* [δοχή] (of stones) which one can get a hand around, **fist-sized** X.

ἀμφι-δραμεῖν aor.2 inf. | pf.2 ἀμφιδέδρομα | 1 (of flames) **run around** (a funeral pyre) Pi.

2 || STATV.PF.2 (of a fence) surround — *a courtyard* Archil.; (of godlike beauty) play around (a woman) Semon.

ἀμφιδρόμια ων n.pl. **Amphidromia** (a religious ceremony held in Athenian houses, at which a baby, prob. on the fifth day after birth, was carried at a run around the hearth, by way of introducing it to the family and household gods) Ar. Pl.

ἀμφίδρομος ον *adj.* 1 (fig., of a wave of disaster) **surging around** (a person) S.

2 || FEM.SB. perh., winding path X.(dub.)

ἀμφι-δρυφής ἑς *adj.* [δρύπτω] (of women) **with both cheeks torn** (in mourning) Il. Hdt.(oracle)

ἀμφί-δρυφος ον *adj.* (of a woman's cheeks) **both torn** (in mourning) Il.

ἀμφί-δυμος ον *adj.* [app.reltd. δίδυμος] 1 (of harbours) **twin, one on each side** (of an island) Od.; (of the harbour of the Phaeacians) **double, on each side** (of the main town of the island) Call.

2 (of the shores or perh. headlands of a peninsula) **twin or with twin harbours** AR.

ἀμφι-δύω vb. [δύω¹] | aor. ἀμφεδύσα | put (a garment) around (a person); **dress** — W.DBL.ACC. *someone in a robe* Ar. || MID. **put** (W.ACC. a robe) **around** — W.DAT. *one's body* S.

ἀμφιέζω vb.: see ἀμφιάζω

ἀμφιέλισσα ης ep.fem.adj. [ἀμφελίσσω] (of ships) curved at both ends or on both sides, **doubly-curved** Hom. Hes.fr. [also interpr. as *wheeling either way, i.e. swaying or manoeuvrable*]

ἀμφιελίσσω vb.: see ἀμφελίσσω

ἀμφι-έννυμι vb. — also (pres.) **ἀμφιεννύω** (Plu.) | fut.

ἀμφιέσω, ep. (tm.) ἀμφί ... ἔσσω | aor. ἤμφιεσα, ep. (tm.) ἀμφί ... ἔσσα, 3pl. ἀμφί ... ἔσαν (also ἔσαν) || MID.: fut. ἀμφιέσομαι | ep.3sg.aor. (tm.) ἀμφί ... ἔσατο (also ἔσσατο, ἔσσαντο), ep.3pl. ἀμφιέσαντο | pf.ptcpl. ἤμφιεσμένος | ep.3sg.plpf. (tm.) ἀμφί ... ἔστο |

1 **put** (W.ACC. a garment) **on** (someone) Od.(sts.tm.); **put** (W.ACC. yoke-straps) **around** (horses' necks) Il.(tm.)

2 **clothe** — *someone* Ar. Plb. Plu. — (W. 2ND ACC. *in a garment*) Od.(sts.tm.) Pl. X.; (of Zeus) — *animals* (W.DAT. w. *thick hair and solid hides*) Pl.; (fig., of God) — *grass* (w. *flowers*) NT.

3 || MID. (pres., fut. and aor.) **clothe oneself** X. — W.ACC. *in a garment* Hom.(sts.tm.) X. AR.(tm.); (fig.) — *in virtue* Pl.

4 || STATV.PF. and PLPF.MID. be clothed Pl. — W.ADV. *suitably, grandly, poorly, or sim.* Pl. X. Plb. Plu. — W.DAT. *in a garment* Plb. — W. ἐν + DAT. NT. — W.ACC. Od.(tm.) Hippon. Lys. Ar. Pl. X. AR.(tm.); (fig.) — *in beautiful bodies, ancestry and wealth* Pl.; (of a boil) — *in garlic* (as a poultice) Ar.; (of a monster) be covered — W.ACC. *in blisters* Ar.

ἀμφιέπω ep.vb.: see ἀμφέπω

ἀμφιέσματα των n.pl. [ἀμφιέννυμι] **garments, clothing** Pl.

ἀμφι-ετής ἑς *adj.* [ἔτος] (of a tithe-offering) coming round each year, **yearly, annual** Call.

ἀμφι-ιζάνω vb. (of ashes) **settle all over** — W.DAT. *a tunic* Il.

ἀμφι-ζευκτος ον *adj.* [ζεύγνυμι] (of a promontory, app. sg. for pl., ref. to each side of the Hellespont) **yoked together from both sides** (by a bridge of boats) A.

ἀμφι-θάλασος, Att. **ἀμφιθάλαττος**, ον *adj.* [θάλασσα] (of an island, a peninsula) with sea on both sides, **sea-girt** Pi. X.

ἀμφι-θαλής ἑς *adj.* [θάλλω] 1 (of a child) **with both parents living** (i.e. not orphaned) Il. Pl. Call. Plu.

2 (of the death of Itys, who was killed by his mother and eaten by his father) **beset on both parents' sides** (W.DAT. w. evils) A.

3 (of Zeus) app., all-flourishing, **all-powerful, almighty** A.; (of Eros) perh. **blooming** Ar.

ἀμφιθετος ον *adj.* [ἀμφιτίθημι] (of a goblet) app., set (w. handles) on both sides, **two-handled** Il.

ἀμφι-θέω contr.vb. [θέω¹] | iteratv.impf. ἀμφιθέεσκον | 1 (of calves) **run around** — *their mothers* Od.

2 (of a man's understanding) go around, **operate** — W.DAT. *in a bull* Mosch.

ἀμφι-θηκτος ον *adj.* [θηκτός] (of a sword) sharpened on both sides, **double-edged** S.

ἀμφι-θρεπτος ον *adj.* [τρέφω] (of blood) **clotted around** (wounds) S.

ἀμφι-θρόσκω *vb.* (of dogs) **leap or rush from all sides** AR.
ἀμφί-θυρος *ον adj.* [θύρᾱ] **1** (of a house or temple) **with two doors** (i.e. front and rear) *lys. Plu.*; (of a cave) **with two entrances** S.

2 || NEUT.SB. *perh.*, area with doors at both ends, hallway, vestibule or porch Theoc.

ἀμφι-καλύπτω *vb.* **1** surround with a covering (for concealment or protection); (of clothing) **cover, conceal** —one's genitals *ll.*; (of ash) —*embers* hHom. || PASS. have (w.ACC. one's head) covered —W.DAT. w. a lionskin E.
2 (of an urn) **conceal, contain** —bones *ll.*; (of a region) —*heroes* (W.DAT. in its bosom, i.e. buried in its soil) *Plu.*(oracle)

3 (of Troy) take within one's walls, **shelter, harbour** —the Trojan Horse Od.; (of a house) —a traveller Od.

4 (of a raincloud) **envelop** —a person Hes.; (of a wave) **engulf** (a ship) AR.

5 (of death, sts. envisaged as a cloud; of fate, black night) **envelop, enfold, enshroud** —a person, eyes Hom.(sts.tm.) Hes. Thgn. AR.; (of old age, dizziness) hHom. AR.; (of sleep) —*eyelids* Od.; (of love, grief) —the mind *ll.* hHom.

6 cause (sthg.) to cover or envelop; **place** (w.ACC. a shield) **around** —W.DAT. a fallen warrior *ll.*; (of a god) **spread** (w.ACC. a golden cloud, darkness) **around or over** —W.DAT. a goddess, a battle *ll.*(sts.tm.); (of Poseidon) **set** (w.ACC. a mountain) **around** —W.DAT. a city (i.e. cut it off fr. the sea) Od. [or perh. cover the city w. a mountain, so as to obliterate it]

ἀμφι-κεάζω *vb.* cut off all round, **strip** —bark (fr. a tree) Od.
ἀμφί-κειμαι *mid.pass.vb.* [κείμαι] **1** (of Mt. Aetna) **lie upon** —W.DAT. Typhon Pi.fr.

2 (of death) **be heaped** —W. ἐπί + DAT. upon destruction S.

3 (of persons) **cling in a close embrace** —W. ἐπί + DAT. to one another S.

ἀμφι-κίων *ον, gen. ονος adj.* (of temples) with pillars all around, **pillared** S.

ἀμφί-κλυστος *ον adj.* [κλύζω] (of a coastline, rock) washed all around, **sea-swept** S.

ἀμφί-κομος *ον adj.* [κόμη] (of a bush) with foliage all around, **thickly leaved, leafy** *ll.*

ἀμφί-κράνος *ον adj.* [κράνιον¹] (of the Hydra) with heads all around, **many-headed** E.

ἀμφι-κρέμαμαι *pass.vb.* [κρεμάννυμι] (of envious hopes) **hang or dangle around** —the minds of men Pi.

ἀμφί-κρημνος *ον adj.* [κρημνός] (of a glen) **surrounded by cliffs** E.

ἀμφι-κρύπτω *vb.* (of a cloud of men, fig.ref. to an army) **conceal on all sides, envelop** —a city E.(tm.)

ἀμφι-κτίονες, also **ἀμφικτύονες** (Hdt.), *ων m.pl.* [reltd. κτίζω] dwellers round about, **neighbours** Pi. B. Hdt.

—**Ἀμφικτύονες** *ων m.pl.* **Amphictyons** (members or officials of an Amphictyony; specif. that connected w. Delphi and Thermopylae) Hdt. Att.orats. Plb. *Plu.*; (also sg.) D.; (connected w. the shrine on Delos) Arist.

—**Ἀμφικτυονία** *ᾱς f.* **Amphictyony** (an association of different ethnic groups w. responsibility for a religious shrine; specif. that connected w. the shrines of Apollo at Delphi and Demeter at Thermopylae, which had wide membership and power to declare a sacred war) Isoc. D. *Plu.*

—**Ἀμφικτυονικός** *ή ὄν adj.* (of meetings) **Amphictyonic** (i.e. of Amphictyons) *Plu.*; (of a lawsuit, i.e. heard by them) *Plu.*; (of a war, i.e. declared by them) D.; (of sacrifices, i.e. performed by them) D.(law); (of a pretext, i.e. based on their alleged support) D.

—**Ἀμφικτυονίς** *ἰδος fem.adj.* (of Demeter, at Thermopylae) **Amphictyonic** Hdt.; (of cities) Aeschin.

—**Ἀμφικτύων** *ονος m.* **Amphictyon** (mythol. ancestral figure, assoc.w. Thermopylae) Hdt.

ἀμφι-κυκλόμαι *mid.contr.vb.* (of troops) **encircle** —an island A.(tm.)

ἀμφι-κύνδω *vb.* | dial.masc.nom.sg.aor.ptcpl.

ἀμφικυλίσαις | (of envy) **cause** (w.ACC. a person) **to writhe** —W.DAT. upon his sword Pi.

ἀμφι-κῦμων *ον, gen. ονος adj.* [κῦμα] (of a headland) surrounded by waves, **sea-girt** B.

ἀμφι-κύπελλος *ον adj.* [κύπελλον] (of a drinking-vessel) app., with a double cup, **double** (i.e. w. two cups connected adjacently at the rim; or perh. joined at the base, so that it could be used either way up) Hom. [also interpr. as double-handled]

ἀμφί-λαλος *ον adj.* [λάλος] (of the lips of an Athenian politician w. Thracian ancestry) **double-talking** (i.e. using language which betrays his origins, w. further connot. duplicitous) Ar.

ἀμφι-λαφής *ἑς adj.* [perh. λαμβάνω] **1** (of trees) encompassing a broad area, **wide-spreading** Hdt. Pl. AR.

2 (of an island, a bedchamber) **expansive, spacious** AR. Theoc.

3 (of an elephant, a horse) **massive** Hdt. AR.

4 (of power) **extensive, abundant** Pi.; (of bounty fr. Zeus) A.; (of booty) *Plu.*; (of lamentation) A.; (of dancing) Call.

5 (of snow) **thick** Hdt.

6 (of thunderstorms) **frequent** Hdt. [or perh. violent]

7 (of a grove) thickly covered, **closely packed, dense** (W.DAT. w. trees) Call.; (of a hill) **dense with trees** *Plu.*

8 (of Apollo) **wide-ranging** (W.DAT. in his art) Call.

—**ἀμφιλαφώς** *adv.* **abundantly** —ref. to plains bristling w. crops *Plu.*

ἀμφι-λαχαίνω *vb.* **dig around** —a tree Od.

ἀμφι-λέγω *vb.* **1** (of persons) speak on both sides (i.e. for and against), **dispute, argue** —W.NEUT.ACC. over sthg. X.

2 (of an individual) say contentiously, **argue** —W.ACC. and μή + INF. that sthg. is not the case X.

ἀμφιλέκτος *ον adj.* **1** (of a king) spoken about on both sides (i.e. for and against), **disputed, challenged** (W.DAT. in his sovereignty) A.

2 (of strife) in which there is speech on both sides, **quarrelsome** E.

3 (of sufferings) spoken of in two ways, **twofold** A.

—**ἀμφιλέκτως** *adv.* **disputably, questionably** A.

ἀμφιλογέομαι *mid.contr.vb.* [ἀμφιλογος] speak on both sides (i.e. for and against), **dispute** —W.PREP.PHR. about sthg. *Plu.*

ἀμφιλογία *ᾱς, ep.Ion.* **ἀμφιλογίη** *ης f.* **1** disagreement, argument, dispute *Plu.*

2 || PL. Disputes (as children of Strife) Hes.

ἀμφί-λογος, dial. **ἀμφίλλογος**, *ον adj.* [λόγος] **1** (of matters) open to dispute, **disputable, questionable, contentious** X. Arist. || NEUT.PL.SB. matters of dispute Th.(treaty) X.

2 (of thoughts or intentions) **ambivalent** E.; (of the workings of fortune) E.(cj.)

3 (of disputes, bouts of anger) **quarrelsome** S. E.

—**ἀμφιλόγως** *adv.* **disputably, questionably** A.

ἀμφί-λοφος *ον adj.* [λόφος] (of a yoke) encompassing the neck S.(dub.)

ἀμφι-λύκη *ης fem.adj.* [prob.reltd. λευκός, λεύσσω] perh., with light shining around the edges; (of night) at morning twilight, **twilit** *ll.* || SB. morning twilight AR.

ἀμφοι-μαίομαι *mid.vb.* | 2pl.aor.imperatv. ἀμφομάσασθε | carry the hands all around or over, **wipe round** —*tables* (W.DAT. w. *sponges*) Od.
ἀμφοι-μάρπτω *vb.* grasp all round || STATV.PF.PTCPL. clinging to both sides (of someone's body) AR.
ἀμφοι-μάσχαλος *ov adj.* [μασχάλη] (of a tunic) with arm-holes on each side (and covering both shoulders and arms), **two-sleeved** (opp. ἐξωμής *one-sleeved tunic*) Ar.
ἀμφοι-μάτωρ *ορος dial.masc.fem.adj.* [μήτηρ] (of a son) having two mothers, **with rival mothers** (i.e. a mother and a stepmother) E.
ἀμφοι-μάχομαι *mid.vb.* **1 fight around** —*a city, camp or island* Il.
2 fight for possession of, **fight for** —W.GEN. *a wall or corpse* Il.
ἀμφοι-μέλας *αινα av adj.* (of a person's mind, under strong emotion) black all over, **black, gloomy** Hom. [sts. written as two wds.]
ἀμφοι-μυκάομαι *mid.contr.vb.* | only act.: ep.aor.2 (tm.) ἀμφὶ ... μύκον, pf. (w.pres.sens.) ἀμφιμέμυκα | (of a shield, struck by a spear-point; of gates, while opening) **resound or echo all around** Il.(tm.); (of a floor, in response to singing) Od.
ἀμφοι-νάω *contr.vb.* | neut.gen.sg.ptcpl. ἀμφιναέντος | (of water) **flow around** Emp.(dub., cj. ἀμφινάοντος)
ἀμφοι-νεϊκής *ἐς adj.* [νεϊκος] (of a woman) being a source of dispute between two sides or suitors, **for whom two contend** A. S.
ἀμφοι-νεϊκτος *ov adj.* [νεϊκέω] (of a woman's beauty) **contended over** (by two suitors) S.
ἀμφοι-νέμομαι *mid.vb.* **1 dwell around or in, occupy** —*a land, city, or sim.* Hom. hHom. Pi.fr. AR.; (of the gods) —*Olympus* Il.; (intr., of a tribe) **dwell** —W.ADV. *at a distance* AR.
2 (of bulls) **graze in** —*a plain* AR.
3 (fig., of prosperity) **encompass** —*a person* Pi.
ἀμφοι-νοέω *contr.vb.* **be in two minds** S.
ἀμφοι-νωμάω *contr.vb.* (of a wing) **steer on each side, direct, guide** —*a bird* S.fr.
ἀμφοι-ξέω *contr.vb.* **make smooth all around** —*a tree-trunk* (W.DAT. w. *an adze*) Od.
Ἀμφιόνιος *adj.:* see under Ἀμφίων
ἀμφοι-παλύνω *vb.* **sprinkle** (a potion) **all over** —*weapons* AR.
ἀμφί-πεδος *ov adj.* [πέδον] (of a hill) **surrounded by a plain** Pi.
ἀμφοι-πέλομαι *mid.vb.* (of a song) **go around, be in circulation** Od.
ἀμφοι-πέννομαι *mid.vb.* **1** busy oneself about, **attend to, take charge of** —*a dead or wounded warrior* Il. —*a slain boar* Od. —*gifts* Il.; (iron., of dogs, eels and fish) —*a corpse (i.e. feed on it)* Il.
2 **attend upon, minister to** —*a king* Od.
3 (of hunters) **surround, hem in** —*a wounded lion* AR.
4 **prepare** —*a meal, a bull (for a meal), sleeping-places* AR.
5 **undertake** —*an expedition* AR.
6 **pay honour to** —*a tomb* AR.
ἀμφοι-περικτίονες *ων m.pl.* dwellers round about, neighbours Callin. Thgn.
ἀμφοι-περιστρίνομαι *Ion.pass.vb.* [περί, στρίνομαι] (of places) **be hard pressed on all sides** (in wartime) Call.
ἀμφοι-περιστέφομαι *pass.vb.* (of grace) **be wreathed around** —W.DAT. *someone's words* Od. [sts. written as two wds., ἀμφι περι-]
ἀμφοι-περιστροφάω *contr.vb.* **wheel** (W.ACC. one's horses) **this way and that** Il.

ἀμφοι-περιφθινύθω *vb.* [φθινύθω] (of bark on a tree) **decay all around** hHom.
ἀμφοι-πιάζω *dial.vb.* [πιέζω] **enfold in one's grasp; (of a wolf) grip tightly** —*a goat* (W.DAT. w. *its jaws*) Theoc.epigr.
ἀμφοι-πίπτω *vb.* **1** fall with one's arms around, **fall upon, embrace** —*a person* Od. AR.
2 **fall upon** —W.DAT. *a dead person's lips (to kiss them)* S.
3 (fig., of a poet) **embrace, greet with affection** —*a people (i.e. praise them)* Pi.
ἀμφοι-πίτνω *vb.* **fall down and clasp** —*someone's knees and hands (in supplication)* E.
ἀμφίπλεκτος *ov adj.* [ἀμφιπλέκω] (of a wrestling move) **with intertwining (of limbs)** S.(dub.) [cj. ἀμφίπλεκτος *straddling*, reltd. πλίσσεται] | see κλίμαξ 5
ἀμφοι-πλέκω *vb.* **1** (of a spider) **weave** (W.ACC. a web) **around** (a spear) E.fr.
2 (fig., of an aulos-player) **weave** (W.ACC. one's breath) **around** —W.DAT. *the reed pipes* Telet.
ἀμφοι-πληκτος *ov adj.* [πλήσσω] (of waves) **beating all around** S.
ἀμφοι-πλήξ *ἦγος masc.fem.adj.* (of a sword) **striking with a double edge** S.; (fig., of a curse fr. both parents) S.
ἀμφοιπολεύω *vb.* [ἀμφίπολος] **1** busy oneself about, **attend to, take care of** —*a garden, sanctuary* Od. hHom. Hdt. —*horses and mules* hHom.; (of a husband) —*his wife's well-being* Od.; (of Erinyes) —*a child being born* Hes.
2 perh. **attend on, serve** (Erinyes) Od.
ἀμφοιπολέω *contr.vb.* **1** (of a deity) busy oneself about, **attend to, take care of** —*a city, marriage bed* Pi.; (of a person) —*a wound* Pi. —*a thousand things* B.fr.
2 (fig., of old age) **attend on, keep company with** —*a person* Pi.
3 (of Dionysus) **keep company** —W.DAT. w. *nymphs* S.
4 (of Pan) **move about on, range over, haunt** —*a mountain* Theoc.
5 (of a ship) **roam about, sail this way and that** AR.
Ἀμφίπολις *εως f.* Amphipolis (city on the R. Strymon in Thrace) Th. Att.orats. Pl. X. +
—Ἀμφιπολίτης *ov* (Ion. εω) *m.* inhabitant of Amphipolis, Amphipolitan Th. X. Aeschin. D. Arist. Call.epigr.
ἀμφοι-πολος *ov m.f.* [πέλω, πολέω] **1** (f.) woman who goes about (attending to a person or to duties), **attendant, servant, serving-woman** Hom. hHom. Anacr. Pi. Hdt. E. +; (appos.w. γρηύς, γυνή, ταμίη) Hom. AR.; (*m.*, pejor.ref. to a Phrygian slave) **flunkey, lackey** E.
2 attendant (in a temple); (f.) **attendant, servant** (W.GEN. of a goddess) E.; (fig., of Persuasion) Pi.fr.; (*m.* or *f.*) Pi.fr.; (W.GEN. of Ares) Plu.(quot. E.); (*m.*, ref. to a priest) **keeper** (of sacred objects) Plu.
3 (appos.w. Κύπρις) **attendant** (at an action) S.
4 || **ADJ.** (of a tomb) **much frequented** Pi.
ἀμφοι-πονέομαι *mid.contr.vb.* | aor.pass. (w.mid.sens.) ἀμφοιπονήθη | **1** exert oneself over, **attend to** —*a person (before a boxing-match)* Il. —*funeral arrangements* Od. —*a temple* AR.
2 (of Hephaistos, meton. for fire) **work upon** —*a corpse (on a pyre)* Archil.
3 (of a mountain) **be distressed over** —*a dead person* Theoc.
ἀμφοι-πόρφυρος *ov adj.* [πορφύρα] (of robes) with purple around the edges, **purple-bordered** E.
ἀμφοι-ποτάομαι *mid.contr.vb.* **1** (of a mother bird) **fly round and round** (in distress) Il.
2 (fig., of longing for someone) **flutter around** —*a person* Sapph.

ἀμφι-πρόσωπος *ον adj.* [πρόσωπον] (of primeval creatures) **with a face on both sides** Emp.; (of the Roman god Janus) Plu.

ἀμφι-πτολις *εως ep.masc.fem.adj.* [πτόλις] (of compulsion, ref. to a siege and its consequences) **enveloping a city** A.

ἀμφι-πτυχαί *ων f.pl.* enfolding (w. the arms), **embrace** (W.GEN. of someone's body) E.

ἀμφι-πυλος *ον adj.* [πύλαι] (of a house) with a door on both sides (i.e. front and rear), **two-doored** E.

ἀμφι-πυρος *ον adj.* [πῦρ] **1** (of a thunderbolt) with fire at both ends, **flame-tipped** E.

2 (of Artemis) **with a flame in either hand** (i.e. holding two torches) S.; (of pine-torches, held by Bacchus) **flaming in either hand** E.

3 (of a tripod-cauldron) with fire all round, **on a fire** S.

ἀμφι-ρρυτος *ον*, also **ἀμφίρρυτος** *η* (dial. *ᾱ*) *ον* (also *ος ον*) *adj.* [ῥυτός] (of islands) with water flowing all around, **sea-girt** Od. Hes. Pi. S. E. AR. || FEM.SB. sea-girt land Hdt.(oracle)

ἀμφι-ρρώξ *ῶγος masc.fem.adj.* [ῥήγνυμι] (of boulders) broken all round, **jagged** AR.

ἀμφίς *adv. and prep.* [ἀμφί] | (as prep.) occas. following its noun (without anastrophe of the accent), e.g. αἶ δ' οἶαι Διὸς ἀμφίς Ἀθηναίη τε καὶ Ἥρῃ ἥσθην *Athena and Hera sat alone away from Zeus* Il. |

1 on each side (of a person, animal or object) Il. AR.; **at the two extremes** (of a doorway, ref. to top and bottom) Parm.; (as prep.) **on each side of** —W.ACC. *a chariot, handle* Il.; **at each end of** —W.DAT. *an axle* Il.

2 on all sides, **around, all around** Hom. Hes. Parm. D.(quot. epigr.) Hellenist.poet.; (as prep.) —W.ACC. *someone or sthg.* Hom. Hes. hHom. Parm.

3 in the vicinity, **round about, nearby** Hom.; (as prep.) **close by** —W.ACC. *someone or sthg.* Od.

4 all around (within an area), **all over** Od. Xenoph. AR.; (as prep.) —W.GEN. *a chariot (ref. to casting an eye)* Il.

5 at or to a distance apart, **apart, away** Hom. Hes.fr. hHom. AR.; (as prep.) —W.GEN. fr. *someone or sthg.* Hom.

6 in between (i.e. separating two things) Il.

7 in a divided or opposing manner, **differently** (fr. others) —ref. to thinking Il. hHom.; **on different sides** —ref. to being supporters Il.; **in the opposite way** —ref. to things turning out Hdt.(oracle)

8 perh., with reversion to an original state, **around** —ref. to changing form E.fr.

9 separately (fr. one another) Od.

10 apart (fr. what has been mentioned), **in addition** Il.

11 (as prep.) **with regard to, concerning** —W.ACC. *each thing* Od. —W.GEN. *truth* Parm.

12 (as prep.) **in competition for** —W.GEN. *a prize* Pi.

ἀμφί-σ-βαινα *ης f.* [βαίνω] *amphisbaina* (a mythical serpent w. a head at each end, able to move in either direction) A.

ἀμφισβασίη *ης Ion.f.* [ἀμφισβητέω] **dispute, disagreement** Hdt.

ἀμφισ-βητέω, Ion. **ἀμφισβατέω** *contr.vb.* [ἀμφίς, βαίνω] | impf. ἡμφεσβήτουν (later ἡμφισ-) | aor. ἡμφεσβήτησα (ἡμφισ-) | pf. ἡμφεσβήτηκα || PASS.: fut. ἀμφισβητήσομαι | aor. ἡμφεσβήτηθην (ἡμφισ-) || neut.impers.vbl.adj. ἀμφισβητητέον |

1 (in private, political, philosophical or legal contexts) go apart (in one's views), **dispute, disagree** (sts. W.DAT. or PREP.PHR. w. someone, sts. W.PREP.PHR. about sthg.) Hdt. Att.orats. Pl. + —W.NEUT.ACC. *over a certain point* Pl. D.

2 || PASS. (of things) be in dispute or at issue Att.orats. Pl. +

|| IMPERS. there is a dispute (about sthg., whether sthg. is the case) Pl. || NEUT.PTCPL.SB. (sg. and pl.) matter of dispute Th. Att.orats. +

3 be at variance with, **contradict** —W.DAT. *a previous statement* Arist.; (of one version of a story) —*another* Hdt.

4 **contend, maintain, argue** —W.ACC. + INF. or COMPL.CL. *that sthg. is the case* Att.orats. Pl. +; **dispute** (i.e. deny)

—W.COMPL.CL. *that sthg. is the case* Pl.; **debate** —W.INDIR.Q. *whether sthg. is the case* Isoc.

5 (leg.) dispute over the right of possession; **dispute** (sts.

W.DAT. w. someone) —W.GEN. or περί + GEN. *over land, property, an inheritance, or sim. (i.e. lay claim to them)*

Att.orats.; **make a claim** (to an inheritance or sim.) Isoc. Is.

Arist. —W. πρὸς + ACC. *against a will (i.e. contest it)* Isoc. Is.

|| PASS. (of property or sim.) be disputed (i.e. subject to rival claims) Isoc. D.; (of a will, an adoption) be contested Is.; (of a person) have one's claim or right of ownership disputed Is. D.

6 (gener.) dispute over entitlement (to sthg.); **dispute** (sts.

W.DAT. w. someone) —W.GEN. *over kingship, leadership, political office, or sim. (i.e. lay claim to them)* Isoc. Pl. D. Arist.

7 (w. no implication of an alternative claimant) **lay claim**

—W.GEN. *to wisdom, virtue, or sim.* Isoc. Arist.; **claim,**

purport —W.INF. *to be such and such* Aeschin.

ἀμφισβήτημα *ατος n.* **1** **dispute, disagreement** Pl. Arist. Plu.

2 point maintained in a dispute, **contention, argument** Pl.

ἀμφισβητήσιμος *ον adj.* **1** (of matters) **open to dispute, debatable, arguable** Att.orats. Pl. Arist. Plb. Plu.; (prep.phr.) ἐν ἀμφισβητησίμῳ *in a state of uncertainty* D.

2 (of land or territory) subject to legal dispute (by individuals or states), **disputed, contested** Is. D.; (of territory, without legal connot.) X. || NEUT.PL.SB. (leg.) disputed claims (over property) Pl.

3 (of a battle) having a disputed outcome, **indecisive** Pl.

ἀμφισβήτησις *εως f.* **1** state or process of being in dispute, **dispute, argument, disagreement, controversy** Att.orats. Pl. Arist. Plb. Plu.

2 **ground for dispute or disagreement** Att.orats. Pl. Arist. Plu.

3 (in legal ctxt.) **dispute, challenge or claim** Pl. Arist.; (specif.) **claim** (to an inheritance) Att.orats.

4 (gener.) **claim** (to political office) Arist.; **rival claim** (to success) Plu.

ἀμφισβητητικός *ή όν adj.* **1** (of persons) **expert in disputation** Pl.

2 (of the art) of **disputation** Pl.; (of the term for it) **disputatious** Pl.

ἀμφισβήτητος *ον adj.* (of territory) **disputed, contested** Th.

ἀμφ-ίσταμαι *mid.vb.* [ἀμφί] | also ACT.: 3pl.athem.aor.

ἀμφέστησαν, ep. ἀμφέσταν | 3pl.pf. ἀμφεστᾶσι | 3pl.plpf.

(tm.) ἀμφί ... ἔστασαν | **1** take up a position around, **gather**

round Hom.(sts.tm.) Hes.fr. —W.ACC. *someone* Od.(tm.) S.;

(of troops) **surround** —*a town* Il.; (of thunder) **sound all around** S.

2 || STATV.PF. and PLPF.ACT. (of troops) stand all around Il.(tm.) —W.ACC. *a place* S.

3 (of a woman, envisaged as a half-starved slave) **stand at** —W.DAT. *empty tables* S.

ἀμφι-στέλλομαι *mid.vb.* **put on** —*a robe* Theoc.

ἀμφι-στερνος *ον adj.* [στέρνον] (of primeval creatures) **with chests on both sides** (of the body) Emp.

ἀμφι-στεφανόμαι *pass.contr.vb.* **form a ring around** (dancers) hHom.(tm.)

ἀμφί-στομος *ον adj.* [στόμα] **1** (of a tunnel) **with an opening at either end** Hdt.

- 2 (of handles) on each side of the mouth (of a bowl), **on both sides** S.
- 3 (of javelins, ref. to their points) **double-edged** Tim.
- 4 (of a military formation) with a double fighting edge, **double-fronted** (i.e. w. troops facing to front and rear) Plb.
- 5 (of a square formation) with a fighting edge all around, **four-fronted** Plu.
- ἀμφι-στρατόομαι** *ep.mid.contr.vb.* | 3pl.impf. (w.diect.) ἀμφεστρατόωντο | set an army all around, **besiege** —a city ll.
- ἀμφι-στρεφής** *ἐς adj.* [στρέφω] (of a dragon's three heads) **twisting this way and that** ll.
- ἀμφί-στροφος** *ον adj.* (of a boat) perh., with rotation (of oars) on both sides, **oar-powered** A. [or perh. gener., *curved*]
- ἀμφι-στρωφάω** *contr.vb.* turn over and over, **ponder** —a plan AR. (tm.)
- ἀμφι-τάμνομαι** *dial.mid.vb.* [τέμνω] cut off on all sides, **intercept and surround** —herds and flocks ll. (tm.)
- ἀμφι-τανύω** *vb.* stretch (w.ACC. oxhide) **over** (a tortoise-shell, in making a lyre) hHom. (tm.)
- ἀμφι-ταράσσομαι** *pass.vb.* (of the sea) **surge all around** Simon.
- ἀμφι-τειχής** *ἐς adj.* [τείχος] (of an army) **surrounding city walls** A.
- ἀμφι-τίθημι** *vb.* 1 place (sthg.) around (the body); place (w.ACC. a garment) **around** or **on** (a person) Theoc. —W.DAT. *one's flesh* E.; (of a goddess) **put** (w.ACC. old skin) **on** —W.DAT. *someone's limbs (as a disguise)* Od. (tm.) || MID. **put** (w.ACC. a lionskin) **around** —W.DAT. *one's limbs* Theoc.; **fasten on** —W.ACC. *a sword* Od. —a pig's snout (as a disguise) Ar.
- 2 place (sthg.) around (the head); **place** (w.ACC. a garland, helmet, hat, garment) **around** or **on** (usu. w.DAT. a person, the head) ll. (tm.) Xenoph. E. Theoc. || MID. **place** (w.ACC. a helmet) **on** —W.DAT. *one's head* ll. (tm.) || PASS. (of a helmet) be placed on (someone's head) ll.
- 3 **place** (w.ACC. one's arms) **around** —W.DAT. *someone's neck* E.
- 4 **place** (w.ACC. a yoke, fetters) **around** (sts. w.DAT. a person) Semon. Sol. Thgn.
- 5 **place** (w.ACC. myrtle-branches) **around** —W.DAT. *a tomb* E.
- ἀμφι-τιττυβίζω** *vb.* (of birds) **twitter around** —clods of earth Ar.
- ἀμφι-τόμος** *ον adj.* [τέμνω] (of a weapon) cutting on both sides, **double-edged** A. E.; (of an axe) AR.
- ἀμφί-τορνος** *ον adj.* [τόρνος] (of a shield) **well-rounded** E.
- ἀμφι-τρέμω** *vb.* (of a robe) **quiver or flutter around** (its wearer) ll. (tm.)
- ἀμφι-τρής** *ἦτος masc.fem.adj.* [τετραίνω] (of a cave) pierced at both ends, **with two entrances** S. || FEM.SB. tunnelled rock E.Cyc. (dub.)
- Ἀμφιτρίτη** *ης, dial. Ἀμφιτρίτῃ* *ἁς f.* Amphitrite (sea goddess, daughter of Nereus, mother of Triton) Od. +
- ἀμφι-τρομέω** *contr.vb.* (of a mother) **tremble for** —W.GEN. *her son* Od.
- Ἀμφιτρώων** *ωνος m.* Amphitryon (husband of Alkmene and mortal father of Herakles) Hom. +
- Ἀμφιτρωνιάδης** *ον, dial. Ἀμφιτρωνιάδῃς* *ἁο m.* son of Amphitryon (ref. to Herakles) Hes. Pi. B. Theoc.
- ἀμφι-φαείνω** *ep.vb.* (of radiance) **shine around** —a god hHom.
- ἀμφι-φαλος** *ον adj.* [φάλος] (of a helmet) app., with projecting ridges on each side, **double-ridged** ll.
- ἀμφι-φανής** *ἐς adj.* [φαίνομαι] visible from both sides; (of shameful deeds) **clear, patent** E.
- ἀμφορεύς** *ep.m.*: see ἀμφορεύς
- ἀμφι-φράζομαι** *mid.vb.* contemplate from both sides, **consider carefully** ll. (tm.)
- ἀμφι-χάσκω** *vb.* | aor.2 ἀμφέχανον | open the mouth wide around (sthg.); (of a snake) **grip in wide open jaws** —a woman's breast A.; (fig., of a besieging army, envisaged as a monstrous bird) **gape with open jaws** —W.ACC. *at a city* S.; (of fate) **swallow up** —a person ll.
- ἀμφι-χέω** *contr.vb.* | MID.: 3sg.athem.aor. (w.pass.sens.) ἀμφέχυτο || PASS.: aor. ἀμφεχύθη | 1pl.pf. (tm.) ἀμφι ... κεχύμεθα | 1 (of a goddess) **pour, shed** (w.ACC. beauty, mist) **over** or **around** (a person) Od. (tm.) —W.DAT. *a person, the head* Hes. AR. (tm.) || PASS. (of sleep) be poured or shed over, envelop (a god or person) ll.; (of old age) Mimn.
- 2 || PF.PASS. have (w.ACC. ashes) poured over —W.DAT. *one's head* E. (tm.)
- 3 || PASS. (of a magic net) be spread around (a bed) Od. (tm.)
- 4 || PASS. spread one's arms around, embrace —*someone* Od.
- 5 || PASS. (of a voice in a dream) envelop —a person ll.; (of grief) Od.
- 6 || PASS. (of dust) come to settle (in a sprinter's footprints) ll.
- ἀμφι-χρίομαι** *mid.vb.* anoint oneself all over —W.DAT. *w. oil* Od. (tm.)
- ἀμφι-χρῦσος** *ον adj.* [χρῦσός] (of a sword) with gold all round, **lavishly gilded** E.
- ἀμφιχυτος** *ον adj.* [ἀμφιχέω] (of an earth wall) **heaped or piled up** ll.
- Ἀμφίων** *ονος m.* Amphion (son of Zeus and Antiope, mythol. ruler of Thebes, who caused its city wall to rise up in response to the music of his lyre) Od. Trag. Ar. (quot. A.) Pl. AR. || PL. Amphiones (app.ref. to Amphion and his brother Zethos) D. (oracle)
- Ἀμφιόνιος** *ᾱ ὄν adj.* (of the lyre) **of Amphion** E.
- ἄμφ-οδον** *ον n.* [ἀμφί, ὁδός] **road, street** Plb. NT.
- ἀμφορεύς** *έως, ep. ἀμφορεύς ἦος m.* [φέρω] 1 two-handled jar (usu. of earthenware, sts. of metal, used for storage of liquids), **amphora** Hom. Pi.fr. Hdt. E.Cyc. Th. Ar. +; (for the bones of dead persons) ll.; (for jurors' voting-pebbles) Arist.; (pl., pejor.ref. to a theatre audience) Ar.
- 2 **amphora** (as a liquid measure, equiv. to 12 khoes, approx. 40 litres) Hdt. Att.orats.
- ἀμφορείδιον** *ον n.* [dimin.] **small amphora** Ar.
- ἀμφορίσκος** *ον m.* (pejor.) **puny little amphora** D.
- ἀμφοτερό-γλωσσος** *ον adj.* [ἀμότερος, γλῶσσα] (of Zeno) with a tongue able to argue both ways Plu. (quot.philos.)
- ἀμότεροι** *αι a pl.adj. and pron.* [reltd. ἄμφω] | DU.: nom.acc.masc.neut. ἀμότερῳ, fem. ἀμότερᾱ | gen.dat. ἀμότεροιον, ep. ἀμότεροιον || The du. is used by Hom. Isoc. Pl. X. |
- 1 (as adj. or pron.) **both** (of two) Hom. +
- 2 (masc.pron., ref. to two sets of people) **both groups** or **sides** Hom. Hes. Eleg. A. (dub.) Pi. Hdt. +
- 3 (w.sb. understd., fem.) **both hands** Hom. AR. Theoc.; (masc.) **both feet** Theoc.; (masc. or neut.) **both eyes** Call.epigr.; (neut.) **both ears** Men.
- 4 (prep.phrs.) ἐπ' ἀμότερα *in both directions* Hdt. Th.; *on both sides (of a conflict)* Pi.; *in both cases, in either case* Hdt. Pl. +; *in both ways, one way or the other* Hdt. Th. +; κατ' ἀμότερα *in both respects* Hdt. Th. +
- 5 (gener., of persons or things) **all** NT.

—**ἀμφοτέρος** *ā* (Ion. η) *on sg.adj.* (of a country, hand, word, situation) **each, either** (of two) A. Pi. Pl. Call.; (of clothing) **of both kinds** Pi. || NEUT.SB. quality of being both Pl.

—**ἀμφοτέρον** *neut.sg.adv. both* (this and that) Hom. Thgn. Pi. Hellenist.poet. • ἀμφοτέρον βασιλεύς τ' ἀγαθὸς κρατερός τ' αἰχμητής *both a good king and a powerful warrior* Il.

—**ἀμφοτέρα** *neut.pl.adv. 1 both* (this and that) Thgn. Pi.

2 in both ways A. E. Th.

3 in both cases Th.

—**ἀμφοτέρῃ** *fem.dat.adv. 1 in both places* Hdt.

2 in both cases Hdt.

—**ἀμφοτέρως** *adv. in both ways* Pl. Arist. Plu.; **in both cases** Pl. Arist. Plu.

—**ἀμφοτέρωθεν** *adv. 1* (ref. to location) **from or on both sides** Hom. Hes. Pi. Parm. Hdt. Th. +; (as prep.) —W.GEN. *of a road* X. —*of the Isthmos* Call.

2 from or at both places (ref. to the Isthmos and Nemea) Pi.

3 at both ends —*ref. to fastening sthg.* Od. X.

4 on either side (in a conflict) Th.

5 on both sides (of a family) Pl. D.

—**ἀμφοτέρωθι** *adv. in both cases* X.

—**ἀμφοτέρωσε** *adv. in both directions* Il. Pl.

ἀμφοτερό-πλουν *on Att.n. [πλόος] loan financing both legs of a voyage* D.

ἀμφουδῖς *adv. [ἀμφί] perh. around the middle, by the waist* —*ref. to lifting someone* Od. [or perh.reltld. οὐς, by both ears]

ἀμφράσσαιτο (ep.3sg.aor.mid.opt.): see ἀναφράζομαι

ἀμφυγά *dial.f.:* see ἀναφυγή

ἄμφω *du.adj. and pron. [prob.reltld. ἀμφί] | gen.dat. ἀμφοῖν* (Aeol. ἄμφοιν), also ἄμφω (hHom. AR. Theoc.) | **1** (as adj. or pron.) **both** (of two) Hom. Hes. Lyr. Trag. Th. Ar. +

2 (as masc.pron.) **both groups or sides** Il. Plb.

3 (w. reciprocal ref.) **each other** S.

ἀμφ-ώβολος *on m. [ὀβελός] double-pointed spit* E.

ἀμφ-ώης *es adj. [οὐς] (of a drinking-bowl) with two ears, two-handled* Theoc.

ἄμφ-ωτος *on adj. (of a drinking-cup) two-handled* Od.

ἀ-μώμητος *on (also η on Hes.fr.) adj. [privatv.prfx., μωμητός] not subject to blame; (of warriors, heroes, women) blameless, flawless, faultless* Il. Hes. hHom.; (W.ACC. in body) B.; (of a weapon) Archil.; (of the fruit of sound thinking) Pi.

—**ἀμωμήτως** *adv. blamelessly* —*ref. to governing* Hdt.

ἄ-μωμος *on adj. [μώμος] 1* (of a person) **blameless, faultless** Semon.; (of a law) **flawless** Hdt.

2 (of a woman) **flawless** (in beauty) Theoc.; (W.ACC. in looks) Hes.; (W.DAT. in beauty) A.; (of a woman's looks) Archil.; (of the bloom of hair) Anacr.

ἄμῶν (dial.gen.1pl.pers.pron.): see ἡμεῖς

ἀμωσγέπως (also written **ἀμῶς γέ πως**) *adv. [ἄμός any; cf. οὐδαμοί] in some way or other* Lys. Ar. Pl. Arist. Plu. | For οὐδ' ἄμῶς see οὐδαμῶς.

ἄμῶων (ep.ptcpl.): see ἀμάω

ἄν' *pcl. —also καῖ, κε(ν) dial.enclit.pcls. | The pcl., used w. vbs., has a conditional or limiting function. Only the most common uses are illustrated. |*

1 (in the apodosis of a conditional sentence, or in a potential cl. w. protasis understd., usu. w.indic. or opt.) • ἔλθοι ἄν *he would come* • ἦλθεν ἄν *he would have come* | see εἰ 3

2 (w.inf. or ptcpl. representing indic. or opt.) • οὐδ' ἄν κρατήσαι αὐτοὺς τῆς γῆς ἡγοῦμαι *I think that they would not*

even gain control of the land Th. • πόλλ' ἄν ἔχων ἔτερ' εἰπεῖν ... παραλείπω *although I could say much more, I pass over it* D.

3 (in the protasis of a conditional sentence, ep. and dial. εἴ κε(ν), αἶ κε(ν), αἶ καῖ w.subj.) • αἶ κε θάνης *if you die* Il. | For Att. see ἔάν (and contr. forms ἄν and ἦν').

4 (in a temporal or relatv.cl. w. conditional force) • ἐπεὶ κε κάμω πολεμίζων *when I am tired of fighting* Il. • ὅς ἄν θέλῃ *whoever is willing* E. | see also ἐπὶν, ἐπειδάν, ὅταν, ὁπότεν (under ὁπότε), also εἰσόκε(ν), ὄφρα 2, 4

5 (in a final cl., introduced by a relatv.adv., w.subj.) • ὅπως ἄν φαίνεται ὡς κάλλιστος *so that he may appear as beautiful as possible* Pl. | see also ὄφρα 5, ὥς D 3

ἄν' *dial.prep.:* see ἀνά

ἄν *conj. and pcl.:* see ἔάν

ἀνά, *dial. ἄν* (assimilated to ἄγ before κ (Pi.fr.)), to ἄμ before β, μ, π, φ), Aeol. **ὄν** *prep. | W.ACC. and DAT. |*

—A | space or location |

1 (ref. to resting, being fixed) up on, **on, upon** —W.DAT. *a stand, sceptre, stake* Il. Pi. —*a shoulder* Od. —*a mountain, rocks* Il. A. —*mules* Pi.; **aboard** —W.DAT. *a ship* E.; (as adv.) on (sthg.), **thereon** Hom.

2 everywhere in, **throughout** —W.ACC. *a building, city or region* Hom. +

3 in —W.ACC. *the middle or midst* Alc. + | see μέσ(σ)ον 2, 4, 8

4 in the company of, **among** —W.ACC. *a group* Od. Hdt.

5 (ref. to having a thought or word) **in** —W.ACC. *one's mind, mouth* Hom. E. | for ἀνά χεῖρας *close at hand* see χεῖρ 6; see also στόμα 3

6 (ref. to seeing) **in** —W.ACC. *darkness* Th.

—B | movt. or direction |

1 up along, **up** —W.ACC. *a pillar* Od. —*someone's back* Il. —*a river* Hdt. | for ἄν' ἰθύν *straight on or up* see ἰθύν 3

2 up through and out, **through** —W.ACC. *mouth and nostrils* Od.

3 up to —W.ACC. *the roof* Od.

4 (ref. to placing sthg.) **onto, on** —W.ACC. *a bush* Il. —*a spit* Ar.

5 in from one side and out of, **through, across** —W.ACC. *a valley, region* A.

6 along a path within, **through** —W.ACC. *a town* Od.

7 through all parts of, **throughout** —W.ACC. *a group, camp, town* Il. A. +

8 (ref. to wandering, scattering) **among** —W.ACC. *caves, mountains* S. +

—C | time |

1 in the course of, **in, during** —W.ACC. *a period of time* Il. Hdt. | see also νύξ 1

2 throughout the course of, **throughout** —W.ACC. *a period or event* Hdt.

3 at (a certain frequency) Hdt. + • ἀνά πᾶσαν ἡμέρην *daily* Hdt. • ἀνά πᾶν ἔτος *yearly* Hdt. +

—D | distribution |

1 (ref. to putting people) **into** —W.ACC. *groups of a certain size* X. +

2 (ref. to receiving salary, paying for sthg.) **at the rate of** —W.ACC. *a certain sum* Ar. +

3 (ref. to marching) **at the rate of** —W.ACC. *a certain number of units of distance* X.

4 (phrs.) ἀνά λόγον *in proportion* (see λόγος 4); ἀνά μέρος *in turn or part by part* (see μέρος 7, 15)

—E | manner or means |

(phrs.) ἀνά κράτος *with all one's might* (see κράτος 2); ἀνά μέσον *with moderation* (see μέσ(σ)ον 8)

ἀνα¹ *adv.* (in exhortations, as a prelude to further action, usu. in phr. ἀλλ' ἀνα) **up!**, **up now!** (and do sthg.) Hom. S. E. AR.

ἀνα² (voc.): see ἀναξ, ἀνασσα

ἀνα *dial.f.*: see ἀνη

ἀναβάδην *adv.* [ἀναβαίνω] **with one's feet up** (i.e. in a relaxed or leisurely way) Ar.

ἀνα-βαθμοί ὧν *m.pl.* [ἀνά, βαθμός] **steps, stairs** Hdt. NT.

ἀνα-βαίνω, *dial. ἀμβαίνω* *vb.* | aor.1 (causativ.) ἀνέβησα, *dial. ἀμβᾶσα* | athen.aor. ἀνέβην, *dial. ἀνέβᾶν*, *dial.2pl.imperatv. ἀμβᾶτε* || MID.: ep.3sg.aor.2 ἀνεβήσεται, also (tm.) ἀν ... ἐβήσεται and βήσεται (also βήσατο AR.) | aor.1 ptepl. (causativ.) ἀναβησάμενος || PASS.: aor.ptcpl. ἀναβαθείς (X.) | pf.ptcpl. ἀναβεβαμένος (X.) |

1 go from a lower to a higher position; **go or come up, ascend, climb** Od. + —W.ADV. or PREP.PHR. *to or fr. a place or person, onto sthg., or sim.* Hom. + —W.ACC. *to a place* Hom. lbyc. S.; (also ep.aor.mid.) Od.; **scale** —*a wall* Pi.fr.

2 (specif., of a speaker, witness, court official) **step up** (onto the rostrum) Ar. Att.orats. Pl. X. Plu. —W. ἐπί + ACC. *onto the rostrum* Aeschin. D. Plb. Plu. —W. εἰς + ACC. *before a court, jury, the Assembly* Att.orats. Pl. Arist. Plu. —W. ἐπί + ACC. And. Pl. D.

3 **step up, mount** —W. εἰς + ACC. *into a chariot* Hom. Pi. —W. ἐπί + ACC. *onto a chariot, chariot seat, wagon* Hdt. X.; **mount** (a chariot) Il.(tm.) || EP.AOR.MID. *mount (a chariot)* AR.(tm.) —*a chariot* Od.(tm.)

4 **mount** (a horse) Pi. Lys. X. Arist. Plu. —W. ἐπί + ACC. *onto a horse* And. Lys. X. Arist. Plu. —*onto a camel* Hdt.; (specif.) **serve in the cavalry** X.; (causativ., in aor.1) **mount** —*cavalrymen* (w. ἐπί + ACC. *on camels*) Hdt. || PASS. (of a horse) be mounted X.

5 (of a stallion) **mount** —*a mare (in order to mate)* Hdt.

6 go on board (a ship), **embark** Hom.(sts.tm.) Lys. X. —W. ἐπί + ACC. *on a ship* Th. Lys. X. D. Plu. —W. εἰς + ACC. NT. —W.ACC. Pi. Pl. —W.GEN. Od.(tm.); (also ep.aor.mid.) Od.(tm.); (causativ., in aor.1 act. and mid.) **put on board, embark** —*persons* Od.(mid.) Pi.

7 go up —W. ἐπί + ACC. *onto the wheel (i.e. be tortured)* Antipho

8 go inland or up-country (esp. into Asia Minor, sts. W.PREP.PHR. *to a person or place*) Hdt. Th. Pl. X. Plb. +

9 (of a river) **rise** —W. ἐπί + ACC. *to a certain height* Hdt.; **flood** —W. εἰς + ACC. *over fields* Hdt.

10 (of plants) **come up** NT.

11 (of trouble) **arise** X.(dub., cj. ἀπο-); (of thoughts) —W.PREP.PHR. *in the mind* NT.

12 (of a good reputation) **go out to or spread among** —W.ACC. *people* Od.

13 (of kingship) **pass on, devolve** —W. εἰς + ACC. *to someone* Hdt.

14 (of a historian) **go back, return** —W. εἰς + ACC. *to a certain point in his narrative* Hdt.

ἀνα-βακχεύω *vb.* **1** (of an avenging daimon) **drive** (W.ACC. a person) **to madness** —W.ACC. *for his mother's murder* E.; (of a murderer) **rouse to a frenzy** —*a city* E.(tm.); (of love) —*dormant feelings* Plu.

2 (intr.) **be in a Bacchic frenzy** E. Plu.

ἀνα-βάλλω, *dial. ἀμβάλλω* *vb.* **1** **throw up** —*bound captives* (w. ἐπί + ACC. *onto a wagon*) X. —*earth (fr. an excavated trench)* Th. X.; (of a spring) —*clear water* Call.; (of a river, emerging fr. underground) —*a bowl* Plb. || PF.PASS. (of a trench) have soil thrown up (to form an embankment) X.

2 **lift up, raise** —*one's hands* (W.DAT. *to someone*) B.(tm.)

3 **lift or help up, mount** —*a rider* (sts. w. ἐπί + ACC. *onto a horse*) X. Plu. || PASS. be helped up X. Plu.

4 (fig., ref. to throwing dice) **run** —*a risk* A.(tm.) || MID. **risk** —*battles* Hdt.

5 || MID. **strike up** (preliminary notes, on a musical instrument or w. the voice); **strike up a tune, sound a prelude** Pi. Ar. Theoc.; **begin** —W.INF. *to sing* Od.(sts.tm.) Theoc. —W.ACC. *a song* Theoc.; (gener.) **break out into** —*cries and pleas* Plu.

6 (of a horse, making a sudden forward movement) **throw backwards** —*a rider* X.

7 || MID. **throw** (a cloak) up or back (over one's shoulder, so that it hangs in folds); **throw back, put on** —*a cloak* Ar. Thphr. —*a toga* Plu.(sts.act.); (intr.) **throw back one's cloak** —W.ADV. *in the correct manner* Pl.; (gener.) **dress in a cloak** Ar. || PF.PTCPL. with a cloak thrown over one's shoulder D. Thphr.; (gener.) **dressed** —W.ACC. *in a cloak* Thphr.

8 put back (in time), **postpone, defer** —*a contest* Od.

—*death* E. —*an activity* D. —*a peace settlement* Plu.; **put off** —*a person* (w. excuses) D.

9 || MID. **put off, postpone, defer** (sts. w. εἰς + ACC. until another occasion) —*an activity, circumstance or event* (esp. a legal process) Il. Pi. E.fr. Th. Ar. Att.orats. + —W.FUT.INF. *doing sthg.* Hdt. D. —W.PRES. or AOR.INF. Hdt. X. Men. Plu. —*a person* NT. Plu.; (intr.) put off (doing sthg.), **postpone, delay, wait** Hes. Hdt. E. Pl. X. + || PASS. (of things) be postponed or deferred Th. Isoc. Pl. D. Call.; (of the Assembly) be adjourned Th.

ἀνάβασις, *dial. ἀμβασις*, εως (Ion. ιος) *f.* [ἀναβαίνω]

1 process, means or path of ascent, **way up, ascent** Hdt. Th. Pl. Call. Plb. Plu.

2 (concr.) **staircase** (in a house) Men. || PL. steps, stairs Plu.

3 **mounting** (onto a horse) X.; (concr.) **group of mounted riders** S.

4 **journey up** (fr. the coast, to the capital city) Plb.; **expedition up-country** (into Asia Minor) X. Plu.; (as the title of a historical work) **Anabasis** X.

ἀνα-βασσαρέω *contr.vb.* [reldt. Βασσαρίδης] **act like a Bacchant** Anacr.(tm.)

ἀναβάτης, *dial. ἀμβάτης*, ου *m.* [ἀναβαίνω] **1** mounted person, **rider** Pl. X. Plb. Plu.

2 **climber** (appos.w. θήρ *wild animal*, fig.ref. to a person in a tree) E. [also perh. envisaged as a rider mounted on the tree branch]

ἀναβατικός ἡ ὄν *adj.* **skilled in mounting** (W.PREP.PHR. *onto a horse*) X.

ἀναβέβροχε (3sg.pf.): see ἀναβρέχω

ἀνα-βιβάζω *vb.* | fut.mid. ἀναβιβῶμαι | **1** cause to go up;

make (W.ACC. someone) **go up** —W. ἐπί + ACC. *onto a pyre, a tower* Hdt.; **send up** —*troops* (W.PREP.PHR. *to a place*) X. Plb. Plu. || PASS. (of a prisoner) be put up (on a pyre) Plu.

2 || MID. cause to step up (onto the rostrum, to speak); (gener., in legal ctxt.) **call up, bring into court** —*witnesses, friends, one's children, or sim.* Att.orats. Pl. —(fig.) *facts* (as witnesses) Aeschin.; (also act.) Is. Hyp.

3 place on top (of sthg.); **mount** —*a person* (usu. w. ἐπί + ACC. *on a horse*) Hdt. Pl. X. Plb. —*horsemen (i.e. recruit them)* X. —*a person* (w. ἐπί + ACC. *on a chariot or carriage*) Hdt. X. —(on a wheel of torture) And. —*stuffed horses* (on wheels) Hdt.

4 || MID. **take on board, embark** —*persons* (sts. w. ἐπί + ACC. *on a ship*) Th. X. Plu.

5 (fig., of Fortune) **mount** —someone's folly or misfortune (w. ἐπί + ACC. *on the stage, i.e. display it for all to see*) Plb.
6 || PASS. be elevated —w. εἰς + ACC. *to high office and power* Plu.
7 app. **help to pitch** —vocal sounds (by the use of a tuning instrument) Plu.
8 **run ashore, beach** —ships X.
9 (of fishermen) **haul up** —a drag-net (w. ἐπί + ACC. *onto the shore*) NT.
ἀνα-βιόω contr.vb. **1** **come back to life** (after dying) Ar. Pl. Hyp.
2 **recover, revive** (after trying to hang oneself) And.
ἀναβιώσις εως f. **return to life** (of persons given up for dead) Plu.
ἀνα-βιώσκομαι mid.vb. | aor.inf. ἀναβιώσασθαι | **1** (causativ.) **bring back to life** —a person Pl. —(fig.) an argument Pl.
2 || PASS. come back to life Pl.; (fig., of Love) Pl.
ἀνα-βλαστάνω vb. —also **ἀναβλαστέω** (Emp.) contr.vb.
1 (of plants) **shoot up** —w. ἐκ + GEN. fr. *the earth* Pl.; (fig., of earth-born humans, compared to trees) Lyr.adesp.(cj.); (of a city) **grow, flourish** Hdt.(tm.)
2 (of reincarnated daimons) **spring up, arise** —W.PREDIC.SB. as gods Emp.; (fig., of trouble) —w. ἐκ + GEN. fr. someone Hdt.
ἀνάβλεμμα ατος n. [ἀναβλέπω] **upward or backward look** X.
ἀνα-βλέπω vb. **1** **look upwards** (usu. towards the heavens) Ar. Pl. X. NT. Plu.
2 **look up** (opp. down, in order to see what is ahead of one); **look up** Plb. NT. Plu. —w. πρὸς + ACC. *at someone* Pl. Plu. —W.DAT. w. *eyes raised* (opp. *lowered, i.e. straight ahead, as a sign of confidence*) X. —w. πρὸς + ACC. *at one's grandfather* (W.PREP.PHR. *on equal terms, i.e. look him in the face*) X.
3 **look up** (w. a specific look); **glare** —W.INTER.NACC. w. a fierce gaze (W.DAT. *on someone*) E.; **have in one's looks** —a light (of salvation) E.; (fig., of a serpent) —a deadly flame E.
4 **open one's eyes** (after keeping them closed) X.
5 **recover one's sight** (after having lost it) Hdt. Ar. Pl. NT.; (fig., of a royal house, envisaged as having been in darkness) E.
ἀνάβλεψις εως f. **recovery of sight** (by a blind person) NT.
ἀνάβλησις εως f. [ἀναβάλλω] **postponement, delay** (W.GEN. of an event) Il. Call.
ἀνα-βλύζω, also **ἀναβλύω** vb. | iterativ.impf. ἀναβλύεσκον | **1** (of Charybdis) **gush up** AR.; (of an oily liquid, fr. the ground) Plu.; (of a spring) —W.DAT. w. *milk* AR.; (of fire) **spout up** —w. ἐκ + GEN. fr. *a cleft in the ground* Plu.
2 (of the Nile) **well up, overflow** Theoc.
3 (tr., of a river emerging fr. underground) **disgorge** —dung Plb.
ἀνα-βοάω, dial. **ἀμβοάω** contr.vb. | aor. ἀνεβόησα, dial. ἀνεβόᾱσα, Ion. ἀνέβωσα | dial.aor.imperativ. ἀμβόᾱσον, Ion.aor.ptcpl. ἀμβώσας | **1** **shout or cry out** Hdt. E. Ar. Att.orats. Pl. + —W.DIR.SP. *sthg.* E.(sts.tn.) X. + —W.COMPL.CL. *that sthg. is the case* X. Din. Plu. —W.ACC. + INF. Hdt. —W.INF. *that one is such and such* Plu. —w. ὥς + PTCPL. Lycurg.
2 **cry out an order** —W.INF. *to do sthg.* Th. Ar. X. Plu. —W.ACC. + INF. *that someone shd. do sthg.* Plb.
3 **cry out** —W.ACC. *one's sorrows* A.
4 **cry out about** —a rape E.
5 (of a singer) **loudly celebrate** —a deity Ar. —a person's fate, warriors' exploits E.

6 cry out the name of, **shout out to** —W.ACC. *someone* E. Ar. Plb. || PASS. (of a man, i.e. his name) be shouted out E.
7 (of trumpets) **sound forth** Plb.; (of cymbals) **ring out, boom** E.
ἀναβολεύς εως m. [ἀναβάλλω] one who helps (a rider) to mount (a horse), **groom** Plu.
ἀναβολή ἥς, dial. **ἀμβολή** ἥς, also **ἀμβολά** ἥς f. **1** earth thrown up (by digging), **embankment of excavated earth** X.
2 garment thrown up or back (over the shoulder), **cloak or cape** Pl.
3 **striking up** (W.GEN. of preludes) Pi.; **prelude** (esp. dithyrambic) Ar. Arist.
4 putting off, **postponement, deferment, delay** (freq. W.GEN. of sthg.) B.fr. E. Th. Att.orats. Pl. X. +; (prep.phr.) οὐκ εἰς (ἐς) ἀναβολάς (ἀμβολάς) *without delay* Hdt. E. Th. Isoc. Plu.
5 (specif.) **adjournment** (of legal proceedings) Pl.
6 deferment of payment, **credit** Pl.
7 way up; **ascent** (of a mountain) Plb.
ἀνα-βορβορίζω vb. [app.reltld. βόρβορος] **grumble loudly** Ar.
ἀνᾱβος dial.adj.: see ἄνηβος
ἀνα-βράσσω, Att. **ἀναβράττω** vb. | aor.pass.ptcpl. ἀναβρασθείς | **boil, stew** —meat, birds Ar. || PASS. (of sea-spray) be dashed up AR.
ἀνάβραστος ον adj. (of meat) **boiled** Ar.
ἀνα-βραχεῖν aor.2 inf. | 3sg. ἀνέβραχε | **1** (of doors, being opened) make a loud or resonating noise (compared to that of a bull), **rumble** Od.; (of armour, being set down) **crash** Il.
2 (of water) perh. **gush roaring forth** —w. ἐκ + GEN. fr. *a mountain peak* AR.
ἀνα-βρέχω vb. | 3sg.pf. ἀναβέβροχε | (of water) perh. **provide moisture** (for a plant or the ground) Il.
ἀνα-βρόξαι aor.inf. [reltd. βρόχος] | neut.aor.2 pass.ptcpl. ἀναβροχέν | (of Charybdis) **gulp or suck back down** —water, sailors Od. AR. || PASS. (of water) be sucked back down Od.
ἀνα-βρωχάομαι mid.contr.vb. let out a loud animal-like cry; howl (w. grief) Pl.
ἀνάγαιον ον n. [reltd. ἀνώγειον] **area above ground, upstairs room** NT.
ἀν-αγγέλλω vb. **1** take back a message; **report** (sts. W.DAT. or PREP.PHR. to someone) —oracular pronouncements A.(v.l. ἀπ-) —the contents of a letter E.(dub., cj. ἀπ-) —an agreement Th. —events, circumstances Plb. NT. Plu. —W.NOM.PTCPL. *having seen sthg.* X. —W.COMPL.CL. *that sthg. is the case* Plb. NT.; (intr.) **deliver a report** Th. Plb. NT. || PASS. (of things) be reported Plb. Plu.; (of a person) —W.PF.PTCPL. *dead* Plu.
2 (of rulers) announce in public, **proclaim** —their policies (W.DAT. *to the people*) Arist.
ἀνα-γελάω contr.vb. **laugh out loud** X. Plu.
ἀνα-γεννάω contr.vb. **cause** (w.ACC. believers) **to be born again** (into a new life of faith) NT. || PASS. be born again NT.
ἀνᾱγέομαι dial.mid.contr.vb.: see ἀνηγέομαι
ἀνα-γεύω vb. **give a taste** (of sthg.) Ar.(dub.)
ἀνα-γίγνομαι mid.vb. | 3sg.athem.aor. (tm.) ἀνὰ ... ἔγεντο | (of the anger of a goddess) **rise up** Call.
ἀνα-γιγνώσκω, Ion. and dial. **ἀναγίνωσκω** vb. | aor.1 (causativ., in section 6) ἀνέγνωσα (Hdt.) | athem.aor. ἀνέγνων | **1** know again, **recognise** —someone or sthg. Od. Pi. Hdt. Ar. X. || PASS. (of a person) be recognised E.
2 know thoroughly, **be certain of** —one's parentage, someone's feelings Od.; **understand, realise** (sthg.) Il.
3 **catch sight of** —sthg. Theoc.

4 read aloud, **read out** —a document, letter, statement, or sim. Th. Ar. Att.orats. Pl. + —an Olympic victor (i.e. his name) Pi. || PASS. (of a document or sim.) be read out Att.orats. +

5 read to oneself, **read** —a document or sim. Th. Ar. Isoc. Pl. + || PASS. (of a speech) be read Isoc.

6 (usu. aor.1) **persuade** —someone Hdt. —(W.INF. to do sthg.) Hdt.; **convince** —someone (W.COMPL.CL. that sthg. is the case) Hdt. || PASS. (of a person) be persuaded Hdt. Antipho —W.INF. to do sthg. Hdt.

ἀνάγκᾱ dial.f.: see ἀνάγκη

ἀναγκάζω vb. [ἀνάγκη] | fut. ἀναγκάσω | aor. ἠνάγκασα

|| neut.impers.vbl.adj. ἀναγκαστέον | **1** force, **compel**

—someone (usu. W.INF. to do sthg.) Hdt. S. E. Th. Ar. + —(W. ἔς + ACC. to a task, into war) Th.; (intr.) **use force** Arist.

|| PASS. be compelled (usu. W.INF. to do sthg.) Hdt. S. E. Th. Ar. +

2 **compel** —a course of action E. X. Arist. —W.DBL.ACC. someone to a course of action S.

3 be compelling in argument; **convince** —someone Pl.; **insist**

—W.ACC. + INF. or W.COMPL.CL. that sthg. is the case Pl.

|| PASS. be convinced —W.ACC. of sthg. Pl.

ἀναγκαῖα dial.f., **ἀναγκαῖη** Ion.f.: see ἀνάγκη

ἀναγκαῖον n.: see ἀνάκαιον

ἀναγκαῖος ᾱ (Ion. η) ον (also ος ον) adj. **1** entailing compulsion or force; (of a time) **of compulsion** (i.e. slavery)

Il.; (of circumstances, fortune) **imposed by compulsion**

Thgn. S.; (of need or necessity, a word of command)

compelling Hom. Sol.; (of a sexual union) **forced** Pi.; (of a bond)

inescapable Theoc.; (of a law of nature) **inflexible** Th.

|| NEUT.SB. compulsion or force A.(dub.); (W.GEN. of empire) Th.

2 ordained by necessity or fate; (of the ways) **of necessity**

E.; (of an accident) **fatal, deadly** S. || NEUT.PL.SB.

inescapable fortune (W. ἔκ + GEN. fr. heaven) X.

3 (of a mediator) **forceful, compelling** Th.; (of rhetorical persuasion, logical demonstration) Pl.; (of an expectation) Th.

4 (of persons) acting under compulsion (in a particular role); (quasi-predic., of warriors, slaves) **by necessity** Od.

5 (of things) made necessary (by circumstances); (of actions, situations) **necessary, unavoidable** Thgn. Hdt. E. Th. Isoc. +; (of words, W.INF. to hear) E. || NEUT.SB. necessity E.; (prep.phr.) ἔξ ἀναγκαίου *under stress of circumstances, unavoidably* Th.

6 || NEUT.PL.SB. needs of the immediate situation, essential actions E. Th. Isoc. +; hard necessities (W.GEN. of life) E.

|| NEUT.PL.SUPERL.SB. most demanding circumstances Th.

7 necessary for life; (of sustenance) **necessary, needed** Th.

Pl. || NEUT.PL.SB. necessities, needs (sts. W.GEN. of life)

Antipho Isoc. Pl. X.

8 || NEUT.IMPERS. (W. ἐστὶ or sim., sts.understd.) it is necessary —W.INF., or W.ACC. or DAT. + INF. (for someone) to do sthg., that sthg. shd. be the case Hdt. S. E. Th. Att.orats. +;

(ref. to what is logically necessary) Pl.

9 satisfying a minimum requirement; (of equipment,

supplies, words of exhortation) **basic, essential** Th.

|| SUPERL. (of height, sustenance) minimum necessary Th.; (of a city) most basic Pl.; (of elements constituting the basic city) essential Arist. || NEUT.PL.SUPERL.SB. essential facts D.

10 (of persons) connected by strong ties (of blood or marriage), **related** (sts. W.DAT. to someone) E. Att.orats. Pl. +;

(of a degree of kinship) **close** D. || MASC.PL.SB. relations

Att.orats. +

—**ἀναγκαίως** adv. **1** of necessity, **unavoidably** E. Pl. D. +; (W. ἔχει) it is necessary —W.INF., or W.ACC. or DAT. + INF. (for someone) to do sthg. Hdt. Trag. +

2 with resignation —ref. to bearing heaven-sent misfortunes Th.

ἀναγκαιότης ητος f. family relationship Lys. Plb.

ἀναγκαστέος ᾱ ον vbl.adj. [ἀναγκάζω] to be compelled

(W.INF. to do sthg.) Pl.

ἀναγκαστικός ή όν adj. (of a law) **compulsory** Pl.; (of its force) **coercive** Arist.

ἀναγκαστός ή όν adj. **1** **compelled** (W.INF. to do sthg.) Hdt.

2 (of troops) **pressed into service** Th.

ἀνάγκη, Ion. **ἀναγκαῖη**, ης, dial. **ἀνάγκᾱ**, also **ἀναγκαῖα**

(Call.), ᾱς f. | ep.dat. ἀναγκαίηφι (v.l. ἀνάγκη ἰφι) |

1 **necessity, constraint, compulsion, force** (as inherent in

the nature of things, or imposed by a specific agent or

circumstance) Hom. +; (personif.) **Necessity** Hdt.; (dat.)

ἀνάγκη (ἀναγκαῖη) *by necessity* Hom. +; *by compulsion or*

force Hom. +

2 (W. ἐστὶ, sts.understd.) it is necessary or inescapable

—W.INF. or DAT. + INF. (for someone) to do sthg. Thgn. Pi.

Hdt. Trag. Th. + —W.ACC. + INF. that someone shd. do sthg.,

that sthg. shd. be the case Hdt. S. E. Ar. +

3 that which must happen according to the laws of nature,

necessity, inevitability Arist.; **inexorable law** (W.GEN. of

nature) E. || PL. natural laws (governing the universe) X.

4 that which must happen according to the dictates of

logic, **logical necessity** Hdt. Arist.

5 compulsion of bodily needs; **compulsive urge** (for sex) Pl.

X. || PL. demands, pressing needs (W.GEN. of the belly, ref. to

hunger) A.; (of nature, ref. to physical appetites) Ar. Isoc.

6 (sts.personif.) compulsion or necessity (as determining

human fortunes), **necessity** Simon. Parm. Emp. Trag.

7 painful, difficult or needful state (forced on persons by

external circumstances); **pressing need, crisis** E. Th.; **pain,**

anguish, distress S. || PL. emergencies, hardships,

difficulties Simon. E. Th. +; inescapable pains (of childbirth)

E.

8 || PL. (specif.) torture Hdt. Antipho Plb.

ἀναγκοφαγία ᾱς f. [φαγεῖν] **strict diet** (of athletes) Arist.

ἀνα-γνάμπτω vb. [ἀνά] **1** || PASS. (of a spear-point) be bent

back (on impact) Il.

2 untie —a fastening Od.

ἀν-αγνέω contr.vb. [re]ld. ἄγω] **raise up** —a hymn Lasus (cj.)

ἀν-αγνος ον adj. [privatv.prfx., ἀγνός] (of a person, hand,

state of mind, deeds) **impure, unclean, defiled** Trag. Antipho

ἀνα-γνωρίζω vb. [ἀνά] **1** **recognise** —someone Pl. || PASS. be

recognised NT.

2 (specif., of a character in tragedy) recognise (a person or

fact, thereby effecting a turning-point in the action);

recognise —someone Arist. —sthg. Arist. —W.COMPL.CL. that

someone is so and so Arist. —W.INDIR.Q. whether sthg. is the

case Arist.; **effect a recognition** (of oneself) Arist. || PASS. be

recognised Arist.

ἀναγνώρισις εως f. **recognition** (of a person) Pl. Arist.;

(specif., in tragedy) Arist.

ἀναγγνωρισμός οὔ m. **recognition** (by persons, of each

other) Men.; (specif., in tragedy) Arist.

ἀνάγνωσις εως (Ion. ιος) f. [ἀναγγνώσκω] **1** **recognition** (of

a person) Hdt.

2 **reading aloud, recitation** Pl. NT.

3 **reading** (of a written text, to oneself) Pl. Arist. Plb.

ἀνάγνωσμα ατος n. **reading material** (i.e. written text) Plu.

ἀναγνώστης *ov m.* reader (ref. to a slave trained to read aloud) Plu.

ἀναγνώστικός ἢ *όν adj.* (of writers) suitable for reading (opp. being spoken aloud) Arist.

ἀναγόρευσις *εως f.* [ἀναγορεύω] **announcement, declaration** (of the result of a vote) Plu.; **announcement of the election** (W.GEN. of consuls) Plu.

ἀν-αγορεύω *vb.* 1 (of a herald or person in authority) **proclaim, announce** —*sthg.* Aeschin. Arist. Plb. Plu.

—W.COMPL.CL. *that sthg. is the case* Plu.; **make, deliver** —W.COGN.ACC. *a proclamation* Plb. || PASS. (of things) be proclaimed or announced Arist. Plb.

2 order by proclamation, **proclaim** —W.ACC. + INF. *that someone is to do sthg.* Aeschin.

3 || PASS. (of a person) be proclaimed —W.PREDIC.ADJ. or PTCPL. *as victor* Pl. D.

4 (specif.) **publicly proclaim** —*someone (as winner of a crown)* D. —W.COMPL.CL. *that someone is awarded a crown* Aeschin. || PASS. be publicly proclaimed (as winner of a crown) Aeschin.

5 **declare** (W.ACC. someone) **elected or appointed** (sts. W.PREDIC.SB. as such and such) Plu. || PASS. be declared elected or appointed Plu.

6 designate by a name or title; **designate, call** —*people* (W.GEN. by their demes) Arist. —*someone* (W.PREDIC.ADJ. or SB. such and such, i.e. by a certain name or title) Plu. || PASS. be designated or called (such and such) X. Plu.

7 || PASS. (of a person's words) be reported in public Plu.

ἀνάγραφτος *ov adj.* [ἀναγράφω] (of a benefaction) written up, recorded Th.

ἀναγραφεύς *εως m.* copyist, transcriber (W.GEN. of laws) Lys.

ἀναγραφή *ῆς f.* 1 writing up (in an official record); **registration** (of benefactors) X.; (of property) Pl.; (of contracts) Arist.

2 (gener.) **record, register, inventory** (of payments, belongings) Plu.

3 (sts.pl.) **official or public record** Plb. Plu.

4 (gener.) **recording, description** (of events or lives, by a historian) Plb. Plu.

5 **copying, transcription** (of laws) Lys.

ἀνα-γράφω *vb.* 1 inscribe and display in public (esp. on pillars); **inscribe** —*laws, treaties* Th.(treaty) Att.orats. Arist. || PASS. (of laws and treaties) be inscribed Att.orats. Plb.; (of epitaphs) Lycurg.

2 (gener.) **write down or promulgate** —*laws* Aeschin. D. Arist. || PASS. (of laws) be written down or promulgated Att.orats.

3 inscribe a name (on a pillar, or in another place of record); **register, list** —*a person, his city* Hdt.; **inscribe, record** —*a city* (i.e. its name, W. ἔξ + ACC. on a tripod) Th. || PASS. (of a person) be recorded or listed Hdt. Isoc. D. Arist. Plb. —(specif.) W.PREDIC.SB. *as a benefactor (of the state or an individual)* Hdt. Lys. Pl. X.

4 **inscribe, post up** (on a pillar) —*an offender, enemy of the state, or sim. (i.e. their name)* Att.orats. —W.ACC. + INF. *(a statement) that sthg. is the case* Pl. || PASS. (of offenders) be posted up Att.orats. Pl.; (of public debtors) Lys. Arist.

5 (of officials) write down (for public record), **record, register** —*persons, names, transactions, regulations* Pl. Arist. || PASS. (of names) be registered —W. ἐν + DAT. *in the public records* Aeschin.; (gener., of things) be recorded Arist.; (of registers) be written up Arist.

6 (of individuals) cause to be written down, **register** —*a financial transaction* (W. παρά + DAT. W. an official) Pl.

|| PASS. (of contracts) be registered (W. an official) Arist.

7 **transcribe, copy** —*laws* Lys. —*pillars* (i.e. the laws inscribed on them) Lys.

8 **draw up** —*a constitution* Arist.

9 **write up in detail, fill in** —*an outline description* Arist.

10 (of a historian) **record** —*events* Plb.

11 || MID. (geom.) **draw** —*a line* Pl.

12 || PASS. (of a book) be entitled —W.PREDIC.SB. *such and such* Plu.

ἀν-αγρῆ *ας f.* [privatv.prfx., ἄγρᾱ] **time when there is no hunting** (i.e. during religious festivals) X.

ἀνα-γρῶ *vb.* [ἀνά] **make a sound, say a word** (W. the implication that even this is undesirable) Ar. X.

ἀνάγυρος *ov m.* stinking bean trefoil (a malodorous plant) Ar. [unless to be interpr. as Ἀνάγυρος, name of the eponymous hero of the deme Anagyrous]

Ἀναγυρουντόθεν *adv.* [Ἀναγυροῦς, an Athenian deme, named after the plant ἀνάγυρος] **from Anagyrous** Ar.

—**Ἀναγυράσιος** *ᾱ ov adj.* (of a man) **from Anagyrous** Hdt. Att.orats.

ἀν-άγω *vb.* [ἀνά] | fut. ἀνάξω | aor.2 ἀνήγαγον || aor.pass. ἀνήχθην || The vb. has two basic senses: (1–13) bring up, (14–23) bring back. |

1 bring up (fr. a lower to a higher position); **bring or take up** —*someone or sthg.* (usu. W.PREP.PHR. to a place) Thgn. Hdt. E. Att.orats. +; (fig.) **lead up** —*someone* (W. εἰς + ACC. to philosophy, as a higher discipline) Pl. || PASS. be taken up (to a place) Pl.

2 bring up (fr. underground); **bring up** —*someone* Ar. Pl. —(W. εἰς + ACC. into the light) Hes. E. Ar. Pl. —(W.GEN. fr. the dead) A. —*the dead* (W.ADV. or ἔκ + GEN. fr. below, fr. Hades) E. Isoc.; (fig.) —*the eye of the soul* (fr. a mire) Pl.

3 bring up (onto the high sea); **take out** —*a ship* Hdt. Th.; (intr.) **put out to sea, set sail** Hdt. Th. D. || MID. and AOR.PASS. (of persons or ships) **put out to sea** Hom. A. Hdt. E. Th. Ar. +; (fig.) **embark** —W. ὧς + FUT.PTCPL. *on doing sthg.* Pl. X.

4 take up (fr. the coast, i.e. inland); **take up** —*someone* (fr. the Peiraieus to Athens) X.; **take** (W.ACC. someone) **inland or up-country** Od. Hdt. —(W.PREP.PHR. to the Persian king, his capital) Hdt. X. || PASS. be taken up-country —W.PREP.PHR. to the Persian king Hdt. X.

5 (gener.) **bring or take** —*someone or sthg.* (sts. W.ADV. or PREP.PHR. to a place) Hom.; (specif.) **lead, take** —*an army, colonists* Pi. Hdt. X.

6 bring (as an offering); **bring** —*gifts* (W.PREP.PHR. to a place, W.DAT. for a god) Il.; (of cities) —*choruses* (to a festival) Th. Call.

7 **celebrate** —*a festival* (sts. W.DAT. to a god) Hdt.; **perform, offer** —*a sacrifice* (sts. W.DAT. to a god) Hdt. —(to an idol) NT.

8 **lift up, raise** —*one's head* S.; (fig.) —*ancient glory* (W. ἔκ + GEN. fr. its bed, i.e. revive it) Pi.; (of a day) —*human fortunes* (opp. cast them down) S.; (intr., in imperatv., of a house) **arise** A.

9 **raise, elevate** —*a person* (W.PREDIC.ADJ. in honour) E. —(W. εἰς + ACC. to the gods, an office, a position of honour) Isoc. Pl. Plu. —*a topic* (i.e. in importance) Pl.

10 **vomit up** —*blood* Plu. || MID. **bring up** —*a painful breath* (i.e. heave a sigh) Call.epigr.

11 **raise** —*a song* S. —*lamentation* E.

12 **lead off, perform** —*a dance* Hes. E.

13 extend —a wall (W.PREP.PHR. *to a certain point*) Plu. —a *phalanx* (W.PREDIC.ADJ. *in a thin line*) Plu. || PASS. (of a line in a geometrical figure) be drawn (up to a certain point) Arist.

14 take or bring back —someone or sthg. (sts. W.PREP.PHR. *to a place, esp. one's home or homeland*) Hom. Archil. Mimn. Pi. Hdt. Th. +; (mid.) AR. || PASS. (of a person) be brought back X.

15 cause to come back (home), restore —someone (W. ἐξ + ACC. *to a place*) Sol.

16 restore —a woman (W. ἐξ + ACC. *to a virtuous reputation*) E.; (of a god) **lead back** —a city (W.PREP.PHR. *fr. good fortune to grief*) E.

17 bring back —someone (W.PREP.PHR. *to an earlier point in an argument*) Pl.; **bring or trace back** —an argument, an entity (to a first principle or sim.) Pl. Arist. || PASS. (of things) be traced back or reduced —W.PREP.PHR. *to constituent parts or underlying causes* Arist.

18 (leg., of a purchaser, in making a claim for restitution) **take back, return** —defective goods (to the seller) Lys. Pl. Hyp.

19 refer (to a source of authority, for decision or sanction); **refer** —malefactors (W. εἰς + ACC. *to the council of the Areopagus*) Isoc. —decisions (to the people) Arist. —a claimant (to someone) Pl. —all issues (W.DAT. *to careful calculation*) Plu. —a person (W. ἐπὶ + ACC. *to an agreement*) D.

20 refer, ascribe —sthg. (W.ADV. or PREP.PHR. *to its source*) D.; (of a law) **relate** —murder (i.e. responsibility for it, W. εἰς + ACC. *to the person who strikes the blow*) Antipho

21 count back, calculate —days (W. πρὸς + ACC. *to a past event*) Plu. || PASS. (of periods of time) be calculated Plu.

22 rebuild —a city, temple Plu.

23 (intr., esp. imperatv.) **fall back, withdraw, retire** (sts. W. εἰς + ACC. *to a place*) Carm.Pop. Ar. Pl. X.; (tr., imperatv.) **take** —oneself (W.ADV. or PREP.PHR. *out of the way*) Ar. Men.

ἀναγυγῇ ἥς f. 1 act of setting sail, **departure by sea** Th. Pl. X. D. Plb. Plu.

2 bringing up, **vomiting** (W.GEN. of blood) Plb.

3 (leg.) right of return (of defective goods), **claim for restitution** Pl. Hyp.

4 (philos.) **tracing back, reduction** (of things, to constituent parts or underlying causes) Arist.

ἀναγυγία ἄς f. [ἀνάγωγος] **lack of education or culture, boorishness** Plb. Plu.

ἀν-άγωγος ον adj. [privatv.prfx., άγωγή] 1 lacking training or discipline; (of horses, dogs) **untrained** X.; (of persons) **undisciplined, unmanageable** Plu.

2 lacking education; (of a writer) **ignorant** Plb.

ἀν-αγώνιστος ον adj. [άγωνίζουμαι] 1 (of an athlete) **not taking part in a contest** Pl. X.

2 (of compliance) **uncompetitive, uncontentious** Plu.

3 (of the showiness of ships) **not detrimental to fighting ability** Plu.

ἀνα-δαίομαι pass.vb. [δαίομαι²] (of land) **be divided up again or redistributed** Hdt.(oracle)

ἀνα-δαίω, dial. **ἀνδαίω** vb. light up, **kindle** —a beacon-fire A. || PASS. (fig., of mockery and abuse) be kindled AR.

ἀναδασμός οὐ m. [ἀναδαστομαι] **redistribution** (usu. W.GEN. of land) Hdt. Isoc. Pl. D. Plb. Plu.

ἀνάδαστος ον adj. (of land, property, booty) **redistributed** Pl. Arist. Plu.

ἀνα-δατέομαι mid.contr.vb. | aor.inf. ἀναδάσασθαι || aor.pass.ptcpl. ἀναδασθείς | divide up for reallocation, **redistribute** —land Th. || PASS. (of land) be redistributed Plu.

ἀναδέδρωμε (ep.3sg.pf.): see ἀναδραμεῖν

ἀνα-δείκνυμι vb. —also (pres.) **ἀναδεικνύω** (Plu.) | aor.

ἀνέδειξα, Ion. ἀνέδεξα, Aeol.aor.inf. ὀνδείξει || PASS.: Ion.aor.inf. ἀναδεχθῆναι | 1 hold up and display (as a signal); **display** —a signal, shield Hdt. —a beacon-fire Plb. || PASS. (of a shield) be held up Hdt.

2 make visible, **show, display** —sthg., someone, oneself Plb. Plu. || PASS. (of spoils) be displayed Plu.

3 reveal, **declare** —oneself (i.e. one's identity) Plu.

4 show, demonstrate, prove —oneself (W.PREDIC.SB. an enemy, true heir) Plb. Plu. —one's power (to be of such and such a kind) Plb.; (of actions) —someone (W.PREDIC.ADJ. to be powerful) X.

5 perh., bring to public knowledge, **expose** —a mad person Sapph.

6 open wide —palace doors (so as to reveal the interior) S.; (gener.) **open** (to the public) —a new theatre Plu. || PASS. (of a temple) be opened up (for initiates, at a festival) Ar.

7 declare, **proclaim** —someone, oneself (W.PREDIC.SB. king, tyrant, benefactor, or sim.) Plb. Plu. || PASS. be proclaimed (king or sim.) Plb. Plu.

8 (in Roman ctxt.) **elect or appoint** —someone, oneself (W.PREDIC.SB. consul) Plu. || PASS. be appointed —W.PREDIC.SB. dictator Plu.

9 (wkr.sens.) **make** —someone (W.PREDIC.ADJ. the most powerful of rulers) Plb.

10 declare —war Plb.

11 set up —statues Plu.

ἀνάδειξις εως f. 1 act of showing or declaring; **proclamation** (W.GEN. of a diadem, ref. to a coronation ceremony) Plb.; **crowning** (of a king) Plb.

2 manifestation, public appearance (W.GEN. of a prophet) NT.

3 (in Roman ctxt.) appointment or announcement of an appointment (to public office); (gener.) **election** (of consuls or sim.) Plu.

ἀναδέκομαι Ion.mid.vb.: see ἀναδέχομαι

ἀν-άδελφος ον adj. [privatv.prfx., άδελφός] lacking a brother, **brotherless** E. X.

ἀνα-δενδράς άδος f. [άνά, δένδρεον] vine that grows up trees, **tree-vine** D.

ἀνα-δέρκομαι mid.vb. | act.aor.2 ἀνέδρακον | **look upwards** Il. AR.

ἀνα-δέρω, dial. **ἀνδέρω** vb. 1 strip the skin from —a horse's head and hooves (W.ADV. secretly, provbl. for desiring what one pretends to scorn) Pi.fr.

2 (fig.) lay bare, **expose** —poetic techniques Ar.(tm.)

ἀνάδεσις εως f. [άναδέω] binding or fastening (W.GEN. of garlands, on the head) Plu.

ἀναδέσμη ης, dial. **ἀναδέσμη** ἄς f. binding (for the hair), headband Il. E.(pl.)

ἀνάδετος ον adj. (of a headband) **binding up** (the hair) E.

ἀνα-δεύω vb. cause to soak; (fig.) **infuse, instil** —laws (W.DAT. into children's characters) Plu.

ἀνα-δέχομαι, dial. **ἀνδέχομαι**, Ion. **ἀναδέκομαι** mid.vb.

1 receive, accept —a message Pi. —a banquet Pi.

2 (of a shield) **receive, take** —spears Il.; (of a person) —blows, missiles Plu.; (of a river) —debris Plu.; (of a disease) absorb —poison Plu.

3 receive, welcome —a guest NT.; (of a bull) —a rider (on its back) Mosch.

4 receive (as one's lot in life), **endure** —suffering Od.; (gener.) **encounter** —snow-storms, hardships Plb.; **sustain** —a defeat Plu.; **incur** —displeasure Plu.

- 5** accept, take on, undertake —a task, office, risk, or sim. Plb. Plu.
- 6** (specif.) take upon oneself, **accept responsibility for** —expenses or debts Hyp. Plb. —actions, faults, crimes Att.orats. Plu. —someone's creditors (i.e. be responsible for paying them) Plu.; **accept** —responsibility, blame Pl. Men.
- 7** accept (as valid or true); **accept, acknowledge** —a written deposition Is. D. —a child (as one's own) D. —W.PF.PASS.INF. that sthg. has been done D.
- 8** (leg.) **stand surety for** —someone Thphr. —(W.GEN. for a sum of money) Plb.; **guarantee** —surety (for someone) Plu.
- 9** (intr.) **act as a surety, be a guarantor** —W.DAT. for someone (of another's good behaviour) Th.
- 10** (gener.) **pledge, promise, guarantee** (sts. W.DAT. to someone) —a reward S.Ichn. —payment, a building Plb. —W.FUT.INF. or ACC. + FUT.INF. that one will do sthg., that sthg. will be the case Hdt. X. D. Plb. Plu. —W.AOR.INF. to do sthg. Plu.
- 11** await, expect —someone (i.e. his arrival) Plb.
- 12** take up (a speech, after another has finished), **take over, speak next** Plb.
- ἀνα-δέω**, dial. **ἀνδέω** contr.vb. [δέω¹] **1** || MID. **bind up** —one's hair AR. —one's head (W.DAT. w. a turban) Hdt.; **tie up one's hair** —W.INTERN.ACC. in a top-knot Th.
- 2** (specif.) bind up in a garland; (of a person) **garland, wreath, crown** —persons, hair (sts. W.DAT. w. a garland, laurel, or sim.) Pi. Th. Ar. Pl. Plu.; (of a garland) —hair Pi.; (fig. of a victor in the games) —his homeland (w. garlands of glory) Pi. || MID. **bind up** —one's hair (w. ἐν + DAT. in a garland) Pi. —one's head (W.DAT. w. a garland) B.; (intr.) **crown oneself** Pi. Plu. —W.DAT. w. a garland Simon. Pi. || PASS. (fig. of persons) be crowned or honoured —W.DAT. w. maintenance by the state Pl.
- 3** (of a victorious commander) **crown, wreath** —trees (W.DAT. w. captured armour) Plu.; (mid.) —a trophy Plu. || PASS. (of a statue, spear) be wreathed or crowned —W.DAT. w. a garland or sim. Plu.
- 4** bind (sthg.) to (sthg. else); **bind, fasten, attach** —a torch (W.PREP.PHR. to an ox's horn) Plu. || PASS. (of chains) be attached (to people) Plu.; (of objects) —W.PREP.PHR. to other things Plu.
- 5** || MID. attach to oneself (w. a rope); **take in tow** —ships Th. X. D. Plb. Plu.; **attach ropes to** —stakes (to pull them up) Th.; (fig.) **attach** (W.ACC. someone) **to oneself** —W. διὰ + GEN. through a favour Plb.
- 6** **link, connect, trace back** —oneself, one's ancestry (w. ἐς + ACC. to someone) Hdt.
- ἀνάδημα**, dial. **ἄνδημα**, ατος n. **1** headband Pi.fr.
- 2** **garland** (sts. W.GEN. for the hair) B. E. X.
- ἀνα-διδάσκω** vb. **1** impart new or fuller knowledge; **instruct, inform** —someone Th. Ar. —(W.ACC. about sthg.) Ar. —(W.INDIR.Q. or COMPL.CL. what, or that sthg., is the case) Hdt. Th. Ar.; (intr.) **explain, demonstrate** —W.COMPL.CL. that sthg. is the case Th. Ar. || PASS. be taught —W.COMPL.CL. that sthg. is the case Pl.
- 2** || PASS. be won over or convinced (by an argument) Hdt.
- ἀνα-δίδωμι**, dial. **ἀνδίδωμι** vb. **1** give after lifting up (fr. a table or the ground), **hand up** —a ladle, goblet, hoops (sts. W.DAT. to someone) Pi. Ar. X.
- 2** (gener.) **hand over, give, present** —a crown, letter, weapons, clothes, or sim. (usu. W.DAT. to someone) Plb. NT. Plu.
- 3** (of Persephone) **send up** —souls (w. ἐς + ACC. into the sunlight) Pi.fr.; (of a volcano) —fire and smoke Th.
- 4** (of the earth, a region) **yield up, bring forth, produce** —crops, animals, minerals, or sim. Hdt. Th. Pl. Call. Plu.; (of the gods) —nourishment (w. ἐκ + GEN. fr. the earth) Pl. X.
- 5** (gener., of heaven and earth) **bring forth** —all things (W.PREP.PHR. into the light, i.e. life) E.fr.; (of a river) **produce** —lumps of bitumen Hdt.; (of decaying human bodies) —serpents Plu.; (of a character trait) —anger (compared to a swelling) Plu.; (of food) —good or bad effects (W.DAT. for bodies) Pl.
- 6** (of a river) **give off** —mist Plu.; (of a marsh) —a breeze Plu.; (of a rubbed stone) —a particular colour and odour Plu.
- 7** (intr., of the source of a river) **come up, rise** Hdt.
- 8** (of Hermes) **deliver up, introduce** —firesticks and fire (i.e. the art of making fire) hHom.
- 9** (of a people) **give out, spread** —a report of victory Plu.
- 10** (of a person in authority) **submit** —a matter for discussion (usu. W.DAT. to someone) Plb.; **hand over, entrust** —a matter (W.DAT. to someone) Plb.
- 11** **put** —a vote (usu. W.DAT. to the people) Plu.
- 12** (intr., of a breed of people, compared to a crop) app., give way or go backwards, **deteriorate** Arist.; (of sufferings) **abate** S.(dub.)
- ἀνά-δικος** ον adj. [δίκη] (of lawsuits) **subject to a retrial** And. Pl. D.; (of a verdict) **subject to appeal** D.
- ἀνα-διπλόομαι** pass.contr.vb. (of a phalanx) **be doubled** (in depth) X.
- ἀνάδοσις** εως f. [ἀναδίδωμι] (medic.) **delivery** (of nutriment in the body, ref. to its dispersal and absorption); (gener.) **digestion** (of food) Plb.; (fig.) **absorption, assimilation** (by the mind, of a work of art) Plu.
- ἀνάδοτος** ον adj. (of a captured city) **given back, returned** Th.
- ἀναδοχή** ἡς, dial. **ἀναδοχά** ἄς f. [ἀναδέχομαι] **1** taking up; **undertaking** (of labours) S.
- 2** acceptance of responsibility (for someone who has been arrested), **surety, bail** Plb.
- ἀνάδοχος** ον adj. (of a person) **providing surety, standing as guarantor** (W.GEN. for agreements, someone's safety) Plu.
- ἀνα-δραμεῖν** aor.2 inf. | pf. ἀναδεδράμηκα, ep.3sg. ἀναδέδρομε | The pres. and impf. are supplied by ἀνατρέχω. | **1** (of troops, persons fleeing a flood) **run up** —W.PREP.PHR. to high ground Th. X.; (fig., of false arguments and opinions, envisaged as troops) **go charging up** (into a young person's soul) Pl.
- 2** **leap up** (in order to run away) Hdt.(sts.tm.) —W. ἐκ + GEN. fr. a seat, a bed Hdt.
- 3** (of brains) **spurt up** —W. ἐκ + GEN. fr. a wound Il.
- 4** (of mist) **rise up** —W. ἀπό + GEN. fr. the sea Plu. || STATV.PF. (of a cliff) **rise up** sheer Od.
- 5** (of a tree) **spring or shoot up** Theoc.; (of new growth) —W. ἐκ + GEN. fr. a tree-trunk Hdt.; (fig., of children, compared to trees) Il. Call.; (of weals) —W. ἀνά + ACC. on the sides and shoulders of wrestlers Il.; (of a healthy flush, on the body) Call.
- 6** (fig., of a people, a city) **shoot up, rise quickly** Hdt.(tm.); (of a person) —W. εἰς + ACC. to highest office Plu.
- 7** (of flames) **flare up, intensify** Plu.; (fig., of extravagance) **increase** Plu.
- 8** (of persons, animals) **run back** (sts. W.PREP.PHR. to a place) Il.(sts.tm.) Plb.; **hurry back** (by sea) Plb.
- 9** (of a historian) **go back, revert** (usu. W.DAT. in chronology, or W. ἐπί + ACC. to a certain point in a narrative) Plb.

10 (of a person) **return, revert** —W. εἰς + ACC. *to one's former character* Plu.

11 run back over, **recount** —events (w. διά + GEN. w. *a long narrative*) Semon. —*someone's glory* (W.DAT. *in song*) Pi.

ἀνα-δύομαι *mid.vb.* [δύω¹] —also (act.pres.) **ἀναδύω** (Plu.), **ἀναδύνω** (Plb.) | ep.3sg. ἀνδύεται | impf. ἀνεδύομην | fut. ἀναδύσομαι | ep.aor.3sg. ἀνεδύσετο || act.athem.aor.: ἀνέδυν, 3pl. ἀνέδυσαν, inf. ἀναδύναι, ep.3sg.opt. ἀναδύη | **1** come up (out of water); (of a submerged swimmer) **come up, rise** (to the surface) Od.; (of a sea goddess, nymph) —W.GEN. *fr. the sea, a spring* Hom. AR. —W.PREP.PHR. Mosch.; **rise up through** —W.ACC. *the waves* Il.

2 come up (out of the ground); (of a person in the underworld) **come up** (into the upper world) Ar.; (of troops, fr. an underground tunnel) Plu.; (of the first-born man) —W.GEN. *fr. the ground* Lyr.adesp.(cj.); (of an underground river) Plb.; (hyperbol., of military forces) **spring up** (at the stamp of a commander's foot) Plu.; (fig., of innate badness of character) **come out into the open** Plu.

3 (of a wave) **surge up** AR.

4 go back, **retire, withdraw** —W.PREP.PHR. *to a place* Il. —W. ἐκ + GEN. *fr. the forum (i.e. public life)* Plu.

5 draw back, back away, **flinch, shrink** (fr. a task or unwelcome situation) Od. Lys. Ar. X. D. +; **shrink from** —battle Il. —*a military expedition* Plb.; **back out of** —*an agreement* Pl.; **withdraw from** —*the role of advocate* Plu.

6 (act., of rivers) app. **fail** (i.e. dry up) Plu.

ἀνάδυσσις *εως f.* **backing out** (of an agreement, an expedition) Pl. Plu.

ἀνά-εδνος *ον adj.* [privatv.pfx., ἔδνα] (of a girl) **without bride-price or wedding gifts** Il. Hes.fr. AR.

ἀναείρω *ep.vb.*: see ἀναίρω

ἀνάελπτος *ep.adj.*: see ἄελπτος

ἀναζείω *ep.vb.*: see ἀναζέω

ἀνα-ζεύγνυμι *vb.* —also (pres. and impf.) **ἀναζευνύω** [ἀνά] **1** yoke or harness again (in preparing to move); **move off** —*an army* Hdt. —*ships* Hdt.; **strike, break up** —*a camp* Hdt.; **assemble, mount** —*an expedition* X.

2 (intr.) **strike camp, decamp** Th. X. Men. Plb. Plu.; (gener.) **move off** X. Plb. Plu.

ἀνάζευξις *εως f.* **1** act of striking camp, **decamping** Plu.

2 withdrawal (fr. a territory) Plu.

ἀνα-ζέω *contr.vb.* —also **ἀναζείω** *ep.vb.* **1** (of poisonous foam) **boil or bubble up** S.; (fig., of a person) **boil, seethe** —W.ACC. w. *anger* AR.

2 (of worms and maggots) **seethe up** —W.PREP.PHR. *fr. putrefying excrement* Plu.

ἀνα-ζητέω *contr.vb.* **1** closely inquire into, **investigate** —*sthg.* Th. Isoc. Pl. Plb. || PASS. (of things) be investigated Hdt. Th. Ar.

2 search for, **seek out** —*someone or sthg.* Plb. NT. Plu.; (intr.) **conduct a search** Plu. || PASS. (of things) be sought out Plb.

ἀναζήτησις *εως f.* **investigation** (W.GEN. of sthg.) Pl.

ἀναζυγή *ἡς f.* [ἀναζεύγνυμι] **striking of camp, decamping, moving off** Plb. Plu.

ἀνα-ζωπυρέω *contr.vb.* **1** cause to blaze up again; (fig., of a person) **reignite, rekindle** —*quarrels* E.(tm.); (intr.) **become fired up again** (by the prospect of war, a new office) Plu.; (wkr.sens., of a city) **be revived** (by an influx of people) Plu. || PASS. (of persons, their minds) be rekindled or fired up again (w. confidence or enthusiasm) Pl. X.

2 cause to blaze up; (fig., of the sight of a person) **kindle, fire up** —*others* Plu.; (wkr.sens., of aspects of colour)

stimulate, excite —*one's vision* Plu. || PF.PASS. (of a horse) be fired up or excited X.

ἀνα-ζώω *vb.* | Att.aor. ἀνέζησα | (hyperbol., of a lost son who has been found) **return to life, live again** NT.

ἀνα-θάλλω *vb.* cause to bloom again, **revive** —*concern (for someone)* NT.

ἀνα-θαρρύνω *Att.vb.* [θαρσύνω] **1** inspire with fresh courage or confidence —*people, soldiers* X. Plu.

2 (intr.) **gain fresh courage or confidence** Plu.

ἀνα-θαρσέω, Att. **ἀναθαρρέω** *contr.vb.* **gain fresh courage or confidence** Th. Ar. Pl. X. Plb. Plu.

ἀνα-θεάομαι *mid.contr.vb.* **look at** (W.ACC. sthg.) **again** (after a lapse of time) Men.

ἀνάθεμα, dial. **ἄνθεμα**, *ατος n.* [ἀνατίθημι] **1** that which is set up (as a votive offering); **offering, dedication** (W.GEN. fr. someone) Call.epigr. Theoc.epigr.

2 curse NT.

ἀναθεματίζω *vb.* **1** place under a curse; **bind** —*oneself* (sts. W.DAT. w. *a curse*) NT.

2 (intr.) **utter curses** NT.

ἀνα-θερμαίνω *vb.* warm up; (fig.) **put ardour into** —*someone's hesitancy* Plu.

ἀνάθεσις *εως f.* [ἀνατίθημι] act of setting up (as a votive offering), **dedication** (W.GEN. of an object) Lys. Plu.

ἀνα-θέω *contr.vb.* [θέω¹] **move quickly upwards**; (of troops) **rush up** —W.PREP.PHR. *on ladders* Plb. —*to a place* Plu.; (of air) —*into a place* Pl.

ἀνα-θεωρέω *contr.vb.* **carefully observe** —*sthg.* NT. Plu.

ἀναθεώρησις *εως f.* **careful observation** Plu.

ἀνα-θιγέω *contr.vb.* (in neg.phr., of cut wood) **sprout afresh** Il.

ἀνάθημα, dial. **ἄνθημα** (Lycophronid., cj.), *ατος n.*

[ἀνατίθημι] **1** that which is set up (in a sacred place, as a votive offering), **offering, dedication** (sts. W.GEN. fr. someone) Emp. Hdt. S. E. Th. Att.orats. +; (ref. to a temple slave) E.; (fig., ref. to a person's reputation) **monument** (W.GEN. of wisdom, W.DAT. for his city and parents) Pl.

2 || PL. perh., accompaniments, accessories (W.GEN. to a feast, ref. to singing and dancing) Od. [also interpr. as ornaments]

ἀναθηματικός ἡ ὄν *adj.* (of honours for a person) of the kind that are set up, **in the form of statues** Plb.

ἀνα-θόλωσις *εως f.* [θολόω] **muddying effect** (W.GEN. of vegetable juices, on water) Pl.

ἀνα-θορυβέω *contr.vb.* **cheer or applaud loudly** Pl. X. Aeschin.

ἀνάθρεμμα *ατος n.* [ἀνατρέφω] **nursling** (W.GEN. of a lioness) Theoc.

ἀν-αθρέω *contr.vb.* (of a person, envisaged as a painter examining his work) **look carefully at, view** —W.INDIR.Q. *what miseries someone is suffering* E.; (gener.) —*sthg.* Pl. || PASS. (of actions) be carefully examined Th.

ἀνα-θρώσκω, ep. **ἀνθρώσκω** *vb.* | aor.2 ἀνέθορον, ep. ἄνθορον | **1** (of a person) **spring or leap up** Hdt. E.(tm.) X. AR. Plu. —W. ἐπί + ACC. *onto a horse* Hdt.; (of a runaway boulder) Il.; (of blood, in the body) Emp.; (of Sirius) **rise** —W.GEN. *fr. Okeanos* AR.; (of a monster) —W. ἐκ + GEN. *out of the sea* AR.

2 (of door-bolts) **spring back** AR.

ἀναθυμιάσις *εως f.* [ἀναθυμιάω] **exhalation, vapour** Plu.

ἀνα-θύμιάω *contr.vb.* (of ashes) affect with smoke or fumes, **choke up** —*the air* Plu. || PASS. (fig., of hatred) rise like a vapour, fume Plb.

ἀνα-θύω *vb.* [θύω] (of water) **gush up** —W. ÉK + GEN. *fr.* ditches Call.

ἀναιδέια ᾱς. Ion. **ἀναιδείη** ης *f.* [ἀναιδής] **shamelessness, impudence** Hom. +

ἀναιδεύομαι *mid.vb.* **behave shamelessly or impudently** Ar.

ἀν-αιδής ἑς *adj.* [privatv.prfx., αἰδώς] **1** (of persons, their actions, speech, or sim.) **lacking shame, respect or decency, shameless, impudent, reckless** Hom. Heraclit. Pi.*fr.* S. E. Ar. Att.orats. +; (of hope) **immodest** Pi. || NEUT.SB. (sts. compar. or superl.) **shamelessness or shameless behaviour** Hdt. S. E. Aeschin.

2 (of wild or monstrous creatures, their attributes) **ruthless, pitiless** Hes. Ar. AR. Theoc.; (of Havoc, W.GEN. in battle) Il.; (of death) Thgn. Pi.; (of a rock or boulder) **brutish** Hom.

—**ἀναιδώς**, Ion. **ἀναιδέως** *adv.* **shamelessly** S. E. Ar. Att.orats. +

ἀναιδηςτος ον *adj.* (of Eros, a person's will) **shameless** AR.

ἀναιδο-μάχης ᾱ *dial.masc.adj.* [μάχη] (of a boar) **ruthless in the fight** B.

ἀν-αιθύσσω *vb.* [ἀνά] **make** (W.ACC. a torch-flame) **flare up** E.

ἀν-αίθω *vb.* **1 light up, set ablaze** —a fire E.Cyc.; (fig., of Love's flame) **ignite, fire with passion** —the Sun Mosch.

2 (perh.intr., of lamps) **flare up** A.

ἀν-αίμακτος ον *adj.* [privatv.prfx., αίμακτός] **1** (of a person, hands, a sword) **not stained with blood, unbloodied** E. Plu.; (of a country, by war) Plu.

2 (of flight) **untainted by bloodshed** (i.e. not caused by it) A.

3 (of a sacrifice, a festival) **bloodless** Plu.

ἀν-αίματος ον *adj.* [αἷμα] (of a person) **drained of blood** (by Erinyes), **bloodless** A.

ἀν-αιμος ον *adj.* (of parts of the body, animal-skins) **not containing blood, bloodless** Pl.; (fig., of affairs) Arist.(quot.)

ἀν-αίμων ον, gen. ονος *adj.* (of the gods) **not having blood, bloodless** Il.

ἀναιμωτί *adv.* **without bloodshed** Hom. AR.

ἀν-αίνομαι *mid.vb.* [reltd. αἶνος] | impf. ἠναινόμην, ep.3sg. ἀναίνετο | ep.aor.: 3sg. ἀνήνατο, 3sg.subj. ἀνήνηται, inf. ἀνήνασθαι, ptcpl. ἀνήνάμενος | **1** not approve or accept, **reject, spurn, refuse** —sthg. offered, a course of action, or sim. Hom. Hes.*fr.* Thgn. A. E. X. +; (intr.) **protest** (against an action) Thgn.

2 refuse to provide, **refuse** —a gift, care for one's children Od. E.

3 **reject, spurn, repudiate** —a person Hom. E. Pl. Theoc. Plu.; (w. sexual connot., of a wife) **refuse** —her husband E.

4 **refuse, decline** (to do sthg.) Hom. —W.INF. to do sthg. Il. Thgn. A. Pi.*fr.* E. Men.

5 refuse to accept, **deny** (that sthg. is the case) Hom. —W. εἰ + CL. that sthg. is the case Is. —W.ACC. sthg. Plu.

6 be averse (to doing or suffering sthg., through shame, fear, other emotions); **be sorry, regret** —W.PTCPL. doing or having done sthg. A. E.; **shrink** —W.PTCPL. *fr.* seeing sthg., *fr.* dying E.; (gener.) **shrink** (before sthg. unwelcome) E.

ἀναίρεσις εως *f.* [ἀναίρω] **1** **picking up** (of a javelin)

Antipho; **taking up** (of arms) Pl.; perh. **undertaking** (of work) Pl.

2 act of gathering up; **collection** (of corpses, shipwrecked persons) E. Th. Att.orats. Pl. +; (of bones, *fr.* a pyre) E.

3 act of taking away; **removal** (of a murdered person's body) Antipho; (of an evil) Arist.

4 **murder** (of people) Plb. NT. Plu.

5 **destruction, ruin** (of cities, walls, monuments) X. D. Plu.; (of a constitution) Plu.

6 **cancellation, abolition** (of contracts, honours, wealth, or sim.) Plb. Plu.

ἀναιρετικός ἡ ὄν *adj.* **1** (of things) **destructive** (sts. W.GEN. of sthg.) Arist.

2 (of a kind of logical argument) **app., denying** (that sthg. is the case), **refutative** Arist.

ἀν-αιρέω *contr.vb.* | aor.2 ἀνέῤῥων, Aeol.ptcpl. ὀνέλων (Theoc.), inf. ὀνέλην (Alc.) || The sections are grouped as: (1–7) take up, (8–10) gain, (11–15) remove, (16) deliver a pronouncement. | **1** (act. and mid.) **take or pick up** —a weapon, helmet, item of food, or sim. Hom.(sts.tm.) Hes. Hdt. Ar. Pl. + —a child Il. hHom.(sts.tm.) Pi. E. —an animal, a person S. Ar. Theoc.

2 (act.) **lift up, raise** —a sacrificial victim Od.; (mid.) —a cup Od.

3 (act.) **take or pick up, collect** —a dead person (for burial) Ar. X.; (mid.) —dead persons (esp. those who died on the battlefield or at sea) Hdt. E. Th. Att.orats. + —ashes (*fr.* a pyre) S. —a wounded man X. —shipwrecked sailors E. X. —sailors (*fr.* enemy ships) Th. —wrecked ships Th. X. —objects washed ashore Hdt. Th.; (of ships) —a cargo Hdt. || PASS. (of the dead) be picked up Pl. X. +

4 || MID. **take or pick up** —an abandoned child (to rear it) Ar. Men.; **accept, keep** —a child (instead of abandoning it) Men.; (in Roman ctxt., w.connot. of lifting it up to acknowledge parentage) Plu. || PASS. (of an abandoned child) be picked up Isoc.

5 || MID. (of a person or animal) **conceive** —a child Hdt.

6 (act. and mid.) **take up and carry off** —sthg. belonging to another Hom. Pl. —a prize Il.; (of storm-winds) —a person Od.

7 || MID. take upon oneself, **take on** —labours, work Hdt. Pl.

D. —wars Hdt. E. Th. Isoc. + —disputes and struggles Th.

—criminal activities Thgn. —another's fortune E. —an

interest-paying loan D. —a person (as a workman) Od.

8 || MID. **acquire, gain** —a gift S. —a mark of shame S.

—compensation Hdt. —happiness Pi.

9 (act.) **win** —a contest or victory Hdt.; (mid.) Hdt. Isoc.

10 || MID. **adopt** —names, a point of view, a way of saving one's life Hdt.; **assume** —a responsible attitude Od. —a hostile attitude Pl. Is. D.

11 make away with, **kill** —someone Thgn. A. E. Isoc. +; **destroy** —a family X. Is. —enemies D. || PASS. (of persons) be killed or destroyed E. Att.orats. +

12 **destroy, demolish** —a fortification, trophy Th. X.;

overthrow —a kingdom, government Isoc. || PASS. (of a country's power) be destroyed Isoc.; (of oligarchies) be overthrown X.

13 **get rid of, remove** —boundary-stones Sol. —official pillars

And. —stakes Th. —graves (*fr.* an island), bones (*fr.* graves) Th.

|| PASS. (of graves) be removed or destroyed Th.

14 **get rid of, put an end to** —strife Alc. Pi.*fr.* Theoc. —a safeguard, source of trouble, disorder, hypotheses, or sim.

Att.orats. Pl. +

15 (act. and mid.) **annul, cancel, revoke** —contracts, laws, wills, legal procedures Att.orats. Arist. || PASS. (of contracts) be annulled Isoc.

16 app., pick up a lot (as determining an outcome); (of an oracular god, a seer) **deliver a pronouncement or response** (freq. W.DAT. to someone) Hdt. Isoc. + —W.ACC. + INF. that sthg. is or will be the case Hdt. Th. X. + —W.COMPL.CL. Hdt. —W.INF. that one shd. do sthg. Hdt. E. Th. Pl. +; **name** or

specify in a response — *a god, person, course of action* Pl. X. Arist. || IMPERS.PF.PASS. it has been pronounced by an oracle — W.INF. *that one shd. do sthg.* D.

ἀν-αίρω, ep. **ἀναείρω** vb. **1 lift up, raise** — *a limb, one's hands, an object* Hom.(sts.tm.) hHom. AR.(tm.) — *a person, corpse* AR. — *an opponent (in wrestling)* Il.; (of a bull) — *its neck* AR.(tm.); (mid.) — *a person, an object* AR.

2 || MID. (of sailors) **hoist** — *sails* E.fr.(tm.)

3 take or pick up — *a prize* Il.

4 || PASS. (of the face of dawn) **rise up** E.; (of storms) **arise** AR.

ἀναισθησιᾶ ἄς f. [ἀναισθητος] **1 lack of sensation or perception, insensitiveness, insensibility** Pl.

2 lack of mental perception, incomprehension Plu.

3 lack of sensitivity (to pleasure, pain, or sim.), insensitiveness Arist.

4 (pejor., sts. w. moral connot.) **unperceptiveness, obtuseness** Att.orats.

ἀναισθητέω contr.vb. **be insensitive or obtuse** D.

ἀν-αίσθητος ον adj. [privatv.prfx., αίσθητός] **1 (of persons or things) lacking sensation or perception, insensitive** (sts. w.GEN. to sthg.) Pl. Plu.; (of a dead person) **insensible** Plu.

2 lacking sensitivity (to pleasure, pain, or sim.), insensitive Arist.; (pejor.) **unfeeling** Isoc.

3 without perception, unconscious, unaware (w.GEN. of a situation) Plu.; (w.INDIR.Q. of what is the case) Plu.; **untouched** (w.GEN. by suffering) Pl.

4 (pejor.) **unperceptive, obtuse, stupid** Th. D. Arist. Thphr. Plb.; (of a city) Pl.; (of behaviour) Plu. || NEUT.SB. **lack of perceptiveness** Th.

5 (of things) not able to be felt or perceived, unfelt or imperceptible Th. Pl. Arist. Plu.

— **ἀναισθητός** adv. **1 unfeelingly, insensitively** Arist. Plu.

2 unperceptively Th. X. Plu.; (pejor.) **obtusely** Isoc. Aeschin.

ἀναισμιόω Ion.contr.vb. [ἀνά, αἴσμιος] | impf. ἀναισμιουν | aor. ἀναισμιωσα | Att.pf. ἀνησίμωκα (X., v.l. ἀναισ-) || PASS.: aor. ἀναισμιώθη | pf. ἀναισμιώμαι |

1 use up (for a specified purpose); use up — *excavated earth (to make embankments)* Hdt. || PASS. (of empty wine-jars, excavated earth, ashes fr. a sacrifice) be used up Hdt.

2 use up, consume — *a supply of food* Hdt. || PASS. (of food or wine) be consumed Hdt.

3 || PASS. (of money) be spent — w. ἐξ + ACC. *on sthg.* Hdt. || ACT. (fig.) **expend** — *laughter* X.

4 || PASS. (of a number of days or months) be taken up or spent (in making a journey) Hdt.

ἀναισμιώμα ατος n. **cost** (of a statue) Call. || PL. **expenditure** (w.DAT. on an army) Hdt.

ἀνᾱίσσω ep.vb.: see ἀνάσσω

ἀναισχυντέω contr.vb. [ἀνᾱίσχυντος] **be shameless, act shamelessly or impudently** Th. Ar. Att.orats. Pl. + — w. πρὸς + ACC. *towards someone* X. Arist. || PASS. (of a person) be treated shamelessly Arist.

ἀναισχυντιά ἄς f. **shamelessness, impudence** Ar. Att.orats. Pl. +

ἀναισχυντο-γράφος ον m. [γράφω] **obscene writer** Plb.

ἀν-αίσχυντος ον adj. [privatv.prfx., αἰσχύνω] (of persons, gods, thoughts, actions, or sim.) **shameless, impudent** Alc. E. Th. Ar. Att.orats. +; (of a cannibalistic meal, a manner of burial) **shameful** E.Cyc. Th. || NEUT.SB. **shamelessness** E.

— **ἀναισχύντως** adv. **shamelessly** Pl. Aeschin. D. Plb. Plu.

ἀν-αίτιος ᾱ (Ion. η) ον (also ος ον) adj. **1 not responsible or culpable, innocent, blameless** (sts. w.GEN. of foolish or wicked behaviour) Hom. +; (w.DAT. or παρά + DAT. in the

eyes of persons or gods) Hes. E. X. D. || NEUT.IMPERS. (w. ἐστί) it is blameless — w.INF. *to do sthg.* X.

2 || NEUT.SB. (philos.) **that which is not a cause** Arist.

ἀνα-καγχάζω vb. [ἀνά, καγχάζω] **laugh aloud** Pl. Plu.

ἀνα-καθαίρω vb. **1 make (a place) clear (of an impediment); (of workmen) clear** — *terrain (of obstacles)* Plb. || MID. (of a commander) **clear** — *a region (of the enemy)* Plu.

2 || MID. **clear away** — *obstacles (in the sea)* Plu. — *an enemy power* (w. ἐκ + GEN. fr. the sea) Pl.; **clear up** — *the remnants of a war* Plu.

3 || PASS. (of a place, the air) **become clear (of mist)** Plu.

4 || MID. **clear out** (fr. ore), **extract** — *metal* Pl.

5 || MID. app. **elucidate or expound** — *an argument* Pl.

ἀνακάθαρσις εως f. **clearance** (w.GEN. of a collapsed wall) Plb.

ἀνα-καθίζω vb. **1 sit in an upright position; (of a hare) sit up** X.

2 (of a person) **raise oneself from a recumbent to an upright position, sit up** NT. Plu.

3 || MID. **sit up** — w. εἰς + ACC. *onto a bed* (perh. w.connot. of *raising one's feet onto it*) Pl.

ἀνα-καινίζω vb. **renew** — *a war* Plu. || PASS. (of hatred) be renewed Isoc.

ἀνάκαιον (v.l. ἀναγκαῖον) ον n. **prison** X.(dub., cj. ἀνάκειον)

ἀνα-καίω vb. **light up, kindle** — *a fire* Od. hHom. Hdt. E.Cyc. X. +; (also mid.) Hdt. || PASS. (fig., of a person) be inflamed (w. anger) Hdt.

ἀνα-καλέω, dial. **ἀγκαλέω**, Aeol. **ὄνκαλέω** contr.vb.

1 || MID. **call up or back** — *a dead person (fr. the underworld)* A. — *spilt blood (by incantations)* A. || PASS. (of a dead person) be called up — w.ADV. fr. below E.

2 call on, invoke — *a god* Sapph. Hdt. E. AR. — *his titles* Pl. — *a pledge* E. — *someone's ancestors and their virtues* D.; (mid.) — *a god* S. E. — *curses* (w.INF. to come to one's aid) S. || PASS. (of a god) be invoked E.

3 call on (for help, w. further connot. *call up*) — *a dead person, the Fates of Tartaros* E.

4 call out to — *a person* E. Th. X. Plu. — (w.ADV. by name) Th. X. Men. — (w.ACC. by such and such a name) Pl. — (w.ACC. w. a cry) E. — *a city* E.; (mid.) — *a person* Th. Plu. — *hounds* X.

5 (act. and mid.) **summon** — *someone* Hdt. Att.orats. X. Plb. Plu.; (mid.) perh. **summon up** — *lamentation* E.; (intr., of the Areopagus) **issue a summons** (to potential candidates for office) Arist. || PASS. be summoned X. Plb. Plu.

6 call, name — *someone* (w.PREDIC.SB. *such and such, i.e. by a certain name or title*) Th. X. Plu.(also mid.) || PASS. (of a victorious charioteer) be named or proclaimed — w.PREDIC.ADJ. *as being of a certain city* S.

7 (w. legal connot.) **name, cite** — *someone (as an offender)* Lys.

8 (act. and mid.) **call back, recall** — *someone (fr. abroad)* Th. X. Plb. Plu.; (mid.) — *troops (back to base)* X. Plb. Plu. — *hounds* X.; (fig.) **rally** — *persons worsted in argument (compared to fleeing troops)* Pl. || PASS. (of a person) be recalled (fr. abroad) Plb.; (of troops) be called back (to base) Plb.; (fig., of a person's unruly spirit, compared to a shepherd's dog) be called to heel — w.PREP.PHR. by reason Pl.

9 || MID. **call back** — *the light of an eclipsed moon (by clashing bronze and holding up torches)* Plu.

10 || MID. **revive** — *a war, a council's judicial functions, one's courage* Plu.

11 || MID. **make amends for** — *faults* Lys.

ἀνα-καλπάζω *vb.* [app. κάλπη *trotting (of a horse)*] (of a female dancer) **trot about** Ar.

ἀνακαλυπτήριον *ov n.* [ἀνακαλύπτω] present given at the unveiling of a bride, **wedding present** Plu.

ἀνα-καλύπτω *vb.* 1 reveal (fr. beneath a covering), **uncover** —one's head E. —another's head AR.(tm.) —(W.DAT. to the sun) E. —parts of one's body Plu. || MID. **uncover one's head** X. || PASS. (of an altar) be uncovered or revealed Plu.

2 **open** —one's eyes E.

3 **uncover** (by digging), **discover** —a spring Plu. || PASS. (of temple-sites) be discovered Plu.

4 (of a springtime month) **reveal** —buds and blossom Plu.

5 reveal (sthg. unknown); **disclose, reveal** —treasure-stores (i.e. their location) Plu. —a story Call.(tm.) —information (w. πρὸς + ACC. to someone) Plb. || PASS. (of a person's character) be revealed Plu.

6 remove a source of concealment; **open** —curtains Plu.

7 remove unclarity from, **make clear** —one's words (i.e. their meaning) E.

ἀνα-κάμπτω *vb.* 1 (of persons or things) bend one's course backwards, **come or go back, double back, return** (sts. W.PREP.PHR. to or towards a place or person) Hdt. Pl. Men. Plb. NT.; (fig.) go back on a plan, **backtrack** Men.

2 (of a person) **revert** —W.PREP.PHR. to a former lifestyle Arist.; (of things) —to a former condition Arist.

3 || PASS. (of a person's heart) be deflected, recoil (fr. a daunting task) B.

ἀν-άκανθος *ov adj.* [privatv.prfx., ἄκανθα] without a spine or backbone, **invertebrate** Hdt.

ἀνα-κάπτω *vb.* [ἀνά] (of female fish) **gobble up** —milt Hdt.; (of birds) —seeds Ar.

ἀνά-κειμαι, dial. **ἄγκειμαι** *mid.pass.vb.* [κέιμαι] 1 (of an object) have been set up as a votive offering (in a temple or sacred place), **be dedicated** Hdt. E. Th. Att.orats. + —W.DAT. to a god Call.epigr. Theoc.; (fig., of a speech) —to a god Pl.; (of praise) —to Olympic victors Pi.

2 (of statues; of persons, meton. for their statues) **be set up** (in a public place) Att.orats. Plu.; (of an inscription, in a temple) Pl.

3 (of an athlete's achievements) **be stored or treasured up** —W.PREP.PHR. at the site of victory Pi.; (of the pattern of an ideal city) —in heaven Pl.

4 (of a topic) **be stored up or saved** —W. εἰς + ACC. for discussion elsewhere Plu.

5 (of achievements) **be ascribed or attributed** —W.DAT. to a person Plu.; (of a version of a story) —to a desire to please someone Plu.

6 (of responsibilities) **be laid** —W. ἐπὶ + DAT. on someone Ar.; (of leadership) **be entrusted** —W.DAT. to someone Plu.; (of legal issues) **be referred** —W. ἐς + ACC. to someone Hdt.

7 (of fortune in battle) **depend** —W. ἐς + ACC. on ships Th.; (of an eventuality) —W. ἐπὶ + DAT. on chance, foresight Antipho; (of a son) —W.DAT. on his mother Plu. —on a god (w. further connot. of being dedicated to him) E.

8 **lie down** (opp. stand) Plb.; **recline** (at a meal) NT.

9 (of a person) perh. **be weighed down by** —W.ACC. fear and anxieties AR.(dub.)

ἀνάκειον *n.*: see ἀνάκαιον

Ἀνάκειον *n.*: see under Ἄνακες

ἀνα-κέκλωμαι *mid.vb.* **call upon, invoke** —a god hHom.

ἀνα-κεράννυμι *vb.* 1 mix (w. water); **mix** —wine Ar. —a bowl (of wine) Od.(tm.)

2 || MID. **blend, combine** —an aspect of character (W.DAT. w.

another one) Plu. || PASS. (of things) be blended or combined Pl. —W.DAT. w. others Pl. Plu.

3 **blend, unite** —a city (w. πρὸς + ACC. w. itself, W.DAT. through marriage alliances) Plu. || PASS. (of a people) be blended in (w. another) Plu.; (of peoples) be blended together —W.DAT. through intermarriage Plu.

Ἄνακες *ων m.pl.* [reltd. ἄναξ] **Anakes** (cult title of the Dioscuri) Call. Plu.

—**Ἀνάκειον** (also **Ἀνάκιον**) *ov n.* **temple of the Anakes** Th. And. D.

ἀνᾶκεστος *dial.adj.*: see ἀνήκεστος

ἀνα-κηκίω, ep. **ἀνακηκίω** *vb.* 1 (of blood) **spout or gush up** Il.; (of water) —W.GEN. fr. a rock AR.; (of sweat) **ooze forth** Il. 2 (tr., of a marsh) **exhale** —vapour AR.

3 (fig., of a soul) **bubble up** (w. passion) Pl.

ἀνα-κηρύσσω, Att. **ἀνακηρύττω**, dial. **ἀγκᾶρύσσω** *vb.*

1 (usu. of a herald) **announce, proclaim** —a victory, reward, honour X. Aeschin. —W.COMPL.CL. that sthg. is the case Aeschin. —W.DIR.SP. sthg. Arist. || PASS. (of disgraceful behaviour) be proclaimed —W. εἰς + ACC. to the whole city Aeschin.; (of a victorious chariot team) —W.PREDIC.ADJ. as belonging to a certain country Th.

2 **proclaim** —a victor Ar. —a person (W.PREDIC.SB. as victor) B.; **publicly honour** —a person Aeschin. —(W.PREDIC.SB. as benefactor and saviour) Plb. || PASS. be proclaimed as victor Hdt.; be publicly honoured Aeschin. —W. ὡς + PTCL.CL. as a hero And.

3 (of a ruler) make a proclamation about, **announce an inquiry into** —a murder S.

4 (of an auctioneer) **announce for sale** —a person Hdt.

ἀνα-κινδυνεύω *vb.* **run a risk** Hdt.

ἀνα-κινέω *contr.vb.* 1 **toss up** —a person (W.PREDIC.ADJ. in the air) Hdt.

2 (of a bird) **flap** —its wings AR.(tm.)

3 **stir up** —persons Plb.(dub.); **excite, stimulate** —birds (in training them to fight) Pl.

4 **stir up again, revive** —a sickness S. —a war, factions, one's political abilities Plu. || PASS. (of opinions) be aroused or evoked (in a person) Pl.

ἀνακίνησις *εως f.* 1 perh., back and forth movement (of the arms, by a boxer, before a fight); (fig.) **limbering up** (ref. to opening remarks before a proper discussion) Pl.

2 **agitation** (W.GEN. of the mind) S.

Ἀνάκιον *n.*: see under Ἄνακες

ἀνα-κίρναμαι *mid.vb.* [κίρνημι, see κεράννυμι] mingle together, **form** —friendships (w. πρὸς + ACC. w. one another) E. || PASS. (of a drink) be mixed S.fr.

ἀνα-κλάζω *vb.* **cry out** —W.DIR.SP. sthg. E. Call.; (of a person, compared to a dog) **yelp** X.

ἀνα-κλαίω, dial. **ἀγκλαίω**, Att. **ἀνακλαῖω** *vb.* 1 weep aloud, **wail** Hdt. Plu.(also mid.)

2 (tr., act. and mid.) weep or lament over, **bewail** —a person E. —misfortune, maltreatment Hdt. S. Antipho

ἀνάκλασις *εως f.* [ἀνακλάω] **rebounding** (of a sea-current, fr. a coast) Plb.; **reverberation** (of sounds, fr. mountains) Plu.

ἀνα-κλάω *contr.vb.* 1 **force back** —a person's head or neck E. Plu.; **pull back on** —a noose Plu.

2 **pull up or deflect** —battering-rams (by lassoing them) Th.

3 || PASS. (of the pinnacle of one's achievements) be deflected —W. εἰς + ACC. onto someone else Plb.

4 **break up** —wooden stakes Th.

ἀνα-κλέπτω, dial. **ἀγκλέπτω** *vb.* **steal or steal back** —objects hHom. Theoc.

ἀνάκλησις εως *f.* [ἀνακαλέω] **1 calling out** (of a person's name) Plu.; **invocation** (of the gods) Th. Plu.

2 calling back (of troops), **recall, signal for retreat** Plu.

ἀνακλητήρια ων *n.pl.* **Anakleteria** (Festival of Acclamation, at the coming of age of an Egyptian king) Plb.

ἀνακλητικός ἡ ὄν *adj.* **1** (of poems) **offering a call** (w. πρὸς + ACC. to obedience and concord) Plu.

2 || NEUT.SB. **signal for retreat** Plu.

ἀνα-κλίνω, ep. **ἀγκλίνω** *vb.* **1 bend back** —a bow (to string it) Il.

2 push back (so as to open); **push back** —a cloud (envisaged as the door to heaven) Il.; **open up** —a door Od. Hdt. —an ambush (meton. for a trapdoor in the Trojan Horse) Od. (dub.) || MID. (of door-bolts) **open up** Call.

3 force back —an assailant AR.

4 cause (a person) to lean or recline; **lean** —someone (W.PREP.PHR. against a wall) Od.; **lay down** —a baby (W.PREP.PHR. in a manger) NT.; **make** (W.ACC. someone) **recline or sit down** Plb. NT. || PASS. **lean back** (in rowing or falling over) Od.; **sink back or recline** (in sleep) Od. AR.; **recline or sit down** NT.

5 turn upwards —the gaze of one's soul Pl.

ἀνάκλιτος ον *adj.* (of a throne) **leaning back, reclining** Plu.

ἀνα-κλύζω *vb.* | iteratv.impf. ἀνακλύζεσκον | (of sea-water) **surge up against** —a ship AR.

ἀνα-κογχυλιάζω *vb.* [κογχύλιον] **1 break open** the cover protecting a seal; **break open, unseal** —an heiress's will (w. sexual connot.) Ar.

2 unblock the throat, **gargle** —W.DAT. w. water Pl.

ἀνα-κοινέομαι mid.contr.vb. [κοινός] **communicate, share** —a plan (W.DAT. w. friends) Thgn.

ἀνα-κοινώ contr.vb. **1** || MID. **make communal** (sthg. of one's own); **share** —a discussion (W.DAT. w. someone) Pl.; (of a tributary) **merge** —its water (W.DAT. w. a river) Hdt.

2 || MID. **make common cause, enter into an agreement or partnership** —W.DAT. w. someone D.

3 (usu.mid.) **confer, consult, hold a discussion** Ar. Isoc. Pl. X. —W.DAT. w. someone Ar.(act.) Isoc. Pl. X. Thphr. Plu. —(W.ACC. about sthg.) Pl. —(W.INDIR.Q. about whether one shd. do sthg., what one shd. do) Aeschin. Plb. —W. πρὸς + ACC. w. someone Thphr.

4 (act. and mid.) **consult** —W.DAT. a god X. —(W.INDIR.Q. about how sthg. may be achieved) X.

5 (usu.mid.) **share one's knowledge or intentions; communicate, divulge** —sthg. (W.DAT. to someone) Pl.(act.) X. Men. Plu.

ἀνακομιδή ἡς *f.* [ἀνακομίζω] **1 getting back, recovery** (W.GEN. of persons, ships) Plb.

2 travelling back, return (of a person) Plb.

3 (gener.) **conveyance, transportation** (of persons or things) Plb.

ἀνα-κομίζω, dial. **ἀγκομίζω** *vb.* | dial.aor.inf. ἀγκομίσαι, also ἀγκομίσσαι (B.) | **1 bring or carry up** —weapons (w. εἰς + ACC. to the Acropolis) X.; (mid.) —provisions (into strongholds) X. || PASS. (of provisions) be carried up X.

2 bring to land, carry ashore —timber (W.PREP.PHR. fr. a harbour, for a house in the Peiraieus) D. || PASS. (of timber) be landed D.

3 convey into the interior (of a country); (hyperbol.)

transplant —Greek cities (w. εἰς + ACC. to Media) Plu. || PASS. (of persons or things) be taken up-country Hdt. Th.

4 (gener.) **send or convey** —people (W.PREP.PHR. to someone) Plb. || PASS. be conveyed —W.PREP.PHR. to a place Plb. Plu.

5 bring back —someone's remains Plu. || PASS. (of bones) be brought back —W.PREP.PHR. to someone Plb.; (of persons) be taken back or returned (to someone) Din.

6 || MID. **take back with one, take back home** —stolen objects Hdt.; **carry off** —corn Th.

7 get back, recover —one's youth B.; (mid.) —persons, property, captured territory, kingship D. Plb. Plu. —someone's bones Plb.

8 bring back (fr. time past, so as to make a present reality); **redeem, fulfil** —a prediction Pi. || MID. **bring back upon oneself, revive** —a heaven-sent misfortune (W.ADV. fr. far in the past, i.e. one that began w. one's ancestors) E.

9 || PASS. (of persons, ships) **travel back, return** (sts. W.ADV. or PREP.PHR. to or fr. a place) Hdt. Th. Plb. Plu.

10 || PASS. **get back safely** —w. ἐκ + GEN. fr. a shipwreck Plb.

11 || MID. **withdraw** —oneself (w. ἐκ + GEN. fr. association w. someone) Plu. || PASS. **withdraw, retire** (to or fr. a place) Plb. Plu.

ἀν-ακοντίζω *vb.* (of blood, water) **shoot or spurt up** Il. Hdt.

ἀνάκοος dial.*adj.*: see ἀνήκοος

ἀνακοπή ἡς *f.* [ἀνακόπτω] **1 striking back, recoil** (of waves, fr. the shore) Plu.

2 backlash (W.GEN. of the sea, against water meeting it fr. a river-mouth) Plu.

3 backwater, overflow (W.GEN. of a lake, ref. to a sea) Plu.

ἀνα-κόπτω *vb.* **1 knock back** —door-bolts Od. Theoc.

2 beat back —attackers Plu. || PASS. (of attackers) be beaten back Th. Plu.

3 || PASS. (of a river, flowing into the sea) be beaten back —W.DAT. by waves Plu.

4 check, stop —a horse Plu. || PASS. (fig., of persons) be stopped short —w. ὑπὸ + GEN. by a speech Plu.

5 || PASS. (of the sun's rays) be reflected (by mirrors) Plu.

ἀνα-κουφίζω *vb.* **1 support or ease** —someone's body E.

|| PASS. feel eased —W.ACC. in one's body E.

2 lift up —one's head S. —oneself (in mounting a horse) X.

3 (of a relay of soldiers) **make light work of carrying** —a wounded commander Plu.

4 || PASS. (fig., of a person) be buoyed up (by someone's words) X.

ἀνακούφισις εως *f.* **alleviation** (W.GEN. of miseries) S.

ἀνα-κράζω *vb.* | aor. ἀνέκραξα (NT.), aor.2 ἀνέκραγον |

1 (of a person) **raise one's voice, speak out** Od.

2 shout or cry out Stesich. Antipho Ar. X. + —W.NEUT.ACC. sthg. Pi. —W.NEUT.INTERN.ACC. w. a war-cry X. —W.DIR.SP. sthg. Ar. Men. NT. Plu. —W.COMPL.CL. that sthg. is the case And. Ar. X. —W.ACC. + INF. (or + μή W.INF.) that someone is (not) to do sthg. Ar. Plu.

3 (of an owl) **hoot or screech** Men.

ἀνάκρασις εως *f.* [ἀνακρεμάννυμι] **blending, mingling** (of ethnic customs) Plu.

ἀνα-κρεμάννυμι, ep. **ἀγκρεμάννυμι** *vb.* **1 hang up** —a garment (W.DAT. on a peg) Od. —a bow (w. ἐκ + GEN. fr. a peg) hHom. —a severed head (w. ὑπέρ + GEN. above a city gate) Hdt. || PASS. (of a corpse, a flayed skin) be hung up (suspended fr. a city wall, impaled on a stake, or sim.) Hdt.; (of a hunting trophy) —w. πρὸς + DAT. on a house E.

2 (specif.) **hang up** (in a temple, as a dedication) —fettters, armour Hdt. —one's shield (w.connot. of retiring fr. military service) E.fr.

3 hang up —a person (nailed to boards, as a method of execution) Hdt. || PASS. (of a person) be hung up Hdt.

4 (fig.) **make** (someone or sthg.) **dependent** (on sthg. else); **hang, pin** —one's trust (w. εἰς + ACC. on someone) Plb.; **make**

(w.ACC. the power of objects in a chain) **dependent** —w. ἔκ + GEN. *on each other (through magnetism)* Pl.; **leave** (w.ACC. people) **dangling** —w. ἀπό + GEN. *fr. hopes* Aeschin.; (of the divine part of the soul) **cause** (w.ACC. the head) **to be connected** —w.ADV. *to a particular source (ref. to heaven)* Pl.
5 (of an ambitious landscaper, app. hyperbol.) **cause** (w.ACC. hills) **to hang** —w.DAT. *above huge excavations* Plu.
Ἀνακρέων οντος *m. Anacreon* (lyric poet fr. Teos, 6th C. BC) Hdt. Ar. Pl. Arist. Theoc. *epigr.* Plu.
ἀνα-κρίμνημι *dial.vb.* | masc.nom.pl.ptcpl. ἀνακρίμναντες | (fig.) **hang** —*one's heart* (w.DAT. *on singing, i.e. be captivated by it*) Pi.fr.
ἀνα-κρίνω *vb.* **1** make inquiries, **inquire** Pl. Plu. —w.ACC. *about sthg.* X. Arist. Men. Call. —w.PREP.PHR. Plb. NT. —w.INDIR.Q. *what shd. be done, whether sthg. is the case* X.
2 || MID. **inquire** (of an oracle) —w.INDIR.Q. *what will be the case* Pi.
3 **question, interrogate** —*a person* Antipho Th. Pl. Plb. NT. Plu.; **ask** —*someone* (w.DIR.SP. *sthg.*) Pl. —(w.INDIR.Q. *what is the case*) D. Men. Plu. || PASS. *be questioned* Antipho Plb. NT. Plu.
4 (specif.) **question** —*candidates for public office (to determine their suitability)* D. Din.
5 (leg., of a magistrate, arbitrator or person envisaged as performing an official role) **hold a preliminary hearing** (before a case comes to court); **conduct an examination** Pl. D. Arist.; **examine** —*a person (concerned in a case)* And. Is. —*an issue, a case* Lycurg. Arist. || MID. (of a litigant) **have** (w.ACC. an indictment) **examined** D. || PASS. (of claims) *be examined* D.
6 || MID. (gener.) **dispute, argue** —w. πρὸς + ACC. *w. one another* Hdt.
ἀνάκρισις, *dial. ἄγκρισις*, *εως* (Ion. ιος) *f.* **1** (leg.) **preliminary hearing or examination** (before an official within whose court a case will later be heard) A. Att.orats. Pl.; (fig., in ctxt. of philosophical discourse) Pl. X.
2 (gener.) **questioning, examination** (of persons) Pl. Plb. NT. Plu.
ἀνα-κροτέω *contr.vb.* **lift up** and **strike together, raise in applause, clap** —*one's hands* Ar. Aeschin.; (intr.) **clap** Ar. Plu. —w.DAT. *w. one's hands* Plu.
ἀνάκρουσις *εως* *f.* [ἀνακρούω] *process of causing (or ability to cause) a ship to move backwards (by use of the oars), backing water* Th.
ἀνα-κρούω, *dial. ἄγκρούω* *vb.* | *iteratv.impf.* ἀνακρούεσκον || *neut.impers.vbl.adj.* ἀνακρουστέον | **1** **pull back on** —*a horse's mouth (w. a bit)* X. —*a horse* (w.DAT. *w. a bit*) X.; (gener.) **pull up, stop** —*a team of horses* Plu. || PASS. (of a horse) *feel a backward pull (fr. the bit)* X.
2 (of sailors) **cause to move backwards, back** —*a ship* (w. ἀπό + GEN. *away fr. land, w.DAT. w. oars*) AR. || MID. **back** —*one's stern (i.e. sail astern, back water)* Hdt.; (fig., of a person) Ar.; (fig.) —*one's argument (out of a difficulty)* Pl.; (of a commander) **have** (w.ACC. one's ship) **rowed back** —w. εἰς + ACC. *to the open sea* Plu.; (intr.) **back water** Th.
3 || MID. (fig.) **turn back** —*one's mind* (w. εἰς + ACC. *to its former way of thinking*) Plu. —*the Spartan constitution (compared to a decadent melody, w. ἐπί + ACC. to the old Dorian mode of Lykourgos)* Plu.; (intr.) **revert** —w. ἐπί + ACC. *to a former adviser* Plu.
4 || MID. **pull back on, haul tight** —*a ship's ropes* AR.
5 || MID. **strike up** —*a tune (on the lyre)* Theoc.; (of a public speaker) **harp on** —w.ACC. *about sthg.* Plb.

ἀνα-κτάομαι *mid.contr.vb.* **1** get back again, **regain, recover** —*a place, power, freedom, or sim.* A. Hdt. Th. Plb. Plu.
2 **refresh, revive, restore** —*bodies and spirits (of soldiers)* Plb.
3 **repair, retrieve** —*losses (in battle)* Plb.
4 **gain** (as a friend or supporter), **win over** —*a person or god* Hdt. X. Men.
ἀνακτορή *ης* *Ion.f.* [ἀνάκτωρ] **1** **lordship, rule** Call. AR.
2 **control** (over horses) hHom.
ἀνακτόριος *η* *ον* *Ion.adj.* (of pigs) **belonging to a master Od.
ἀνάκτορον *ον* *n.* (sts.sg. for pl.) **place of a ruling divinity, shrine** Hdt. E. Call. Plu.
ἀνάκτωρ *ορος* *m.* [reld. ἀναξ] **ruler, lord** (ref. to a king or god) A. E.
ἀνα-κυκάω *contr.vb.* [ἀνά] **stir up** —*a sauce, drugs* Ar.
ἀνα-κυκλέω *contr.vb.* **1** **swivel round** —*a person's body* E.
2 || MID.PASS. (of the soul) **circle back** —w. πρὸς + ACC. *upon itself* Pl.; (of fortune) **turn full circle** —w. περί + ACC. *around one and the same person* Arist. || PASS. (of a person) *be carried back round* —w.DAT. *by one's passions* (w. εἰς + ACC. *into a former lifestyle*) Plu.
3 **roll out again, repeat, reiterate** —*the same words* Plu.
ἀνακύκλησις *εως* *f.* **1** **reverse rotation** (of the universe) Pl.
2 **circulation** (w.GEN. of a tripod, being passed fr. person to person) Plu.
ἀνα-κύκλωσις *εως* *f.* **cyclical or recurrent pattern** (w.GEN. of forms of government) Plb.
ἀνα-κυμβαλιάζω *vb.* [perh.reld. κύμβαλον] (of chariots) **overturn with a crash** Il. [or perh. *tumble over, reld. κύμβαχος*?]
ἀνα-κύπτω *vb.* | *fut.* ἀνακύνψομαι | **1** **raise one's head** Anacr.; (to look at the sky or a roof) E.Cyc. Pl. Thphr.; (to be shaved) Ar.; (to belch) Thphr.; (as difficult for a labourer w. a stiff back) Men.; (as impossible for a woman w. a bent back) NT. || PF.PTCPL. (of a horse) *with head held high* X.
2 (of a person) **straighten oneself up, stand straight** NT.; (fig., of a people that has gained its liberty, persons promised deliverance) **look up, stand tall** Hdt. NT.
3 **poke one's head up** (fr. the ground or into a higher plane) Pl.; (of a person or fish) —w. ἔκ + GEN. *out of the sea* Pl.
4 (of a person, a ship) **pop up, appear suddenly** Ar.
5 (of a good outcome) **emerge** —w. ἔκ + GEN. *fr. questioning* Pl.
6 (of a person) **perk up** (on hearing sthg.) X.; (of a nation's fortunes) Plb.
ἀνα-κωκῶ *vb.* **utter a cry of grief** A. S.
ἀνακῶς *adv.* [app. ἀνά, κοέω] **attentively; (only w. ἔχω) pay close attention** (usu. w.GEN. *to someone or sthg.*) Hdt. Th. Plu.
ἀνακωχεύω *vb.*: see ἀνοκωχεύω
ἀνα-λάζομαι *mid.vb.* (of Zeus) **take back, resume** —*his usual appearance (after being a bull)* Mosch.
ἀν-αλαλάζω *vb.* **raise a loud cry** (of victory or triumph) E. Plu.; **raise a war-cry** X. Plu.
ἀνα-λαμβάνω *vb.* | *fut.* ἀναλήψομαι | *aor.2* ἀνέλαβον || There are two basic senses: (1–10) **take up, (11–19) take back.** |
1 **take up** (into one's hands), **pick up** —*objects (esp. weapons), a child, a corpse* Hdt. Th. X. +
2 (of sailors, ships) **take on board, pick up** —*persons or things* Hdt. Th. +
3 (of a horse) **take up** —*a bit* (w. πρὸς + ACC. *against its jaws*) X.
4 || PASS. (usu. of Christ) *be taken up* —w.PREP.PHR. *into heaven* NT.**

5 (gener.) **pick up, collect** (so as to take somewhere w. one) —*persons, troops, ships, supplies, goods* Hdt. Th. X. +; (fig.) carry along with one, **win over, get on one's side** —*persons* Ar. Arist. Din. Plu.

6 take in, receive —*an adopted child (into one's house)* D.; (of troops) —*fugitives (into a camp)* Th. || PASS. (of a person) be received —W.PREP.PHR. *in someone's house* Aeschin.

7 (specif., of a male lover) **take up with** —*someone* Aeschin. || PASS. be taken up —W.PREP.PHR. *by someone* Aeschin.

8 take up —*an argument, a topic (to examine it)* Pl. —*speeches, poems (to read them)* Isoc. Pl. Plu.

9 take on, assume —*kingship, an office* Hdt. Th. —*someone's fortunes* E. —*a risk* Hdt. (mid.); **take over** —*troops, a fleet* (i.e. *command of them*) X.

10 take on, adopt —*names* Hdt. —*particular dress* Plu.

11 get back, regain, recover, retrieve —*captured cities, power, possessions, a reputation, or sim.* Hdt. Th. Att. orats. + —*an old friend, a lost wife* E. —*a wounded person* X. —*the light of day* (i.e. *life*) E.; (wkr.sens.) **get back** —*an enemy* (W.PREP.PHR. *within sword-range*) E.

12 recover, recall —*sthg.* (sts. W.DAT. *in one's memory*) Pl. Plu.

13 retrieve, make good, make amends for —*a fault, mistake, cowardice* Hdt. S. E. D.

14 exact —*punishment* Th.

15 (of persons or cities) **recover** —*themselves* (sts. w. ἀπό or ἐκ + GEN. *fr. a setback*) Th. Att. orats. Men.; (intr.) Hdt. Pl. D.; **cause** (W.ACC. *a city*) **to recover** —W. ἐκ + GEN. *fr. loss of heart* (i.e. *restore its morale*) X.

16 take up again, pick up, resume —*a narrative or argument* Hdt. Pl. Arist.; (intr.) **resume** Pl. Arist.

17 perform again, renew, repeat —*rituals* Plu.; (intr.) **recapitulate** (a statement) Pl.

18 pull up, check —*a horse* X.; (of a helmsman) —*a ship's impetus* Plb.; (fig., of a disputant) —*one's argument* (compared to a horse), *oneself* Pl.; **restrain** —*oneself* (fr. *laughing*) Aeschin. || PASS. (of a horse) be pulled up X.

19 call back —*hounds* X.

ἀνα-λάμπω vb. **1** (of fire) **blaze or flare up** Mosch. Plu.; (of wood, a building) X.; (fig., of war) —W. ἐπί + ACC. *against a city* Plu.; (of passion) Plu.

2 (of the moon, after an eclipse; fig., of a leader's power, thought to be eclipsed) **shine out** —W.ADV. *again* Plu.; (fig., of fortune) —W.PREP.PHR. *upon an event* Plu. (cj.)

3 (causatv., of a god) **make** (W.ACC. *a light*) **shine** —W.ADV. *again* Plu.

4 (fig., of a person taken for dead) **revive** Plu.

ἀν-αλγής ἐς adj. [privatv.prfx., ἄλγος] (of a death) **painless** Plu.

ἀναλγησιᾶ ἄς f. **insensitivity** (to emotional or physical pain) D. Arist. Plu.

ἀν-άλγητος ον adj. [ἀλγέω] **1** not feeling pain; (of a life) **painless** E.; (of a person) **not sharing the pain** (W.GEN. of another's suffering) Plu. || NEUT.PL.SB. **painless lot** (in life) S.

2 not feeling pain (at injuries received), **impassive, unresentful** Th.

3 (gener.) lacking in feeling, **unfeeling, insensitive, emotionless** Arist.

4 not feeling pain (at sufferings caused to others), **callous, hard-hearted** S.

—**ἀναλγήτως** adv. **unfeelingly, hard-heartedly** S.

ἀν-αλδής ἐς adj. [ἀλδαίνω] (fig., of ideas) lacking growth, **stunted or barren** Ar.

ἀν-αλδήσκω vb. [ἀνά] (of earth-born warriors) **spring up** AR.

ἀνα-λέγω, ep. **ἀλλέγω** vb. **1 gather up** —*bones (for burial)* Il. —*armour* (fr. *slain enemies*) Il. (tm.); (of birds) —*insects* Ar. || MID. gather up for oneself, **pick up** —*dropped coins* Hdt.

2 || MID. **work out, calculate** —*a length of time* Plu.

3 || MID. **read through** —*a book, message* Call. epigr. Plu.

ἀνα-λείχω vb. **lick up** —*blood* Hdt.

ἀν-αλήθης ἐς adj. [privatv.prfx., ἀληθής] (of a person)

untruthful, deceitful Plb. Plu.; (of a historian's technique) Plb.

ἀνάληψις, also **ἀνάλημψις** (NT.), εως f. [ἀναλαμβάνω]

1 regaining, recovery (W.GEN. of power) Plu.

2 recovery (of health or strength) Pl. Plb.

3 restoration, rebuilding (of a city that has been captured and destroyed) Plu.

4 means of making amends (W.GEN. for a retreat) Th.

5 taking up (into heaven), **ascension** NT.

ἀν-αλθής ἐς adj. [privatv.prfx., ἀλθαίνομαι] (of wounds) **incurable** Bion

ἀνάλιος dial. adj.: see ἀνήλιος

ἀναλίσκω vb. [ἀνά, ἀλίσκομαι] | impf. ἀνήλισκον | —also

ἀναλώω contr. vb. | impf. ἀνήλουν | fut. ἀναλώσω | aor.

ἀνήλωσα, also ἀνάλωσα (Arist. Plu.) | pf. ἀνήλωκα || PASS.: fut. ἀναλώθησομαι | aor. ἀνήλωθην |

1 spend or pay out; spend —*money* Th. Ar. Att. orats. Pl. +

—(w. εἰς + ACC. *on someone or sthg.*) Th. Att. orats. Pl. +

—W.PARTITV.GEN. *some of one's own money* Ar.; **pay** —*money* (W.DAT. *to someone*) D.; (intr.) **spend money** (sts. w. εἰς + ACC. *on someone or sthg.*) Th. Ar. Att. orats. Pl. + || PASS. (of money) be spent (sts. w. εἰς + ACC. *on someone or sthg.*) Th. Att. orats. Pl. +; (of a payment) be made E. Pl.

2 (fig.) use up (sthg.) for a specific purpose; **expend** —*a great part of one's vital energies (in doing sthg.)* E. —*lives, labour, time* (W.DAT. or PREP.PHR. *in or on sthg., on someone's behalf*) Th. Pl.; **sacrifice, forfeit** —*one's life* (w. εἰς + ACC. *for the lives of others, the safety of a city*) Lycurg. Hyp. || PASS. (fig., of a person) be expended or used up —W. εἰς + ACC. *on sthg.* (i.e. *give way to it completely*) E.

3 (of a speaker) **expend, use up** (on some purpose) —*speeches, many words, his allotted time* Att. orats. Men.

4 (pejor.) expend ill-advisedly or wastefully; **squander, waste** —*words* S. E. Ar. —*inherited glory* Pl. —*an opportunity* X. || PASS. (of time) be wasted E.; (of attention) —W. εἰς + ACC. *on sthg.* Pl.

5 (gener.) **use up** —*a resource, commodity or supply* Th. X.

Plb. —*animals* (by hunting them to extinction) X. —*little sleep* (i.e. *spend little time sleeping*) Pi.; (of a speaker) —*his water* (in the water-clock) Din. —*a period of time* Plu.; **exhaust** —*one's breath* (by blowing) Call. || PASS. (of commodities) be used up Pl. X.

6 do away with, **kill** —*someone, oneself* S. E. Th.; **destroy** —*an army, a family* A. E.; (of time) —*beauty* Isoc. || MID. **kill oneself, take one's own life** Th. || PASS. (of persons) be killed, perish A. X.; (of a city) be destroyed E.; (of a beautiful body) —W.PREP.PHR. *by wounds* E.; (wkr.sens., of persons or things) be disposed of or got rid of Pl.

7 destroy by eating, **consume** —*persons* (W.INTERN.ACC. *in a cruel meal*) E. Cyc.; (of a besieged people) —*the bark and shoots of trees* Plb. || PASS. (of animals) be consumed (by others) Pl.

8 (of a woman, by dying) **do away with** —*verbal questioning* (i.e. *make it impossible to question her*) E.

ἀν-αλκείη, also **ἀναλκίη**, ης *Ion.f.* [privatv.prfx., ἀλκή] lack of prowess, **weakness, cowardice** Thgn.; (pl.) Il. AR.

ἀν-αλκίς ἴδος *masc.fem.adj.* | acc. ἀνάλκιδα, also ἀναλκιν | (of persons, their hearts or actions) lacking in prowess, **spiritless, cowardly** Hom. A. Pi. Hdt. S. X. +; (of Aphrodite) **weak** (in battle) Il.

ἀν-αλλοιώτος ον *adj.* [ἀλλοιόω] **unchangeable** Arist.

ἀν-άλλομαι *mid.vb.* [ἀνά] | 3sg.aor. ἀνήλατο, dial. ἀνάλατο | (of a person, a horse) **leap** or **spring up** Ar. X. Theoc. Plu.; (of a spark) Ar.

ἀν-αλλος ον *adj.* [ἄλλος] **changed around, switched about** Theoc.

ἀν-αλμος ον *adj.* [privatv.prfx., ἄλμη] (of substances) with no salinity, **salt-free** X.

ἀναλογιᾶ ἄς *f.* [ἀνάλογος] **1** the quality of proportion, **proportionality** Pl. Arist. Plb.

2 numerical or qualitative correspondence, **proportion, ratio** Pl. Arist. Plb.

3 comparison by means of substitution, **analogy, correspondence** Arist.

ἀνα-λογίζομαι *mid.vb.* **1** employ rational calculation; **reckon, reflect, reason, consider** Pl. X. —W.COMPL.CL. *that sthg. is the case* Th. Pl. X. Plb. —W.ACC. + INF. Th. —W.INDIR.Q. *what (or whether sthg.) is the case* Th. Pl. X. Aeschin. D. + **2** (tr.) **take into account, reflect upon, consider** —*agreed points, statements, arguments, circumstances* Lys. Isoc. Pl. X. Arist. + —(w. πρὸς + ACC. *in relation to or comparison w. sthg. else*) Th. Pl. Arist. Plu.

3 (intr.) **sum up** or **recapitulate** (an argument) Hyp.

ἀναλόγισμα ατος *n.* result of reasoning, **thought** (about sthg.) Pl.

ἀναλογισμός οῦ *m.* process of reasoning, **thinking, reckoning** Th. X. Plu.

ἀνά-λογος ον *adj.* [λόγος] (of things) in proportion, **proportionate** (to other things) Pl. Arist. || NEUT.SB. proportionality Arist.

—**ἀνάλογον** *neut.adv.* **in proportion** Arist.; (quasi-adjl.) • ἡ ἀνάλογον μεταφορά *proportional or analogical metaphor* Arist.

ἄν-αλος ον *adj.* [privatv.prfx., ἄλς] (of salt) **lacking saltiness** NT.

ἀναλώω *contr.vb.*: see ἀναλίσκω

ἄν-αλτος ον *adj.* [perh.reltd. ἀλδαίνω] (of a beggar, his belly) unable to be filled, **insatiable, greedy** Od.

ἀνάλυσις εως *f.* [ἀναλύω] **1** unloosing, **release** (W.GEN. fr. evils) S.

2 resolving, **working out, analysis** (of mathematical or geometrical problems) Arist. Plu.

ἀναλυτήρ ἦρος *m.* one who brings release, **deliverer, saviour** (W.GEN. of a household) A.

ἀναλυτικός ἡ ὄν *adj.* (of a science) **analytical** Arist.

|| NEUT.PL.SB. analytical processes Arist.

ἀνα-λύω, ep. **ἀλλύω** *vb.* | dial.impf. ἀνάλῳον (Pi.), ep.iteratv.impf. ἀλλύεσκον | **1** set loose (fr. restraint, captivity or sthg. unwelcome); **release, free** —*a person* (W. ἐκ + GEN. fr. bonds) Od. —*a god* (fr. Tartaros, W. ἐς + ACC. *into the upper world*) hHom.(mid.) —*a person's sight and voice* (fr. the clutches of death) Pi.(tm.) —*cities* (fr. obligations) Plu.(quot.com.) || PASS. be freed or purged (of poison) Men.

2 loosen (a fastening or sthg. fastened); **unfasten, undo** —*a ship's stern-cables* Od.(tm.) —*bonds, fastenings* Ar. AR.(mid.) —*door-bolts* AR.(tm.) —*a door* Call.; (mid., of women) —*their girdles* Hes.fr. Call. —*garments, veils, brooches* lbyc.

3 **undo, unpick** —*a web (on the loom)* Od. Plu. —*stitching* Plu.

4 make loose or slacken (what is taut) || MID. (of a serpent) **relax** —*its spine* AR.

5 **dissolve, break up** —*one's battle-line* Plu.

6 (of Zeus) **undo** —*what is fated* Pi.fr.; (of a person) —*what one has done* D.; **annul, cancel** —*contracts or sim.* Plu. || MID. **make amends for** —*mistakes or faults* X. D.

7 **break off, suspend** —*hunting* X.

8 **reduce, lower** —*numbers* Plu.

9 (philos.) resolve or analyse into constituent parts; **reduce** —*an argument* (w. εἰς + ACC. *to first principles*) Arist.;

investigate analytically —*a geometrical figure* Arist. || PASS. (of a substance) be resolved or analysed (W.ACC. into sthg. else) Arist.

10 (intr.) **withdraw, retire** (sts. W.PREP.PHR. to or fr. somewhere) Plb. Plu.

11 **return** NT. —W.ADV. *home* Plu.

ἀνάλωμα ατος *n.* [ἀναλῳώ] **1** **expenditure, expense, payment** Th. Att.orats. Pl. Arist. Thphr. Plu.; (opp. income) X.

2 (fig.) **cost, loss** (to a city, caused by men sacrificing their lives for women) A.; **expenditure** (which cannot be reimbursed, ref. to a life that is lost) E.

3 **waste** (W.GEN. of speech) E.

ἀνάλωσις εως *f.* **1** **spending, expenditure** Thgn. Th. Pl.

2 **consumption** (W.GEN. of food and drink) Pl.

ἀναλωτέος ᾶ ον *vbl.adj.* (of produce) **to be consumed** Pl.

ἀναλωτής οῦ *m.* **consumer** (W.GEN. of commodities) Pl.

ἀναλωτικός ἡ ὄν *adj.* (of pleasures, desires) **expensive, costly** Pl.

ἀν-άλωτος ον *adj.* [privatv.prfx., ἄλωτός] **1** (of a place) not captured, **uncaptured, untaken** Th. Plb. Plu.

2 (of a place or fortification) not able to be captured, **untakable, impregnable** Hdt. Isoc. X. Plb. Plu.; (fig., of a person, envisaged as a fortress) **unassailable** (w. ὑπό + GEN. by bribery) Plu.; (of a person's mind, by money, pleasure or fear) X.

3 (wkr.sens., of persons, their nature) **impervious, immune** (W.DAT. or ὑπό + GEN. to bribery, another's charm) Plu.

4 (of perceptions and opinions) **not able to be proved** (as true or false) Pl.

ἀνα-μαιμάω *contr.vb.* [ἀνά] (of fire) **rage through** —*wooded valleys* Il.

ἀνα-μανθάνω *vb.* **make a thorough inquiry** Hdt.

ἀν-αμάξευτος ον *adj.* [privatv.prfx., ἀμαξεύω] (of Egypt) **not traversable by wagon** Hdt.

ἀνα-μαρμαίρω *vb.* [ἀνά] (of a blacksmith's bellows) **create a flash of sparks** AR.

ἀν-αμάρτητος ον *adj.* [privatv.prfx., ἀμαρτάνω] **1** (of persons or things) not making a mistake, **without error, faultless, infallible** Pl. X. Arist. Plu. || NEUT.SB. lack of error, faultlessness, infallibility Pl. X. Arist. Plb.

2 (w. moral connot., of persons, their conduct) **not at fault, guiltless, innocent** Hdt. Att.orats. X. Arist. Men. NT.; (of the gods) Isoc.

3 (of an accident) **happening through no fault of one's own** Antipho

—**ἀναμαρτήτως** *adv.* **1** **unerringly, unfailingly** X.

2 (w. moral connot.) **faultlessly, inoffensively** Isoc.

ἀνα-μασάομαι *mid.contr.vb.* [ἀνά] (fig.) **chew over, ruminate on** —*a matter* Ar.

ἀνα-μάσσω, Att. **ἀναμάπτω** *vb.* **1** wipe (sthg.) onto (sthg. else); (fig.) **wipe off** —*an act* (W.DAT. on one's own head, i.e. bear the consequences of it) Od. Hdt. [perh.ref. to a ritual custom by which blood-guilt was transferred to a victim

by wiping blood fr. the sacrificial knife onto its head]

|| MID. **wipe** —W.PARTITV.GEN. *some of the blood* (fr. a stabbed person, w.DAT. *on one's face*) Plu.

2 || MID. app. **knead dough** (fig.ref. to masturbation) Ar.

ἀνα-μάχομαι *mid.vb.* 1 (in military ctxt.) **fight again, renew the fighting** Hdt. Th. X. Arist. Plb.; (fig., ref. to resuming an argument) Pl.; **fight again, recontest** —W.INTERN.ACC. *an argument* Pl.

2 **fight back** (in argument), **make a stand** —W.PREP.PHR. *over sthg.* Plu.

3 **fight back against, retrieve, redeem, make good** —*a setback* Plb. Plu. —*a bad reputation* Plu.

ἀν-άμβατος *ov adj.* [privatv.prfx., ἀναβαίνω] (of horses) not mounted, **not broken** in X.

ἀνα-μείγνυμι (sts. written **ἀναμίγνυμι**), dial.

ἀμμείγνυμι, Aeol. **ὀμμείγνυμι** *vb.* —also (pres.)

ἀναμιγνύω (Plu.), (pres. and impf.) **ἀναμίσγω** (Od. +)

| Aeol.3sg.impf.pass. ὀνμείγνυτο (also ὀνέμιγνυτο),

pf.pass.ptcpl. ὀμμεμίχμενος |

1 **mix together, mingle** —*different things* Il. Hdt. Plu. || PASS. (of sounds, scents) be mingled Sapph.

2 **mix** (one thing w. another); **mix, mingle** —*sthg.* (w.DAT. w. *sthg. else*) Od. Tim.; **mix in** —*enthymemic arguments* (w. *other topics, instead of presenting them in a series*) Arist.

|| MID. **mingle** —*one's fortunes* (w.DAT. w. *someone, i.e. w. his*) E. || PASS. (of things) be mingled or combined (usu. w.DAT. w. others) Eleg. Lyr. Pl. Call. Plu.

3 **mix** (one group of persons w. another); **mix up** —*a populace* (by a rearrangement of tribes) Arist.; (of a stampeding elephant on a battlefield) **mix together** —*friends and enemies* Plu. || PASS. (of a populace) be mixed up Arist.; (of persons) intermingle, join company (w. others) Aeschin. D. Plu. —W.DAT. w. *others* Hdt. Arist. Plu.

|| STATV.PF.PASS. (usu. PTCPL.) (of persons or groups) be mixed together (sts. w.DAT. w. others) Hdt. S. E. Pl. X. +; (of fighting, ref. to the combatants) be at close quarters Plu.

4 **cause** (persons) to be connected (to others); (of Aphrodite) **unite** —*goddesses* (w.DAT. w. *mortals*) hHom.; (of a commander) —*a body of troops* (w. *another*) Plu.; (of civic authorities) —*a populace* (w. *another, by intermarriage*) Plu.; **incorporate** —*families* (w.DAT. *in a city*) Plu. || MID. **intermingle** —*different races* (by intermarriage) Plu.

5 **cause** (sthg.) to be associated (w. sthg. else); **incorporate** —*sacrifices* (w. *πρός* + ACC. *in funeral services*) Plu.; **apply** —*one's skills* (w. *εἰς* + ACC. *to the needs of mankind*) Plu. || PASS. (of a person's name) be implicated (in a court case) Aeschin.; (of certain qualities) be incorporated —W. *ἐν* + DAT. *in Homeric poetry* Plu.

ἀνάμειξις (sts. written **ἀνάμειξίς**) *ew f.* 1 **intermingling** (of peoples) Plu.

2 **huddling together** (of soldiers) Plu.

ἀνα-μέλω *vb.* **strike up** —*a song* Theoc.

ἀνα-μένω, dial. **ἀμμένω**, Aeol. **ὀμμένω** *vb.* 1 **wait for, await** —*an event, outcome or circumstance* Od. Alc. Trag. Th.

Att.orats. X. + —*a person, army, or sim.* Hdt. S. Th. X. D. +; (specif.) **remain to face, hold one's ground against** —*an enemy* Pi.

2 (of contingencies) **await, lie in store for** —*someone* E.

3 **bide one's time, wait** Hdt. S. Th. Ar. X. D. + —W.COMPL.CL. *until sthg. happens* Lys. Pl. X. D. + —W.INF. *to do sthg.* D. —W.ACC. + INF. *for someone to do sthg., sthg. to happen* Hdt. Th. Lys. X. Plu.

4 **put off, defer, delay** —*a sword-stroke* E. —W. *τό* + INF. *doing sthg.* X.

ἀνάμερος *dial.adj.*: see ἀνήμερος

ἀνά-μεσος *ov adj.* [μέσος] (of cities) in the middle (of a country), **inland** Hdt.

ἀνα-μεστόμαι *pass.contr.vb.* (of a city) **be crammed full** —W.GEN. *of petty bureaucrats* Ar.

ἀνά-μεστος *ov adj.* [μεστός] (of a person) completely filled, **brimming** (w.GEN. w. *hatred*) D.; (of behaviour, w. certain characteristics) Ar.

ἀνα-μετρέω *contr.vb.* 1 **take measurements; measure up** —*an area, the earth, oneself* Ar.(sts.mid.) —W.INDIR.Q. *by how much a piece of land has been reduced in size* Hdt.

2 **measure** (by some criterion); **measure** —*sounds* (w.DAT. *in relation to each other*) Pl.; (mid.) —*good behaviour* (by defective standards of judgement) E. || PASS. (of a period of time) be measured —W.DAT. *by the revolutions of heavenly bodies* Pl.

3 || MID. (fig.) **get the measure of, size up** —*someone's intentions* E. —*a body of enemy troops* Theoc.; **reckon up** —*someone's achievements and the number of his trophies* Plu.

4 || MID. **measure out, give a due measure of** —*tears* (w. *εἰς* + ACC. *in relation to claims of kinship*) E.

5 app., **measure** (one's journey) back again, **retrace one's path** —W.ACC. *to Charybdis* Od.

6 || MID. **go over again, retrace** —*an old memory, an unspeakable tale* E.

ἀναμέτρησης *ew f.* **measuring** (w.GEN. of happiness, w. *πρός* + ACC. *in terms of wealth*) Plu.

ἀνα-μηλόω *contr.vb.* [μήλη *medical probe*] **probe** (the inside of a tortoise) —W.DAT. w. *a chisel* hHom.(cj.)

ἀνάμικτα (A., dub.), dial. **ἄμμικτα**, also **ἀνάμικτα** (S.) *adv.* [ἀναμίγνυμι] 1 in a mixture, **confusedly** A.(dub.) S. AR.

2 **mingled together** D.(oracle) AR.; (as prep.) —W.DAT. w. *persons or things* Lyr.adesp. AR.

3 (wkr.sens.) **together, in company** (w. *someone*) Theoc.epigr.

ἀναμίγνυμι, ἀναμιγνύω *vbs.*: see ἀναμίγνυμι

ἀνα-μιννήσκω *vb.* | fut. ἀναμνήσω, dial. ἀμνᾶσω (Pi.) | aor. ἀνέμνησα, dial. ἀνέμνᾶσα (B.), dial.3sg.opt. ἀμνᾶσειε (Pi.) | Aeol.aor. ὀνέμναισα, inf. ὀμνᾶσαι (Sapph.) || MID.PASS.: Aeol.ptcpl. ὀμμινᾶσκόμενος (Theoc.) | aor.pass. (w.mid.sens.) ἀνεμνήσθην, Aeol.inf. ὀμνᾶσθην (Theoc.) |

1 **remind** —*someone* S. Pl. X. —(W.ACC. *of sthg.*) Od. Hdt. Th. Att.orats. Pl. + —(W.GEN. *of someone or sthg.*) Sapph. B. E. And. Pl. Men. + —(W.INDIR.Q. or COMPL.CL. *what or that sthg. is the case*) Th. X. Lycurg. —(W.INF. *to do sthg.*) Pi. Hdt.

2 **recall** (to the memory of others), **recall, mention** —*sthg.* Hdt. Att.orats. Pl. + —W.INDIR.Q. *what is the case* Pi. X. Plb.

—W.ACC. + INF. *that sthg. is the case* X.; **make mention** —W.GEN. *of sthg.* Th. Isoc. Plb. Plu. —W. *περί* + GEN. Lys. Isoc.

3 || MID.PASS. **recall** (to one's own memory), **remember** Hdt. Ar. Pl. —W.GEN. *someone or sthg.* Hdt. E. Th. Ar. Att.orats. + —W.ACC. *sthg.* Ar. Att.orats. Pl. + —W.INDIR.Q. or COMPL.CL. *what, whether or that sthg. is the case* Hdt. Ar. Att.orats. Pl. + —W.PTCPL. *having done sthg.* E.Cyc. And.

ἀνα-μίννω *vb.* 1 (of opposing armies) **wait for, await** —*each other* Il.

2 (of a warrior) **hold one's ground, stand fast** Il.

ἀναμίξ *adv.* [ἀναμίγνυμι] 1 in a mixture, **mixed up together** Hdt. Th. X. Plb.; (as prep.) —W.DAT. w. *other persons* Plb.

2 **at close quarters** —*ref. to fighting* Plb.

ἀνάμειξις *f.*: see ἀνάμειξις

ἀναμίσγω *vb.*: see ἀναμίγνυμι

ἀνα-μισθαρνέω *contr.vb.* **work for hire again and again** (i.e. get plenty of paid work) Plu.(quot.com.)

ἀν-άμματος *ov adj.* [privatv.prfx., ἄμμα] (of the cords of a hunting net) **without knots** X.

ἀνάμνησις *εως f.* [ἀναμνήσκω] **1** process of recalling to mind, **remembering** Arist.; (W.GEN. of accusations) Aeschin.; (of personal disasters) Plb.

2 stimulation to recollection, **reminder** (usu. W.GEN. of sthg.) Lys. Arist. Plb.

3 act of remembering, **remembrance** (of Jesus) NT.

4 (philos.) **anamnesis, recollection** (as the process by which one recalls innate knowledge) Pl.

ἀναμνηστικός *ή όν adj.* (of persons) able to recall, **inclined to remember** Plu.

ἀναμνηστός *όν adj.* (of a subject) **which can be recollected or remembered** Pl.

ἀνα-μολεῖν *aor.2 inf.* [ἀνά, βλώσκω] (of a clamour) **spread throughout, pervade** —a city E.(tm.)

ἀνα-μορμύρω *vb.* | iteratv.impf. ἀναμορμύρεσκον | (of Charybdis, compared to a cauldron) **bubble or froth up** Od.

ἀνα-μοχλεύω *vb.* **force open** (W.ACC. gates) **with a crowbar** E.

ἀν-αμπλάκτης, also **ἀναπλάκτης** (S.), *ov adj.*

[privatv.prfx., ἀμπλάκείν] **1** (of the Fates) **unerring** S.

2 (of a person) **free from error** S.; (of an army, W.DAT. against the gods, i.e. not giving offence to them) A.

ἀν-άμυξ *υκος masc.fem.adj.* (of a woman) **without a headband** Call.

ἀνα-μυχθίζομαι *mid.vb.* [ἀνά] **moan loudly** A.

ἀν-αμφίλογος *ov adj.* [privatv.prfx.] **not open to argument or debate, beyond question, incontestable** X.

—**ἀναμφιλόγως** *adv.* **1** unquestionably, indisputably X.
2 unquestioningly, without dispute X.

ἀν-αμφισβήτητος *ov adj.* **1** (of facts, statements, evidence, circumstances) about which there is or can be no disagreement, **undisputed or indisputable** Th. Lys. X. Arist. Plb. Plu.

2 (of a kind of dancing) **uncontroversial** Pl.

3 (of a person) **undisputed, unchallenged** (in one's claim to an inheritance) Is.; (of an inheritance) Is.

4 (of a person) **not disputing, unprotesting** Pl.

—**ἀναμφισβητήτως** *adv.* **1** with no possibility of disagreement, **indisputably, unquestionably** Att.orats. Pl. X.
2 without challenge, **uncontestedly** Att.orats. Pl. X. Plb.

ἀνανδρία *ας f.* [ἄνανδρος] **lack of manliness or courage, cowardice** A. E. Th. Att.orats. Pl. +

ἄν-ανδρος *ov adj.* [privatv.prfx., ἀνήρ] **1** (of a woman) without a man, **lacking a husband, unmarried** S. E. Pl.; (of the Amazons) **living without men** A.

2 (of a wife's bed) abandoned by a husband, **husbandless** E.

3 (of wives) **widowed** A. E. Plu.

4 (of a city) **lacking men** S. E.; (of wealth) **without men** (i.e. lacking manly protection) A.

5 (of the post of a dead commander) **unmanned** A.

6 (of a person, characteristic, way of life, action, or sim.) without the qualities expected of a man, **unmanly, cowardly, feeble** Hdt. S. E. Isoc. Pl. + || NEUT.SB. cowardice Th.

—**ἀνάνδρως** *adv.* **in an unmanly or cowardly way** Att.orats. Pl. Plb. Plu.

ἀν-άνδρωτος *ov adj.* [ἀνδρόομαι] (of a marriage bed) **deprived of a husband** (through his absence) S.

ἀνα-νεάζω *vb.* [ἀνά] **become young again** —W.ACC. *in one's mental vigour* Ar.

ἀνα-νέμω, dial. **ἀννέμω** *vb.* **1** || MID. **go through, recite, recount** —names Hdt.

2 **read out** —an inscription Theoc.

ἀνα-νέομαι *mid.contr.vb.* | ep.3sg. ἀννέϊται | (of the sun) **come up, rise** Od.

ἀνα-νεόμαι, dial. **ἀννεόομαι** (S., cj.) *mid.contr.vb.*

1 **renew, reaffirm** —a treaty, tie of friendship, oath, citizenship rights, or sim. Th. Isoc. D. Plb. Plu.

2 **renew** —a conversation S.(cj.)

3 **renew, revive** —old slanders Plu.; **repeat** —a former statement Plb.; **re-enact** —a past event Plu.

4 **recall, remember** —someone's wedding E. —a statement, circumstance or event Plb.

ἀνα-νεύω *vb.* | fut. ἀνανεύσομαι | **1** **incline the head backwards** (as a gesture of refusal, prohibition or dissent, sts. accompanied by a raising of the eyebrows); (of a person or god) indicate refusal (of a request), **refuse** Il. Hdt. Ar. Thphr. Theoc. Plb. —W.NEUT.ACC. *sthg.* Il.; **refuse to allow** —W.ACC. + FUT.INF. *someone to do sthg., sthg. to happen* Il.

Hes.fr.; **decline** (an invitation to do sthg.) hHom.

2 (of a person) indicate prohibition, **indicate no** Od. Arist. Plu. —W.DAT. *w. one's head* Il. —*w. one's eyebrows* Od.(tm.)

3 indicate disagreement or denial, **say no** Ar. Pl.

—W.NEUT.ACC. *to a question* X.

4 || STATV.PF.PTCPL. (of pikes, boarding ramps) **raised upright** Plb.

ἀνανέωσις *εως f.* [ἀνανεόομαι] **1** **renewal** (W.GEN. of an alliance, friendly relations) Th. Plb.; (of troubles) Hdt.(cj.) **2** bringing back to mind, **recollection, remembrance** (of sthg.) Plb.

ἀνα-νήφω *vb.* | aor. ἀνένηψα | **sober up** (after drinking) Plu.

ἀν-ανθής *ές adj.* [privatv.prfx., ἄνθος] (of a body or soul) **without the flower of youth** Pl.

ἀνα-νοστέω *contr.vb.* [ἀνά] **come back again, return** S.Ichn.

ἄναντα *adv.* [ἀνάντης] **upwards, uphill** Il.

ἀν-ανταγώνιστος *ov adj.* [privatv.prfx., ἀνταγωνίζομαι]

1 (of an enemy) **unchallenged** Th.

2 (of an enemy, a navy) **unchallengeable, irresistible** Plu.; (of an impetus) **unstoppable** Plu.

3 (of goodwill for the dead) **untainted by competitive rivalry** (such as exists among the living) Th.

ἀν-άντης *ες adj.* [ἀνά, ἄντα] **1** (of ground) **rising steeply** Hdt. Pl.

2 (of a path, an ascent) **steep** Pl.

3 || NEUT.SB. steep slope Pl. X. Arist.; ascending scale (W.GEN. of constitutions) Pl.; (prep.phr.) πρὸς (τὸ) ἄναντες *uphill* Pl. X.

ἀν-αντίρρητος *ov adj.* [privatv.prfx., ἀντίρρω] **1** (of facts) **indisputable** NT.

2 (of a demand, an activity) **undisputed, unopposed** Plb.

3 (of an act of supplication) **not to be refused** Plu.

—**ἀναντιρρήτως** *adv.* **without objection, unquestioningly** Plb. NT.

ἀνα-νωμάω *contr.vb.* | ep.3sg.impf. (tm.) ἄν ... νώμῃ | **brandish aloft** —a shield and spear AR.(tm.)

ἄναξ *ακτος m.* | voc. ἄναξ, also ἄνα | ep.dat.pl. ἀνάκτεσι |

1 (ref. to a deity, freq. appos.w. his name) **lord, ruler** Hom.

Hes. Archil. Eleg. Lyr. Hdt. Trag. +; (W.GEN. of lords, i.e. all other gods, ref. to Zeus) A.; (of heaven, ref. to Zeus) E.; (of a golden abode, ref. to the deified Herakles) Pi.; (of thieves, ref. to Hermes) E.; (of dwellers in darkness, i.e. the dead, ref. to Hades) S.; (of rivers, ref. to Asopos) B.

2 (ref. to a king, chieftain, military leader or person of status) **lord, ruler** Hom. hHom. Lyr. Ion Trag. Hellenist.poet.;

(W.GEN. or DAT. of men, a specific populace, a city or country) Hom. Hes. Anacr. B. Trag. AR.; (fig., ref. to an altar) Pi.

- 3 master, owner** (of property, slaves, animals, or sim.) Hom. Thgn. A. E.
- 4** (periphr.) **master** (W.GEN. of the oar, ref. to a rower) A. E. Cyclic; (of the tiller, ref. to a helmsman) E.; (of arms, a shield, ref. to a warrior) E.; (fig., of lies) E.
- Ἀναξαγόρας** *ov m.* **Anaxagoras** (5th-C. BC philosopher, fr. Klazomenai in Ionia) Isoc. Pl. X. Arist. Plu.
- Ἀναξαγόρειοι** *ων m.pl.* **followers of Anaxagoras** Pl.
- ἀνα-ξαίνω** *vb.* [ἀνά] rake up (a surface) again || PASS. (fig., of a disagreement) be raked up anew Plb. Plu.
- ἀνα-ξηραίνω**, *ep.* **ἀγξηραίνω** *vb.* | aor. ἀνέξηρᾶνα, Ion. ἀνέξηρῆνα | **1** (of the north wind) **dry up** —watered ground Il.
- 2** (of animals) **drink dry** —a lake Hdt.
- 3** (fig., of a person's teeth, meton. for appetite) **dry up, exhaust** —a rich home Call.
- ἀναξίᾱ**¹ *āc.f.* [ἀνάσσω] **royal decision or command** Pi. (pl.)
- ἀναξίᾱ**² *āc.f.* [ἀνάξιος] **lack of desert, unworthiness** Pl. (dub.)
- ἀναξι-αλος** *ov adj.* [ἀνάσσω, ἄλς] (epith. of Poseidon) **ruling over the sea** B.
- ἀναξι-βρέντας** *ā dial.m.* [βρέμω, βροντή] (epith. of Zeus) **lord of thunder** B.
- ἀναξι-μολπος** *ov adj.* [μολπή] (of Ourania) **ruling over song** B.
- ἀναξιοπαθέω** *contr.vb.* [ἀνάξιος, πάσχω] **suffer unworthy treatment** Plu.
- ἀν-άξιος** *ā ov* (also *ος ov*) *adj.* [privatv.prfx.] **1** (of a person) **lacking in worth, worthless** S. E. fr.
- 2** **not worthy, deserving or entitled** (to do sthg.) Hdt. Pl. Aeschin. D. Arist.; (W.INF. to do sthg.) Att.orats.
- 3** **not deserving** (sts. W.GEN. of sthg., either welcome or unwelcome) S. E. Th. Att.orats. Pl. +; (W.GEN. of someone, i.e. too good or bad for them) S. Lys. Pl.; (W.INF. to suffer misfortune) S.
- 4** (of things, esp. sufferings) **undeserved** (sts. W.GEN. by someone) Hdt. E. Lys. Pl. +
- 5** (of things) **not good enough, unworthy, unbecoming or inappropriate** (sts. W.GEN. for someone or sthg.) Att.orats. Pl. +
- ἀνάξια** *neut.pl.adv.* **undeservedly** E.
- ἀνάξιος** *adv.* **1** **undeservedly** Hdt. S. E. Isoc. +
- 2** **unworthily or inappropriately** Lys. Pl. X. Plu.; **in a manner unworthy** (W.GEN. of someone or sthg.) Hdt. Att.orats.
- ἀνάξ-ιπος** *ov adj.* [ἀνάσσω, ἵπος] (of a region) **horse-ruling** B.
- ἀναξι-φόρμιγξ** *ιγγος masc.fem.adj.* (of Ourania) **ruling the lyre** B.; (of a hymn) Pi.
- ἀναξι-χορος** *ov adj.* [χορός] (of the Muses) **ruling the choral dance** B. fr.
- ἀναξυρίδες** *ων f.pl.* [Iran.loanwd.] **trousers** (worn by non-Greeks) Hdt. X. Plb. Plu.
- ἀνα-ξῦω** *vb.* [ἀνά] **scrape away, erase** —bloodstains (fr. a murder scene) Antipho
- ἀνάξω**¹ (fut.): see ἀνάγω
- ἀνάξω**² (fut.): see ἀνάσσω
- ἀναοίγεσκον** (ep.iteratv.impf.): see ἀνοίγνυμι
- ἀνα-παιδεύω** *vb.* **teach or train again, re-educate** —an old man Ar. (quot. S.)
- ἀνάπαιστος** *ov adj.* [ἀναπαίω *strike backwards*] **composed in anapaests** (a metrical foot consisting of two short syllables followed by one long, i.e. a reverse dactyl); (of a piece of verse) **anapaestic** Aeschin. || MASC.SB. **anapaestic rhythm** Arist.; (collectv.pl.) **passage of anapaests** Ar. || NEUT.PL.SB. **anapaestic verses** Plu.
- ἀνά-παλιν** *adv.* [πάλιν] **1** **back again, in the reverse direction** E. fr. Pl. X. Arist. Plu.
- 2** **in reverse order** Pl.
- 3** **in the reverse manner, in the opposite way or conversely** Arist.
- 4** **all over again, once more** Pl.
- ἀνα-πάλλω**, *dial.* **ἀμπάλλω** *vb.* | ep.redupl.aor.2 ptcpl. ἀμπεπαλὼν || MID.: 3sg.aor. ἀνεπήλατο (Mosch.) | also athem.aor.: 3sg. ἀνέπαλτο (Il. Pi. B. Call.), ptcpl. ἀναπάλμενος (AR.) || The forms ἀνέπαλτο, ἀναπάλμενος, and the sense *leap, spring*, appear to have arisen through early confusion w. ἔπαλτο (athem.aor. of ἐφάλλομαι). |
- 1** **brandish aloft** —a spear (before throwing it) Hom. —a severed head (impaled on a spear) Plu.
- 2** (of Bacchus) **spur on** —maenads (W.DAT. w. shouts) E. —(W.PREP.PHR. against a wild beast) E.
- 3** **set in vigorous motion, nimbly move** —one's legs (i.e. run quickly) Ar.; (intr., of girls, likened to fillies) **frisk, prance** Ar.
- 4** || MID. (of a person) **leap up** Il. Pi. (tm.) AR.; (of a fish) Il.; (of dolphins) Lyr.adesp.; (of a bull) Mosch.; (of a wounded horse) **rear up** Il.
- 5** || MID. (of Erinyes) **dart aloft** —W.ACC. *through the sky* E.; (of a fiery star) **shoot up or forth** —W.ADV. fr. *heaven* AR.
- 6** || MID. (fig., of a quarrel) **spring up** B.; (of a person's heart) **leap up, be excited** —W.PREP.PHR. *over gifts* Call.
- ἀναπαρείς** (aor.pass.ptcpl.): see ἀναπαίρω
- ἀνα-πάσσω** *vb.* (fig., of musical instruments) **sprinkle, shower** —glory (W.DAT. upon a person) Pi.
- ἀνα-πατάσσω** *vb.* (of a person) **strike, thump** —one's head Men.
- ἀνά-παυλα** *ης f.* [παῦλα] **1** **break, respite** (usu. W.GEN. fr. toil, pain, or sim.) S. E. fr. Th. Pl. Plu.; (specif.) **period of rest** (taken by workmen betw. shifts) Th.
- 2** **place of rest, retreat, resting-place** E. Ar. Pl.; (W. ἐκ + GEN. fr. trouble, ref. to Lethe) Ar.
- ἀνάπανμα**, *dial.* **ἄμπαυμα**, *ατος n.* [ἀναπαύω] **let-up, respite** (W.GEN. fr. anxieties) Hes. Thgn.; (fr. toils) Lyr.adesp.; (fr. the oar, i.e. rowing) E. fr.
- ἀνάπανσις**, *dial.* **ἄμπαυσις**, *εως f.* **1** **coming to rest, respite, relaxation** (after work, illness, or sim.) Mimn. Heraclit. Pi. Pl. +; (W.GEN. or PREP.PHR. fr. troubles, cares, a task, or sim.) B. E. Th. Pl. Men. Plu.; (fr. tension, ref. to music) Arist.; (specif.) **cessation** (of war or disputes, through a truce) X. Plb.
- 2** **period of rest, rest, pause** Plu.
- 3** **resting-place** (for a person, birds) Plb.
- ἀναπαντήριος**, *Ion.* **ἄμπαυστήριος**, *ov adj.* (of seats) **providing an opportunity for rest** Hdt. || NEUT.SB. **time for rest** (ref. to night) X.
- ἀνα-παύω**, *dial.* **ἄμπαύω** *vb.* **1** **cause to cease** (fr. an action); (of winter) **stop** —people (W.GEN. fr. *working*) Il.; (of a goddess) —springs (W.INF. fr. *issuing forth*) E.
- 2** **cause (sthg.) to cease; put an end to, stop** —someone's shouting, anxiety S. Plu. —one's pursuit (of someone) Call.
- 3** **give relief or respite** (fr. sthg. unwelcome); **relieve** —someone (W.GEN. of suffering or sim.) B. fr. S. (dub.) —(of expenditure) D. —one's mind (of cares) B.; (specif.) —persons performing public services (by undertaking them oneself) D. || MID. **have relief or respite** (sts. W.GEN. fr. sufferings, financial burdens) Att.orats. X.
- 4** (specif.) **provide relief** (for colleagues, by undertaking a shift of work in their place) Th.
- 5** (gener.) **give relief, respite or rest; rest** —one's body E. Theoc.epigr. —oneself (W. ἐκ + GEN. after exertions) Plb.

—troops X. Plb. Plu.; **allow respite to** —an interlocutor Pl.; (of Helios) **bring relief to** —his flesh and his horses' fatigue (W.DAT. in the waters of Okeanos) A.fr.; (of the sacred olive tree on Delos) —Leto (who clung to it while giving birth) Call.; (of the evening star) **bring rest to** —weary ploughmen AR.; (of Christ) —the weary and burdened NT.; (of a politician) —a city (after a period of trouble) Plu.

6 || MID. (of persons engaged in an activity, freq. of troops) **have a rest, take a break** Hdt. Th. Lys. Pl. +

7 || MID. (gener.) **rest, relax, take one's ease** E. Ar. Pl. +; (specif.) **take one's rest, sleep** Hdt. Lys. Pl. +; (euphem., ref. to being dead) Call. epigr.

8 || MID. (of land) be rested, **lie fallow** Pi.

ἀνα-παύω, dial. **ἀμπεύω** vb. **1** win over (to a course of action); **prevail upon, persuade** —someone Hdt. + —(W.INF. to do sthg.) Hdt. + —(W. ὥστε + INF.) Hdt. —W.ACC. about sthg. Ar. || PASS. be won over (so as to comply), be persuaded Hdt. + —W.DAT. by someone Hdt. —W.INF. to do sthg. Th. Ar. + —W. ὥστε + INF. Th.

2 convince (someone, of the truth of sthg.); **convince, persuade** —someone Ar. + —(W.COMPL.CL. that sthg. is the case) Hdt. Th. Ar. + —(W.ACC. + INF.) Ar. || PASS. be convinced or persuaded Hdt. + —W.ACC. about sthg. Aeschin.

—W.COMPL.CL. that sthg. is the case Th. + —W.ACC. + INF. X. —W.FUT.INF. that one will do sthg. Th.

3 (specif.) **bribe** —someone (sts. W.DAT. w. money) Hdt. Ar. —(W.INF. to do sthg.) Hdt. || PASS. be bribed —W.DAT. w. money and gifts X. —W.INF. to do sthg. Ar.

ἀνά-πειρα ἄς f. [πέιρα] **1** testing, trial (of refitted ships) Plb.

2 || PL. exercises, training, drill (by soldiers) Plb.; practising of manoeuvres (by sailors) Plb.

ἀνα-πειράομαι mid.contr.vb. **1** (of sailors, ships) **train, practise manoeuvres** Hdt. Th. Plb.

2 hold a trial (of a ship) D. || PASS. (of a ship) be given a trial D.

ἀνάπειρος adj.: see ἀνάπρος

ἀνα-πείρω, dial. **ἀμπεύω** vb. | aor.pass.ptcpl. ἀναπαρεῖς | dial.pf.pass.ptcpl. ἀμπεπαρμένος | **1** pierce, spit, skewer —offal Il. —thrushes Ar. || PASS. (of meat) be skewered —w. ἀνά + ACC. on a spit Ar.

2 impale —an enemy's head (w. ἐπί + GEN. on a pole) Hdt. || PASS. (of a person) be impaled or run through (by spear-points) Hdt.

ἀναπειστήριος ᾧ on adj. [ἀναπαύω] (of befuddling talk) highly persuasive Ar.

ἀνα-πεμπάζομαι mid.vb. reckon up thoroughly, think carefully about, ponder —arguments Pl. —W.INDIR.Q. what is the case Pl.

ἀνα-πέμπω, dial. **ἀμπεύω** vb. **1** send up (fr. a lower to a higher place); **send up** —someone (W.ADV. or PREP.PHR. to a place) Ar. X. —(W.ACC.) Ar. —offerings (W.PREP.PHR. to Delphi) B.(cj.); (of a wall, ref. to catapults behind it) —missiles Plu.

2 send up (fr. below the earth); (of Zeus, i.e. Hades) **send up** —retribution (W.ADV. fr. below) A.; (of fire) —primitive human forms Emp.; (of Typhon, fr. beneath Mt. Aetna) —streams of fire Pi.

3 (wkr.sens., of the earth) **send forth** —leaves (in spring) Pi.; (of bile) **cause** —tumours Pl.

4 (of a person) **utter** —inarticulate sounds (w. ἐκ + GEN. in one's sleep) Plu. || PASS. (of wild noises) be sent up —W. ἐκ + GEN. fr. a crowd Plu.

5 send inland (fr. the coast); **send up** —persons (W.PREP.PHR. to a city) Lys.

6 send up-country (into central Asia); **send up** —persons, tribute, money (to the Persian king or his capital) Isoc. X. Plu. —(W.PREP.PHR. to the Persian king) Th. —an army (W.PREP.PHR. against the king) Isoc. || PASS. (of persons) be sent up —W.PREP.PHR. to the king, to a commander (in Asia) Aeschin. Plu.

7 (gener.) **send off, despatch** —persons or things (sts. W.PREP.PHR. to a place) Plb. Plu. || PASS. be sent off (to a person or place) Plb. Plu.

8 **send back, return** —persons, animals, things (sts. W.DAT. or PREP.PHR. to someone) NT. Plu.; (of the stomach) —the nourishment which it has received (to other parts of the body) Plu.

9 (specif., of a victorious city) **send back home** —a defeated enemy Pi.

10 send (a person) on or up (to a higher authority, for judgement); **send on, pass on** —a prisoner (W.PREP.PHR. to someone) NT.

ἀνα-πετάννυμι, dial. **ἀμπετάννυμι**, Aeol. **ὀμπετάννυμι** vb. **1** spread out —sails Hom.(tm.) —a woman's hair (W.DAT. over her shoulders) E.; (of a dancer) —his hair E.; **spread wide** —one's arms Bion; **spread around** —the light of a lamp E. —the charm in one's eyes Sapph.

2 open wide —doors, gates, a house, temple Hdt. E. Pl. X. Plu.; **open up** —entrances into a country (ref. to mountain passes) Plu. || PASS. (of gates, doors) be thrown open X. Plu.

|| PF.PASS. (of gates) be wide open Hdt.; (of a mountain pass) be open X.; (of nostrils) be widely flared X.

3 open wide —one's eyes AR. —one's ears (to things being said) Plu. || PASS. (of eyelids) be opened X.

4 || PF.PASS. (of a house, tent, cave entrance) lie open, be facing —W.PREP.PHR. towards a particular direction Pl. X. Plu.

5 || PF.PASS. (of an area of land) open out, stretch out, extend (sts. W.PREP.PHR. in a particular direction or to a particular distance) AR. Plu.; (of a sea) —W.ADV. far into the distance AR.

—**ἀναπεπταμένος** η on pf.pass.ptcpl.adj. **1** (of gates or doors) wide open Il. Pi. Isoc. X.; (of a horse's nostrils) widely flared X.

2 (of eyes) wide open Licymn. X.

3 (of the sea, a stretch of water or land) open Hdt. Pl. X. Plb. Plu.; (of streets) open, unobstructed Plu.; (of a place) open, accessible (W.DAT. to all) Plu.

4 (of a banqueting-hall) extensive, spacious Plu.

5 (of a lifestyle) in the open air Plu.

6 (of freedom of speech, abuse) unrestrained Pl. Plu.; (of discipline) easy-going Plu.; (of faults) blatant, obvious Plu.

ἀνα-πέτομαι, dial. **ἀμπέτομαι** mid.vb. | fut. ἀναπήσομαι | athem.aor. ἀνεπτάμην, dial. ἀνεπτάμην, ptcpl.

ἀναπτάμενος, dial.ptcpl. ἀμπτάμενος | aor.2 ἀνεπτόμην, ptcpl. ἀναπτόμενος, inf. ἀναπτέσθαι | dial.athem.aor.act. ἀνέπταν (S. E.), opt. ἀμπταίην (E.) |

1 (of a bird, a person envisaged as a bird) fly up (sts. W.PREP.PHR. to the stars, the heavens, Olympos) Anacr. Hdt. E. Ar. Pl.

2 (fig., of a person) soar, take wing —W.PREDIC.ADJ. in joy S.; (of a person's heart) —W.DAT. in joy AR.

3 (of a person) flutter —W.DAT. w. fear S.

4 (of shame, past happiness) fly up and away E.; (hyperbol., of a person) fly away, be off Ar. Aeschin. Plu.

5 (of gates) fly open Parm.

ἀνα-πήγνυμι vb. fix onto (a spit or stake); skewer —hare-meat Ar.; impale —a person's body (w. διά + GEN. on stakes)

- Plu. || STATV.PF. (of a head) be fixed or impaled —w. ὑπέρ + GEN. *on a spear* Plu.
- ἀνα-πηδάω**, ep. **ἀμπεδάω** *contr.vb.* (of a person) **leap or jump up** ll. Hdt. Ar. Att.orats. Pl. +; (of a horse) X.
- ἀναπηρία** ἄς f. [ἀνάπηρος] **maiming, mutilation** Arist.
- ἀναπηρόμαι** *pass.contr.vb.* (fig., of the soul) **become crippled** Pl.
- ἀνά-πηρος**, also **ἀνάπειρος** (NT.), *ov adj.* [πηρός] (of a person, a soul) **maimed, crippled, deformed** Lys. Pl. Aeschin. Arist. Men. +
- ἀνα-πίδδω** *vb.* 1 (of sweat) **ooze, pour** (fr. a statue, as a portent) Plu.
- 2 (of the ground) **produce spring-water** Plu.
- ἀνα-πίμπλημι**, ep. **ἀμπίμπλημι**, dial. **ἀμπίπλημι** *vb.* | pres.ptcpl. ἀναπιμπλάς, dial.masc.nom.pl. ἀμπιπλάντες (Pi.) | impf. ἀνεπιμπλην, 3pl. ἀνεπιμπλασαν | fut. ἀναπλήσω, ep. ἀμπλήσω (AR.) | aor. ἀνέπλησα || MID.: impf. ἀνεπιμπλάμην || PASS.: pf.ptcpl. ἀναπεπλησμένος | 1 bring to completion, **fulfil** —one's destiny ll. Pi. AR.
- 2 have in full measure, **endure** —grief, sufferings, or sim. Hom. Hippon. Hdt. AR.
- 3 **complete** —a task AR.
- 4 app., pay full recompense for, **atone for** —a wrongful sacrifice AR.
- 5 infect (w. a contagious disease) || PASS. (of persons) be infected (w. a plague) Th.; (of persons) catch —W.GEN. a disease (w. ἀπό + GEN. fr. one another) Plu.; (fig., of oxen, w. torches attached to their horns) —the flames (fr. one another) Plu.; (of persons) be contaminated —W.GEN. by the nature of the physical body Pl.; (of objects) —by a disease Plu.
- 6 (fig.) **infect, contaminate** —persons, a city (W.GEN. w. one's own or another's bad practices, reputation, ill-fortune, or sim.) Ar. Pl. D. Din. Plu. —oneself (w. bloodshed) Aeschin.; **taint, pollute** —an image of Modesty Ar.(dub.); (of opinions) **imbue, tinge** —pleasures and pains (W.GEN. w. truth or falsehood) Pl. || PASS. (of persons, a city) be contaminated —W.GEN. by the behaviour, character, reputation, words or speeches of others Pl. X. Aeschin. Plu. —by dishonest gains Plu.; (of Romans) —by Greek language and literature Plu.
- 7 (wkr.sens.) **fill** —a region (W.GEN. w. stories of someone) Plu. —persons (w. fear, confusion, or sim.) Plu.; (of the sun) —the abode of the winds (i.e. the sky) Lyr.adesp. || PASS. (of places) be filled —W.GEN. w. men, horses, weapons, darkness Plu. —w. bloodshed, sedition and confusion Plb.; (of persons) —w. choking breath (fr. dust-filled air) Plu. —w. fear or sim. Plu.; be covered —W.GEN. w. blood, snow Plu.
- ἀνα-πίπτω**, dial. **ἀμπίπτω** *vb.* 1 **fall backwards** A. E.Cyc. Pl.
- 2 (of a rower, horse-rider) **lean backwards** X. Plb.; (of a person reclining at dinner) —W.PREP.PHR. against his neighbour NT.
- 3 (of soldiers) **fall back, retreat** Th.
- 4 (fig., of persons) **lose heart, give up** D. Plb. Plu.; (of a plan) **be given up or put off** D.
- 5 (of a retired politician) **fall back, relapse** —w. πρός + ACC. into a life of ease Plu.
- 6 **sit down, recline** (to eat) NT.
- ἀνα-πίτναι** *dial.vb.* [πίτναι] | inf. ἀναπιτνάμεν | 1 **open up** —the gates of song Pi.
- 2 || PASS. (of a fox) app., be stretched out (on the ground, so as to lie flat on its back) Pi.
- ἀναπλάκητος** *adj.*: see ἀναμπλάκητος
- ἀνα-πλάσσω**, Att. **ἀναπλάττω** *vb.* 1 **mould, shape** —an infant's limbs Pl. || PASS. (app. of a poetic achievement) be fashioned or constructed Call.
- 2 || MID. form anew, **rebuild** —a house Hdt.
- 3 form (in the imagination), **imagine** —sthg. Plb.
- 4 || PF.PASS. (of a person) have (W.ACC. wax) plastered —w. ὑπό + DAT. under one's fingernails Ar.
- ἀνα-πλέκω**, dial. **ἀμπλέκω** *vb.* 1 **entwine** —one's hands (W.DAT. w. chains of flowers) Pi. —a garland of ivy (w. rosebuds and celery) Theoc.
- 2 **plait** —garlands Pi.
- 3 || PF.PASS.PTCPL. (fig., of attackers) knitted closely together —W.PREP.PHR. around their victim's body Plu.
- ἀνάπλεος** *Ion.adj.*: see ἀνάπλεως
- ἀνα-πλέω** *contr.vb.* —also **ἀναπλώω** *Ion.vb.* [πλέω¹] 1 **sail upstream** —W.PREP.PHR. fr. one place to another Hdt.
- 2 **sail up** —a strait, river Od. Plu. || PASS. (of a river) be able to be sailed up, be navigable Plb.
- 3 **sail inland** —W.PREP.PHR. fr. the sea Hdt. Th.
- 4 put out to sea, **set sail** (sts. W.PREP.PHR. or ADV. to or fr. a place) ll. Hdt. Att.orats. X. Plb. Plu.
- 5 **sail back** (sts. W.ADV. or PREP.PHR. to or fr. a place) Hdt. D. Call. AR. Plb. Plu.
- 6 (of fish) **swim** —W.ADV. back (fr. the sea, i.e. upstream) Hdt.
- ἀνά-πλεως** ἄ ων, *Ion. ἀνάπλεος η ὄν adj.* [πλέω] 1 full to capacity or extensively filled; (of areas or receptacles) **full** (W.GEN. of things) Hdt. Plu.
- 2 (of a person or animal) having an abundance (of sthg. which covers the body); **covered** (W.GEN. w. cosmetics) Ar.; (w. blood) Thphr. Plu.; (w. varicose veins) Plu.; (w. missiles, which have pierced the body) Plu.; (w. squalor and hair, i.e. unwashed and unkempt) Plu.; (of a horse, w. rich trappings) Plu.; (of objects) **coated** (W.GEN. w. sthg.) Plu.
- 3 having an abundance (of non-material things); (of an army) **full** (W.GEN. of idle talk and meddlesome behaviour) Plu.; (of a person's eyes, W.GEN. of darkness, fig.ref. to ignorance) Pl.; (of a conversation, W.GEN. of a lack of clarity) Pl.
- 4 (w.medic.connot., of the soul) **infected, contaminated** (W.GEN. by the body) Pl.; (in neg.phr., of true beauty, by human flesh) Pl.
- ἀνα-πληρώ** *contr.vb.* 1 **fill** (an area) to capacity; **fill up** —a threshing-floor (w. barley) Theoc. —an area or space (W.DAT. w. people) Plb.; (of air, a substance) —a space Pl.; (mid.) —one's house (w. possessions) E.(dub.)
- 2 **fill up again** (after loss) || PASS. (of the sun, after an eclipse) be restored to full size Th.; (of streams, a lake) be replenished Pl. Plb.; (of a bodily state) Arist.
- 3 **fill up** (a group of people, by replacing losses); **fill up** —the Senate, the citizen-body, an army, or sim. (sts. W.DAT. or ἐκ + GEN. w. certain people) Plb. Plu. || PASS. (of a body of men) be brought up to a full complement Plu.
- 4 **fill** —vacant offices Plb.
- 5 **fill** (in one's own person) —a role or office (left vacant by another) Pl. Plu.
- 6 **make up, supply, compensate for** —a deficiency Pl. Arist. Plb. Plu.
- 7 fully make up (a number or amount); **pay in full** —a debt Pl. || MID. **make up the full amount of** —a dowry D. || PASS. (of a total) be reached X.
- 8 **fill out, increase** —a number of persons (on a register, by adding others) D. || PASS. (of a standard weight-measure) be increased —W.DAT. to a new weight Arist.

9 fill or round out —the truth of an account (by adding details) Plu.; (of excessive narrative) **fill out** —a book Plb.
10 satisfy —a desire, hope Plb. Plu.
11 || PASS. (of a prophecy) be fulfilled NT.
ἀναπλήρωσις εως *f.* **1** replenishment (after loss) Arist.
2 satisfaction (W.GEN. of a need or desire) Arist.
3 making up a total (W.GEN. of people required) Plb.
4 restoration to full strength (of a person's fortunes, envisaged as the phases of the moon) Plu.
5 remedial treatment (for an anguished mind) Plu.
ἀνά-πλοος, Att. **ἀνάπλους**, ου *m.* [πλόος] **1** journey upstream Hdt. Plu.
2 channel-entrance (leading inland fr. the sea) Pl.
3 putting out to sea, **setting sail** Plb.; (gener.) **voyage** D. Plb.
4 voyage back Plb.
ἀν-απλώω contr.vb. [ἀπλωῶς] (of a bird) **unfold, spread out** —its wings Mosch.
ἀναπλώω Ion.vb.: see ἀναπλέω
ἀνάπνευσις εως *f.* [ἀναπνέω] **1** breathing-space, **respite, rest** (W.GEN. fr. battle) Il.; (W.DAT. for someone toiling) AR.
2 process of breathing, **respiration** Pl.
ἀνάπνευστος ep.adj.: see ἀπνευστος
ἀνα-πνέω, dial. **ἀμπνέω** contr.vb. —also **ἀναπνέω**, **ἀμπνέω** ep.vb. | iteratv.impf. ἀμπνέεισκον | ep.aor.2 imperatv. ἀμπνυε || MID.: ep.3sg.athem.aor. ἀμπνῦτο (v.l. ἔμπνῦτο) || PASS.: ep.3sg.aor. ἀμπνύθη (v.l. ἀμπνύνθη, also ἔμπνύνθη), inf. ἀμπνυνθῆναι (Theoc.) |
1 breathe again (after exertion), **recover one's breath, have a breathing-space or respite** Il. Hes.fr. hHom. Pi. Ar. Pl. +
2 find relief, **recover** —W.GEN. fr. misery, hardship, fear, sickness Il. S. AR. —W. ἐκ + GEN. fr. a shipwreck and storm Hdt.
3 || MID.PASS. **regain consciousness, revive** (after fainting or being concussed) Hom. Theoc.
4 breathe a sigh of relief, **breathe freely, be relieved** X. Plb. Plu.
5 (gener.) breathe in, **draw breath, breathe** Pi. Pl. X. Arist. AR.
6 breathe (as a function of being alive), **breathe, live** Pi. D.; **draw the breath of life** —W. ἐκ + GEN. fr. someone (i.e. owe one's existence to him) S.
7 (of a thunderbolt, bronze bulls) **breathe forth** —fire Pi.fr. AR.; (of a sacked city) —smoke Pi.; (of a dying warrior) —his spirit AR. (v.l. ἀπο-)
8 (fig., of a city) **breathe** —W.NEUT.PL.ADV. **mightily** (i.e. be proud and mighty) E.
9 (of winds) **arise, blow** —W.ADV. fr. a region AR.; (of a vapour) **waft up** —W.GEN. fr. a place AR.; (mid., of heat fr. a burning brand) hHom.
10 find a breathing-place; (of semen) **find a vent or outlet** (in the body) Pl.
ἀναπνοή, dial. **ἀμπνοή**, ἡς, also **ἀμπνοά** ἄς *f.* **1** time or opportunity to recover one's breath, **breathing-space, respite, rest** (sts. W.GEN. fr. toils, wars, or sim.) Pi. E. Ariphron Pl. Plb. Plu.; **enough time** (W.INF. to say sthg.) Men.
2 process of drawing breath, **breathing, respiration** E. Pl. Plu.; (personif., as an improbable deity) Ar.; (specif.) breathing in, **inhalation** (opp. exhalation) Pl.
3 breath of life, **breath** Pi. S. Plb. Plu.; (fig., ref. to courage) **new life, fresh heart** Pi.
4 period of breathing out (before needing to breathe in again, during speech), **breath** Plb.
5 breathing-place, **outlet, vent** (in the body) Pl.; (in a cave) Plu.; (in the ground, for water) Plu.

ἀν-απόγραφος ου *adj.* [privatv.prfx., ἀπογραφή] (of mines) not formally recorded, **unregistered** Hyp.
ἀν-απόδεικτος ου *adj.* [ἀποδεικτός] (of assertions or sim.) not demonstrated by evidence, **unproven** Lycurg. Arist. Plb. Plu.
—**ἀναποδείκτως** *adv.* **without proof, unfoundedly** Plu.
ἀνα-ποδίζω vb. [ἀνά] **make (someone) step back; bring** (W.ACC. oneself) **back** (to a version of a story, so as to revise it) Hdt.; **make** (W.ACC. a messenger, court-clerk) **go back** (and repeat his account, read a document again) Hdt. Aeschin.
ἀν-άποινος ου *adj.* [privatv.prfx., ἄποινα] (quasi-advbl., of a woman being freed) **without ransom** Il.
ἀν-απόκριτος ου *adj.* [ἀποκρίνω] **1** (of a person) not receiving a reply, **unanswered** Plb.
2 (of wailing) **taking the place of a reply** Plb.
—**ἀναποκρίτως** *adv.* **without the possibility of reply** —ref. to making accusations Antipho
ἀνα-πολέω, dial. **ἀμπολέω** contr.vb. [ἀνά] **1** turn over (the ground) again; (fig.) **go over again, repeat** —the same words Pi. S.
2 regain, recover —a memory Pl.
ἀναπολίζω vb. **plough again** —a field (fig.ref. to poetry) Pi.
ἀν-απολόγητος ου *adj.* [privatv.prfx., ἀπολογέομαι] (of speech or conduct) **inexcusable** Plb. Plu.
ἀναπομπή ἡς *f.* [ἀναπέμπω] **transporting** (of a prisoner) Plb.
ἀναπομπός οὔ *m.* (ref. to Hades) **sender-up** (of a soul, fr. the underworld) A.
ἀν-απόνιπτος ου *adj.* [privatv.prfx., ἀπονίζω] **without washing one's hands** (after dinner) Ar. Thphr.
ἀνα-πράσσω, Att. **ἀναπράττω** vb. [ἀνά] **1** exact payment of, **levy** —money (fr. a city) Th.; **extract** —wages, payment (W. παρά + GEN. fr. someone) X.
2 reclaim, recover —allowances (already paid out) Lys.
3 hold (someone) to fulfilment of, **enforce, claim** —a vow or promise Th. Ar.
ἀνα-πρήθω vb. | aor.ptcpl. ἀναπρήσας | let burst forth, burst into —tears Hom.
ἀνα-πτερόω contr.vb. **1** (fig., of an old man) **give wings to** —his body (i.e. reinvigorate it) Ar.; **cause** (W.ACC. one's hair) **to take wing** (W.PREDIC.ADJ. straight up, i.e. to stand on end, in excitement) E. || PASS. (of a person, i.e. his soul) take wing Pl.
2 affect with tremulous excitement; **set aflutter, excite** —a person Hdt. Ar. Pl. Men. || PASS. be set aflutter, be excited (sts. W.DAT. or PREP.PHR. by sthg.) A. Ar. X. Plu.
3 (of news, fear) **ruffle, disturb, alarm** —a person, city E. || PASS. be disturbed or alarmed —W.PREP.PHR. by sthg. X.
ἀναπτήσσομαι (fut.mid.): see ἀναπέτομαι
ἀνα-πτοέω, ep. **ἀναπτοιέω** contr.vb. (of dreams) **set aflutter, alarm** —a person Mosch. || PASS. (of persons, a goddess, a city) be set aflutter (w. excitement or alarm) Plu.
ἀνα-πτύσσω vb. | PASS.: aor. ἀνεπτύχθην | pf. ἀνέπτυνγμαι | **1** fold back, **unfold** —a writing-tablet (to reveal its contents) Afr. —(fig.) the voice of tablets (i.e. read them) E.fr.; **open up** —(double-leaved) doors E. || PASS. (of doors) be opened up E.
2 unroll —a written document Hdt. NT.
3 open up —the lid of a quiver B. —a lidded basket E. || PASS. (of flaps, on a cuirass or tunic) open up X. Plu.
4 unfold, **open out** —a cloak Plu.
5 spread out —one's hands (in prayer) E.
6 (milit.) **fold back** —a phalanx (i.e. cause the wings to double back behind the main body) X.; **open out** —a wing (so

- as to extend the line*) X. Plu. || PASS. (of a phalanx) be folded back X.
- 7 expose** —a horse's hoof (by lifting its foot) X. || PASS. (of kingly possessions) be exposed (to view) X.
- 8 (fig.) unfold, disclose, reveal** —one's thoughts E. —circumstances A. S. —W.COMPL.CL. *that sthg. is the case* E.
- ἀναπτύχῃ**, dial. **ἀμπυτῇ**, ἥς *f.* unfolding or spreading out || PL. open expanses (W.GEN. of sky, sunlight) E.; (without gen., app.ref. to the sky) E.
- ἀνα-πτύω** *vb.* | 3sg.impf. ἀνέπτυε (S.), ἀνέπτυε (AR.) | **1 spit up** —blood Plu.; (of a mechanical snail) **spit out** —saliva Plb.
- 2** (intr., of sea-spray) **spurt up** AR.; (of juice fr. burning meat) **sputter** S.
- ἀν-άπτω** *vb.* **1** fasten (sthg.) to (sthg. else); **fasten, attach** —stern-cables Od. E.fr. AR. —(W.DAT. or ἐπί + GEN. *to land*) AR.(sts.mid.) —(W.GEN. *to sterns*) E.(mid.) —ropes (w. ἐκ + GEN. *to a mast*) Od. —(w. πρὸς + ACC. *to a pillar*) E. —a mattock (W.DAT. *to a rope*) Men. || MID. attach to oneself (i.e. one's ship), **take in tow** —a ship Plu. || PASS. (of stern-cables) be attached AR. —W.DAT. *to a tree* AR.; (of ropes) —w. ἐκ + GEN. *to a mast* Od. —W.DAT. *to columns* E.
- 2** || MID. (fig.) **attach** —one's stern-cable (w. ἐκ + GEN. *to a person, envisaged as a harbour*) E. || PASS. (of persons) be attached —W.DAT. *by stern-cables* (fig.ref. *to marriage ties*) E.
- 3** (gener.) **attach** —swaddling-clothes (W.DAT. *to a baby, i.e. dress it in them*) E.(cj.)
- 4** || MID. attach oneself, **cling** —W.GEN. *to someone's clothing* E.
- 5** || MID. attach to oneself, **dangle** —a letter (w. ἐκ + GEN. fr. one's fingers) Din.
- 6** || MID. allow (sthg.) to be attached (to oneself); **let** (W.ACC. fear) **take hold** AR.
- 7** fasten (to a higher support); **hang up** —votive offerings (in a temple) Od. || MID. **suspend** —a noose (for oneself) E.
- 8** || MID. fasten together, **bind up** —one's hair AR.
- 9** create (sthg.) by attachment; **make** —thyrsi (by tying ivy to a fennel rod) E.
- 10** || MID. **create, contract** —a marriage tie (W.DAT. w. the gods) E. —obligations of mutual service (w. ἐς + ACC. w. someone) E. || PASS. (of a marriage tie) be contracted —w. ἐς + ACC. w. someone E.
- 11 assign, attach, attribute** —blame (sts. W.DAT. or εἰς + ACC. *to someone*) Od. Arist. Plu. —blood-guilt (to a god) E. —a function (to sthg.) Plu. —credit for sthg. (to someone) Plu. —successes (to fortune) Plu. || MID. **bestow** —thanks (W.DAT. upon someone) AR. || PASS. (of a name) be attached —W.DAT. *to someone* AR.; (of troubles) be imposed —W.DAT. *on someone* AR.
- 12** (of Pythagoreans) **link, connect** —words (w. εἰς + ACC. *to numbers*) Arist.; (of a person) —the processes of birth and death (to the power of Aphrodite) Plu.
- 13 kindle** —fire E. Plb. Plu. —a lamp, torch, pyre Hdt. Plb. Plu.; (of a god) —a light (ref. to the sun) Pl. —(fig.ref. to intelligence, W.PREP.PHR. *in the soul*) Arist.(quot.) —(fig.ref. to a rescuer) A.; (intr.) **start a fire** Plu. || PASS. (of a fire) be kindled NT. Plu.; (fig., of the sound of a trumpet, compared to a torch) be set ablaze E.(cj.)
- 14 set alight** —logs, a forest, a house E. Plu. —(fig.) a cloud of lamentation E. || PASS. (of sacrificial offerings, a house, a stockade) be set alight Men. Plb. Plu.
- 15 (fig.) inflame, fire up** —a person (W.INF. *to do sthg.*) E.
- ἀνα-πυνθάνομαι** *mid.vb.* **1** inquire Hdt. —W. περί + GEN. *about sthg.* X. —W.INDIR.Q. *what is the case* Pl.
- 2** inquire of, **ask** —W.GEN. *someone* (W.NEUT.ACC. *sthg.*) Ar. —(W.DIR.Q. *sthg.*) Pl.
- 3** (tr.) **inquire about** —W.ACC. *someone or sthg.* Hdt. —(W.INDIR.Q. *what is the case*) Ar.
- 4** learn by inquiry, **find out** —W.ACC. + PTCPL. *that sthg. is the case* X.
- ἀνάπυστος** *ov adj.* (of facts) **learned, found out** Od. Hdt.
- ἀνά-πωτις**, dial. **ἄμπωτις**, εως (Ion. ιος) *f.* [reltd. πίνω]
- 1** sucking back (of the sea); **ebb** (W.GEN. of the sea) Hdt.; **ebb-tide** Pi. Hdt. Plb.
- 2 ebbing** (W.GEN. of streams) Call.
- ἀν-άργυρος** *ov adj.* [privatv.prfx.] (of persons) **lacking silver** Pl.
- ἀν-αρθρος** *ov adj.* [ἄρθρον] **1** (of parts of the body) without joints, **unarticulated** Pl.
- 2** (of a person) with no movement in the joints, **debilitated, paralysed** S. E.
- 3** (of groaning, shouting) **inarticulate, unintelligible** Plu.; (of the warblings of a bird) Lyr.adesp.
- ἀν-αριθμέομαι** *mid.contr.vb.* [ἀνά] **make a full enumeration** (of relevant points) D.
- ἀν-αριθμητος** *ov adj.* [privatv.prfx., ἀριθμητός] **1** (of troops and ships) **uncounted** (due to lack of a numerical system) Pl.
- 2** (of persons or things) beyond counting, **countless, innumerable, incalculable** Pi. Hdt. Ar. Isoc. Pl. +; (of time, periods of time) **immeasurable** S. Isoc.
- 3** (of a person) not worth counting, **insignificant, worthless** E.
- ἀν-ἀριθμος**, also **ἀνήριθμος**, *ov adj.* [ἀριθμός] **1** (of persons or things) **without number, countless** Sapph. Pi. Trag. Tim. Philox. Leuc. Theoc.
- 2** (of a person) **beyond all counting** (W.GEN. of months, i.e. for countless months) S.; (W.GEN. of lamentations) S.; (of a city, W.GEN. of its dead) S.; (of a period of time, W.GEN. of days) S.
- ἀν-ἀριστος** *ov adj.* [ἄριστον] **lacking breakfast** X. Theoc. Plb. || NEUT.SB. lack of breakfast X.
- ἀναρίτᾱς** *ā dial.m.* sea-snail lbyc.
- ἀν-αρκτος** *ov adj.* [privatv.prfx., ἄρχω] **1** (of islanders) **not subject to imperial rule** Th.
- 2** (of a way of life) **ungoverned, anarchic** A.
- ἀναρμοστέω** *contr.vb.* [ἀνάρμοστος] **1** (of things) **not fit together or cohere** Pl. —W.DAT. or πρὸς + ACC. w. *sthg.*, *each other* Pl.
- 2** (of a lyre) **be out of tune** Pl.(cj.)
- ἀναρμοστιά** *ās f.* lack of harmony, **discord** (in a soul, the universe) Pl.
- ἀν-ἀρμοστος** *ov adj.* [privatv.prfx., ἀρμόζω] **1** (of a cuirass) **ill-fitting** X.
- 2** (of things) **ill-matched, incompatible** (sts. W.DAT. w. *sthg.*) Pl.; **unsuited** (W.DAT. or πρὸς + ACC. *to sthg.*) Plu.
- 3** (of persons) **ill-equipped** (w. πρὸς + ACC. *for sthg.*) Th.
- 4** (of an old man) not suited (to the present age), **out of touch** Ar.
- 5** (of sounds, a lyre, its strings) **out of tune, discordant** Pl. Arist.; (fig., of a city, W.DAT. w. itself) Plu. || NEUT.SB. lack of harmony, discordance Pl.
- 6** (of a person, a soul) without internal harmony, **inharmonious** Pl. Plu.; (of heterogeneity) Pl.
- 7** (of a person) **inconsistent, unpredictable** Hdt.
- ἀναρμόστως** *adv.* **1** unharmoniously, discordantly —ref. *to being at variance* Pl.
- 2** immoderately, **disproportionately** Pl.

ἀναροιβδέω *contr.vb.*: see ἀναρρυβδέω

ἀναρπάγδην *adv.* [ἀναρπάζω] **with a powerful sweep** —*ref. to winds seizing and driving a ship* AR.

ἀναρπαγή ἡς *f.* act of seizing and carrying off, **abduction** (of Helen, by Paris) E. (pl.)

ἀν-αρπάζω *vb.* [ἀνά] | fut. ἀναρπάσω, also mid.

ἀναρπάσσομαι | aor. ἀνήρπασα, ep. ἀνήρπαξα || PASS.: aor.

ἀνηρπάσθην, aor.2 ἀνηρπάγην (Plu.) |

1 snatch up (sthg. which is to hand); **snatch up, seize** —*a spear (fixed in the ground)* Il. (tm.) —*a clod of earth* Pi. (tm.) —*coals* Plu. —*items of food* Ar. —*weapons, military standards* E. X. Plu.; **quickly pick up** —*a bull* (W.DAT. *on one's shoulders*) E. —*a corpse* E.

2 (fig.) **snap up** —*corn (during a scarcity)* Lys.; **seize on** —*war (i.e. the opportunity to make it)* Ar.

3 snatch up and carry away; (of a deity, a chariot fr. heaven) **snatch up, carry off** —*a person* Il. hHom. Pi. E. Theoc.; (of storm-winds) —*a person* Od. A.fr. AR. —*offensive words* Od.; (of a bird) —*an object* Ar. || PASS. (of hares) be snatched up (by eagles) X.; (of a person) be carried up —*w. εἰς + ACC. to the gods (i.e. be deified)* Plu.

4 **carry off, kidnap, abduct** —*someone* Od. E. —*a child (likened to a lion cub)* S.

5 || PASS. be carried off (by death) S. Men.

6 || PASS. (of troops, resources) be snatched away (fr. those who were hoping to make use of them) Aeschin. Men.

7 snatch away (fr. danger); (of a soldier) **carry to safety, rescue** —*a comrade* Plu. || PASS. be carried to safety Plu.

8 take by force, **seize** —*someone's house* E. —*a sceptre (meton. for royal power)* E. —*persons, property* X.; (hyperbol.) —*money (i.e. steal it)* D.

9 **ravage, destroy, wipe out** —*enemy troops, a camp* Hdt. E. Plu. —*a land* E. (cj.) || PASS. (of cities, armies, navies, their commanders) be destroyed or wiped out E. Att. orats. Plb. Plu.

10 || PASS. (fig. or hyperbol., of a person) be plundered (by suffering a punitive fine) D.; be annihilated or wiped out Lycurg. D.

ἀνάρπαστος ον (also dial.fem. ᾶ E.) *adj.* 1 (of a girl) **snatched away** (w. ἀπό + GEN. fr. her mother's hands) E.; **carried off** (w. ὑπό + GEN. by the North Wind) Pl.

2 (of livelihoods) **plundered, ravaged** Plb.

ἀνα-ρρέω *contr.vb.* [ρέω] **flow back** Pl.

ἀνα-ρρήγνυμι *vb.* [ρήγνυμι] 1 break apart (so as to open up); **split open** —*an animal's breastbone (w. a cleaver)* E.; (of Poseidon) —*the ground (w. an earthquake)* Il.; (of winds) —*a ship's sides (by raising waves)* Theoc. || PASS. (of a vein) be ruptured Plu.

2 (of lions) **tear open or apart** —*a carcass* Il.; (of hunting dogs) —*a hare* X.; (of a demented person) —*animals* S.; (of waves) —*clothing* Tim.

3 create by breaking open the ground; **open up** —*furrows* (W.DAT. w. a plough) Hdt. —*a grave* E.

4 **break open or into** —*an underground tunnel* Plb. —*workshops, a prison* Plu.

5 break up (so as to damage or destroy); **break up, demolish** —*a wall, tent* Il. E. —*a clump of trees* AR. —*hills (by digging)* Plu.

6 **smash** —*ships, their prows (w. rams)* Th.; (of a storm) —*a pontoon* Plu. || PASS. (of ships) be smashed —*w.ACC. on their outriggers (i.e. have them smashed)* Th.

7 **tear up** (fr. the ground) —*a gravestone* Theoc.

8 || PASS. (of a column of soldiers) be broken up Plu.

9 (intr., of troubles) **break forth, erupt** —*w. ἐκ + GEN. fr. silence* S.

10 || PASS. (of vices) break out Plu.; (of people) —*w. εἰς or πρὸς + ACC. into rage, reckless behaviour* Plu.; (of tribes) break out in revolt Plu.; (of a war) burst —*w. ἐπὶ + ACC. upon a city* Plu.

11 (causativ.) make or allow (sthg.) to break out; **blurt or blast out** —*a useless word, thunderous expressions* Pi.fr. Ar.; **give vent to, let loose** —*a quarrel* Theoc.

12 **cause** (W.ACC. a city, that has been festering) **to break out** (into a sickness, fig.ref. to internal troubles) Plu.; **cause** (W.ACC. a city) **to erupt** (in opposition to a proposal) —*w.DAT. by voicing objections* Plu.

ἀναρρηθῆσθαι (fut.pass.): see ἀνείρω²

ἀνάρρηξις εως *f.* [ἀναρρήγνυμι] breaking apart, **smashing** (W.GEN. of ships, in battle) Plu.

ἀνάρρησις εως *f.* [ἀνείρω²] **formal announcement** (of an honorary crown) Aeschin. D.

ἀνα-ρριπίζω *vb.* [ρίπίζω] 1 (of a wind) **fan back** —*flames* (w. ἐπὶ + ACC. towards battlements) Plu.

2 fan back (flames, into life); (fig., of a person) **fire up, incite** —*cities (to action)* Plu. || PASS. (of a feud, fighting spirit) be rekindled Plu.

ἀνα-ρρίπτω *vb.* —also **ἀναρρίπτέω** *contr.vb.* [ρίπτω]

1 throw up (into the air); **hurl, toss** —*objects, bodies* X. Plu.; (of a wild boar) —*a hunting dog* X.; (of a devotee of Cybele) **toss about** —*one's hair* Call.

2 **churn up** —*the sea* (W.DAT. w. oars) Od.; (intr.) **churn up the sea** (i.e. row vigorously) Od.

3 (fig., ref. to throwing dice) **run** —*a risk* Hdt. Th. Plu.; **risk** —*a battle, everything* Plu.; (intr.) **run a risk** Th. || PASS. (fig., of a die) be cast Men. Plu.

ἀναρριχάομαι *mid. contr.vb.* | 3sg.impf. ἀνηρριχάτο |

clamber up —*w. πρὸς + ACC. by means of ladders* Ar.

ἀνα-ρρυβδέω, also **ἀναρρυβδέω** (v.l. **ἀνα(ρ)ροιβδέω**) *contr.vb.* [ρύβδέω] (of Charybdis) **suck back down** —*water* Od.

Ἀνάρρυσσις εως *f.* [ἀναρρύω] **Anarrhysis** (name given to the 2nd day of the Apatouria) Ar.

ἀνα-ρρύω, dial. **ἀναρύω** *vb.* [ἐρύω; reltd. αὔερύω] draw back (a victim's head); **sacrifice** —*an animal* Pi.

ἀνα-ρρώννυμι *vb.* [ρῶννυμι] 1 furnish with new strength or confidence, **reinvigorate** —*a populace, political faction, soldiers' spirits* Plu. || PASS. (of the body) be strengthened —*w.DAT. by exercise* Plu.; (of a person's political power) be revived Plu.; (of a person) be given new heart, recover confidence Th.

2 (intr.) grow strong or well again (after an illness), **recover** Plu.

ἀν-άρσιος ον (also ᾶ ον S.) *adj.* [privatv.prfx.; ἀραρίσκω, ἄρτιος] 1 (of persons) **unfriendly, hostile** Hom. AR. Theoc.; (of a god) A.; (of a lover) **cruel, hard-hearted** Theoc. || MASC.PL.SB. enemies S.

2 (of a musical sound, as assoc.w. grief) **unkindly, unwelcome** S.

3 (of a prophet) unwelcome (to the gods), **accursed** AR.

4 (of actions or circumstances) **shocking, outrageous** Hdt. || NEUT.PL.SB. shocking treatment (of persons) Hdt.; hostile acts AR.

ἀν-αρτάω *contr.vb.* [ἀνά] | Aeol.masc.nom.sg.ptcpl.

ὀνάρταις | 1 hang or fasten (sthg.) onto (sthg. else); **fasten, attach** —*one's hand* (w. ἀπὸ + GEN. to someone's clothing) Alc. —*one's neck* (W.DAT. to a beam) AR.

2 suspend (fr. a rope); **hang** —*oneself* Plu. —*a corpse* (w. ἐκ + GEN. by the neck) Plu. || PF.PASS. (of sinners in Hades) be kept hung up (as an example to others) Pl.; (of ladders) be

held suspended (over the side of a cliff) Plu.; (of horses, by a pulley system) Plu.

3 cause (sthg.) to depend (on sthg. else); **make** (W.ACC. matters, people's thinking) **dependent** —W. εἰς + ACC. *on the gods* E. Plu. || PASS. depend, rely —W.DAT. *on hopes and promises* D.; (of hopes) be made to depend, be hung —W. εἰς + ACC. *on someone* (W. ὑπό + GEN. *by his countrymen*) Plb. || PF.PASS. (of a person) be dependent —W. εἰς + ACC. *on the gods* (W.DAT. *in one's hopes, i.e. place one's hopes in them*) Plu.; (of things) —*upon someone or sthg.* Pl.; (of a force possessed by rings) be derived —W. ἐκ + GEN. *fr. a magnet* Pl.

4 || PF.PASS. (of persons) be fixed or concentrated —W. εἰς + ACC. *on someone* (W. *their attention*) Plu. —(W.DAT. W. *their gaze*) Plu.; be absorbed —W.DAT. *in schemes* Plu.; (of a woman) be devoted —W. εἰς + ACC. *to a man* Plu.

5 || PF.PASS. (of sins) be connected or referable —W. εἰς + ACC. *to an avenging deity* Pl.

6 || MID. attach to oneself, **win over** —*individuals* X.; **subject to oneself** —*tribes* X.

ἀν-άρτημαι *Ion.pf.mid.contr.vb.* [ἀρτέομαι] **be ready or resolved** —W.INF. *to do sthg.* Hdt.

ἀν-άρτιος *ov adj.* [privatv.prfx.] (of a number or concept) **uneven, odd** Pl. || NEUT.SB. that which is odd Pl.

ἀναρῶ *contr.vb.*: see ἀναρῶν

ἀναρῶ *dial.vb.*: see ἀναρῶν

ἀναρχία *ās, Ion. ἀναρχία* *ης f.* [ἀναρχος] **1** (in military or political ctxt.) **lack of leadership** A. Hdt. X. Plu.

2 condition or behaviour resulting from lack of leadership, **lack of discipline, insubordination, anarchy** Trag. Th. Isoc. Pl. Arist. Plu.

3 [reltd. ἄρχων 4] (at Athens) **period without an archon** X. Arist.

ἀν-αρχος *ov adj.* [privatv.prfx., ἀρχός, ἀρχή] **1** lacking a leader or leadership; (of persons, troops) **without a leader** Il. Pl. X.; (of an animal) **without a master** Pl.

2 (of an institution or form of government) **leaderless, anarchic** Pl. || NEUT.SB. anarchy (opp. despotism) A.

3 (of an army) **undisciplined** E.

4 (of all that exists) **without a beginning** Parm.

ἀνα-σάττωμαι *Att.pass.vb.* [ἀνά, σάσω] | pf.pass.ptcpl. ἀνασασαγμένος | (of sacks) **be stuffed full** Plb. (cj.)

ἀνα-σειράζω *vb.* [σειρά] **1** (of persons on land) **hold back with ropes** —*a ship (just launched, so as to halt its progress)* AR.

2 (fig., of a god) **pull back, pull up** —*someone* E.

ἀνα-σειώ, ep. **ἀνασσειώ** *vb.* | ep.iteratv.aor.2 ἀνασσειασκον | **1** (of a dolphin, thrashing about on board a ship) perh. **toss in the air** —*a sailor* hHom.

2 (of a Bacchic reveller) **shake about, toss** —*one's hair* E.

3 **wave in the air** —*bloodstained garments* Plu.; (of soldiers) **wave** —*their hands (in surrender)* Th.

4 **shake out** —*bedding, clothing* Lys. X. Plu.

5 shake to and fro (menacingly); (of Athena) **brandish** —*her aegis* Hes.; (fig., of a blackmailer) —*an indictment* D.; (intr.) perh., brandish a threat, **engage in blackmail** Men.

6 (fig.) **stir up, rouse** —*a crowd* NT.

ἀνασελγαίνομαι *pass.vb.*: see ἀνασελγαίνομαι

ἀνα-σεύομαι *mid.vb.* | ep.3sg.athem.aor. ἀνέσσυτο | (of blood) **spurt up** (fr. a wound) Il.

ἀν-ασθμαίνω *vb.* **gasp for breath** E.

ἀνάσιλλος *ov adj.* (of a hairstyle) perh. **combed into a bunch** (over the forehead) Plu.

ἀνά-σίμω *ov adj.* [σίμος] (of a woman) **snub-nosed** Ar.

ἀνα-σκάπτω *vb.* **dig up** —*ground* Plu. —*temples* (W. ἐκ + GEN. *fr. their foundations*) Plb.

ἀνα-σκεδάννυμι *vb.* scatter widely, **disperse** —*enemy troops* (W.DAT. W. *missiles*) Plu.

ἀνα-σκέπτομαι *mid.vb.* | aor. ἀνεσκεψάμην | Only aor.; for pres. and impf. see ἀνασκοπέω. | **carefully consider, thoroughly examine** —*someone or sthg.* Pl. —W.INDIR.Q. *how sthg. is the case* Pl.

ἀνα-σκευάζω *vb.* **1** pack up equipment || MID. (of troops) pack up baggage, **decamp** X. Plu.; (fig., of people abandoning their normal abode) Th. Plu.

2 pack up and move, **relocate** —*a market* (W.PREP.PHR. *inside city walls*) X. || MID. **remove** —*sacred objects* (W.PREP.PHR. *to a place*) Plu.

3 unbuild or dismantle; **clear** —*a place (to make room for a temple)* Th. || PASS. (of a region) be stripped clean (of potential food supplies) X.; (specif., of bankers, banks) be stripped of assets, be bankrupted D.; (fig., of a person, his fortunes) be cleaned out E.

4 (of a historian) **demolish** —*a story* Plb.; (intr., of a speaker) **demolish an argument** Arist.

5 violate, break —*treaties, oaths, promises* Plb.

6 unsettle, upset —*people's minds* NT.

ἀν-άσκητος *ov adj.* [privatv.prfx., άσκητός] (of persons, esp. soldiers) **untrained, unpractised** X. Plb. Plu.

ἀνασκινδυλεύομαι *pass.vb.*: see ἀνασκινδυλεύομαι

ἀνα-σκιρτάω *contr.vb.* [ἀνά] (of horses) **rear up** Plu.

ἀνα-σκολοπίζω *vb.* [σκόλον] put on a stake, **impale** —*a person* Hdt. Plb. || PASS. be impaled Hdt.

ἀνα-σκοπέω *contr.vb.* | Only pres. and impf.; for aor. see ἀνασκέπτομαι. | **carefully consider, thoroughly examine** —*sthg.* Th. Ar. Pl. Plu. —W.INDIR.Q. *whether sthg. is the case* Pl.; ask —W.DIR.SP. *sthg.* Ar.; (intr.) **make a thorough examination or inquiry** Ar.(mid.) Pl.

ἀνα-σοβέω *contr.vb.* cause to start up (in fear); (of a hunter) **scare off** —*quarry* Pl.; (gener.) **alarm, frighten** —*someone* Plb.

ἀνα-σπαράσσω *vb.* (of Bacchantes) **tear up** —*tree-roots* E.

ἀνασπαστός *όν adj.* [ἀνασπάω] **1** (of a person) **hauled up or back** (into a house, by a rope) Ar.

2 (of a door) **drawn back, opened** S.

3 (of tribes made to move up-country into central Asia) **forcibly removed, deported** (sts. W.PREP.PHR. *to or fr. a place*) Hdt. Plu.; (of enslaved persons) **carried off** (W.PREP.PHR. *to a place, to the Persian king*) Hdt. X.; (of a captured person, taken to the king) D.; (hyperbol., of a person summoned to the king) Hdt.

4 (gener., of people) **deported** (fr. their homeland) Plb.; **carried off** (into captivity) Plu.

5 (of a person) **taking oneself off** (fr. a place) Plb.

ἀνα-σπάω, dial. **ἀνσπάω** *contr.vb.* | Aeol.masc.nom.pl. aor.ptcpl. ἀνσπάσαντες (Pi.) | pf. ἀνέσπακα

|| dial.aor.mid.subj. ἀνσπάσωμαι (E.) | **1** **pull, draw or haul up** (fr. a lower position or out of a place) —*persons or things* Hdt. Th. AR.(tm.) Plb. NT. Plu. || MID. **haul in** —*a catch (fig.ref. to achieving one's aim)* E. || PASS. (of a person) be hauled up (out of water) Plu.; (of a type of catch, W. play on ἀσπαλιευτική *angling*) be hauled in —W.DAT. W. *a rod* Pl.; (of things) be drawn up —W.PREP.PHR. *into heaven* NT.

2 pull up onto land, **haul ashore** —*a ship* Pi. Hdt. Th.

3 **snatch up** —*a sword, tables, fire-brands, or sim.* Plu.; (of dust) **suck up** —*blood* A.

4 (fig.) **pull out** —*puzzling phrases (likened to arrows, fr. a quiver)* Pl.; (of a demented person) **spout forth** —*words* S.

5 draw up, raise —one's eyebrows or brows (as a sign of arrogance or self-importance) Ar. D. —one's face or expression (meton. for brows, w.ADV. in a solemn manner) X. || PASS. (of parts of the body) app., be elongated (in a particular pose) X.

6 pull up or uproot (what is fixed, so as to dislodge or dismantle it); **pull up** —plants Hdt. —a stockade Th. —boundary-stones D. Plu. —statues (fr. their bases) Hdt. Plu. —planks Plb. —tombs, hills E. —a spear (stuck in the ground), wagon-wheels (stuck in mud) Plu.; (fig.) —words (envisaged as trees, to use as weapons) Ar. || PASS. (of boundary-stones, planks) be pulled up X. Plb.

7 (gener.) tear down —tents Hdt. Plu.; **demolish** —bridges Plb.; **break open** —sealings (on containers) Ar. —gates Plb.

8 draw back, withdraw —one's hand (fr. a snake) Ar. —ships (w. ἐκ + GEN. fr. danger) Plb.; (mid.) —a spear (w. ἐκ + GEN. fr. flesh) Il.

ἀνα-σπογγίζω vb. sponge away, wipe clean —bloodstains (fr. a murder scene) Antipho (v.l. ἀπο-)

ἄνασσα ης f. [reltd. ἄναξ] | voc. ἄνασσα, also ἄνα (Pi.) |

1 queen (ref. to a female deity, freq. appos.w. her name) Hom. hHom. Lyr. Trag. Ar. Call. AR.; (w.GEN. of a land or region) Trag.; (w.DAT. among the dead) AR.; (of holy rites) Ar.

2 queen, princess (ref. to a mortal) Od. Trag. Isoc. AR. Mosch.; (w.GEN. of a people or land) Trag.

3 mistress (of a slave) AR.; (w.GEN. of a house) E.

4 sovereign, authoress (w.GEN. of a deed and scheme) Ar.(quot. E.)

ἀνασσειώ ep.vb.: see ἀνασεῖω

ἀνάσσω vb. [ἀνάξ] | impf. ἤνασσον, dial. ἄνασσον, ep. ἄνασσον, Aeol.3sg. ἔνασσε | fut. ἀνάξω | ep.aor. ἤναξα | aor.mid.inf. ἀνάξασθαι | **1** (of deities, deified heroes, kings) **be ruler, hold power** (freq. w.GEN. or DAT. over people, places) Hom. Hes. Archil. Eleg. Lyr. Trag. AR.; (of a populace) E. || MID. **rule** —app. w.ACC. over people, a place Od. Call. || PASS. (of a land, cities, rivers) be ruled —w.DAT. by someone Od. AR. Theoc.

2 (wkr.sens., of Aiolos) **have control over, govern** —w.DAT. the winds AR.; (of Apollo) —w.GEN. a festive activity Pi.fr.; (of Persephone) —nocturnal assaults E.; (fig., of the sap of youth) **rule, hold sway** —w.PREP.PHR. within the breast A.(dub., cj. ἀνάσσω)

3 (in military ctxt.) **have command** S. —w.GEN. of men, chariots, detachments S. E.; **hold** —w.GEN. a command E.

4 (wkr.sens.) **have charge of, control** —w.GEN. a spear E. —an oar Arist.(quot. E.); (fig.) **have the power of** —w.GEN. an easy leap (i.e. be able to make one) A. || PASS. (of the sceptre of Zeus, ref. to its authority) be controlled or held —w.PREP.PHR. by someone S.

5 (gener.) be lord or master of, **possess, enjoy** —w.GEN. a position of honour Hom. —w.DAT. one's property Od.

ἀν-άσσω, ep. **ἀναῖσσω**, also **ἀναῖσσω** vb. [ἀνά] | ep.fut. ἀναῖξω | aor. ἀνήξα, ep. ἀνήξα, ptepl. ἀνάξας, ep. ἀναῖξας | **1** (of persons or gods) **jump or spring up** (to greet someone, speak, fight, flee, or sim.) Hom. hHom. E. Ar. AR. Plu. —w.ACC. onto a chariot Il. —w.GEN. fr. a fall (i.e. after falling) E.; (of a hare) X.

2 (of springs) **spurt up, gush forth** Il.; (of the savour of sacrifice) **waft up** hHom. | see also ἀνάσσω 2

ἀνασταδόν adv. [ἀνίστημι] getting to one's feet, **standing up** Il.

ἀνα-σταλόζω vb. [perh.reltd. σταλάσσω] **weep** (in fear) Anacr.

ἀνάστασις εως (Ion. ιως) f. [ἀνίστημι] **1** act of raising or

rising up (fr. death), **resurrection** A. NT.; (ref. to a future event, assoc.w. the Day of Judgement) NT.

2 rising, awakening (fr. sleep) S.

3 rise (of persons, opp. πτώσις downfall) NT.

4 erection (of walls) D.

5 removal (fr. one's usual abode); **evacuation** (of people) Th.; (of a country) Hdt.; (of a suppliant, fr. a sanctuary, ref. to his safe conduct) Th.

6 withdrawal (of an army, fr. a position) Th.

7 breaking up, adjournment (of the Assembly) Aeschin.

8 overthrow, destruction (of a city, country, nation, family) A. E. Att.orats. Call. Plu.

ἀναστατήρ ἦρος m. —also **ἀναστάτης** ου m. **overthrower, destroyer** (of a land or city) A.

ἀνάστατος ου adj. **1** (of people) made to rise and depart, **uprooted** (fr. their home or country) Hdt. S. Th. Isoc. Hyp. +

2 (of a city, country, nation, family, home) **ruined,**

destroyed Hdt. S. E. Th. Att.orats. Pl. +

3 (of arguments) **overturned** Pl.

ἀναστατώ contr.vb. **overturn, ruin** —the whole world NT.; (intr.) **cause trouble, start a revolution** NT.

ἀνα-σταυρώ contr.vb. **1** put on a stake, **impale** —a person, corpse, parts of the body Hdt. X. Plb. Plu. || PASS. (of a person or body) be impaled Th. Pl. Plu.

2 fix up on a cross (ref. to the Roman form of execution), **crucify** —a person Plb. Plu. || PASS. be crucified Plb.

ἀνα-σταχύω vb. [στάχυς] | iteratv.impf. ἀνασταχύεσκον | **1** (of fields) **sprout up with crops of grain** AR.

2 (fig., of earth-born warriors) **sprout up** AR.

ἀνά-στειρος ου adj. [στεῖρα²] (of a ship) **with a high prow** (perh. because floating high in the water) Plb.

ἀνα-στέλλω vb. **1 lift up or draw back** —a tent-flap Plu.

|| MID. (of women) **hitch up** —their dresses Ar.; (of Bacchants) **tie up** —fawnskins (around their shoulders) E.

2 send up from the coast —a messenger (w.PREP.PHR. to someone) Plu.

3 (of troops, commanders) **push back, repel** —opponents E. Th. Isoc. X. Plb. Plu. —ships Plu. || PASS. be pushed back Th. Plu.

4 || MID. (of a person) **conceal one's true nature** Plb.

ἀνα-στενάζω vb. **1 groan or moan aloud** Hdt. E. X. NT.

—w.INTERN.ACC. w. sounds of hatred S.

2 (tr., of a person) **bemoan, bewail** —someone E.; (of a dirge) A. || MID. **moan or be aggrieved over** —someone (for having done sthg.) A.fr.

ἀνα-στεναχίζω vb. **groan or moan aloud** Il.

ἀνα-στενάχω vb. **bemoan, bewail** —someone Il.(sts.mid.); (intr.) **moan aloud** Bion

ἀνα-στένω vb. **1 groan or moan aloud** Trag.

—w.INTERN.ACC. w. an ill-omened sound AR.

2 (tr.) **bemoan, bewail** —a wound (ref. to the death of

friends) Archil. —a person, one's country, former happiness E.

ἀνα-στέφω vb. place a garland on; **garland** —a herald's staff Plu.; **crown** —a trident (w.DAT. w. garlands) E.fr.; (of women)

—a victor (w.DAT. w. their girdles) Call. || MID. **garland**

oneself —w.DAT. w. olive Call. —w.ACC. w. boughs of oak Plu.

|| PASS. (of objects) be wreathed —w.DAT. w. laurel, wool Plu.

|| PF.PASS. have (w.ACC. one's head) wreathed —w.DAT. w. a garland E.

ἀναστολή ἥς f. [ἀναστέλλω] upward build, **quiff** (w.GEN. of hair, ref. to a style in which the hair is made to rise up high fr. the forehead, adopted by Alexander the Great and imitated by Pompey) Plu.

ἀνα-στομόω contr.vb. furnish with a mouth or opening, **open up** —the lips of one's gullet E.Cyc. —trenches, channels X. Plb.

ἀναστρατοπεδεῖα ᾤς. *f.* [ἀναστρατοπεδεύω] **decampment** Plb.

ἀνα-στρατοπεδεύω *vb.* (of soldiers) **break camp, decamp** Plb.

ἀνάστρεμμα ατος *n.* [ἀναστρέφω] going back again, **returning** (of hunting dogs, w. ἐπί + ACC. to a hare's lair) X.

ἀνα-στρέφω, ep. **ἀνστρέφω** *vb.* | aor.2 pass. (w.mid.sens.) ἀνεστράφη | 1 turn upside down, **overturn, upset** —a chariot ll. || PASS. (of a snare) be overturned X.; (of a hill) be turned up (by digging) Hdt.; (of grass) be turned over (by ploughing) X.

2 (of a sickness) **upset, cause turmoil in** —the stomach Th.

3 (of Justice) **overturn, overthrow** —a race (W.DAT. w. the mattock of Zeus) Ar.(mock-trag.) || PASS. (of constitutions, a country's fortunes, a state of affairs) be overturned or turned upside down E. Isoc.

4 (of a god or person) **reverse** —a state of affairs E. Ar. Isoc. Pl.; (of a disputant) —an argument Pl. || PASS. (of a situation) be reversed X.

5 cause to turn back (towards the point of departure); (of a bull) **turn back** —a chariot team E.; (of gods) —the wicked (W.PREP.PHR. fr. Hades, i.e. preserve their lives) S.; (of officials) —persons who have started on a journey Aeschin.

6 (intr.) turn back (so as to reverse one's direction); (of persons walking or dancing, troops, cavalry, ships) **turn round, turn about** Hdt. Ar. Pl. X. Plb.; (specif., so as to face the enemy) Th. Pl. X. Plb. Plu. || MID. and AOR.PASS. (of troops, cavalry) **wheel round, face about** Th. Pl. X.; (of a horse) X.

7 (intr.) go or come back, **return** (to a place) Pl.(mid.) Aeschin. D. Thphr. Men. +; (to a point in a narrative) A.; (tr.) **turn back** —one's step (i.e. go or come back) S.satyr.fr.; **bring back, renew** —someone's punishment E.

8 (of a bull) **turn back and forth** —its eyes (W.ADV. in a circle, i.e. roll them) E.

9 || MID. go about in, **range over, frequent** —a region Od. Call.; (of a deity) —earth and sea Hes.

10 || MID. (intr.) go about, dwell or be —W.ADV. or PREP.PHR. in a place E. Th. Pl. X. Aeschin. Lycurg. + —W.DAT. Call.; (of fibrous matter) **circulate** —W.PREP.PHR. in the veins Pl.

|| ACT. (tr., periphr.) move about —one's foot (W.PREP.PHR. in a land, i.e. go about in it) E.

11 || MID. engage oneself, be involved —W. ἐν + DAT. in a particular activity or circumstance X. Plb.

12 || MID. and AOR.PASS. conduct oneself, behave —W.ADV. in a certain way Arist. Plb. —W. ὡς + SB. like a master X.

—ἀνεστραμμένως *pf.pass.ptcpl.adv.* 1 inversely, in an inverse proportion Arist.

2 in reverse, the opposite way round Arist.

ἀναστροφή ἥς. *f.* 1 turning back (towards the point of departure); **turning back, turning round, about-turn** (by a person) S. X. Plb.; (by a ship, in battle) Th.; **wheeling round** (by riders, cavalry, charioteers) X. Plb. Plu.

2 reversal (of fortune) E.

3 place which one frequents; **resort, haunt** (of gods, ref. to a cave) A.

4 way of life, **conduct, behaviour** Plb.

5 time available (for sthg.); **time, leisure, opportunity** Plb. Plu.; (W. εἰς or πρὸς + ACC. for sthg.) Plb.; (W.INF. to do sthg.) Plb.

ἀνα-στροφάω *contr.vb.* 1 turn around —a bow (W.ADV. in every direction) Od.

2 (of a rider) **wheel around** —a horse (W.ADV. in every direction) Hes.

3 (of a musician) **move back and forth** —one's hand (W.DAT. over the strings of an instrument) Telet.

ἀνα-σύρομαι *mid.vb.* pull up one's clothing, **expose oneself** Hdt. Thphr.

ἀνασχεθέειν, ἀνασχεθεῖν (ep.aor.2 inf.), **ἀνασχεῖν** (aor.2 inf.): see ἀνέχω

ἀνάσχεσις εως. *f.* [ἀνέχω] holding off, **stopping, prevention** (W.GEN. of disasters) Plu.

ἀνασχετός, ep. **ἀνσχετός**, ὄν *adj.* (of persons, actions, circumstances) able to be borne, **endurable, tolerable, bearable** Od. Thgn. Hdt. Trag. Th. +

—ἀνασχετῶς *adv.* tolerably, bearably E.

ἀνασχήσω (fut.2): see ἀνέχω

ἀνα-σχιζώ *vb.* 1 cut or slit open —a hare, its stomach, a corpse, a pregnant woman Hdt. Arist. || PASS. (of the stomach of a corpse) be slit open (as part of a burial ritual) Hdt.

2 (of Herakles) **cut or tear up** —a lion's skin (W.DAT. w. its own claws) Theoc.

3 split open, plough up —the earth Pi.(tm.)

ἀνα-σχιנדυλεύομαι (v.l. ἀνασκιנדυλεύομαι) *pass.vb.* [reltd. σκινδάλαιμι] (of a person) be impaled Pl.

ἀνάσχου (aor.2 mid.imperatv.): see ἀνέχω

ἀνα-σώζω *vb.* 1 (act. and mid.) restore to safety (out of imminent danger); **save, rescue** —someone (W.GEN. or ἀπό + GEN. fr. death) S.

2 (mid.) **rescue, salvage** —a situation Ar.; (act.) —a story (W. πρὸς + ACC. for reality, i.e. find a realistic explanation for it) Plu.

3 || MID. restore to safety, **liberate** —captives Plu.

4 || PASS. (of persons, ships) get back safely —W.PREP.PHR. to or fr. a place Lys. X. Plu.; (gener.) escape with one's life Plu. —W. ἐκ + GEN. fr. a battle or rout Plb.; (of sacred objects) be brought safely back (fr. hiding) Plu.

5 recover what is lost; **recover, rescue, regain** —captives, an island, ships D. Plu.; (mid.) —a runaway slave, a region, power; reputation Hdt. X. Arist.

6 restore to a former condition; **restore, reform** —a friend (whose moral nature has changed) Arist. || PASS. (of natural processes) be restored or recover (after impairment or failure) Pl.

7 restore to one's mind, **recall, remember** —a remark Hdt.

ἀνα-σωρεύομαι *pass.vb.* (of earth) be heaped or piled up Plb.

ἀνατάμνω *dial.vb.*: see ἀνατέμνω

ἀνα-τανύω, ep. **ἀντανύω** *vb.* stretch upwards, **raise** —one's arm Call.; (mid.) —one's hand AR.(tm.)

ἀνα-ταράσσω, Att. **ἀναταράττω**, dial. **ἀνταράσσω** *vb.*

1 stir or churn up —milk Sol. —the sea (w. oars) Tim.

2 (of Bacchus' ivy, worn as a garland) **stir up, excite** —a dancer S.

3 throw into confusion —a person (through argument) Pl.; (of one kind of sound) **disturb, interfere with** —another Pl. || PASS. (of a city) be thrown into confusion —W.PREP.PHR. by speeches Plu. || PF.PASS. (of an army) be in disorder X.

ἀνάτασις εως. *f.* [ἀνατείνω] 1 stretching out, **extension** (W.GEN. of a person's neck, in a particular direction, ref. to its natural inclination) Plu.

2 **extension** (of a country, w. εἰς ὕψος vertically, ref. to the height of its mountains) Plb.

3 holding out (of threats), **threatening attitude** Plb.

4 intensity or inflexibility (W.GEN. of a person, his thinking) Plu.

5 intense state of feeling, **agitation, anxiety** Plu.

ἀνα-τάσσομαι *mid.vb.* set out in order, compose — *a narrative* NT.

ἀνατατικός ἢ ὄν *adj.* [ἀνατείνω] (of letters) **threatening** Plb. — **ἀνατατικῶς** *adv.* **threateningly** — *ref. to speaking* Plb.

ἀνατεῖ *adv.*: see under ἀνάτος

ἀνα-τείνω, dial. **ἀντείνω** *vb.* | dial.aor. ἄντεινα | 1 extend (a part of one's body) upwards; **lift** or **hold up**, **raise** — *one's hands (in a prayer or oath, usu. W.DAT. or PREP.PHR. to heaven, the gods, the rays of the sun, a sacred place)* Pi. B. Ar. X. Plu. — *one's hand (in voting or as a signal)* X. — *one's arm (to throw sthg.)* B.fr. — *one's head (W.PREDIC.ADJ. erect)* Pi.; (of a boxer) — *his hands (W.PREP.PHR. against someone)* Simon.(mid.); (of a woman) — *her slippers (i.e. her legs, w. πρὸς + ACC. towards the ceiling, in preparation for sex)* Ar.; (of a horse) — *its tail* X. || PASS. (of a hand) be extended or raised Plu.

2 (intr.) **stretch out a hand** (to touch someone) Ar.; **raise a leg** (to kick someone) Ar.

3 **lift up**, **raise** — *a woman's legs (to have sex w. her)* Ar. || PASS. (hyperbol., of a person) be lifted up — *W.GEN. by the ear (i.e. have one's ear tweaked)* Plu.

4 (of the hand of a sculpted figure) **hold up** — *a spear (W.PREP.PHR. before its face)* Plu.; (act. and mid.) **raise** — *one's sword* Plu. || PF.PASS. (of a soldier) have (W.ACC. one's sword) raised (i.e. ready to use) X.

5 **hoist** or **spread** — *sails (W.PREP.PHR. to the mast-head)* Pi.(tm.)

6 (of deception) **hold up** or **exalt** — *flawed glory* Pi. || PASS. (of a prize) be held up or offered — *W.DAT. to falsehood* Pi.

7 (intr., of a hill) **rise up** — *W.ADVBL. or PREP.PHR. above a place, to a certain height* Plb.; (of the height of a mountain) — *W.ADVBL.PHR. a certain distance* Plu.; (of boots) **extend**, **come up** — *W.PREP.PHR. to the knee, the mid-shin* Hdt. || PASS. (of houses) be made to extend upwards, be raised up — *W.PREP.PHR. to a certain height* Plb. || PF.PASS.PTCP.LADJ. (of trees and rocks) rising high, tall Plu.

8 **stretch out** (horizontally); **spread out**, **extend** — *an army's wing* X. Plb. Plu. || PASS. (of a wing) be extended X.

9 || PF.PASS.PTCP.LADJ. (of an eagle) with outstretched wings X.

10 (intr., of features of the landscape) **stretch**, **extend** (usu. *W.PREP.PHR. to a certain place*) Hdt. Plb. Plu.

11 || MID. make more extensive in remit or power, **extend**, **broaden** — *an office* Plu.

12 || MID. and AOR.PASS. (w.mid.sens.) **hold out** — *an alarming threat (sts. W.DAT. against someone)* D. Plb.; (intr.) **behave in a threatening or intimidating manner** Plb. Plu. — *W.DAT. against someone* Plb.; **threaten** — *W.FUT.INF. to do sthg.* Plb.

ἀνα-τεχνίζω *vb.* rebuild — *walls* X.

ἀνατεχνισμός οὗ *m.* rebuilding of walls X.

ἀνα-τέλλω, dial. **ἀντέλλω** *vb.* | aor. ἀνέτειλα, dial. ἄντειλα | pf.ptcpl. ἀνατεταλκώς | 1 cause (sthg.) to rise up; (of a river) **make** (W.ACC. ambrosia) **grow** ll.; (of the Muses) **make** (W.ACC. a spring) **gush forth** Pi.; (of God) **make** (W.ACC. the sun) **rise** NT.; (of a person) **grow** — *the first hairs of a beard* AR.; (of a city, as a birthplace) **raise up**, **bring forth** — *a god* Pi. || PASS. (of a flame) rise up Pi.; (fig., of a voice) be lifted up Theoc.(dub.)

2 (intr., of the sun, Dawn, moon, stars) **rise** Hdt. S. Ar. Pl. X. AR. +; (of a light, fig.ref. to spiritual illumination) **dawn** — *W.DAT. for people* NT.

3 (of mountains) **rise up** (when created) AR.; (when appearing on the horizon) AR.

4 (of a tree) **spring up** Plu.; (of hair) **grow** A.

5 (of smoke, a cloud) **rise** NT. Plu.

6 (of words) **rise** — *W.PREP.PHR. to the tip of the tongue* AR.

7 **rise** (fr. a specific source); (of a river) **rise** — *W.PREP.PHR. fr. or at a place* Hdt. Plu.; (of iron) — *W.ADV. fr. the earth* Call.; (of a bull's horns) — *W.GEN. fr. its head* Mosch.; (of evils) **arise** — *W. ἀπὸ + GEN. fr. shameful deeds* S.

ἀνα-τέμνω, dial. **ἀνατάμνω** *vb.* 1 **cut open** — *a corpse, sacrificial victim* Hdt. Plu.

2 (fig.) **cut back**, **prune** — *the shoots of a democratic government* Aeschin.(quot. D.)

ἀνα-τήκομαι *pass.vb.* (of snow) **melt**, **thaw** Plb.

ἀνάτηξις *εως f.* melting, thawing (W.GEN. of snow) Plb.

ἀνᾶτι *adv.*: see under ἀνάτος

ἀνα-τίθημι, dial. **ἀντίθημι** *vb.* 1 place (sthg.) on (someone or sthg.); **place**, **lay** — *a burden (W.DAT. on someone)* Ar.(quot.ep.); **load** — *baggage (onto a person)* X. — (w. ἐπί + ACC. onto pack-animals) X. || MID. **place** — *a helmet (W.DAT. on one's head)* AR. — *one's arm (W.PREP.PHR. on someone's neck)* AR.; **load** — *baggage (w. ἐπί + ACC. onto pack-animals)* X. — (onto a ship) Plb.; (intr.) **load up** Lys. X.

2 place (a person) high up (on sthg.); **place** — *someone (on a cross, for execution)* Plb. — (w. ἐπί + ACC. on a cliff) Ar. — (on a horse) Plu.(mid.)

3 || MID. place on oneself (for the purpose of carrying); **lift up**, **carry** — *a person, an object (sts. W.DAT. or ADV. on one's shoulders)* AR.; (wkr.sens.) **take** or **pick up** — *an object* AR.

4 **lay** — *blame (W.DAT. on someone)* ll.; **impose** — *expenses, risks (W.DAT. on someone)* Aeschin. Hyp.

5 **ascribe**, **attribute** — *an action, good or bad qualities, blame, responsibility, or sim. (W.DAT. to someone or sthg.)* Xenoph. Hdt. E. Th. Ar. Att.orats. + — *W.INF. (the act of) doing sthg. (W.DAT. to someone, i.e. hold them responsible for it)* Hdt. X.

6 **entrust** — *one's affairs (W.DAT. to someone)* Th. Ar. || PASS. (of a duty) be entrusted — *W. ἐπί + ACC. to someone* Plb.

7 set up as a votive offering (usu. in a temple or sacred place), **dedicate** — *an object (freq. W.DAT. to a god)* Hes. Pi. Hdt. Th. Ar. Att.orats. + — (w. ἐς + ACC. in a place) Hdt. Pl. X. Hyp.; (mid.) Theoc.epigr. || PASS. (of objects) be dedicated Hdt. Th. Ar. Hyp. D.

8 (gener.) **dedicate**, **consecrate** — *a city, captured island, ship (W.DAT. to a god)* Hdt. Th.

9 **set up**, **erect** — *a statue, monument, trophy, or sim.* Hdt. And. D. Plb. Plu.

10 (of an author) **dedicate** — *a book (W.DAT. to someone)* Plu.

11 (app.fig., of a victorious athlete) **dedicate** — *his glory (W.DAT. to a city)* Pi.; (of a poet) — *a narrative (to the lyre and song)* Pi. — *an oracle (to the arts of the Muses)* Pi.fr.

12 **devote** — *one's listening (W.DAT. to musical performances)* Plb.

13 || MID. **refer back** (for advice or decision) — *W. εἰς + ACC. to a higher authority* Plb.; **refer** — *a matter (W.DAT. to someone)* NT.

14 || MID. take back a move (in a board game); (fig.) **withdraw**, **remove** — *certain people (fr. the category of friends, in which one had placed them)* X.; take back a statement or opinion, **retract** Pl. — *W.NEUT.ACC. sthg.* Pl.; **retract one's opinion** — *W.ACC. + INF. that sthg. is the case* Pl. X.

ἀνα-τίμᾶω *contr.vb.* **raise one's price** (for becoming an ally) Hdt.

ἀνα-τινάσσω *vb.* (of a Bacchant) hold up and shake, brandish, wave — *a thyrsos* E.(tm.); (of Bacchus) **shake violently** — *a house* E.; (of a god) — *a ship's sail* E.(tm.)

ἀνα-τλήναι *athem.aor.inf.* 1 bear up against, suffer, endure —misfortune, pain, or sim. Od. hHom. A. E. Ar. Pl. +

2 **withstand** —drugs (i.e. their effects) Od.

3 **bear with** —a person S.

ἀνατολή, ep. **ἀντολή**, ἥς f. [ἀνατέλλω] 1 (usu.pl.) time or event of rising, **rising** (freq. w.GEN. of the sun, moon, stars) A. Pl. AR. Plb. NT. Plu.; (sg.) **sunrise** Arist.; (phr.) ἡ κατὰ τὸν ἥλιον ἀνατολή *rising of the sun* Plb.; (fig.) **dawn** (W.PREP.PHR. fr. heaven, ref. to the coming of the Messiah) NT.

2 (freq.pl.) place or direction of rising (usu. w.GEN. of the sun); **East** (as a direction or cardinal point) Od. A. Hdt. E. (dub.) Arist. +; (w.GEN. of the stars, ref. to the western horizon) E.

3 (pl.) direction of sunrise (at a solstice); (W.ADJ. θερινός *at the summer solstice*) **north-east** Plb.; (W.ADJ. χειμερινός *at the winter solstice*) **south-east** Plb.

4 place of arising or beginning || PL. source (w.GEN. of a river) Plb.

ἀνα-τολμάω *contr.vb.* **regain** or **summon up** courage Plu.

ἄν-ατος ov *adj.* [privatv.prfx., ἄτη] 1 suffering no harm, **unharmful** (w.DAT. or GEN. by a god's enmity, evils) A. S.; (by illness) B.fr. (cj.)

2 (of actions, circumstances) entailing no harm, **harmless**, **safe** A.

—**ἀνᾶτεί**, also **ἀνᾶτί** *adv.* without incurring harm or punishment, **with impunity** Pi.fr. (cj.) Trag. Th. Ar. Pl.

ἀνατροπτικός ἡ ὄν *adj.* [ἀνατρέπω] liable to overturn; (of a practice) **subversive** (w.GEN. of a city, compared to a ship) Pl.

ἀνα-τρέπω, dial. **ἀντρέπω**, Aeol. **ὄντρέπω** *vb.* [ἀνά] | Aeol.aor.2 ὀνέτροπον || aor.2 mid. ἀντραπόμην | 1 turn upside down, **knock over**, **throw flat on the back** —a person Archil. X. Plb. Plu. || AOR.2 MID. fall flat on one's back II. || PF.PASS. have been knocked over or have fallen on one's back Pl. Plu. || PF.PASS.PTCP. lying on one's back (in bed) Ar. 2 **overturn**, **upset** —a seat E. —a table And. D. NT. Plu. —a chariot Pl. —a statue Plb. Plu. —a lamp, jug Plu.; **tip over** —food X.; (intr.) **overturn tables** Ar. || PASS. (of objects) be overturned Ar. X. Plu.

3 **capsize** —a ship Pl. Aeschin. Arist. Plu. —(fig.) a city (envisaged as a ship) D. || PASS. (of a sailor) capsize Plu.; (fig., of a city, envisaged as a ship) be capsized A. (dub.) Plu.

4 (of the gods) **destroy** —an island (perh. by an earthquake) Call.; (of persons) **demolish** —buildings Plu. || PASS. (of cities) be destroyed —W.PREP.PHR. by an earthquake Plu.

5 (of the gods) **overthrow**, **destroy** —a person Hdt.; (of a person or circumstance) —an adversary, intentions, prospects Plu. || PASS. (of persons) be overthrown or overwhelmed Plu.

6 **overthrow**, **subvert**, **ruin** —a country, city, political system, life, prosperity, principles Alc. Hdt. Trag. Ar. Att.orats. Pl. + || AOR.2 (intr.) perh., create an upset Alc. || PASS. (of a city, life, fortunes, or sim.) be overturned or upset Att.orats. Pl. Men. Plu.

7 **overturn** —an argument Ar. Pl. —a person (in argument) Pl.

8 || AOR.2 MID. be cast down —W.ACC. in one's heart (w.DAT. w. grief) Theoc. || PASS. (of troops) —W.DAT. in their spirits Plb.

9 app. **stir up**, **disturb** —a trouble that is asleep S.

ἀνα-τρέφω *vb.* 1 **bring up** or **feed** —children (w.DAT. w. luxuries) Call.; (fig.) **nourish** —one's heart (on sthg.) A. (dub.) || MID. **bring up** —someone's child (as if one's own) NT. || PASS. be brought up —W.PREP.PHR. in a particular house or city NT.

2 **feed up**, **fatten** —a horse (for sacrifice) X.; (fig., of Euripides) —the art of tragedy (w.DAT. w. monodies) Ar.

|| PASS. (of animals) be fed or nourished X.; (of a fire) Plu.

3 (fig.) **strengthen**, **revive**, **restore** —spirits (of demoralised troops) X.; **foster** —spirit and ambition (in troops) Plu.

ἀνα-τρέχω *vb.* | Only pres. and impf.; other tenses are supplied by ἀναδραμεῖν. | 1 run up (fr. a lower position to a higher one); **run up** —W. πρὸς + ACC. to the Acropolis Plu.; (of Dawn, in her chariot) **speed upwards** —W. ἐξ + ACC. to the halls of Zeus (i.e. into the sky) Theoc.

2 (of soldiers) **run** or **hurry back** (sts. W.PREP.PHR. to a place) Plb.; (of ships) **come back** (out of a harbour) Plb.

3 (of a historian) **go back**, **revert** —W. ἐπὶ + ACC. to a certain point in a narrative Plb.

4 (of a people) reverse (its policy or state of mind), **turn about** Plb.

ἀνά-τρησις εως f. [τρήσις] act of boring through; **trepanning** (of the skull) Plu.

ἀνα-τρίβω *vb.* 1 **rub down** —hounds X. || PASS. (of sheep's tails) be rubbed down or chafed —W. πρὸς + DAT. against the ground Hdt.

2 || PASS. have (w.ACC. one's penis) rubbed up —W.PREP.PHR. by a girl Ar.

ἀνατροπεύς εως m. [ἀνατρέπω] one who overturns, **subverter** (w.GEN. of a household) Antipho; (of a person's thinking) Plu.

ἀνατροπή ἥς f. 1 overturning, **capsizing** (of a ship) Arist.

2 **subversion**, **overthrow**, **ruin** (w.GEN. of homes, a political system) A. Pl. Plu.

ἀνατροφή ἥς f. [ἀνατρέφω] **bringing up** (w.GEN. of children) Plu.

ἀνα-τυρβάζω *vb.* | pf.ptcpl. ἀνατετυρβακώς | **throw into confusion** —a city Ar.

ἀν-αύγητος ov *adj.* [privatv.prfx., αὐγή] (of Hades) without a ray of light A.

ἀν-αύδητος, dial. **ἀναύδατος**, ov *adj.* [αὐδάω] 1 (of a sleeping person) lacking the power of speech, **speechless**, **silent** S.

2 (of a passionate feeling) not expressed in speech, **unspoken** A.

3 (of a story) not to be spoken, **unspeakable**, **horrendous** E.

4 (of a contingency) not to be affirmed (as being possible), **declared impossible** S.

ἄν-αυδος ov *adj.* [αὐδή] 1 lacking the power of speech; (of a person) **voiceless**, **mute**, **dumb** Od.; (of children of the sea, fig.ref. to fish) A.; (of a beast) S.Ichn.; (of a messenger, fig.ref. to dust) A.; (of a herald, fig.ref. to an image nailed to a building as a deterrent) A.satyr.fr.

2 not able to speak (on a particular occasion); (of a person or deity, drowning or unconscious) **speechless** Od. Hes. AR. Plu.

3 not speaking (on a particular occasion); (of a person or deity) **speechless**, **silent** Trag. AR. Plu.; (of a mouth) B.fr.; (quasi-advbl., of a right moment commending action) without speaking, in silence A.satyr.fr.; (of feelings held back) S. || NEUT.SB. state of silence E.

4 (of deeds) for which there is no speech (to describe them), **unspeakable**, **indescribable** S.

5 (of the power of a bridle, fig.ref. to a gag) in which there is no speech, **speech-preventing**, **silencing** A.

ἄν-αυλος ov *adj.* [αὐλός] (of revelry, fig.ref. to war) not suitable for accompaniment on the aulos, **joyless** E.

ἀ-ναυμάχιον ov n. [ναυμαχία] (leg.) **crime of failing to engage one's ship in a sea-battle** And.

ἀν-αυξής ἑξ *adj.* [αὐξάνω] (of plants) without proper growth, **stunted** Plu.

***Ἀναυρος** οὐ *m.* **Anauros** (river in Thessaly, flowing fr. Mt. Pelion into the Pagasaean Gulf) Hes. Simon. E. Call. AR.; (gener.) **stream, river** Mosch.

ἄ-ναυς ναός *dial.masc.fem.adj.* [privatv.prfx., ναῦς] (oxymor., of a ship) **that is a ship no more** (because it has been destroyed) A.

ἀν-αύχην εὖος *masc.fem.adj.* [αὐχὴν] (of the heads of primeval beings) not attached to a neck, **neckless** Emp.

ἀν-αὖω *vb.* [ἀνά, αὖω²] | aor. ἀνήῤῥα, dial. ἀνᾶῤῥα | (of women) **cry out, shriek** AR. Theoc.

ἀνα-φαίνω, dial. **ἀμφαίνω** *vb.* | dial.impf. ἄμφαινον | ep.fut.inf. ἀμφανέειν | aor. ἀνέφηνα, dial. ἀνέφᾶνα, also ἀμφᾶνα (Pi.) || MID.: dial.3sg.aor. ἀνεφάνατο || For intr. uses of mid., pass., and pf.act. see ἀναφαίνομαι below. |

1 make visible; (of the gods) **cause** (W.ACC. stars) **to appear** —W.PREP.PHR. *in the night* X.; (of daylight) **light up, reveal** —a person X.; (fig., of a ruler, victorious athlete) **shed lustre on** —one's city Pi.

2 (intr.) **create light** (by feeding a brazier) Od.

3 cause to be seen; **display, show** —a signal Plb.; (of Orion, ref. to the constellation) —his shoulder (above the horizon) Theoc.; (of a god) —an island (W.DAT. to sailors) AR.; (of dust) **show up** —footprints hHom.; (of high status in society) —a person's qualities (W.PREDIC.COMPAR.ADJ. w. greater clarity) X.

4 bring to light (what was hidden or unknown); **expose, reveal** —a person (i.e. his presence) Od. —a secret sexual union E.

5 bring to public knowledge; **reveal** —a ruinous act E. —one's earthborn origin E. —one's opinion X.; (of a priest) —prophecies Il.; (of an oracular priestess) —a person (W.PREDIC.SB. as destined king) Pi.; (of Fortune) —signs of the future Plu.; (of worshippers) —a god (W.DAT. to a city, W.INF. for it to call him by a certain name, i.e. make his name known) E.; (intr., of Apollo) **make a revelation** —W.DAT. to a city Tyrnt.

6 bring into visible existence; (of a country) **produce** —snakes Hdt.; (of a person) **make, offer** —sacrifices A.

7 make public (by one's actions); **display** —glorious deeds hHom. —excellence of feet (i.e. speed of running) Il. —bravery Plu.(cj.) || AOR.MID. (of an athlete) show, exhibit —three victories Pi.

8 make public (in speech or song); **give voice to** —presumptuous language Od. —noble thoughts Xenoph. —a cry A.(dub.) —melodies Ar.

9 announce publicly, **declare** —someone (W.COMPL.CL. as having won in a ballot) Corinn.; (of a law) —sacrificial rites (W.PREDIC.ADJ. unholy) E.; (of officials) **prescribe** —customary mourning (W.DAT. for people) Plb.

10 (of sailors) app., cause to appear, **come within sight of** —an island NT.

—**ἀναφαίνομαι** *mid.pass.vb.* | fut. ἀναφανοῦμαι, fut.2 ἀναφανήσομαι | ep.3sg.aor.1 (tm.) ἀνά ... ἐφάνθη | aor.2 ἀνεφάνην | pf. ἀναπέφασμαι || also pf.act. ἀναπέφηνα | **1** come into view; (of a star) **become visible** Il.; (of a land) Od. AR.(tm.)

2 be revealed (after being hidden); (of land reclaimed fr. the sea) **become visible** Hdt.; (of silver-ore, a buried altar) **be discovered** X. Plu.

3 be displayed or made known; (of a person) **be revealed** A.; (of the kingdom of God) NT.; (of a powerful action) **be seen**

Hes.; (of an unknown god) **be brought to notice** X.; (of a fact) **become clear** X.

4 (of persons) **appear, turn up, show up** (sts. W.PREP.PHR. somewhere) Th. Lys. Ar. Pl. X. +; (of a boar) —W.PREP.PHR. *in a land* Hdt.; (of a river) **spring up** Hdt.

5 (of death) **be in prospect** (sts. W.DAT. for someone) Il. S.; (of ruin) **appear** (as forthcoming) —W. ἐκ + GEN. *fr. the gods, folly* Sol. Thgn.

6 (of persons or things) **be clearly seen** —W.PTCPL. *as being or doing such and such* Hdt. Pl. X. Aeschin. D. Plu.; **turn out to be, prove** —W.PREDIC.ADJ. or SB. *such and such* Antipho Ar. Pl. X. Aeschin.

7 (of submerged objects) **reappear, surface again** Hdt.; (of a river that disappears underground) Hdt. Plb.

ἀν-αφαίρετος ον *adj.* [privatv.prfx., ἀφαιρετός] (of things) **not able to be taken away** Plu.

ἀναφανδόν, dial. **ἀμφανδόν**, also **ἀναφανδᾶ** *adv.*

[ἀναφαίνω] **visibly, openly, publicly** Hom. Pi. B.fr. Hdt. Pl. AR. +

ἀνα-φέρω, dial. **ἀμφέρω** *vb.* [ἀνά] | aor.1 ἀνήνεγκα, Ion. ἀνήνεκα, ep. ἀνένεικα | aor.2 ἀνήνεγκον, inf. ἀνενεγκεῖν | Ion.aor.inf. ἀνοῖσαι (Hdt.) || The sections are grouped as: (1–9) bring or carry up, (10–18) bring back, (19–23) refer or relate. |

1 bring up (fr. a lower to a higher place); **bring or carry up** —someone or sthg. (sts. W.PREP.PHR. *fr. a place*) Od. Hdt. Ar. || PASS. (of persons or things) be brought or carried up Hdt. X. Plu.; (of a wave) rear up AR.

2 || MID. (intr.) **carry up one's possessions** —W. ἐξ + ACC. *to high ground* Hdt.; (tr.) app. **take with one** (into exile) —one's possessions Hdt.

3 (specif.) **carry up** —money (W. εἰς + ACC. *to the Acropolis, i.e. deposit it in the treasury there*) Att.orats. Arist. || PASS. (of money) be deposited (in the Acropolis) X. Hyp.

4 (wkr.sens.) **pay, enter** —a sum of money (W. εἰς + ACC. *into an account*) D.; **turn over, pay** —profits (W.DAT. to someone) Aeschin. || PASS. (of revenues) be paid in —W. πρὸς + ACC. *to certain officials* Arist.

5 **carry up-country** —an object (W.PREP.PHR. *to Susa, to the Persian king*) Hdt.

6 bring up (fr. within oneself); **bring or pour forth** —tears A. —blood Plu. —groans Plu. || MID. **heave a deep sigh** Il. Hdt.; **lift up one's voice** AR.; (tr.) **utter** —speech AR. Mosch.

7 bring up (a vote, to the ballot-box); (intr.) **cast a vote** X.

8 (intr., of a road) **lead up** —W.PREP.PHR. *to or fr. a place* X. Plb.

9 bear up under, **bear, endure** —risks Th. —a war, slanders Plb.

10 **bring back, restore** —an exiled family (W.PREP.PHR. *fr. a foreign land, to one's own*) Th.

11 (of a warrior) **draw back** —his foot (so as to shift position) E.

12 (of rowers) **draw back** —their oars (so as to complete a stroke) Th. || PASS. (of oars) be drawn back Plu.

13 **bring back, report** —a message, an oracular response Hdt. || PASS. (of messages or sim.) be reported Hdt.

14 **restore** —a city (W. ἐκ + GEN. *fr. a poor condition*) Th.; (intr., of a people) **recover** (fr. losses in war) D.; (of a person) **revive oneself** —W.DAT. w. *drink* Hdt. —W. ἐκ + GEN. *fr. drunken sleep* Plu.; (of a hope) **revive** Plu. || PASS. pull oneself together, recover Hdt.

15 || MID. (of inherited virtues) bring a return or yield of, **produce** —strength Pi.

16 trace back —one's ancestry (w. εἰς + ACC. to someone) D. Plu.; (intr.) **trace back one's ancestry** Isoc. Pl. || PASS. (of ancestry) be traced back Pl.

17 trace back —a story (w. PREP.PHR. to an obscure source, i.e. as a basis for it) Hdt.

18 bring back (to one's mind); **recall, remember** —sthg. E. Plu.; **repeat, recount** (fr. memory) —a story Pl.; (intr.) **consider** (sthg.) Pl.

19 refer (a matter, to a person or god, for advice or help); **refer** —decisions, proposals (w. ἐς + ACC. to the people or other authority) Hdt. Th.; (intr.) **refer, apply, appeal** (to a god) E. —w. εἰς + ACC. to a god Hdt. —w. ἐπί + ACC. to someone or sthg. D.

20 refer, ascribe, attribute —sthg., esp. blame or responsibility (w. εἰς + ACC. to someone or sthg.) E. Att.orats. Pl. —(w. ἐπί + ACC.) Pl. Aeschin. —(w. DAT.) E. Lys. —(w. ADV. somewhere, i.e. to someone or sthg.) Antipho Pl.; (intr.) **ascribe responsibility** —w. εἰς + ACC. to someone E. D. —w. DAT. Lys. || PASS. (of blame or responsibility) be ascribed —w. ἐπί + ACC. to sthg. D.; (of guilt) be made to relate, be extended —w. εἰς + ACC. to someone Antipho; (of a defence) be referred —w. εἰς + ACC. to someone (i.e. be made to depend on him) Lys.

21 attribute (to a source or authority); **attribute, ascribe** —a remark (w. εἰς + ACC. to its author) Pl.; (intr.) **cite a source** (fr. which one has obtained sthg.) Is.

22 refer (one thing to another, for the purpose of comparison or evaluation); **refer, relate** —justice (w. ADV. somewhere, i.e. to some standard) E. —someone's conduct (w. πρὸς + ACC. to one's ancestors, i.e. view it in relation to them) Isoc. —one's likeness (to an ancestor's statue) Plu.; **refer** —sthg. (w. ἐπί + ACC. to a test) Pl.; **apply** —one's judgement (w. πρὸς + ACC. to sthg.) D.; (intr.) **make reference, refer** —w. πρὸς + ACC. to an example or illustration Isoc. —w. ADV. somewhere (i.e. to sthg.) Pl. || PASS. (of gods) be viewed in relation —w. εἰς + ACC. to other things Pl. D.

23 (intr.) make reference (to sthg., so as to bring it to someone's attention) Pl. || PASS. (of a person) be referred (i.e. have one's name given) —w. εἰς + ACC. to the Acropolis (as owing money to the state) D. || cf. section 3

ἀνα-φεύγω vb. 1 (of troops) go back in flight, flee, retreat, withdraw (sts. w. PREP.PHR. to persons or a place) X. Plu.; (gener.) **escape** X.

2 (of a person on trial) escape punishment, go free X.

3 (fig., of a story, being tracked down to its source) be elusive Plu.

ἀν-αφής ἐς *adj.* [privatv.prfx., ἀφή] (of the heavenly realm) intangible Pl.

ἀνα-φθέγγομαι mid.vb. [ἀνά] | aor. ἀνεφθεγγάμην | speak aloud, utter, declare, pronounce —sthg. Plb. Plu.

ἀνα-φθείρομαι pass.vb. | aor.2 ἀνεφθάρην | (colloq., of a person) get the hell up —w. ADV. to a place Ar.

ἀνα-φλάομαι mid.pass.contr.vb. | Lacon.masc.acc.pl.pf. ptcpl. ἀμπεφλασμένως || PF.PTCPL. in a state of sexual arousal, aroused Ar.

ἀνα-φλεγμαίνω vb. (of a woman) inflame, make sore —her breasts (by beating them) Plu.

ἀνα-φλέγω vb. | aor.pass. ἀνεφλέχθην | 1 cause to blaze, set alight —the flame of a wedding-torch E.

2 || PASS. (of a person) be inflamed (w. a fever) Plu.; (of thirst, by salty and poisonous water) Plu.

3 (fig.) **kindle, set ablaze** —a desire (w. DAT. in someone) Plu. || PASS. (of a person) be inflamed (w. an emotion or desire) Plu.

ἀναφλεξίς εως *f.* blazing or flaring up (of air, during the creation of shooting stars) Plu.

Ἀναφλυστος οὐ *m.* Anaphlystos (coastal town in SW. Attica, also the name of a deme) Hdt. X.

—**Ἀναφλύστιος** η *ov adj.* (of a person) from Anaphlystos, Anaphlystian Ar. Aeschin. D. Arist. Plu.

ἀνα-φλύω vb. (of a burning river) bubble up, boil Il.(tm.)

ἀνα-φοβέω contr.vb. cause terror, be intimidating Ar.

ἀναφορά ἄς *f.* [ἀναφέρω] 1 state or act of referring (of one thing to another), **reference** Plb. Plu.

2 referral (of a matter, w. PREP.PHR. to a higher authority) Plb.

3 **reference back** (to a standard or criterion) Arist.

4 (in legal or financial ctxt.) **recourse, resort** (w. εἰς + ACC. to someone) D.

5 (ref. to death, a god) **recourse** (w. DAT. for someone, w. GEN. in calamity) E.

6 means of retreat, **way out** (fr. a difficult situation) Aeschin. D.

7 means of recovering, **recovery** (by a city, fr. losses in war) Plu.

8 means of making amends, **atonement** (w. GEN. or πρὸς + ACC. for a mistake) Plu.

ἀνα-φορέω contr.vb. bring or carry up (as a repeated or habitual activity); **carry up** —jars of water and large rocks (into a defensive tower) Th.; (of ants, living underground) —sand (to the surface) Hdt.; (of birds) —pieces of dead animals (to their nests) Hdt.

ἀνάφορον οὐ *n.* pole for carrying sacks of luggage, **carrying-pole** (borne by a slave) Ar.

ἀνα-φράζομαι mid.vb. | only ep.3sg.aor.opt. ἀμφράσσαιτο | become aware of, notice, recognise —a distinctive scar Od.

ἀν-αφρίζω vb. foam up (at the mouth) Men.

ἀν-αφρόδιτος οὐ *adj.* [privatv.prfx., Ἀφροδίτη] (of a person) **unlucky in love** Men.; (of a person's approach to love) **without grace and charm** Plu.

ἀνα-φρονέω contr.vb. [ἀνά] recover one's senses (after a debilitating illness) X.

ἀνα-φροντίζω vb. turn one's thoughts to, consider, contemplate —marriage Pi.

ἀναφυγή ἡς, dial. **ἀναφυγά** (also **ἀμφυγά**), ἄς *f.* [ἀναφεύγω] 1 means of escape, **escape** (fr. marriage) A.; (w. GEN. fr. troubles) A.

2 act of escape or flight, **retreat** Plu.

ἀνάφυξις εως *f.* act or means of escape, refuge, escape (w. GEN. fr. misfortune or toil) Pl.

ἀνα-φύρω vb. | pf.pass.ptcpl. ἀναπεφυρμένος | 1 spatter or defile || PF.PASS.PTCPL.ADJ. (of a person) covered (w. DAT. w. whip-marks and blood) Hdt.; (of parts of dismembered animals, w. blood) E.

2 mix up || PF.PASS.PTCPL.ADJ. (of persons, groups) jumbled together (sts. w. DAT. w. others) Hdt. Plu.

ἀνα-φύσσω contr.vb. 1 (of streams of lava) **spout up** —fragments of matter (fr. volcanoes) Pl.

2 || PASS. (fig., of persons) be puffed up or filled with pride (by words of praise) X.

ἀνα-φυσιάω contr.vb. | ep.ptcpl. (w. diect.) ἀναφυσίων | 1 (of dolphins) **spout up** (water) Hes.

2 (of a person) **gasp, pant** —w. INTERN.ACC. w. heavy breathing AR.

ἀνα-φύω vb. | aor. ἀνέφυσα | athem.aor. ἀνέφυν | pf.

ἀναπέφυκα | 1 (of Earth) **give birth to** —a serpent AR.; (fig., of a populace) **produce** —a large number of sycophants Plu.

2 (of a person) **grow** —a beard, pimples Theoc.; (fig.) **develop** —extravagant desires Plu.

- 3** || ATHEM.AOR. (of a grove) grow up, be produced (fr. date-stones) Plu.; (of tyrants) arise —W. ἔκ + GEN. *out of certain circumstances* Plu.
- 4** || PF. (of a hill) have grown up, rise —W. ἔκ + GEN. *fr. a place* Plu.
- 5** || PASS. (of grass) grow —W.PREP.PHR. *fr. the earth, in a particular region* Hdt. Pl.; (of certain types of person) spring up Isoc. Pl.; (of accusations, lawsuits) Plu.
- 6** || ATHEM.AOR. (of hair) grow back, grow again Hdt.; (fig., of a democracy) come back to life Aeschin.
- ἀνα-φώνέω** *contr.vb.* **1** cry out, shout Plb. NT. Plu. —*a name* Plu.
- 2** recite, declaim —*a line of verse* Plu.; (of Homer) pronounce, deliver —*a particular statement (in his poetry)* Plu.
- 3** proclaim, declare —*someone* (W.PREDIC.SB. king) Plu.
- ἀναφώνημα** *ατος n.* **1** loud cry, shout Plu.
- 2** acclamation (of a commander, by a laudatory title) Plu.
- ἀναφώνησις** *εως f.* recitation (of a line of verse) Plu.
- ἀνα-χάζω** *vb.* | dial.aor. ἀνέχασσα | ep.aor.mid.ptcpl. ἀναχασσάμενος | **1** cause to draw back, force back —*an opponent* Pl.
- 2** || MID. (of persons, esp. combatants) draw back, give way, retire (sts. W.PREP.PHR. to or fr. somewhere) Hom. Hes. X. (also act.) AR. Mosch.
- 3** || MID. (of the tide) recede —W.GEN. *fr. land* AR.
- ἀνα-χαυρίζω** *vb.* [χαίτη] **1** (of a horse) throw back one's mane, rear up E.; (fig., of a people) become restive Plu.
- 2** (of a horse) unseat (its rider); (fig., of a god) unseat, dislodge —*a person (sitting astride a branch)* E.; (of a bull) upset, overturn (a chariot) E.; (of a slight mishap) —*everything* D.
- 3** (of attackers) capsize —*ships* Tim.; (of a storm) —*sailors* Men.
- 4** (intr.) shake oneself free —W.GEN. *fr. troubles* Plu.
- ἀνα-χαλάω**, ep. ἀγγαλάω *contr.vb.* | ep.inf. (w.diect.) ἀγγαλάαν, ep.aor.ptcpl. ἀγγαλάσας | **1** (of a helmsman) ease up —*a ship (to let it be carried by a swell)* AR. || PASS. (of a spear-head) be worked loose, become detached (fr. the shaft) Plb.
- 2** (intr., of a person) relax, rest Mosch. (cj.)
- ἀνα-χάσκω** *vb.* | aor.2 ptcpl. ἀναχανών | open wide one's mouth Ar.
- ἀνα-χέω** *contr.vb.* | PASS.: 3sg.imperatv. ἀναχέισθω, ep.3sg.pf. ἀγκέχεται | **1** || MID. (of underground rivers) pour forth, gush up (during digging) Plu. || PASS. (of wine and water) be poured —W.PREP.PHR. *into a bowl* Anacr.
- 2** || MID. spread out, deploy —*squadrons* (w. εἰς + ACC. *for an encircling manoeuvre*) Plu. || PASS. (of a rumour) spread —W. εἰς + ACC. *to the general public* Plu.
- 3** || PASS. (of a burial mound) be heaped or piled up AR.
- ἀνα-χροαίνομαι** *pass.vb.* [χρῖος⁴] | 3sg.aor.subj. ἀναχροανθῇ | (of a young girl) become downy —W.DAT. w. *pubic hair* Ar.
- ἀνα-χορεύω** *vb.* **1** strike up a dance Ar.; (fig., of streets, the starry sky) E.
- 2** (tr.) celebrate with dancing —*Bacchus, his rites* E.
- 3** (causativ.) set (W.ACC. a person or group) dancing E.
- ἀνα-χόω** *contr.vb.* | pf.ptcpl. ἀνακεχωκώς | heap up, pile up, block —*a road (w. rubble)* D.
- ἀνάχυσσις** *εως f.* [ἀναχέω] spreading out, deployment (of troops) Plu.
- ἀνα-χωρέω** *contr.vb.* | The sections are grouped as: (1–5) go backwards, retire, (6–9) go back, return. |
- 1** move backwards; (of grazing oxen) walk —W.ADV. *backwards* Hdt.
- 2** move back (away fr. a place); retire, withdraw, move away (sts. W.ADV. or PREP.PHR. fr. or to somewhere) Hom. +; (specif., of combatants) withdraw, retreat Hom. Hdt. E. Th. +
- 3** (of a disputant) give way (in an argument) Pl.
- 4** (of an envoy) withdraw —W.PREP.PHR. *fr. negotiations* Plb.; (fig., of a military leader) retire —W.PREP.PHR. *into civilian clothing (i.e. private life)* Plb.
- 5** move away (towards independence); (of a soul) withdraw —W.PREP.PHR. *fr. bodily senses (i.e. fr. reliance on them)* Pl.
- 6** go back (to a place of departure); go or come back, return (sts. W.ADV. or PREP.PHR. to or fr. a place) Il. Hdt. Th. +
- 7** return, revert (to a point in an argument) Pl. —W.PREP.PHR. *to a normal way of life (after war), to earlier military practices* Plb.
- 8** (of kingship) pass back, revert —W.PREP.PHR. *to a rightful heir* Hdt.
- 9** (of punishment) come back, recoil —W.PREP.PHR. *against unjust accusers* Antipho
- ἀναχώρησις** *εως* (Ion. *ιος*) *f.* **1** act of moving back or withdrawing, withdrawal, retreat (esp. by combatants) Hdt. Th. Isoc. Plb. Plu.
- 2** means of moving back, way back or means of retreat Th. Aeschin. Plb.; (fig., fr. an agreement) D.
- 3** place of retreat, refuge Th. Plu.
- 4** return (sts. W.PREP.PHR. to or fr. a place) Th. Plb. Plu.
- 5** reversion (of things, to a certain state) Pl.
- ἀνα-χωρίζω** *vb.* **1** cause to move back or withdraw; (of a commander) move or order back —*troops* X.
- 2** carry back, remove —*property (into a safe place)* X.
- ἀνα-ψάομαι** *mid.contr.vb.* wipe up —*oil (fr. the body)* Plu. (quot. poet., v.l. ἀπο-)
- ἀνα-ψηφίζω** *vb.* hold a further vote Th.
- ἀνάψυξις** *εως f.* [ἀναψύχω] relief, refreshment (w. ἀπό + GEN. coming fr. the presence of God) NT.
- ἀναψυχή** *ῆς f.* **1** respite, relief Pl.; (W.GEN. fr. hardship or sim.) E. Plu.
- 2** coolness Pl.
- 3** [reltd. ψύχω²] flowing of air, ventilation Pl.
- ἀνα-ψύχω**, Aeol. ὀνψύχω *vb.* [ψύχω¹] | aor. ἀνέψυξα, Aeol.2sg. (tm.) ὄν ... ἔψυξας || aor.pass. ἀνεψύχθην, ep.3pl. ἀνέψυχθεν | **1** refresh by cooling, cool, cool down —*horses* Plu. —*feet, one's body (in a stream)* E. (dub.) AR.; (of breezes) —*people, animals* Od. Plu.; (of a Love) —*Adonis* (W.DAT. w. *its wings, i.e. fan him*) Bion; (fig., of a person) —*a lover's ardent mind* Sapph. (tm., cj.) || PASS. (of the body, its internal organs) be cooled Pl.
- 2** (gener.) refresh or relieve; refresh, restore —*one's spirit* Il.; relax, rest —*one's knees* Hes.; soothe —*a wound* Il.; comfort —*a grieving spirit* Mosch.; relieve, free —*someone (of passion)* Thgn. —(W.GEN. *of troubles, anxieties*) E. Call. || PASS. be refreshed —W.ACC. *in spirit* Il.; (of troops) be given new heart X.
- 3** dry out —*ships* Hdt. X. —*curtains* Plu.; dry off —*horses' sweat* Plu.
- 4** [reltd. ψύχω²] (of the soul) breathe life into, revitalise —*the body* Pl.
- ἀνδαίω** *dial.vb.*: see ἀναδαίω
- ἀνδάνω** *vb.* [reltd. ἡδομαι] | Lacon.inf. φανδάνην (Alcm.) | impf. ἦνδανον, ep. ἔηνδανον, Ion. ἐάνδανον | fut. ἀδήσω (Hdt.) | AOR.2: ep. ἄδον, also εὔαδον, Ion. ἔαδον, Lacon. φάδον, inf. ἀδεῖν, ptcpl. ἀδών | pf. ἔαδα, ptcpl. ἔαδώς | **1** (of persons or things) be pleasing or gratifying Od. Thgn.

Pi. E. Call. —W.DAT. *to persons, their feelings* Hom. Hes. Alcm. Eleg. Pi. Hdt. +

2 || IMPERS. it is pleasing, satisfying or acceptable —W.DAT. *to persons, their heart* (usu. W.INF. *to do sthg.*) Hom. hHom. Sol. Thgn. Call. AR. —(W.ACC. + INF.) AR.

3 || IMPERS. (or W.NEUT.DEMONSTR.PRON.) it is the agreed decision or preferred course of action —W.DAT. *for people* (freq. W.INF. *to do sthg.*) Hdt.

4 || PF.PTCPL.ADJ. (of a speech) pleasing, agreeable (W.DAT. to someone) Hom. AR.; (of laws, a place) Call. AR.

ἀνδέρω dial.vb.: see ἀναδέρω

ἀνδέχομαι dial.mid.vb.: see ἀναδέχομαι

ἀνδέω dial.contr.vb.: see ἀναδέω

ἀνδημα dial.n.: see ἀνάδημα

ἀνδηρον ov n. **1** (usu.pl.) raised bank (of earth), mound Mosch.; **bed, border** (of roses) Theoc.

2 shore (W.GEN. of the sea) B.

ἀνδίδωμι dial.vb.: see ἀναδίδωμι

ἀνδίκτης ov m. [app. ἀνά, δικάειν] piece of wood in a mousetrap (which holds the bait and springs up to close the trap), **catch-piece** Call.

ἀνδιχα adv. [διχα] **1** with division into two parts, **in two, asunder** —ref. *to a head being split* ll.; **in two halves, equally** —ref. *to dividing possessions* ll.

2 into many parts, **into branches** —ref. *to a river dividing* AR.

3 in opposite directions, **apart** —ref. *to the Clashing Rocks opening* AR.

4 with separation (fr. others); **away** (fr. someone) —ref. *to going* AR.; **apart, separately** (fr. each other) —ref. *to doing sthg., things existing* Emp. AR.

5 (as prep.) at a distance apart, **away** —W.GEN. fr. someone or sthg. AR.

Ἀνδοκίδης ov m. Andocides (Athenian orator, c.440–c.390 BC) Att.orats. Plu.

ἀνδραγαθέω contr.vb. [ἀνήρ, ἀγαθός] | impf. ἡνδραγάθουν | be of manly or brave character, **act courageously** Plb. Plu. || NEUT.PL.PASS.PTCPL.SB. brave or heroic deeds Plu.

ἀνδραγάθημα atos n. **courageous act** Plu.

ἀνδραγαθιά ᾱς, Ion. **ἀνδραγαθίη** ης f. **manly virtue** (ref. to the possession or display of qualities expected of and admired in a man, esp. courage) Hdt. Th. Ar. Att.orats. X. +

ἀνδραγαθίζομαι mid.vb. **act bravely or virtuously** Th.

ἀνδρ-άγρια ων n.pl. [ἀγρέω] **spoils of a slain warrior** ll.

ἀνδρακάς adv. **1** each man in turn, **individually** —ref. *to giving gifts* Od.

2 each man on his own, **separately** —ref. *to diners sitting* A.

ἀνδράποδα ων n.pl. [ἀνήρ, πούς; created by analogy w. τετράποδα, neut.nom.acc.pl. of τετράπους] | ep.dat.pl. ἀνδραπόδεσσι | persons captured in war and sold into slavery, **slaves** ll. Hdt. Th. Ar. Att.orats. Pl. +

—**ἀνδράποδον** ov n. **slave** Att.orats. Pl. X. +; (derog., ref. to a free man) X. Arist. Men. Plu.

ἀνδραποδίζω vb. | fut. ἀνδραποδιῶ | aor. ἡνδραπόδισα || PASS.: fut. ἀνδραποδισθήσομαι, also ἀνδραποδιούμαι (Hdt.) | **1** (act. and mid., of victors in war) capture and sell into slavery, **enslave** —persons, places (i.e. their occupants) Hdt. Th. And. Pl. X. + || PASS. (of persons, places) be enslaved Hdt. Th. Lys. D.; (hyperbol., of a country) be reduced to slavery —W. ὑπό + GEN. by tax-collectors and money-lenders Plu.

2 || MID. (as a criminal act, of individuals) **engage in kidnapping** (for the purpose of selling the victim into slavery) Pl. X. || PASS. (of a person) be kidnapped Isoc.

ἀνδραπόδισις εως f. **kidnapping** (of a person) X.

ἀνδραποδισμός οὐ m. **1 enslavement** (of a population, a country) Th. Att.orats. Pl. Plu.

2 act or crime of kidnapping Pl.

ἀνδραποδιστής οὐ m. one who captures free persons for the purpose of selling them into slavery; **kidnapper** Ar. Att.orats. Pl. Arist. Men. Plb.; (ref. to Cerberus, meton. for an embezzling Athenian politician) Ar. || PL. (ref. to teachers who take payment for their services) enslavers (W.GEN. of themselves) X.

ἀνδραποδιστικός ἡ ὄν adj. relating to enslaving || FEM.SB. art of kidnapping Pl.

ἀνδράποδον n.: see under ἀνδράποδα

ἀνδραποδώδης ες adj. **1** (of hair) **in the style of a slave** Pl.; (of a belief) **characteristic of a slave** Pl.

2 (of persons, their natures, pleasures, or sim.) **slavish, servile** Pl. X. Aeschin. Arist. || MASC.SB. slavish man Arist.

—**ἀνδραποδωδῶς** adv. (w. διακείσθαι) *be in a servile state* Pl. **ἀνδραποδωδιά** ᾱς f. quality of servility, **slavish behaviour** Arist.

ἀνδράριον ov n. [dimin. ἀνήρ] (pejor.) **feeble little man** Ar.

ἀνδράσι (dat.pl.): see ἀνήρ

ἀνδρ-αχθής ἐς adj. [ἀνήρ, ἄχθος] **1** (of boulders) app., weighing down a man, **too heavy for a man** (to lift) Od. [or perh. *as heavy as a man can carry*]

2 (of clods of earth) **as heavy as a man can carry** AR.

ἀνδρεῖα ων n.pl. [ἀνδρείος] **messes for men** (in Crete, also as older name for Spartan φιδίτια) Alcm. Arist. Plu.

ἀνδρεῖα (sts. written ἀνδρία) ᾱς, Ion. **ἀνδρηή** ης f. **manliness, manly spirit, courage** Simon. Trag. Th. Ar. Att.orats. Pl. +; (of women) Hdt. S. Arist. || PL. brave deeds Pl. D.

ἀνδρ-εἰκελος ov adj. [ἀνήρ] (of the shaping of a mountain) **in the likeness of a man** Plu.

—**ἀνδρείκελον** ov n. **flesh-coloured pigment** (used in art or cosmetics, to imitate the healthy glow of skin) Pl. X.

ἀνδρείος, dial. **ἀνδρείος** (Theoc.), ᾱ ov, Ion. **ἀνδρήϊος** η ov adj. | compar. ἀνδρείτερος, superl. ἀνδρείτατος | **1** relating to men (opp. women or non-humans); (of the torso) **of a man, male** S.; (of sorrows) **of men** (opp. gods) Emp.; (of plays) **about men** Ar.

2 belonging to or appropriate for men; (of clothing) **men's, male** Ar. X. Theoc. Plu.

3 appropriate for a grown man (opp. a boy); (of the cheek, i.e. beard) **of a man** Theoc.; (of a toga, i.e. the *toga uirilis*) Plu.

4 having the qualities expected of a man (opp. a woman or child); (of a man) **virile** E.; (of strength, character) Hdt. E.

5 (of men, their actions, speech, or sim.) **manly, courageous, brave** Hdt. E; Th. Ar. Att.orats. Pl. +; (of women) Ar. Arist.; (of animals) Isoc. Pl. || NEUT.SB. manliness, courage, bravery E. Th. Pl. X. Arist. Plu.

6 (of a type of aulos, app.ref. to its lower register)

masculine (opp. γυναικεῖος *feminine*) Hdt.

—**ἀνδρείως** adv. in a manly way, **bravely, resolutely** Th. Ar. Pl. X. Arist. Plu.

ἀνδρειότης ητος f. **manliness** X.

ἀνδρειφόντης ep.Ion.m.: see ἀνδροφόντης

ἀνδρ-εραστρία ᾱς f. [ἐραστής] **passionate lover of men, man-chaser** Ar.

ἄνδρεσι (Aeol.dat.pl.), **ἄνδρεσσι** (ep.): see ἀνήρ

ἀνδρεών Ion.m.: see ἀνδρών

ἀνδρηή Ion.f., **ἀνδρήϊος** Ion.adj.: see ἀνδρεῖα, ἀνδρείος

ἀνδρηλατέω contr.vb. [ἐλαύνω] **drive out or banish a man**

S. Pl.; (tr.) **banish** —someone (sts. W. ἔκ + GEN. fr. his country, city or home) A.

ἀνδρία *f.*: see ἀνδρεία

ἀνδριαντίσκος *ov m.* [dimin. ἀνδριάς] **statuette, figurine** Plu.

ἀνδριαντοποιέω *contr.vb.* [ἀνδριαντοποιός] **make statues, be a sculptor** X.

ἀνδριαντοποιητικός *ή όν adj.* relating to statue-making || FEM.SB. art of sculpture Arist.

ἀνδριαντοποιῶ *ās f.* statue-making, **sculpture** Pl. X. Arist.

ἀνδριαντο-ποιός *οὗ m.* [ἀνδριάς, ποιέω] **statue-maker, sculptor** Pi. Pl. X. Arist.

ἀνδριάς *άντος m.* [άνήρ] **1 modelled figure of a man** (in wood, stone, bronze, gold, or other material), **statue** Pi. Hdt. Th. Ar. Pl. +; (of a goddess) Plb.; (W.ADJ. *beautiful*, ref. to a person, either as a mother's term of endearment, *pretty doll*, or perh. as pejor. description of an actor, *fine figure of a statue*) D.

2 app., a kind of game Thphr.

ἀνδρίζω *vb.* | neut.impers.vbl.adj. ἀνδριστεόν | **1** (fig., of the earth) **make physically strong or manly, make a man of** —one who cultivates it X.

2 (of a god) **give strength or courage** (to someone, to do sthg.) Pl.

3 || MID.PASS. **act like a man, be brave or resolute** Pl. X. Arist.

ἀνδρικός *ή όν adj.* **1** (of a chorus) consisting of men, **male** lys. X.

2 (of a person) having the characteristics of a man, **masculine, manly** (W.DAT. in appearance) Men.

3 appropriate for a man; (of sweat) **manly** Ar.; (of a woman's intelligence) **as good as a man's** X.

4 having the qualities expected of a man; (of persons, a people, deed, or sim.) **manly, courageous** Ar. Pl. X.; (of a mind, an intellectual pursuit) **vigorous** Isoc.

—**ἀνδρικώς** *adv.* | compar. ἀνδρικώτερον, superl.

ἀνδρικώτατα | **courageously, resolutely** Ar. Pl. X. Men.

ἀνδρίον *ov n.* [dimin. ἀνήρ] **wretched little man** Ar. Theoc.

ἀνδριστεί *adv.* **in a manly way** —ref. to speaking Ar. —ref. to maidens anointing themselves Theoc.

ἀνδρό-βουλος *ov adj.* [βουλή] (of a woman's heart) **scheming like a man** A.

ἀνδρο-βρώς *ώτος masc.fem.adj.* [βιβρώσκω] (of the Cyclops' jaw) **man-eating** E.Cyc.; (transf.epith., of the delight of Diomedes' horses) E.

ἀνδρο-γίγας *αντος m.* man as big and strong as a giant, **giant of a man** Call.

ἀνδρο-γόνοος *ov adj.* (of a day that is auspicious) **for the birth of a male child** Hes.

ἀνδρό-γυνος *ov adj.* [γυνή] **1** having male and female characteristics; (of certain Scythians) **androgynous, epicene** Hdt.; (of a putative early class of humans) **hermaphrodite** Pl.

2 || MASC.SB. (derog.) **effeminate man, sissy** Aeschin. Men. Plb.

ἀνδρο-δαίκτης *ov adj.* [δαΐζω] (of cleavers) **man-butcher** A.; (of a blow, in battle) Ar.(quot. A.)

ἀνδρο-δάμᾱς *αντος masc.fem.adj.* [δάμνημι] (of a wife, fear, wine) **man-subduing** Pi.

ἀνδρο-θνής *ήτος masc.fem.adj.* [θνήσκω] (of a legal process, fig.ref. to war) **entailing the deaths of men** A.

ἀνδρο-κμής *ήτος masc.fem.adj.* [κάμνω] **1** (of toils) by which men are exhausted, **wearisome** A.

2 (of an axe, misfortunes, the destruction or struggles of

war) by which men are made to suffer or die, **deadly, fatal** A. E.

ἀνδρό-κμητος *ov adj.* (of a tomb) resulting from the labour of men, **man-made** Il.

ἀνδρο-κόβᾱλος *ov m.* perh., man acting like an impish deity; (ref. to a woman) **she-devil** Thphr.(cj.)

ἀνδροκτασίᾱ *ās, Ion. ἀνδροκτασίη ης f.* [reld. κτείνω]

1 (usu.pl.) **killing of men** (in battle), **slaughter, carnage** Hom. Hes.fr. Stesich.; (personif.) **Slaughter** Hes.

2 **killing of a man, homicide** Il. A.

ἀνδροκτονέω *contr.vb.* [ἀνδροκτόνος] **kill one's husband** A.

ἀνδρο-κτόνος *ov adj.* [κτείνω] (of the Amazons, the Cyclopes, a sow) **man-killing** B. Hdt. E.Cyc.; (of slaughter) **murderous** E.fr.

ἀνδρ-ολέτειρα *ās f.* [όλετήρ] (ref. to Helen, cowardice) **destroyer of men** A.

ἀνδροληψία *ās f.* [λαμβάνω] (leg.) **seizing of a man, hostage-taking** (in reprisal for a citizen murdered abroad, the hostages being taken fr. the city where the killer was alleged to be) D.; (as a criminal act, to gain a ransom) D.

—**ἀνδρολήψιον** *ov n.* (leg.) **right to hostage-taking** D.

ἀνδρο-μανής *ές adj.* [μαίνομαι] (of girls) **mad for men** Plu.

Ἀνδρομάχη *ης, dial. Ἀνδρομάχα* *ās f.* **Andromakhe** (wife of Hector) Il. Sapph. E. Pl. Arist. Plu.

Ἀνδρομέδᾱ *ās, Ion. Ἀνδρομέδη ης f.* **Andromeda** (princess rescued fr. a sea-monster by Perseus) Hes.fr. Sapph. Hdt. E.fr. Ar.

ἀνδρόμεος *ā* (Ion. η) *ov adj.* [άνήρ] **1** (of flesh, blood, a head, voice) belonging to a man, **of a man** Hom. Hes. Emp. AR.

2 (of a battle throng) consisting of men, **of men** Il.

ἀνδρο-μήκης *ες adj.* [μήκος] (of a palisade) **of the height of a man** X.; (of a dimension) Plb.

ἀνδρόομαι *pass.contr.vb.* | aor. ἥνδρώθην, Ion. ἀνδρώθην | pf.ptcpl. ἥνδρωμένος | **become a man, grow to manhood, grow up** Hdt. E. Pl. Arist.

ἀνδρό-παις *παιδος m.* [παῖς¹] (ref. to Parthenopaios) boy with characteristics of a man, **manly youth** A.

ἀνδρο-πλήθεια *ās f.* [πλήθος] **abundance of men** (W.GEN. in an army) A.

ἀνδρό-πρῶρος *ov adj.* [πρῶρα] (of creatures) having the face of a man, **man-faced** Emp.

Ἄνδρος *ov f.* **Andros** (northernmost Cycladic island) A. Hdt. Th. +

—**Ἄνδριος** *ā* *ov adj.* **1** (of a region) **of Andros** X.

2 (of a trireme) belonging to the people of Andros, **Andrian** X.

3 (of a man or citizen) from Andros, **Andrian** Hdt. Pl. D. || MASC.PL.SB. **Andrians** Hdt. Th. X. +

ἀνδρο-σφαγεῖον *ov n.* [άνήρ] **place where men are slaughtered** A.

ἀνδρό-σφιγξ *ιγγος m.* [Σφίγξ] **sphinx with a man's head** Hdt.

ἀνδροτής (v.l. **ἀδροτής**) *ήτος f.* | 1st syllab. scanned short | **manly form or quality, manliness** Il.

ἀνδρο-τυχής *ές adj.* [τυγχάνω] (of young women's lives) **gaining a husband** A.

ἀνδρο-φάγος *ov adj.* [φαγεῖν] (of the Cyclops) **man-eating** Od.

ἀνδρο-φθόρος *ov adj.* [φθείρω] (of a viper) **man-destroying** S.

—**ἀνδρόφθορος** *ov adj.* [φθορά] (of blood) **from the slaughter of a man** S.

ἀνδροφονία *ās f.* [ἀνδροφόνος] **killing of a man, murder** Arist. Plu.

άνδρο-φόνος ον *adj.* [θείνω] **1** (of gods, persons, hands) **man-slaying, murderous** Il. Hes. E.; (of a spear) Hes. Tyr. (hyperbol., of wild animals, fig.ref. to men) Men.

2 (of Lemnian women) **husband-murdering** Pi.

3 (gener., of a drug) **deadly** Od.

4 || MASC.SB. man guilty of manslaughter, murderer Att.orats. Pl. AR. Plb. Plu.

άνδρο-φόντης ον *m.* —also **άνδριφόντης** εω *ep.Ion.m.* (epith. of Enyalios) **man-slayer, murderer** Il.; (ref. to Tydeus) A.

άνδρο-φύης ές *adj.* [φύή] (of creatures) **with the nature or form of a man** Emp.

άνδρωδής ες *adj.* having the qualities and virtues of a true man; (of persons) **of manly character** Isoc. Arist. Plb. Plu.; (of the courage, spirit, reputation) **of a true man** Plb. Plu.; (of words) **manly, courageous** Plb.; (of a clash in battle) **valiant** Plb. || NEUT.SB. quality of manliness Plu.

—**άνδρωδώς** *adv.* | compar. **άνδρωδέστερον**, superl. **άνδρωδέστατα** | in a manly fashion, bravely, courageously Isoc. X. Plb.

άνδρων, Ion. **άνδρεών**, ώνος *m.* **men's quarters** (in a house) A. Hdt. E. Plu.; (ref. to a dining-room) Ar. X.

άνδρωνίτις ιδος *f.* **men's quarters** Lys. X.

άνδύεται (ep.3sg.mid.): see **άναδύομαι**

άνέβην (athem.aor.), **άνέβησα** (aor.1): see **άναβαίνω**

άνέβραχε (3sg.aor.2): see **άναβραχέιν**

άνέβωσα (Ion.aor.): see **άναβοάω**

άν-έγγυος ον *adj.* [privatv.prfx., έγγύή] **1** (of a girl) without a marriage contract, **unbetrothed** Plu.

2 (of a child) with parents who lack a marriage contract, without legal sanction, **unauthorised** Pl.

3 (of a person) **ignoble, low-born** Plu.

άν-εγείρω *vb.* [ανά] | aor. **άνήγειρα**, ep. **άνέγειρα** || MID.: ep.3sg.aor.2 **άνέγρετο**, ptcl. **άνεγρόμενος** || PASS.: aor. **άνηγήρθην** | **1** stir (fr. sleep), **rouse, wake up** —a person, a bird Il. Ar. X. AR. —(w. έκ + GEN. fr. sleep, bed) Hom. hHom.; (fig.) —a person (fr. faulty reasoning) Pl. || MID.PASS. **wake or be woken** E. Pl. X. D. AR.; (fig., of fame) Pi.

2 (of a poet) **awaken, arouse** —a victory revel, song, memory Pi. Ar.; (of a Muse) —a poet Pi.fr.

3 (of long rides, in neg.phr.) **stimulate, excite** —a horse X.

4 **encourage, cheer up** —one's companions (W.DAT. w. gentle words) Od.

5 stir up, provoke —strife Ar.

6 || MID. **get up** (fr. bed) Theoc.; (of a flame) **rise or flare up** AR.

άν-έγερτος ον *adj.* [privatv.prfx., έγείρω] (of sleep) without waking, **unbroken** Arist.

άν-έγκλητος ον *adj.* [έγκάλέω] **1** (of property) not subject to legal proceedings, **unchallengeable in law** Pl.

2 (of a person, city) not subject to a complaint, **irreproachable, unimpeachable** Isoc. Arist. Plu.; (of a kind of friendship, virtue) Arist.

—**άνεγκλητεί** *adv.* **unimpeachably** Isoc.

—**άνεγκλήτως** *adv.* **1** **irreproachably** D.

2 (w. έχειν, of boundaries) **be free of legal disputes** Arist.

άν-έγκλιτος ον *adj.* [έγκλίνω] (of a kind of statesmanship) **unswerving, constant** Plu.

άν-εγκωμίαστος ον *adj.* [έγκωμιάζω] (of a person) not praised, **uncelebrated** Isoc.

άνέγγων (athem.aor.): see **άναγιγνώσκω**

άνεδείξα (aor.), **άνεδεξα** (Ion.aor.): see **άναδείκνυμι**

άνέδην *adv.* [άνήμι] **1** without restraint, **freely** A. S. Pl. D.

Din. +; (quasi-adjl.) ή **άνέδην** έξουσία **unrestricted power** Plb.; αί **άνέδην** κοινωνία **unrestricted relationships** Plu.

2 (pejor.) **recklessly, unscrupulously** Plb.

3 quite simply, straightforwardly —ref. to saying or considering sthg. Pl.

άνέδρακον (aor.2): see **άναδέρκομαι**

άνέδραμον (aor.2): see **άναδραμείν**

άνείπον *ep.aor.2 vb.*: see **άνείπον**

άνεργον (ep.impf.): see **άνείργω**

άνέζησα (Att.aor.): see **άναζώω**

άν-έξομαι *mid.vb.* [άνά] | 3sg.impf. and aor.2 (tm.) **άνα** ... έξετο | **sit upright** AR.(tm.)

άνήκα (ep.aor.): see **άνήμι**

άν-εθέλητος ον *adj.* [privatv.prfx., έθέλω] (of an occurrence) **unwished for, disagreeable** Hdt.

άνέθην (aor.pass.), **άνεθήσομαι** (fut.pass.): see **άνήμι**

άνέθορον (aor.2): see **άναθρόσκω**

άνείην (athem.aor.opt.), **άνείκα** (pf.): see **άνήμι**

άν-ειλείθια *ας fem.adj.* [privatv.prfx., Είλειθια] (of Athena, as born fr. Zeus' head) **not needing Eileithuia** (w.GEN. for birth-pains) E.

άν-ειλέομαι *pass.contr.vb.* [άνά, ειλέω¹] | masc.nom.pl. aor.ptcl. **άνειληθέντες** | (of troops) **be forced to crowd** —w. ές + ACC. **into a place** Th.

άνειλιξίς *f.*: see **άνελιξις**

άνειλίσσω *dial.vb.*, **άνελίττω** *Att.vb.*: see **άνελίσσω**

άν-είλλομαι¹ *pass.vb.* [ειλέω¹] (of Beauty, meeting w. ugliness) **tense up** Pl.

άν-είλλομαι² *pass.vb.* [ειλέω²] (of a narrative) **be unrolled or unfolded** Pl.

άνειλον (aor.2): see **άναίρέω**

άνειμένος *pf.pass.ptcl.adj.*, **άνειμένως** *pf.pass.ptcl.adv.*: see under **άνήμι**

άν-εimi vb. [είμι] | impf. **άνήειν**, Ion. **άνήιον** || Only pres. (oft. w.fut.sens.) and impf.; other tenses are supplied by **άνέρχομαι**. | **1** go (fr. a lower) to a higher position; **go or come up** (sts. W.PREP.PHR. to a place) Od. X. D. Arist. Plu.; (of a stone) **be lifted up** —W.PREP.PHR. to a certain level Hdt.; (of air, moisture, gloom) **ascend** Pl. AR.

2 come up —W.PREP.PHR. fr. the underworld hHom. Pl.

3 (of the sun) **rise** Hom. Hes. Hdt. Aeschin. AR. Plu.; (of dawn, stars) AR.

4 (of sweat) **come up, rise** —W.DAT. on a person's flesh S.

5 go up inland (fr. the coast) Od. Pl. D.; (of a message) **be taken up-country** Hdt.

6 **embark on** —the sea AR.

7 (of a person, as a suppliant) **go up, make an approach** —W. ές + ACC. to persons Il.

8 go on (to sthg. new); (of a disputant) **proceed** —W.ADV. fr. a certain topic (W.PREP.PHR. to another one) Ar.; (of mathematicians) —W.PREP.PHR. to a problem Pl.

9 go up (to a source, i.e. back towards it); (tr.) **go** (W.ADV. back) **over** —a person's ancestry E.

10 go or come back, **return** (sts. W.PREP.PHR. to or fr. someone or somewhere) Hom. Hellenist.poet. Plu.

11 (of a historian) **return, revert** —W.ADV. or PREP.PHR. to a certain point in his narrative Hdt.

άν-είμων ονος *masc.fem.adj.* [privatv.prfx., είμα] **1** (of a person, compared to a newborn baby) with no clothing, **naked** Call.

2 (of a poor person) **short of clothing** Od.

άνειν (inf.): see **άνύω**

άν-είπον, ep. **άνείπον** *aor.2 vb.* [άνά] **1** (usu. of a herald or person in authority) **issue a proclamation** Ar. Plu.; **proclaim** —freedom, punishment X. Plu. —a judgement AR.(tm.)

—W.INTERN.ACC. or DIR.SP. *sthg.* Ar. Plu. —W.COMPL.CL. *that sthg. is the case* Pl. X. Plu.

2 order by proclamation, **proclaim** —*silence* E. —W.INF. or ACC. + INF. *that someone is to do sthg.* E. Th. And. Ar. X. + **3** (specif., of a herald at the games) **proclaim** —*a victor's homeland* Pi.; (fig., of the place of the games) —*a competitor* (W.PREDIC.ADJ. *victorious*) Pi.

4 make a proclamation (in honour of a public benefactor); **proclaim** —*someone* (W. ὥς + PTCPL. *as being responsible for many benefactions*) Isoc. —*a crown (for such a person)* D.; (intr.) **make a proclamation** (of a crown) Aeschin.

5 **proclaim, declare** —*someone* (W.PREDIC.SB. *such and such, i.e. as appointed to a certain office*) Plu. —(*a god*) Plu.

6 (of an oracular god) **declare** —*someone* (W.PREDIC.ADJ. *such and such*) Hippon.

7 (wkr.sens., of a person) **affirm** —*a statement* Plu.

ἀν-είργω vb. | ep.impf. ἀνείργον | fut. ἀνείρξω | **1** (of Hermes) force back, **drive** —*cattle* (W.ADV. *backwards*) hHom.; (of officials) **push away** —*persons (fr. someone)* Plb. Plu.

2 prevent (someone or sthg.) from advancing (towards one); **keep at bay, hold back** —*a battle, adversaries* Il. Plu. —*a crowd* (W.DAT. w. *sticks*) Plu.

3 (of leaders, officials) **restrain, control** —*people, revolts* X. Plu.; (of confident hunting dogs) —*others* X.; (of a person) —*one's anger* Pl.; (of citizens, through legal processes) **keep in order** —*miscreants* D.; (of fear of punishment) Din.

ἀνείρομαι Ion.mid.vb.: see ἀνέρομαι

ἀνείρπυσα (aor.): see ἀνέρπω

ἀνείρῶ Ion.vb.: see ἀνέρῶ

ἀν-είρω¹ vb. [εἴρω¹] connect up, **join together, string** —*garlands* Ar.; **fasten, link** —*severed ears and noses* (W. περί + ACC. *on a horse's bridle*) Hdt. || PASS. (of a baggage-train) be joined up or linked together X.

ἀν-είρω² vb. [εἴρω²] | fut. ἀνερῶ || PASS.: fut. ἀναρρηθήσομαι | aor. ἀνερρήθη | 3sg.pf.imperatv. ἀνερήσθω | **1** (of a herald) **proclaim** —*sthg.* Aeschin.; (intr., of a person) **speak up, speak out** Pi. || PASS. (of a message) be proclaimed Plu. || IMPERS.PF.PASS. a proclamation has been made Pl.

2 || PASS. (specif., of a person) be proclaimed —W.PREDIC.SB. *as such and such (i.e. as appointed to a certain office)* X. D.; (of a crown, as an honour for a person) Aeschin. D.

ἀνείρωτάω Ion.contr.vb.: see ἀνερωτάω

ἀνείς (athem.aor.ptcpl.), **ἀνείσαν** (3pl.athem.aor.): see ἀνίημι

ἀν-είσοδος ov adj. [privatv.prfx.] (of a place) without entrance or access Plu.

ἀνεξοφορία ἄς.f. [ἀνέξοφος] exemption from taxation Plu.

ἀν-είσοφος ov adj. [εἰσοφά] exempt from taxation Plu.

ἀνέκαθεν, dial. **ἄγκαθεν** (A., dub.) adv. [ἀνεκάς] **1** from a high position, **from on high, from above** A. Plu.

2 (w.art. τά) from higher up (towards a point of origin), **in origin** —*ref. to a river issuing fr. a specific source* Hdt.

3 (freq. w.art. τό or τά) from an earlier or the earliest time (in a family or nation's history), **by descent, in origin, originally** Hdt. Plb. Plu.

4 (gener.) **from earlier in time or from the beginning** Plb. Ar. Plu.

ἀν-εκάς adv. [ἀνά] to a high position, **upwards, up high** Pi.

Ar. Plu.

ἀν-έκβατος ov adj. [privatv.prfx., ἐκβαίνω] (of gullies) with no way out Th.

ἀν-έκδοτος ov adj. (of a woman) not given in marriage, **unmarried, unwedded** Att.orats. Plu.

ἀν-έκλειπτος ov adj. [ἐκλείπω] **1** (of a war, acts of violence) not coming to an end, **unceasing, perpetual** Alc. Hyp.

2 (of a treasure in heaven) never failing, **inexhaustible**

ἀν-έκπληκτος ov adj. (of persons, their daring) **not panicked, unflustered, undaunted** Pl. Arist. Plu.; **not astounded, undazzled** (W.PREP.PHR. *by wealth or money*) Pl. Plu. || NEUT.SB. calmness or composure X.; courage Plu.

—**ἀνεκπλήκτως** adv. **calmly, unconcernedly** Plu.

ἀν-έκπλυτος ov adj. (of a painting) not liable to be washed clean (of colour), **indelible** Pl.

ἀνέκραγον (aor.2), **ἀνέκράξα** (aor.1): see ἀνακράζω

ἀνεκτέος ᾱ ov vbl.adj. [ἀνέχω] (of an outrage) **to be borne** S.

ἀνεκτός, Aeol. **ὄνεκτος**, ὄν (also ἡ ὄν Plu.) adj. **1** (of persons, actions, speech, circumstances) able to be borne, **tolerable, endurable, bearable** Hom. Alc. Trag. Th. Ar.

Att.orats. +; (of a woman, W.INF. *to look at or come near*) Semon.

2 || NEG.NEUT.IMPERS. (w. ἐστί, sts.understd.) it is intolerable, insufferable or unendurable Plu. —W.INF. *to say or do sthg.* Thgn. Th. Pl. —W.ACC. + INF. *for someone to do sthg.* E. —W.DAT. + INF. Plu. —W. εἰ + CL. *if sthg. were to be the case* Th. Pl.

—**ἀνεκτῶς** adv. (usu. in neg.phr.) **bearably, tolerably** Hom. Isoc. X.

ἀν-έλεγκτος ov adj. [privatv.prfx., ἐλέγχω] **1** (of a person) without being cross-examined, **not questioned** Th. Pl.; (of a matter) **unexamined, not investigated** Pl. || NEUT.SB. lack of questioning or investigation Plu.

2 (of arguments or sim.) not open to examination or debate, **indisputable, incontrovertible** Th. Pl.; (of an oracle) Pl.; (of a person, speech, thoughts) **undisputed, unrefuted** Pl.

—**ἀνελέγκτως** adv. **without investigation or examination** Plu.

ἀν-ελέγχομαι pass.vb. [ἀνά] **be exposed** (as a wrongdoer) E.

ἀν-ελεήμων ov, gen. ονος adj. [privatv.prfx.] (of persons) **without mercy or compassion** NT.

—**ἀνελεημόνως** adv. **mercilessly, pitilessly** Antipho

ἀνελευθερία ἄς.f. [ἀνελεύθερος] **1** lack of freedom, **servitude, subjugation** Pl.

2 submissiveness in behaviour, **servility, slavishness** Pl. Arist. Plu.

3 lack of liberality or generosity (esp. in terms of possessions or wealth), **selfishness, meanness** Pl. X. Aeschin. Arist. Plu.

ἀν-ελεύθερος ov adj. **1** (of persons) lacking freedom (of action or expression), **repressed, restricted, inhibited** X.

|| MASC.PL.SB. persons lacking freedom Pl.

2 (of persons, their behaviour, trade, actions, spirit, or sim.) of mean or lowly status, **servile, menial, lowly** Pl. X. Plu.; (of cowardly satyrs) **slavish** S.Ichn. || MASC.SB. servile or vulgar person Plu. || NEUT.SB. servility, lowliness X.

3 not befitting one of free or honourable status; (of a death, death-bed, toil, money-making, games, or sim.) **ignoble, degrading** A. Pl. X. Arist. Plu. || NEUT.SB. behaviour not appropriate to a free person Pl.

4 (of persons, their spirit, ill will) not generous, **selfish, greedy** Lys. Ar. Pl. D. Arist.; (of exactness) **parsimonious, fussy** Arist. || MASC.SB. greedy person Arist.

—**ἀνελευθέρως** adv. **1** **meanly, poorly** —*ref. to living* X.; **unfittingly** Plu.

2 **in a servile manner, obsequiously** —*ref. to flattering* Plb.

ἀνελίξις (also **ἀνείλιξις** Pl.) εως.f. [ἀνελίσσω] **1** backward rotation, **reversal of revolution** (W.GEN. of the universe) Pl.

2 || PL. perh., circling-back movements (in a dance) Plu.

ἀν-ελίσσω, dial. **ἀνειλίσσω** (E.), Att. **ἀνελίττω** (**ἀνειλίττω** Pl.) vb. [ἀνά] **1 unroll, unfold** —*treasures* (ref. to ancient wisdom, written in books) X.; (fig.) —*an argument* Pl. || MID. (of a tongue) **unfurl, uncurl** (before speaking) Ar.

2 wheel back, retrace —*one's steps* E.(tm.)

3 (of certain planetary spheres) rotate in contrary motion against, **counteract** —*other spheres* (i.e. their movement) Arist. || PASS. be counteracted Arist.

4 (of a god) **twist around, play about with** —*someone's life* Plu.

ἀν-έλκω vb. | aor. ἀνέλκυσα | **1 lift up** —*a pair of scales* Il.

2 haul up (out of water), **drag ashore** —*ships, wrecks* Hdt.

Th. X. Plu.; **pull up, haul in** —*a fish* Theoc. Plu. || PASS. (of ships) be hauled ashore Hdt. Th. X. Plu.

3 pull up to a higher position (by ropes or chains); **hoist up** —*a person* Ar. Plu. —*beams* Th.

4 (specif.) **drag or haul up** —*a person (onto the speaker's platform, for questioning)* Ar. —*one's children (to win sympathy fr. a jury)* Ar.

5 pull back, bend (a bow, in order to string it) Od.; **draw** (i.e. away fr. one) —*the grip of a bow (to shoot an arrow)* Il.

6 || MID. **pull out** —*a spear (fr. a corpse)* Od. —*one's hair* Il.(tm.) || PASS. (of a javelin) be pulled back out —w. διά + GEN. *through a wound* Plu.

7 || PASS. (of Prometheus) have (w.ACC. his liver) torn out AR.

ἀν-ελληνό-στολος on adj. [privatv.prfx., Ἕλλην, στόλος] not wearing Greek-style clothes, **in foreign dress** A.

ἀν-ελπις idos masc.fem.adj. [ἐλπίς] (of a person) **without hope** (w.GEN. of salvation) E.

ἀν-ἐλπιστος on adj. [ἐλπιστός] **1** (of good news, good fortune, a speech, or sim.) **unhoped for, beyond expectation** S. E. Th. Plb. Plu.; (of living well) **beyond hope** (i.e. unattainable) Arist.

2 (of persons, situations) lacking hope, **hopeless** S. Th. Isoc. Arist. Plb. Plu.; (of the dead) Theoc.; (of salvation, for those in a sinking ship) D.; (of hunting dogs) **without a hope** (w.GEN. of catching a hare) X. || NEUT.SB. state of hopelessness or despair Th.

3 (of persons) **having no expectation** (w.FUT.INF. of doing sthg.) Th.; (w.ACC. + INF. that someone will do sthg.) Th. || NEUT.IMPERS. (w. ἐστί, sts.understd.) there is no hope —w.ACC. + INF. *that someone will do sthg. or sthg. will happen* And. Isoc. Plu.

4 (of a misfortune, an undertaking, attack, or sim.) **unexpected, unforeseen** A. E. Th. +; (of successes) Plu. || NEUT.SB. unexpectedness or suddenness (of an attack) Plb.

—**ἀνελπίστως** adv. **1** without expectation, **unexpectedly** Lys. D. Plu.

2 beyond or contrary to expectation, **unexpectedly** Plb. Plu.

3 (w. ἔχειν) *be without hope* Pl.; (of a situation) *be desperate* Isoc.

ἀν-έμβατος on adj. [ἐμβαίνω] (of places struck by lightning) **not to be trodden upon** (since held to be sacred) Plu.; (of a sea) **not to be entered upon** Plu.

ἀν-νεμέσιτος on adj. [νεμεσιτός] **1** (of a person, conduct or speech, a gift of Fortune) not provoking the righteous anger of the gods, **free from divine displeasure** Pl. Plu. || NEUT.IMPERS. (w. ἐστί understd.) it is not offensive to the gods —w.INF. *to say sthg.* Pl.

2 (wkr.sens., of a person's character) **blameless, irreproachable** Plu. || NEUT.IMPERS. (w. ἐστί, sts.understd.)

there is no blame attached —w.INF. or DAT. + INF. (*to someone*) *in doing sthg.* Pl. Aeschin.

3 (in neg.phr., of the benefits of fortune) **straightforward** Plu.; (of a person, w.connot. of simple-mindedness) **innocent, naive** Pl.

—**ἀνεμεσήτως** adv. **inoffensively, blamelessly** Pl.

ἀ-νέμητος on adj. [νέμω] **1** (of property) **not divided** (betw. heirs) Aeschin. D.

2 (of persons) without a share (in property), **unpropertied** Plu.

ἀνεμιαίος on adj. [ἄνεμος] (of a statement or argument, envisaged as an intellectual offspring) **windy** (i.e. like a wind-egg, not fully developed) Pl.

ἀνεμόεις dial.adj.: see ἡνεμόεις

ἀνεμόομαι pass.contr.vb. **be inflated with air** Pl.

ἄνεμος on m. **1 wind** Hom. +

2 (fig.) **wind** (w.GEN. of fortune) A.(cj.); (pl., meton.ref. to powerful emotions) S.

3 || PL. (meton., w.num.adj. four) directions, quarters (ref. to the cardinal points, N. S. E. W.) NT.

ἀνεμο-σκεπής ἐς adj. [σκέπας] (of cloaks) **offering protection against the wind** Il.

ἀνεμο-σφάραγος on adj. [σφαραγέομαι, σφαραγίζω] (of glades) **echoing in the wind** Pi.

ἀνεμο-τρεφής ἐς adj. [τρέφω] **1** (of a wave) wind-fed, **swollen by wind** Il.

2 (of a spear) app., made from a tree toughened by growing in a windy location, **wind-strengthened, hardened** Il.

ἀνεμπλήκτως adv. [privatv.prfx., ἔμπληκτος] **without great emotion** Plu.

ἀν-εμπόδιστος on adj. [ἐμποδίζω] (of an activity, a lifestyle) without impediment, **unhindered, unobstructed** Arist.; (of military movements) Plb.

ἀνεμ-ώκης ἐς adj. [ἄνεμος, ὥκός] (of a cloud) **swift as the wind** E.; (of eddying motion) Ar.

ἀνεμώλιος on adj. (of persons) like the wind, **fickle, undependable** Il.; (of a bow or arrow) **useless, ineffective** Il. Theoc.; (of words) Hom.

ἀνεμώνη ης, dial. **ἀνεμώνᾱ** ᾱς f. a kind of plant, **anemone** Hellenist.poet.

ἀν-ένδεκτος on adj. [privatv.prfx., ἐνδέχομαι]

|| NEUT.IMPERS. (w. ἐστί) it is not possible —w. τοῦ μή and ACC. + INF. *for sthg. not to happen* NT.

ἀνένεικα (ep.aor.1): see ἀναφέρω

ἀν-εννόητος on adj. [ἐννοέω] without understanding, **uncertain, ignorant** (w.GEN. of sthg.) Plb.

ἀν-εξάλειπτος on adj. [ἐξαλείφω] (of honours) not able to be wiped out, **indelible, everlasting** Isoc.

ἀν-εξαπάτητος on adj. [ἐξαπατάω] (of persons) **not deceived or cheated** Arist.

ἀν-εξέλεγκτος on adj. [ἐξελέγχω] **1** (of events in a narrative) unable to be tested, **without evidence, unprovable** Th.

2 (of the contents of a treatise) unable to be disproved, **irrefutable** X.; (of a person's goodwill) **undeniable, undoubted** Plu.

3 (of criminals) **unable to be convicted** (by eyewitnesses and probable inferences) Antipho; (of a person) **unimpeachable** D.

4 (of the courage of a retreating soldier) **not put to the test** Th.

—**ἀνεξέλεγκτως** adv. **without being exposed** —ref. to *deceiving* X.

ἀν-εξετάστος *on adj.* [ἐξετάζω] (of things) not inquired into, **unexamined, uninvestigated** Isoc. Pl. D. Plu.; (of tyrannies) **unquestioned** Plu.; (of state affairs) **unscrutinised** Aeschin.

ἀν-εξεύρετος *on adj.* [ἐξευρίσκω] (of a total) not able to be found out, **unascertainable** Th.

ἀνεξικακία *as f.* [ἀνέχω] tolerance of misfortune, forbearance Plu.

ἀν-έξοδος *on adj.* [privatv.prfx.] (of the R. Acheron) not allowing a way back out, **of no return** Theoc.

ἀν-έορτος *on adj.* [έορτή] without a festival or festivities; deprived of festive enjoyment (W.GEN. of rites) E.; (of a bride) without a wedding S.(dub.)

ἀν-επάγγελτος *on adj.* [ἐπαγγέλλω] (of a war) **not formally declared** Plb.

ἀν-επαίσθητος *on adj.* [ἐπαίσθνομαι] not having perception, **unconscious, unaware** (W.GEN. of disasters) Plb.

ἀνεπάλεμος (ep.athem.aor.mid.ptcpl.), **ἀνέπαλτο** (ep.3sg.athem.aor.mid.): see ἀνεφάλλομαι

ἀν-έπαφος *on adj.* [ἐπαφή] **1** (of cargo, property) untouched, **undamaged, intact** D.

2 (of a slave) untouchable, **not to be seized** Men.

ἀν-επαφρόδιτος *on adj.* (of spiritual affection) **lacking sexual charm** X.

ἀν-επαχθής *es adj.* (of a person) **inoffensive, unmalicious** (W.DAT. towards people) Plu. || NEUT.SB. inoffensiveness Plu. —**ἀνεπαχθώς** *adv.* without annoyance or interference Th.; inoffensively Plu.

ἀν-επιβούλευτος *on adj.* [ἐπιβουλεύω] (of a reign) **free from plots** Plb. || NEUT.SB. freedom from plotting Th.

ἀν-επιγνώσως *adv.* [ἐπιγινώσκω] **imperceptibly** Plb.

ἀν-επίγραφος *on adj.* [ἐπιγραφή] (of an object) **not inscribed** Plb.

ἀν-επίδικος *on adj.* (of an heir, property) **not subject to a legal claim** Is. D.

ἀν-επιδόκητος *on adj.* [ἐπί, δοκέω] (of ill fortune) **unexpected** Simon.

ἀνεπιείκεια *as f.* [ἀνεπιεικής] unfairness, **ruthlessness** (in pursuing legal damages) D.

ἀν-επιεικής *es adj.* (of a military occupation) **unfair, improper** Th.

ἀν-επικλήτος *on adj.* (of a person) not liable to complaint, **unimpeachable, faultless** X.

—**ἀνεπικλήτως** *adv.* without making a formal complaint Th.

ἀν-επίληπτος *on adj.* **1** (of people, a plan of action) not open to criticism, **blameless** X. Plb. Plu.

2 (of a military leader, during peacetime) **invulnerable, safe** Th.

3 (of an argument) **unassailable, indisputable** Pl.

—**ἀνεπιλήπτως** *adv.* without being open to attack, **in safety** —*ref. to making a journey* X.

ἀν-επιμεικτος *on adj.* [ἐπιμειγνύμι] (of the daily life of a disgraced person) **kept free from contact** (w. others) Plu.

ἀνεπιμιξία *as f.* lack of contact (W.GEN. betw. peoples) Plb.

ἀν-επιμομφος *on adj.* (of a destructive act) not to be criticised, **irreproachable** A.

ἀν-επίξεστος *on adj.* [ἐπί, ξέω] unplanned; (of a house) perh. unfinished Hes.

ἀν-επίπληκτος *on adj.* [ἐπιπλήσσω] **1** (of a person, a life) not deserving rebuke, **irreproachable, blameless** E. Men.

2 (of an upbringing) lacking reproof, **undisciplined** Pl.

ἀνεπιπληξία *as f.* freedom from reproof, **indiscipline** Pl.

ἀν-επίρρεκτος *on adj.* [ἐπιρρέζω] (of cooking-pots) app. **unconsecrated** Hes.

ἀν-επισήμαντος *on adj.* [ἐπισημαίνω] **1** (of a person) **not distinctive, unremarkable** (in dress or appearance) Plb.

2 (of a person) **unrecorded** (by a historian) Plb.

ἀν-επίσκεπτος *on adj.* [ἐπισκέπτομαι] **1** (of possessions) lacking attention, **disregarded, neglected** X.

2 (of a region) uninvestigated, **unknown, unexplored** Plb.

—**ἀνεπισκέπτως** *adv.* without consideration, **thoughtlessly** Hdt.

ἀν-επιστάθμευτος *on adj.* [ἐπισταθμεύω] not obliged to provide accommodation for soldiers, **exempt from billeting** Plb.

ἀν-επίστατος *on adj.* [ἐφίστημι] **1** (of a king) failing to devote attention (to practical matters), **inattentive** Plb.

2 (of an impulse) **unreflecting, ill-considered** Plb.

—**ἀνεπιστάτως** *adv.* **1** without due attention or consideration Plb.

2 without pausing to think, without hesitation Plb.

ἀνεπιστημονικός *ή όν adj.* [ἀνεπιστήμων] (of a practical activity) **non-scientific** Arist.

ἀνεπιστημοσύνη *ης f.* **1** lack of skill, **incompetence** (of a commander) Th.

2 lack of knowledge or understanding, **ignorance** Pl. X.; (W.GEN. of sthg.) Pl.

ἀν-επιστήμων *ονος masc.fem.adj.* **1** lacking knowledge, **ignorant** Pl. X.; (W.GEN. or PREP.PHR. of or about sthg.) Pl.; (W.INDIR.Q. or COMPL.CL. of what to do, that sthg. is the case) Th.; (W.INF. of how to do sthg.) X.

2 (of an opinion) not based on knowledge, **unfounded** Hdt.

3 (of soldiers, sailors, physicians, or sim.) lacking skill, **inexpert, unskilled, untrained** Hdt. Th. Pl. X. Arist.

4 (of ships) lacking skilful guidance, **inexpertly handled** Th.

—**ἀνεπιστημόνως** *adv.* without knowledge, **ignorantly** Pl. X.

ἀν-επίσχετος *on adj.* [ἐπέχω] (of a situation) unable to be held in check, **uncontrollable** Plu.

—**ἀνεπισχέτως** *adv.* **uncontrollably** —*ref. to blood flowing* Plu.

ἀν-επίτακτος *on adj.* (of freedom) not subject to control, **unrestricted** Th.

ἀν-επιτήδειος, Ion. **ἀνεπιτήδεος**, *on adj.* **1** (of persons) **not suitable, unfit** (for a task or role) Pl. X. Plb.; (for living together) Pl.; (W.INF. for doing sthg.) Lys.

2 (of a fleece) **unsuitable** (for use by a weaver) Arist.; (of a crop, w. εἰς + ACC. for storage) Pl.; (of certain qualities in a horse) **unconducive** (w. πρὸς + ACC. to its usefulness) X.

3 (of a story, poem, account) **inopportune, inappropriate** Pl.; (of a speech) **improper, unseemly** Plu.

4 (of an event) **adverse, unfavourable** Hdt. X.; (of a course of action) **injudicious, inexpedient** Th.; (of a decision) **damaging, prejudicial** And.

5 (of persons) **unfriendly, hostile** Th. Lys. X.; (of remarks) Isoc. D.

—**ἀνεπιτηδείως** *adv.* with ill fortune or unsuccessfully Lys.

—**ἀνεπιτηδειότερον** *compar.adv.* in a more inappropriate manner, **less fittingly** Pl.

ἀν-επιτήδευτος *on adj.* [ἐπιτηδεύω] (of a form of behaviour) **not practised** Plu.

ἀν-επιτίμητος *on adj.* [ἐπιτιμάω] **1** (of persons or things) **uncensured** Isoc. Plb. Plu.

2 (of behaviour) **not to be censured** Arist.

ἀν-επίφθορος *on adj.* **1** (of persons, their behaviour, a matter or proposal) **not blameworthy, irreproachable** Th. Isoc. Plb.; (of a sword, used in a mercy-killing) S.; (of a name)

- unobjectionable** Plu. || NEUT.SB. inoffensiveness Plu.
 || NEUT.IMPERS. (w. ἐστὶ, sts. omitted) there is no objection
 —W.INF. *to doing sthg.* Th. Pl. Aeschin. D.
2 (of a person's power, a house) not provoking ill will or
 envy, **not envied** Plu.
—ἀνεπιφθόνως *adv.* **1** inoffensively, unobjectionably Th.
 Plu.
2 without provoking envy Isoc. X. Plu.
ἀν-ἐπιφραστος *ov adj.* [ἐπιφράζομαι] (of misery) not
 thought of, **unexpected, unforeseen** Semon.
ἀν-ἐπιχειρητος *ov adj.* [ἐπιχειρέω] **1** (of persons) **safe from**
 attack (W.DAT. by enemies) Plu.
2 (of schemes) **unassailable, unopposable** Plu.
ἀν-ἐραμαι *mid.vb.* [ἀνά] | aor.pass. (w.mid.sens.)
 ἀνηράσθην | **1** be in love again, **fall back in love** —W.GEN. w.
 someone And.
2 desire or long again for —W.GEN. *ancient virtue, glory*
 and happiness X.
ἀν-ἐραστος *ov adj.* [privatv.prfx., ἐραστός] **1** (of a person)
 not loved, **unloved** Mosch.
2 (of words) **unloving, cruel** Call.epigr.; (of a soul) **not full of**
 love Bion
ἀν-ἐργαστος *ov adj.* [ἐργάζομαι] **1** unworked, unfinished
 || NEUT.SB. raw material Arist.
2 (of a system) **undeveloped, unrefined** Plb.
ἀν-εργος *ov adj.* [ἔργον] (of an act, ref. to the abduction of
 Helen) **which was no act** (i.e. which did not take place) E.
ἀν-ερεθίζω *vb.* [ἀνά] (of emotions) **stir up, provoke,**
stimulate —someone Plu. || PASS. (of a person) be provoked
 —W. ὑπό + GEN. by someone X.; (of a city, an army) be stirred
 up or excited Th. Plu.
ἀν-ερείπομαι (or **ἀνερέπτομαι**) *mid.vb.* | ep.3sg.aor.
 ἀνερείψατο or ἀνερένψατο, 3pl. ἀνηρείψαντο or
 ἀνηρενψάντο | (of gods, Harpies, storm-winds) **snatch up**
 and carry away —a person Hom. Hes. Pi.fr. AR.
ἀν-ερεύγομαι *mid.vb.* **1** spew up —bile Men.
2 (of a river) discharge oneself, **gush out** —W.PREP.PHR. *into*
a sea AR.
ἀν-ερευνάω *contr.vb.* **seek out, track down** —an argument
 Pl. || MID. **investigate** —types of dance Pl.
ἀνερώνητος *ov adj.* (of questions or arguments) **not**
 investigated or examined Pl. Arist.
ἀνερήσομαι (fut.mid.): see ἀνέρομαι
ἀν-ερμάτιστος *ov adj.* [privatv.prfx., ἔρμα] (of a ship)
 without ballast (i.e. unstable) Pl.
ἀν-ερμήνευτος *ov adj.* [ἐρμηνεύω] **1** (of a matter) beyond
 interpretation, **inexplicable** E.
2 (of a traveller) lacking a guide or interpreter, **unguided**
 E.fr.
ἀν-έρομαι, Ion. **ἀνείρομαι** *mid.vb.* [ἀνά] | fut. ἀνερήσομαι
 | aor.2 ἀνηρόμην, Ion. ἀνείρόμην | **1** make an inquiry,
 inquire, ask Od. Call. AR. —W.NEUT.ACC. *sthg.* S. Pl.
 —W.INDIR.Q. *what or whether sthg. is the case* Ar. Pl. X.
 —W.DIR.Q. Hom. hHom. Ar.
2 inquire of, question, ask —someone Od. hHom. Pl. Plu.
 —(W.NEUT.ACC. *sthg.*) Hom. E. Ar. Pl. Theoc. —(W.INDIR.Q.
what is the case) S. Ar. —(W.DIR.Q.) Od. hHom. Pl. Call.epigr.
3 inquire about —someone or *sthg.* Od. Pl.; ask —W.DBL.ACC.
 someone about *sthg.* E. Pl.
ἀν-έρπω *vb.* | aor. ἀνείρπυσα | **1** go up (a ladder) E.
2 (of water) come up —W.PREP.PHR. *fr. a spring* Call.
3 go back, return —W.PREP.PHR. *to a place* Ar.
ἀνερρήθην (aor.pass.): see ἀνείρω²
ἀν-ερυθριάω *contr.vb.* (of a person) become red, **blush** Pl. X.
- ἀν-έρω**, Ion. **ἀνείρω** *vb.* | aor.: ἀνέρωσα, Ion. ἀνείρυσσα,
 also ἀνείρῳσα (Theoc. Mosch.), ep.ptcpl. (tm.) ἀνὰ ... ἐρύσαās
 || MID.: ep.3pl.aor. (tm.) ἀνὰ ... ἐρύσαντο |
1 pull up (w. a rope), **hoist** —sails Od.(tm.)
2 pull up, hoist up —one's dress Theoc.; lift up —a person (fr.
 the ground, W.GEN. by the hand) Mosch.
3 || MID. haul up —a ship (W.ADV. or PREP.PHR. *onto land*)
 hHom.(tm.) || ACT. beach —ships Hdt.
4 (of a sea-swell) drag or sweep back —a ship (W.ADV. away
 fr. a place) AR.
ἀν-έρχομαι *mid.vb.* | aor.2 ἀνήλθον, ep. ἀνήλυθον | The
 impf. and fut. are supplied by ἀνέιμι. | **1** go (fr. a lower) to a
 higher position; go or come up, ascend (sts. W.ADV. or
 PREP.PHR. to a place) Od. Th. Ar. X. D. +
2 (specif., of a speaker) go up (onto the rostrum) Plu.
3 come up —W.PREP.PHR. *fr. the underworld* Thgn. S. E. Pl.
4 go up (in a northerly direction) AR. —W.ACC. or PREP.PHR.
 to a place AR.
5 go up (inland, fr. the coast) —W.PREP.PHR. *to a place* Th.
6 go up —the leg of a racecourse (opp. go down the reverse
 leg) E. —a field Call.
7 (of the sun, moon, dawn, a star) rise (sts. W.GEN. or
 PREP.PHR. fr. Okeanos) Od. A. Call. AR.(sts.tm.)
8 (of a sapling) shoot up Od.
9 (of a historian) come up (in his narrative) —W.PREP.PHR.
 to a period of time Plb.
10 go or come back, return (to or fr. a place) Hom. Ar. Call.
 AR. —W.PREP.PHR. *to a certain way of life* Plu.
11 go back (to an earlier point in an argument); go back
 —W.ADV. again E. —to a certain point E. —W.PREP.PHR. *to a*
first principle Pl.
12 (of prosperity and excellence) go back —W.ADV. again
 (i.e. regress, W.PREP.PHR. *fr. a state of success*) E.
13 (of compound words) be traced back —W.PREP.PHR. *to*
root words Pl.; (of a story) —to a source Plu.
14 (of a law) be referred —W.PREP.PHR. *to someone* (for
 approval or enforcement) E.
ἀνερῶ (fut.): see ἀνείρω²
ἀν-ερωτάω, Ion. **ἀνειρωτάω** *contr.vb.* | 3pl.impf.
 ἀνηρώτων, Ion. ἀνειρώτων, dial. ἀνειρώτευν (Theoc.) | aor.
 ἀνηρώτησα || neut.impers.vbl.adj. ἀνερωτητέον |
1 make an inquiry, inquire, ask Ar. Pl. —W.NEUT.ACC. *sthg.*
 Pl. Arist. —W.INDIR.Q. *what or whether sthg. is the case* Pl.
 Theoc.
2 inquire of, question, ask —someone Od. Hdt. Ar. Pl.
 —(W.INDIR.Q. *what or whether sthg. is the case*) Pl. X.
 Aeschin. D. || PASS. (of persons) be questioned Pl. X.
3 inquire about —sthg. Pl.; ask —W.DBL.ACC. someone about
 sthg. E. Pl.
ἄνες (athem.aor.imperatv.), **ἄνεσαν** (ep.3pl.athem.aor.):
 see ἀνίημι
ἀνέσαιμι (aor.opt.), **ἀνέσαντες** (masc.nom.pl.aor.ptcpl.),
ἀνέσει (3sg.fut.): see ἀνίημι
ἄνεσις *εως* (Ion. *ιος*) f. [ἀνίημι] **1** loosening, untightening
 (W.GEN. of lyre-strings) Pl.
2 melting, thawing (W.GEN. of frost) Plu.
3 release (fr. constraint); licence (given to women, slaves, a
 prisoner, undesirable pleasures or instincts) Pl. Arist. NT.
 Plu.
4 remission (W.GEN. of taxes, tribute, debts) Plu.
5 slackening (of political control) Plu.
6 slackening of effort (mental or physical), relaxation Pl.
 Arist. Plb. Plu.
7 lack of restraint, laxity, lack of discipline Plb. Plu.

ἀνέσσυτο (ep.3sg.athem.aor.mid.): see ἀνασέουμαι
ἀνέστηκα (pf.), **ἀνέστην** (athem.aor.): see ἀνίσταμαι, under ἀνίστημι
ἀνέστησα (aor.): see ἀνίστημι
ἀν-έστιος ον *adj.* [privatv.prfx., ἐστῖα] without a hearth, homeless Il. Ar. Plu.
ἀνεστραμμένως pf.pass.ptcpl.adv.: see under ἀναστρέφω
ἀνέσχεθον (ep.aor.2), **ἀνέσχον** (aor.2): see ἀνέχω
ἀν-ετάζω vb. [ἀνά] examine, interrogate —a prisoner NT. || PASS. be interrogated —W.DAT. w. *whips* (i.e. under torture) NT.
ἄνετε (2pl.athem.aor.imperatv.), **ἀνετέον** (neut.impers.vbl.adj.): see ἀνίημι
ἀν-έτοιμος ον *adj.* [privatv.prfx., ἐτοῖμος] (of persons) not ready, **unprepared** Plb.; (of things) **unavailable** Hes.fr.
ἀνέτω (3sg.imperatv.): see ἀνύω
ἄνευ prep. 1 at a distance, **away, apart** —W.GEN. fr. *persons* Il. 2 lacking the accompaniment, help or use of, **without** —W.GEN. *persons or things* Hom. + 3 lacking the goodwill, consent or participation of, **independently of** —W.GEN. *gods or persons* Hom. + 4 not including, **apart from** —W.GEN. *sthg.* Hdt. Pl. X. D.
ἄνευθε(ν) adv. and prep. 1 (as adv.) **away, distant, apart** Hom. Pi. AR. Mosch. 2 (as prep.) **away, apart** —W.GEN. fr. *someone* Hom. AR. 3 lacking the accompaniment or help of, **without** —W.GEN. *someone or sthg.* Hom. Pi. AR. 4 lacking the goodwill, consent or participation of, **independently of** —W.GEN. *a god or person* Il. AR.
ἀν-εὐθετος ον *adj.* [privatv.prfx.] (of a harbour lacking shelter fr. wind) **unsuitable** (w. πρὸς + ACC. for wintering) NT.
ἀν-εὐθύνος ον *adj.* [εὐθύνα] (of persons, esp. those in authority) not subject to examination or correction, **unaccountable** Hdt. Th. Arist.
ἀνέυρεσις εως f. [ἀνεύρισκω] act of finding out, **discovery** (of sthg.) E. Plu.
ἀν-εὔρετος ον *adj.* [privatv.prfx., εὐρετός] (of origins of words) **untraceable** Pl.; (of a killer) **undiscoverable** Pl.
ἀν-εὐρίσκω vb. [ἀνά] | impf. ἀνηύρισκον, Ion. ἀνεύρισκον | fut. ἀνεύρισω | aor.2 ἀνηύρον, Ion. ἀνεύρον || MID.: 2sg.aor.1 ἀνέυραo (AR., cj.), 3sg. ἀνεύρατο (Call. AR.) || PASS.: aor. ἀνηυρέθην | pf. ἀνηύρημαι, Ion. ἀνεύρημαι || neut.impers.vbl.adj. ἀνευρετέον | 1 find out (by seeking or by accident); **find, discover, come upon** —*someone or sthg.* A. Hdt. E. Pl. X. Men. +; (mid.) AR. || PASS. (of persons or things) be found Plu. 2 find out (facts, by inquiry or experience); **find out, discover** —*sthg.* Hdt. E. Ar. Pl. || PASS. (of facts or sim.) be discovered Th. Pl. 3 **find out, discover** —W.ACC. + PTCPL. *that sthg. is the case* Hdt. E.fr.(cj.) Pl. —W.INDIR.Q. or COMPL.CL. *what (or that sthg.) is the case* Pl. || PASS. (of things) be found —W.PTCPL. *to be such and such* Hdt. Pl. 4 find (by thought); **discover, devise, invent** —*sthg.* Hdt. Ar. Pl. Plu.; (mid.) Call.epigr. || PASS. (of things) be discovered or devised Hdt. Pl.
ἄ-νευρος ον *adj.* [privatv.prfx., νεῦρα] without tendons or sinews; (fig., of satyrs) **spineless, cowardly** S.Ichn.
ἀν-ευφημέω contr.vb. [ἀνά] | aor. ἀνηυφήμησα | (of a house, a people) raise a shout of εὐφῆμει *heaven forbid!*, **cry aloud** (in grief) S. E.; (of Socrates' wife, at his deathbed) Pl.
ἀν-εφάλλομαι mid.vb. | ep.athem.aor.: 3sg. ἀνέπαλτο, ptcpl. ἀνεπάλμενος | (of a warrior) **spring up** (to face an enemy) Il.; (of a boar) **spring up for the attack** AR.

ἀ-νέφελος, ep. **ἀνέφελος** or **ἀννέφελος**, ον *adj.* [privatv.prfx., νεφέλη] 1 (of the air or sky) **cloudless, clear** Od. Call. Plu.; (of a night) Plu. 2 (fig., of sorrow) not to be hidden, **impossible to conceal** S.
ἀν-έφικτος ον *adj.* [έφικτός] (of the height of a city wall) **inaccessible, unreachable** (w. ὑπό + GEN. by ladders) Plu.; (of a region) **unattainable, unassailable** Plu.
ἀν-εχέγγυος ον *adj.* unable to give a guarantee; (of a judgement) **lacking confidence, insecure** Th.
ἀν-έχω vb. [ἀνά] | impf. ἀνέχον | fut. ἀνέξω, fut.2 ἀνασχῆσω | aor.2 ἀνέσχον, inf. ἀνασχεῖν, ep. ἀνασχέμεν | also ep.aor.2 ἀνέσχεθον, inf. ἀνασχεθῆν, also ἀνασχεθέειν, ἀνασχεθέειν || MID.: imperatv. ἀνέχου, Ion. ἀνέχεο | impf. ἡνειχόμεν, also ἀνειχόμεν (Plb.) | fut. ἀνέξομαι, fut.2 ἀνασχῆσομαι, ep.fut.2 inf. ἀνασχῆσεσθαι || aor.2 ἡνεσχόμεν, also ἀνεσχόμεν (A. Hdt. E.), dial. ἡνεσχόμεν (S. dub.), ep.2sg. ἄνσχεο, ep.3sg.opt. ἄνσχοιτο (AR.) | imperatv. ἀνάσχου, ep. ἀνάσχεο, also ἄνσχεο, dial. ἄνσχου (E., cj.), 2du. ἀνάσχεσθον (Pl.) | ptcpl. ἀνασχόμενος, dial. ἀνσχόμενος (E., cj.) || neut.impers.vbl.adj. ἀνεκτέον || The sections are grouped as: (1–4) hold or lift up, (5–6) keep up or uphold, (7–10) rise up, (11) project, (12) hold back, (13–21) bear, endure. | 1 **hold or lift up, raise** —*one's hands* (in prayer, sts. W.DAT. to a god) Hom. Archil. E. AR.(sts.mid.) Plu.; (of a boxer, ready to fight or in capitulation) Od. AR.(mid.) Theoc.; (of a person, in reaction to an event) Od.(mid.) AR. || MID. (intr.) **raise one's hand or hands** (to deliver a blow) Hom.; (of a boxer) **put up one's fists, square up** Hom. 2 (act. and mid.) **hold or lift up** —*a weapon, an object* Hom. AR. Plu. —*a sceptre* (in swearing an oath) Il.(sts.mid.) —*a spear* (as a signal of surrender) Plb. —*a torch* E. AR. AR. Plu. —*a fire-signal* Th. Plu. —(fig.) *the light of safety* E.; (of a mother) —*her breast* (in entreaty) Il.; **raise** —*one's eyes* AR.; (of a person, a cockerel) —*one's neck* AR.(tm.) Theoc.; (fig.) **lift** —*one's foot* (W.PREP.PHR. out of trouble) E. || MID. **hold or lift up** —*a weapon, shield, lyre* Hom. Callin. Tyrnt. AR. —*the hem of a garment* AR. 3 (specif.) hold up (an offering, so as to display it to a god); **hold up** —*spoils* (W.DAT. to a god) Il.; (gener.) **offer** —*gifts* (to the gods) Pi.fr. —(fig.) *prayers* (W.DAT. or PREP.PHR. to the gods) S. E. 4 (of a tree) **raise up, put forth** —*branches* E. || MID. (of the vine) **lift up** —*its stem* (fr. beneath the earth) lon 5 (of mountain peaks) **hold up, support** —*the sky* AR.(dub.) 6 **keep up, uphold, maintain, preserve** —*just practices* Od. —*a principle of conduct* Pi. —*sacred rites* Ar.; (of a god) —*people's fortunes* Pi.; (of a man) —*a union w. a woman* S.(dub.) E.; (of money) **sustain** —*a war* Th.; (intr.) **keep on** —W.PTCPL. *doing sthg.* Th. || MID. **maintain, support** —*people* Od. 7 (intr., of a diver) **rise up, emerge, surface** Hdt.; (of a swimmer) —W.PREP.PHR. fr. *beneath a wave* Od.; (of rocks in a river) **project** (above the surface) Hdt.; (fig., of a woman) **be released** —W.GEN. fr. *labour pains* S. 8 (intr., of the sun) **rise** Pl. X. Plu.; (of a light, fig.ref. to a comforting message) **rise up, appear** S. 9 (intr., of pillars) **rise up** AR.; (of growing things) **spring up** (fr. the ground) AR. Plu. 10 (intr., of a consequence) **arise, result** —W. ἐκ + GEN. fr. *sthg.* Hdt. 11 (intr., of the point of a spear or sword) **project, stick out** (fr. a body it has pierced) Il. Plu.; (of the head of a liver, fr. entrails) Plu.; (of a promontory, coastline) **jut out** (into the sea or in a particular direction) Hdt. Th. D. AR.; (of mountain spurs) Plu.

- 12 (of a charioteer) **hold back** —his horses ll.; (of a commander) —his ships Plu.; (of Fortune) **hold in check** —an enemy D.; **stop, prevent** —W.ACC. and μή + INF. sthg. fr. happening Th.; (intr.) **hold off, hold back** (fr. doing sthg.) Thgn. Th. X. Plb. Plu. || IMPERATV. ἀνεχε (as a formulaic address to bystanders by the leader of a procession) stop!, give way! E. Ar.
- 13 || MID. **bear up under, bear, put up with, endure, tolerate** —physical or emotional sufferings and hardships, unwelcome behaviour, or sim. Hom. A. Hdt. E. Th. Ar. +; (of a person, flesh) **hold out against, withstand** —a weapon ll.
- 14 || MID. (intr.) **hold out, endure, be patient, contain oneself** Hom. Hdt. S. E. Th. Ar. +
- 15 || MID. **put up with, endure** —W.PTCPL. doing or suffering sthg. Od. hHom. Thgn. Hdt. Trag. Th. +
- 16 || MID. **bear with, tolerate** —strangers Od. —a person (W.PREDIC.ADJ. or SB. being such and such) Od. S. E.; (of horses) —camels Hdt.
- 17 || MID. **bear with, tolerate** —W.ACC. + PTCPL. someone doing or suffering sthg., sthg. happening ll. Hdt. E. Isoc. Plu.; (of a bow-string) **cope with** —arrows being discharged fr. it ll.
- 18 || MID. **put up with, tolerate** —W.GEN. + PTCPL. someone doing or suffering sthg. E. Att.orats. Pl. X. Plb. Plu. —W.GEN.PTCPL.SB. people who are doing sthg. And. —W.GEN. a person Pl. D. NT. —an activity Plu.
- 19 || MID. **bring oneself to accept** —W.COMPL.CL. that sthg. is the case D.
- 20 || MID. **bear** —W.INF. to do sthg. Plu.; (in neg.phr.) —W. τὸ μὴ οὐ + INF. not to do sthg. A.; **bear, allow** —W.ACC. + INF. someone to die E.
- 21 || MID. **have the courage, dare** —W.INF. to do sthg. Hdt.
- ἀνεψιός οὐ m. member of the same family or ethnic group, kinsman ll. Arist.; (specif.) first cousin, **cousin** ll. A. Pi. Hdt. E. +; (appos.w. παῖς child) Pl. Is. D.
- ἀνεψιά ἄς f. female cousin, **cousin** Alc. X. Plu.; (specif., in legal or marital ctxt.) **first cousin** Att.orats.
- ἀνεψιαδοῦς οὐ m. child of a first cousin, **first cousin once removed** Is. D.
- ἀνεψιότης ητος m. relationship of cousins Pl. D.
- ἀνεω adv. silently Hom. [once as predic. of sg.vb.; when predic. of pl.vb., sts. written ἀνεω and taken as nom.pl.adj.] —ἀνεω nom.pl.masc.adj. (of persons) silent AR.
- ἀνέωγα (pf.), ἀνέωγον (impf.), ἀνέωξα (aor.), ἀνέωχα (pf.): see ἀνοίγνυμι
- ἀνέωνται (3pl.pf.pass.), ἀνή (3sg.athem.aor.subj.): see ἀνίημι
- ἀνη ης, dial. ἀνᾶ ἄς f. [ἀνύω] act or possibility of completion, **accomplishment, fulfilment** (of sthg. desired) Alc. A. Call.
- ἀν-ηβᾶω contr.vb. [ἀνά, ἡβᾶω] 1 **be young again, recover one's youth** Thgn. E. Ar. Pl. X. —W.DAT. in one's aged mind A. 2 (of the young Zeus) **grow up, develop** —W.ADV. quickly Call.
- ἀνηβητήριος ᾱ on adj. (of the strength) of regained youth E.
- ἀν-ηβος, dial. ἀνᾶβος, on adj. [privatv.prfx., ἡβη] 1 (of boys) not having reached adulthood, **preadolescent** Sol. Heraclit. Theoc. Plu.; (w.connot. of immaturity) **under-age** Lys. 2 (of girls) **prepubescent** Pl.
- ἀνήγαγον (aor.2): see ἀνάγω
- ἀν-ηγέομαι, dial. ἀνᾶγέομαι mid.contr.vb. [ἀνά] 1 **go through in detail, recount at length** —sorrows, virtuous deeds, a tale Pi. Hdt.
- 2 (of a poet) lead the way, **press forward** —W. ἐν + DAT. in a chariot of the Muses Pi.
- ἀν-ήδυντος on adj. [privatv.prfx., ἡδύνω] not sweetened; (of an experience) **unpleasant** Arist.; (of a person's style of speech) Plu.
- ἀνῆειν (impf.): see ἀνειμι
- ἀνήη (ep.3sg.athem.aor.subj.): see ἀνίημι
- ἀνηθον (also ἀννηθον Ar.) ov, dial. ἀνητον ω n. dill Ar. Theoc. Mosch. NT.; (used in a medicinal concoction) Ar.; (woven into garlands) Sapph. Alc.
- ἀνήϊα (ep.aor.): see ἀνάσσω
- ἀνήιον (Ion.impf.): see ἀνειμι
- ἀνήκα (aor.): see ἀνίημι
- ἀν-ήκεστος, dial. ἀνᾶκεστος, on adj. [privatv.prfx., ἀκεστός] 1 (of physical pain) without relief, **bitter, intense** ll.
- 2 (of mental anguish, grief, misfortune, or sim.) without a cure or possibility of alleviation, **incurable, irremediable** Hes. +; (of illnesses) Plu.; (of mutilation) Hdt.; (of passion) **unassuageable, ineradicable** Th.; (of fire) **unquenchable, irresistible** S.(dub., cj. ἀνήφαιστος)
- 3 (of anger, discord, an enemy, or sim.) not to be appeased, **implacable, irreconcilable** ll. Plu.
- 4 (of a decision or action) not able to be undone or altered, **unretractable, irrevocable** Antipho Th. Plb.; (of a greedy person, laziness) **incorrigible** X. D.
- 5 (of loss of goods at sea) **irreparable** D.(contract)
- ἀνῆκέστως adv. 1 **beyond healing, grievously** —ref. to mutilating oneself Hdt.; **fatally** —ref. to harming persons Hdt.
- 2 **severely, harshly** Plb.
- ἀν-ήκοος, dial. ἀνᾶκοος, on adj. [ἀκούω] 1 (of a river god) not listening, **unreceptive** (to a prayer) Call.
- 2 (of dead persons) without the faculty of hearing, **deaf** Mosch.
- 3 (of a person) **not hearing** (usu. W.GEN. sthg. spoken) Pl. X.
- 4 without having heard, **uninformed** (W.GEN. about someone or sthg.) Pl. X. D. Plu.; **ignorant** (W.GEN. of education, treatises, statements) Pl. Aeschin. Plu.
- 5 (of a statement) not listened to, **unheard** Aeschin.
- ἀνηκουστέω contr.vb. refuse to hear, **disobey** —W.GEN. persons, their words ll. A. Th. —W.DAT. someone Hdt.; (intr.) Hdt.
- ἀνηκουστιά ἄς f. refusal to listen (W.GEN. to people) Pl.
- ἀνήκουστος on adj. 1 (of sufferings, sounds) **unbearable to hear** S. E.
- 2 (of appeals on behalf of a murderess) **unfit to be heard** Antipho
- 3 refusing to hear || NEUT.SB. disobedience (of hunting dogs) X.
- ἀν-ήκω vb. [ἀνά] | The pres. is sts. used w.pf.sens. | 1 have come up (to a certain state or degree); **have attained** —W.PREP.PHR. to a pre-eminent state (W.GEN. of mental ability) Hdt. —(W. περί + GEN. in respect of virtue) Hdt. —(W.DAT. in wealth) Hdt. —W. πρόσω + GEN. to a high degree of virtue Hdt.; (of persons who are short of land) **have been reduced** —W.PREP.PHR. to the extreme Hdt.; (of matters) **have developed** —W.PREP.PHR. to such a point (W.GEN. of rashness or folly) Hdt.
- 2 (of punishment for crimes) **be raised** —W.PREP.PHR. to death (i.e. the death penalty) Th.
- 3 come up to or match (sthg., in height or size); (of a stone wall) **come up** —W. ἐς + ACC. to a man's navel Hdt.; (of a pyramid) —to the dimensions of another Hdt.

- 4 (of a task) **have reached a point** —W.ADJL.PHR. *of being too great for someone's strength* S.
- 5 (of interlocutors) **have come** —W.ADV. *back* (w. εἰς + ACC. *to earlier arguments*) Pl.
- 6 (of human qualities or activities) **result in, lead or attain** —W.PREP.PHR. *to virtue, wealth* D. Plb.
- 7 (of an observation) **amount** —W. εἰς + ACC. *to nothing* Hdt.
- 8 (of a road) **lead up** —W.PREP.PHR. *to a gate* Plu.; (of mountainous areas) —*to passes* Plb.
- 9 (of an area of land) **stretch, extend** —W. εἰς + ACC. *to a place* X. Plb. Plu.
- 10 come close in relevance; (of matters, activities, plans, attributes, or sim.) **pertain, relate** —W.PREP.PHR. *to sthg.* D. Arist. Plb.; (of food) —*to nourishment* Plb.; (of offences) —*to monetary affairs* Din.; (of arrogant behaviour) **apply, be attributed** —W.PREP.PHR. *to someone* Plb. || IMPERS. it is up —W. εἰς + ACC. *to someone* (W.INF. *to do sthg.*) Hdt.
- 11 (of a murder, i.e. responsibility for it) **fall** —W. εἰς + ACC. *upon someone* Antipho
- 12 (of a family or ancestry) **reach back (in time), go back, trace descent** —W. εἰς + ACC. *to someone, a goddess* Plu.
- ἀν-ηλεής** ἑξ *adj.* [privatv.prfx., ἔλεος] (of persons) without pity, **merciless** Aeschin. Men. AR.; (of a goddess's heart) Call. —**ἀν-ηλεῶς** *adv.* **pitilessly** —*ref. to killing someone* And.
- ἀν-ηλέητος** *ον adj.* [ἐλέω] (of a murdered person) **unpitied** (w. ὑπό + GEN. *by his enemies*) Lycurg.
- ἀν-ηλεῆτως** *adv.* **pitilessly, remorselessly** —*ref. to hating* Pl.
- ἀν-ηλειψία** ἄς *f.* [ἀλείφω] **lack of an oil-massage** Plb.
- ἀν-ήλθον** (aor.2): see ἀνέρχομαι
- ἀν-ήλιος**, dial. **ἀνάλιος**, *ον adj.* [privatv.prfx.] (of a stream, cave, leaves) not getting any sun, **sunless, shaded** S. E.; (of Hades, gloom) **dim, murky** A. E.
- ἀν-ήλισκον** and **ἀν-ήλουν** (impf.): see ἀνᾶλίσκω
- ἀν-ήλυθον** (ep.aor.2): see ἀνέρχομαι
- ἀν-ηλώθην** (aor.pass.), **ἀν-ήλωκα** (pf.), **ἀν-ήλωσα** (aor.): see ἀνᾶλίσκω
- ἀν-ήμελκτος** *ον adj.* [ἀμελγω] (of ewes) **not milked** Od.
- ἀν-ήμερος**, dial. **ἀνᾶμερος**, *ον adj.* 1 (of citizens, a tribe, a province, Eros) **savage, not tame** A. Anacr. Men. Mosch. Plu.; (app., of spears or perh. froth) **cruel** A.; (of throwing out corpses as food for dogs) E.
- 2 (of land) **wild** (opp. cultivated) A. Plu.; (of a creature) Plu.; (of birds) Plu. (cj.)
- ἀν-ημμένος** (pf.pass.ptcl.): see ἀνάπτω
- ἀν-ήνασθαι** (aor.mid.inf.): see ἀναίνομαι
- ἀν-ήνεγκα** (aor.1), **ἀν-ήνεγκον** (aor.2), **ἀν-ήνεια** (Ion.aor.1): see ἀναφέρω
- ἀν-ήνεμος** *ον adj.* [ἄνεμος] (of foliage in a grove) **free from wind** (w.GEN. of storms) S.; (of a sea, fr. breezes) E. (cj.)
- ἀν-ήνοθε** *ep.3sg.pf.* [perh.reltld. ἦνθον, see ἔρχομαι] (of blood) **gush out** —W.PREP.PHR. *fr. a wound* Il. | see also ἐν-ήνοθε
- ἀν-ήνυστος** *ον adj.* [privatv.prfx., ἄνυστός] 1 (of an activity) never reaching a conclusion, **endless** Od.
- 2 (of the destruction of matter) never to be accomplished, **impossible** Emp.
- 3 (of a mission) **not accomplished** AR.
- ἀν-ήνυτος** *ον adj.* [ἀνύω] 1 (of tasks) not achieving anything, **futile** Pl. || NEUT.PL.SB. **futile tasks** E.
- 2 (of a task, a journey) **impossible to accomplish** AR. Plb.
- 3 not coming to an end; (of troubles, tasks, or sim.) **endless** S. Pl. D. Plu.
- ἀν-ήνυτα**, dial. **ἀνάνυτα** *neut.pl.adv.* 1 **uselessly** —*ref. to working* Pl.
- 2 **endlessly** —*ref. to women chatting* Theoc.
- ἀν-ηνούτως** *adv.* (w. ἔχειν) *be impossible* S.fr.
- ἀν-ήνωρ** *ορος masc.adj.* [ἀν-ήρ] (of a man) **unmanly** Od. Hes.
- ἀν-ήξα** (aor.): see ἀνάσσω
- ἀν-ηπύω** (also **ἀν-ηπιῶ** Mosch.) *vb.* [ἀνά] (of singers) **sound forth** —*a wedding song* AR.; (intr., of an aulos) Mosch.
- ἀν-ήρ** *ἀνδρός, ep. ἀνῆρ ἀνέρος m.* | *voc. ἄνερ, w. crasis ᾠνερ, ep. ἄνερ* | *voc.pl. (w. crasis) ᾠνδρες* | *dat.pl. ἀνδράσι, Aeol. ἄνδρεσι, ep. ἄνδρεσσι* |
- 1 male human adult, **man** (sts.opp. woman, child, youth, old man, sts.ref. to a warrior or soldier) Hom. +; (opp. a male slave) Od.; (ref. to a male offspring) Pl.; (appos.w.sb.) Hom. + • ἀν-ήρ μάντις *prophet man* Hdt.; (appos.w. ethnic or patronymic sb.) Hom. + • Φοῖνιξ *ἀν-ήρ Phoenician man* Od. || PL. **mankind** hHom.
- 2 || PL. **men** (ref. to a population of adult or citizen males) Hdt. Th. Att.orats. • ἄνδρες Ἀθηναῖοι *Athenian men or citizens of Athens* Hdt. Th. Att.orats. +; (appos.w. πολῖται or sb. that indicates deme membership) A. S. Antipho X. +; (ref. to jurors, sts. appos.w. δικασταί *jurymen*) Att.orats.
- 3 **husband** (opp. wife) Hom. +; (ref. to a lover) S. E. Theoc.; (ref. to the male goat of a herd) Theoc.
- 4 (as exemplifying personal virtues) **real man** (esp., opp. coward) Il. Hdt. S. E. Th. +
- 5 **man, human** (opp. god) Hom. +; (opp. centaur) Od.
- 6 (gener.) **person** (as an individual), **anyone** Ar. Pl.; πᾶς *ἀν-ήρ everyone* E. Pl.; ἀν-ήρ ὅδε *this man here (ref. to oneself)* S. E.; κατ' ἄνδρα *one by one* Isoc.
- ἀν-ηράσθην** (aor.pass.): see ἀνέραμαι
- ἀν-ηρείψαντο** or **ἀν-ηρέψαντο** (3pl.aor.mid.): see ἀνερείπομαι
- ἀν-ηρεφής** ἑξ *adj.* [privatv.prfx., ἐρέφω] (of a temple) not covered with a roof, **roofless** AR.
- ἀν-ηριθμος** *adj.*: see ἀνάρθριμος
- ἀν-ήροτος** *ον adj.* [ἀρόω] 1 (of land) **not ploughed** Od. A.
- 2 (of vegetation) **without tillage** Od.
- ἀν-ήρπαξα** (ep.aor.), **ἀν-ήρπασα** (aor.): see ἀναρπάζω
- ἀν-ηρριχάτο** (3sg.impf.mid.): see ἀναρριχάομαι
- ἀν-ήσσωτος** *dial.adj.*: see ἀήσσητος
- ἀν-ήσω** (fut.): see ἀνίημι
- ἀν-ήτινος** ᾱ *ον dial.adj.* [ἄνηθον] (of a garland) **of anise** Theoc.
- ἀν-ήτων** *dial.n.*: see ἀνηθον
- ἀν-ήυσα** (aor.): see ἀναύω
- ἀν-ήφαιστος** *ον adj.* [privatv.prfx.] (of a fire, fig.ref. to discord) **not of Hephaistos** (w. further connot. *godless*) E. | see also ἀν-ήκεστος 2
- ἀνθ-αιρέομαι** *mid.contr.vb.* [ἀντί] 1 **choose instead** —*one result or course of action (rather than another)* E. —*piety* (w.GEN. *rather than impiety*) E.Cyc.
- 2 **appoint as a replacement** —*a new commander or umpire* Th. Pl. X.
- 3 **claim in rivalry** —*a crown* E.
- ἀνθ-αλίσκομαι** *pass.vb.* | 3pl.act.aor.opt. ἀνθαλοῖεν | (of sacrilegious captors of a land) **be captured in turn** A.
- ἀνθ-αμιλλάομαι** *mid.contr.vb.* **be a rival** (in a community) Pl.; (of ships) **race** (against one another) X.
- ἀνθ-ἀμιλλος** *ον adj.* [ἄμιλλα] **rival contender** (for power) E.
- ἀνθ-άπτομαι**, Ion. **ἀντάπτομαι** *mid.vb.* 1 **take hold** (of a person) **in opposition** (to those arresting him) Hdt.
- 2 (of a suppliant) **take hold in turn** —W.GEN. *of the hand and cheek of one's own former suppliant* E.

3 take part (W.GEN. in a conflict) **in response** (to an invasion) Hdt.; **engage in response** (in a dispute) —W.PREP.PHR. *about pay* Th.; (wkr.sens.) **engage** —W.GEN. *in mathematics* Pl.

4 participate (W.GEN. in a conflict) **in return** (for being allowed back fr. exile) Th.

5 (of a spasm, a monster) **take hold** —W.GEN. *of a person's lungs* S. Ar. (mock-trag.)

6 (fig., of a person, words, misfortune) **touch** —W.GEN. *someone's heart* E.

ἀνθεια (Boeot.n.pl.): see ἄνθος

ἀνθεκτέα, ἀνθεκτέον (neut.pl. and sg.impers.vbl.adj.): see ἀντέχω

ἀνθ-έλκω vb. **1** drag in the opposite direction; **drag back** —ships (to the shore) Th.; (of an impulse) **pull** (W.ACC. a thirsty soul) **in the opposite direction** (away fr. relief of thirst) Pl. || PASS. (of a commander) be pulled in opposing directions —W.DAT. *by circumstances* Plu.

2 (intr., of cords) **pull in the opposite direction** —W.DAT. *to others* Pl.

ἀνθεμα dial.n.: see ἀνάθεμα

ἀνθεμίζομαι mid.vb. [ἀνθεμον] adorn oneself with flowers; (fig.) **garland oneself** —W.ACC. *w. lamentation* A.

ἀνθέμιον ov n. that which is like a flower, **flower pattern** (as a tattoo) X.

ἀνθεμόεις εσσα εν adj. **1** (of a town, meadow, land) full of flowers, **flowery** Hom. Hes. hHom. Mosch.; (of river banks) B.; (of springtime) Alc.

2 (of garlands) **of flowers** Anacr.

3 (of a cauldron, mixing-bowl) **floral-patterned** Hom.

ἀνθεμον ov (Aeol. ω) n. [ἄνθος] **1 flower** Sapph. Semon. Ar.; (W.GEN. of gold, on the Isle of the Blessed) Pi.; (ref. to a piece of jewellery, W.GEN. of gold or orichalc) hHom.

2 perh. **stalk** (of a flower) Pi.

3 blossom (fig.ref. to a song) B.

4 freshness, bloom (W.GEN. of youth) Theoc.

ἀνθεμό-ρρυτος ov adj. [ῥυτός] (of a liquid, ref. to honey) **flowing from flowers** E.

ἀνθεμουργός οὐ f. [ἐργον] **flower-worker** (ref. to a bee) A.

ἀνθεμώδης ex adj. (of a river, mountain, meadow) **fragrant with blossoms** B. E. Ar.; (of a plant) Sapph.; (of springtime) A.

ἀνθερεών ὠνος m. [ἀθήρ] **chín** (of a man or god) Il.

ἀνθέρικος ov (dial. ω) m. **asphodel stalk** Hdt. Call. Theoc.

ἀνθέριξ ικος m. **corn stalk** Il. Hes. fr.

Ἀνθεστήρια ων n.pl. [ἄνθος] **Anthesteria** (name of a three-day festival in honour of Dionysus) Carm.Pop.

Ἀνθεστηριών ὠνος m. **Anthesterion** (eighth month in the Attic calendar, fr. late February to early March, in which the Anthesteria festival was celebrated) Th. +

ἀνθ-εστιάω contr.vb. [ἀντί] **host or entertain in return** —one's host Plu. || PASS. (of a host) be entertained in return Plu.

ἀνθες-φόρος ov adj. [ἄνθος, φέρω] (of a plant, meadows) bearing flowers, **in flower** E.

ἀνθέω contr.vb. [ἄνθος] | Lacon.3sg.impf. ἦνσεε (unless ἄνσεε or ἄνση) Ar.(cj.) | **1** (of a plant or tree) **flourish** Hes. Alc. Lyr.adesp. Theoc.

2 (of the downy hairs of a youth's beard) **grow** Od. Call.

3 (of a vineyard) **be in bud, flourish** hHom.; (of the ground) **be in bloom** —W.DAT. *w. flowers* hHom. Pi.; (of a hillside) **be thick** —W.DAT. *w. bushes or a forest* hHom. Alcm.; (fig., of the sea) **bloom, be carpeted** —W.DAT. *w. bodies and debris* A.

4 (fig., of pain, suffering) **bloom, flare up** S. —W.DAT. *for someone* A.

5 (of foam around a warrior's mouth) **froth or spread** Ar.(cj.)

6 (of young men, their bodies, vigour) **flourish** Isoc. Pl. Plu.; (of a courtesan) **bloom** (w. beauty) Plu.; (of fruit, fig.ref. to a girl's prime) Pi. || NEUT.PTCPL.SB. prime (of life) Plu.

7 be strong (in a certain way); (of a young man, as a philosopher) **flourish** Pl.; (of a young king) —W.PREP.PHR. *in virtues* Plu.; (of a region) —W.DAT. *w. men* Hdt.; (of an era) —w. *excellence* Plu.; (of political and military power) —W.PREP.PHR. *on the basis of hopes* D.

8 be prosperous; (of persons, cities, regions, a dynasty, or sim.) **flourish, thrive** Hes. Hdt. Th. Plb. Plu.; (of a school of philosophy) —W.DAT. *in its teaching* Plu.

9 be eminent; (of a person, esp. a poet, sophist, statesman) **flourish** Pi. Ar. —W.DAT. or PREP.PHR. *in honours, reputation, popularity* Lyr.adesp. Plu.; (of a sophist's ideas, a statesman's influence, fame, achievements) Ar. Plu.; (of a warrior's fame or military prowess) Pi. E. || NEUT.PTCPL.SB. (fig.) **flower** (W.GEN. of an army) Plu.

10 (of an army) **be splendid** —W.DAT. *in purple clothes* X.; (of young men) **be ostentatious** Plu.

11 (of wealth) **be abundant** Pi. E.; (of jokes) Plu.

12 (of songs) **be popular** Call.; (of an extravagant banquet) **live on** —W.DAT. *in its fame* Plu.

ἄνθη ης f. **full bloom or flowering** (of a tree) Pl.

ἄνθημα dial.n.: see ἀνάθημα

ἀνθηρός ἅ ὄν adj. **1** (of grass) **fresh, flourishing** E.Cyc.

2 (of a meadow, marsh) **flowery** Ar.

3 (of musical compositions) **new** X.

4 (fig., of rage) **foaming, exuberant** S.

5 (of a Trojan man) **brightly coloured** (W.DAT. in his clothing) E. || NEUT.SB. brightness (of a colour) Plu.

6 (of a commander, envisaged as Dionysus) **pretty** Plu.; (derog., of cavalry, envisaged as dancers) Plu.

7 (of a harmony) **flowery, florid** Plu.

—**ἀνθηρότερον** neut.compar.adv. **more ornately** —ref. to speaking Isoc.

ἀνθ-ησάομαι mid.contr.vb. [ἀντί] **yield in turn** —W.DAT. *to those who have willingly given way* Th.

ἀνθίζω vb. [ἄνθος] **1** app. **adorn** (sthg.) **with flowers** E.(dub.)

2 || PF.MID.PTCPL. (of an old man) **flowering** (w. grey hair) S.

3 || PF.PASS. (of battlements) be coloured —W.DAT. *w. paints* Hdt.

ἀνθινός ἡ ὄν adj. **1** made of or like vegetation or flowers; (of a food) **vegetable** Od.; (of a wreath) **of flowers** Plu.

2 (of clothing, couches) **flowered or brightly coloured** Plu.

ἀνθ-ιπασιά ἄς f. [ἀντί] **cavalry engagement** (ref. to a training exercise) X.

ἀνθ-ιππεύω vb. (of cavalry squadrons) **charge against** —W.DAT. *each other* X.

ἀνθ-ίστημι vb. | 3sg.aor.1 imperatv. ἀντιστήσάτω (Ar.) || The act. is tr. For the intr. mid., see ἀνθίσταμαι below. The athem.aor. and pf.act. are also intr. |

1 **set up or erect** (W.ACC. a tower) **as a counter-measure** (to enemy activity) Th.

2 **set up or erect** (W.ACC. a victory monument) **as a counterpart** (to the enemy's monument) Th.

3 **establish** (W.ACC. a contest) **as a replacement** —W.DAT. *for another* Pl.

4 **put forward in opposition** —a statesman (W.FUT.PTCPL. *to be a political adversary*) Plu.

5 (of a writer) **present** (W.ACC. one statesman) **as a counterpart** —W.DAT. *to another* Plu.

6 consider (W.ACC. a commander) **as a match**

—W.PREP.PHR. *for a number of ships* Plu.

7 (of a tragic poet) **weigh** (W.ACC. one of his lines) **against** (another's) Ar.

—**ἀνθίσταμαι** *mid.vb.* | fut. ἀντιστήσομαι | athem.aor.act. ἀντέστην, inf. ἀντιστήναι, ptcpl. ἀντιστάς | pf.ptcpl.act. ἀνθεστώς (Th.), ἀνθεστικώς (D.) || fem.aor.pass.ptcpl. (w.mid.sens.) ἀντισταθείσα (Hdt.) || The mid., athem.aor.act. and pf.act. are intr. For the tr. act., see ἀνθίστημι above. |

1 stand in opposition Hdt. —W.DAT. *to an opponent* Il. A.; (fig., of a person's fear) —*to that person* A. (dub.)

2 present oneself as an opponent —W.PREP.PHR. *in a beauty contest* X.

3 (of persons, councils, communities) **offer resistance or opposition** Hdt. S. Th. + —W.DAT. or PREP.PHR. *to persons, plans, or sim.* S. Th. Pl. D. +; (of an opinion, stubbornness) Th. D.

4 (of combatants) **offer resistance or opposition** Il. S. Th. X. + —W.DAT. or PREP.PHR. *to an enemy, attack, invasion* Hdt. Th. Plb. Plu.; (of ships) Hdt.

5 launch an attack Th. Plu. —W.PREP.PHR. or DAT. *on the enemy* Th. Plu.; (of a wild animal) **attack** X.

6 (of a situation) **turn out badly** —W.DAT. *for someone* Th.

ἀνθοβολέω *contr.vb.* [ἄνθος, βάλλω] **shower with flower petals** —*a victorious athlete* Plu. || PASS. (of a statesman) be showered with petals Plu.

ἀνθο-δόκος *ov adj.* [δέχομαι] (of a basket) **holding flowers** Mosch.

ἀνθό-κροκος *ov adj.* [κρόκη] (of a woven garment) **worked with flowers** E.

ἀνθολκή *ῆς f.* [ἀνθέλκω] **distraction** (W.DAT. for an enemy on land, ref. to naval activity) Plu.

ἀνθ-ομολογέομαι *mid.contr.vb.* [ἀντί] **1** (of two or more parties) **make a mutual agreement or contract** —W.PREP.PHR. *about sthg.* Plb.

2 mutually agree, **concur** Plb. —W.PREP.PHR. *w. one another* (about sthg.) Plb.

3 mutually acknowledge (sts. W.DAT. to one another) —W.COMPL.CL. *that sthg. is the case* Plb. Plu.

4 (of an individual) **make a substitute arrangement** —W.PREP.PHR. *w. someone* D. (dub.)

5 agree —W.DAT. *w. what has been said* Plb.

6 confess Plb. —W.PREP.PHR. *to an accusation* Plb. —*to someone* (W.COMPL.CL. *that sthg. is the case*) Plb. —(W.PREP.PHR. *about a crime*) Plb.

7 publicly acknowledge —*a king's death* Plb.

8 express in response —*one's gratitude* Plu.; **give thanks** —W.DAT. *to God* NT.

ἀνθομολόγησις *εως f.* **mutual agreement** Plb.

ἀνθονομέω *contr.vb.* [ἀνθονόμος] (of a cow) **feed on flowers or grass** A. (cj.)

ἀνθο-νόμος *ov adj.* [ἄνθος, νέμω] (of an animal) **grazing on flowers** A. (cj.)

—**ἀνθόνομος** *ov adj.* (of places) **where flowers are grazed** A.

ἀνθ-οπλίζομαι *mid.vb.* [ἀντί] **1** arm oneself for conflict X. || PF.PASS. (of ships) be fortified —W.PREP.PHR. *against the enemy* X.

2 || PF.PASS. (of cavalry) be stationed in opposition —W.DAT. *to enemy cavalry* E.

ἀνθ-ορμέω *contr.vb.* (of a fleet) **lie at anchor opposite** —W.DAT. or PREP.PHR. *to the enemy fleet* Th.

ἄνθορον (ep.aor.2): see ἀναθρόσκω

ἄνθος *εως (ov) n.* | Boeot.acc.pl. ἄνθεια (Ar., dub.) | gen.pl. ἀνθέων, also ἀνθῶν (Pl. +) | dat.pl. ἀνθεσι, dial. ἀνθεσσι

(Theoc.) | **1** that which blooms (on a small plant), **flower** Hom. + || PL. flowers (W.GEN. of scrubland or a meadow) hHom. Lyr.adesp.; (of a plant) Ar. (dub.); (phr.) ἄνθεα ποίης *shoots or blades of grass* Od. Hes. hHom. AR. [also interpr. as *flowers of a meadow*]

2 || PL. flowers (ref. to a garland) Pi. B.; (ref. to garlands, W.GEN. for a team of horses) Pi.; (fig., W.GEN. of songs) Pi. B.

3 that which blooms (on a shrub or tree); (collectv.sg.)

blossom, blooms, flowers (sts. W.ADJ. or GEN. of a certain plant or a meadow) Hom. hHom. Archil. Sapph. Pi. || PL. blossoms (W.ADJ. of a certain plant) lbyc. E.

4 that which sprouts (fr. a tree, opp. its trunk and roots); (collectv.sg.) **buds** (W.GEN. of the holm-oak, as an ingredient for a dye) Simon.; (phr.) ἄνθεα μῆλων (perh.) *fruit-blossom* Il.

5 fragrance of flowers, **bouquet** (assoc.w. a wine) Alcim. Xenoph.

6 that which is bright or gleaming; **foam** (W.GEN. of a wave) Alcim.; **sheen** (of gold) Thgn.; **hue** (of skin, purple, textiles) Sol. Pl. Plu. || PL. colours (perh.ref. to dyes) Theoc.

7 bloom (W.GEN. ἥβης *of youth*, perh. orig. ref. to the down on an adolescent boy's chin) Il. Hes. hHom. Eleg. Pi.; (assoc.w. a young woman or man) hHom. Archil. S. Pl. X. +; (on the face of a goddess or boy) hHom. Pl. Bion; (W.GEN. of the hair, skin, face) Anacr. A. Pl. Men.

8 (fig., ref. to that which is regarded as best) **flower** (W.GEN. of a land, city or people, ref. to its army) A. E. Th. Tim.; (of plunder, ref. to a woman) A.; (ref. to a prize possession) A.

9 (fig.) **flower, fruit** (W.GEN. of ruin, desire) Sol. A.; (of good order, wealth) Pi.fr. B.; (W.ADJ. *of virtue*) Ar. || PL. flowers (W.ADJ. *of Aphrodite*, fig.ref. to sexual intercourse) Pi.

10 (fig., ref. to that which is the extremity of sthg.) **summit, height** (W.GEN. of madness) S.

ἀνθ-οσμιάς *ov Att.masc.adj.* [ὀδμή] (of wine) with the fragrance of flowers, **flower-scented** Ar. X.

ἀνθο-φόρος *ov adj.* [φέρω] (of a grove) **flower-bearing** Ar. **ἀνθρακεύς** *εως m.* [ἄνθραξ] **charcoal-maker or burner** Men.

ἀνθρακεύω *vb.*: see ἀνθρακίζω

ἀνθρακιά *ᾱς*, Ion. **ἀνθρακίη** *ῆς f.* embers (of a wood fire), charcoal Il. hHom. Pi.fr. E.Cyc.; **coal fire** Ar. NT.

ἀνθρακίζω *vb.* **burn to cinders** —*a besieged enemy* Ar. (cj., for ἀνθρακεύω); (wkr.sens.) **toast** —W.PARTITV.GEN. *some chickpeas* Ar.

ἀνθρακόομαι *pass.contr.vb.* **be burned to charcoal** —W.DAT. *by Zeus' thunderbolt* A.; (of a torch) E.Cyc.

ἄνθραξ *ακος m.* **1** piece of charcoal or coal; (collectv.sg.) coals E.Cyc. Ar. Call. || COLLECTV.PL. charcoal or coal Hippon. E.Cyc. Th. Ar. Arist. +; (fig.ref. to a vagina) Ar. | see σκαλεῦω

2 piece of burning charcoal or coal, **ember** Plu.

ἀνθρήνη *ῆς f.* winged insect, **hornet or wasp** Ar.

ἀνθρήνιον *ov n.* hornets' or wasps' nest Ar.

ἀνθρυσκον *ω Aeol.n.* aromatic plant, **chervil** Sapph.

ἀνθρωπάριον *ov n.* [dimin. ἄνθρωπος] (derog.) **little man** Ar.

ἀνθρωπέη *ῆς Ion.f.* **human skin** Hdt. (cj.)

ἀνθρώπειος *ᾱ ov*, Ion. **ἀνθρωπήιος** *ῆ ov adj.* **1** of or belonging to a human; (of the body, its nature or parts)

human Hdt. Th. Pl. + || FEM.SB. human skin Hdt. (dub.)

2 of or belonging to humans; (of the nature, character, excellence, or sim.) **of people** Heraclit. Hdt. Th. Pl. || NEUT.SB. human wealth Pl.; human character Th.

3 consisting of humans; (of the race) **human** Hdt. Pl.

4 of human origin; (of workmanship, plans, skills) **human** Hdt. Th.; (of laws) Heraclit.; (of a reproach) A.; (of sewage) Plb.

- 5 involving humans; (of activities, events, achievements, or sim.) **human** Hdt. Th. Pl. X. +; (of the generation of offspring, the art of producing things) Pl. || NEUT.PL.SB. human affairs S. Pl. X. +
- 6 such as humans experience; (of life, afflictions, prosperity, pleasures, desires, or sim.) **human** A. Hdt. Pl.; (of surprises) Th.
- 7 common to all humans; (of practices or habits, boastfulness) **human** Th. Pl.; (of mistakes, needs) **ordinary**, **common** Plb. Plu.; (pejor., of a fear) **merely human** Hdt. || NEUT.PL.SB. human mistakes Th.
- 8 (of nourishment) **suitable for humans** Pl.
- ἀνθρωπείως** *adv.* 1 by human means (opp. supernatural agency) Th.
- 2 like any other human (opp. grandiloquently) —*ref. to speaking* Ar.
- ἀνθρωπέυμαι** *mid.vb.* (of a philosopher) live as a human being (w. worldly goods and in interaction w. other people) Arist.
- ἀνθρωπήιος** *Ion.adj.*: see ἀνθρώπιος
- ἀνθρωπικός** ἢ ὄν *adj.* 1 of the kind that belongs to humans; (of excellence) **human** Arist.; (of the art of producing things) Pl.
- 2 (of behaviour and actions) **typical of humans** Arist.; (of character flaws, emotions, inabilities, points of view) Arist.
- 3 (of activities) **purely human** Arist.
- 4 of or relating to humans; (of questions) **about humans** Arist. || NEUT.PL.SB. human affairs or business Arist.
- ἀνθρώπινος** ἢ ὄν (also ος ὄν) *adj.* 1 consisting of humans; (of the race) **human** Antipho Pl. D. || NEUT.SB. mankind Hdt.
- 2 of human origin (opp. divine); (of dangers) **man-made** And.; (of evidence, a kind of justice, opinions, or sim.) **human** Att.orats. X. || NEUT.PL.SB. human opinions X.
- 3 (of the nature, soul, hands) of a human person Isoc. Pl. X. NT. || NEUT.PL.SB. constituents of a person X.
- 4 such as a human has; (of life) **human** Hdt. X.; (of ability, intentions, zeal, wisdom) Th. Lys. X. Men. || NEUT.PL.SB. human thoughts Arist.
- 5 involving humans; (of stories, activities, events) **human** Ar. Isoc. X. || NEUT.PL.SB. human life or activities Isoc. Pl. X. D.; human fortunes D.
- 6 common to all humans; (of an opinion, suffering, mistakes, customs) **human** Pl. X. D. +
- 7 of an ordinary or average person; (of a lifestyle, poverty, reasoning) **ordinary** D.; (of an excuse, w.connot. of deserving sympathy) D.
- 8 known to humankind; (of blessings, pleasures) **human** Isoc. X.; (of a means of travel) X. || NEUT.SB. human experience Th. || NEUT.PL.SB. human institutions X.
- 9 within ordinary human experience (opp. exceptional); (of an event) **normal** X. Men.; (of a life) Aeschin.; (of ignorance) Pl.
- 10 (of a task) **suitable for humans** Pl.
- 11 (of the use of a horse) by humans, **human** X.
- ἀνθρωπίνως** *adv.* 1 through human nature —*ref. to making mistakes* Th.
- 2 appropriately for a human (w.connots. of moderation and rationality), **humanly** D. —*ref. to speaking, enduring* Isoc. D. Men.
- 3 compassionately —*ref. to jurors hearing a trial* And. D.; **humanely** —*ref. to bringing relief, making laws* D.
- 4 by human agency Aeschin.
- ἀνθρώπιον** οὐ n. [dimin. ἀνθρωπος] 1 poor chap E.Cyc. Ar.
- 2 (derog.) person of little virtue, **mean man** X.
- 3 (derog.) person of little significance, **piffling man** X. D.
- ἀνθρωπίσκος** οὐ m. 1 person of small stature; (derog.) **little man** E.Cyc.
- 2 person of little status or wealth, **little man** (appos.w. ιδιώτης *ordinary person*) Ar.; (derog.) Pl.
- ἀνθρωπο-δαίμων** οὐ m. [ἀνθρωπος] **man-god** (ref. to a human who became a god) E.
- ἀνθρωπο-ειδής** ἐς *adj.* [εἶδος¹] with a human appearance; (of a casket for a corpse) **in human shape** Hdt.; (of a god, ref. to an Egyptian king) **in human form** Hdt.; (of gods, a representation of a god) **anthropomorphic** Arist. Plu.
- ἀνθρωποθηρία** ἄς f. [θήρᾱ] **hunting of people** (ref. to sophistry) Pl.
- ἀνθρωπο-κτόνος** οὐ *adj.* [κτείνω] (of a tribe) **murderous** E. || MASC.SB. murderer NT.
- ἀνθρωπόκτονος** οὐ *adj.* (of a meal) of slaughtered humans E.Cyc.
- ἀνθρωπο-λόγος** οὐ *adj.* [λέγω] talking about people, **chatty, gossipy** Arist.
- ἀνθρωπονομικός** ἢ ὄν *adj.* [reldt. νέμω] (of an area of expertise, ref. to statesmanship) of **people-herding** Pl.
- ἄνθρωπος** οὐ m.f. 1 human being (gener., or ref. to an individual, male or female, regardless of age, opp. a god or animal), **man** or **woman** Hom. +
- 2 || VOC. man (ref. to a stranger or hypothetical interlocutor) Thgn. Hdt. S. E.fr. Ar. Pl. +; (ref. to a known addressee, who has behaved surprisingly) X.; (ref. to a human as addressed by a god or animal) Ar. Pl.
- 3 || VOC. man (derog., ref. to a known addressee) Hdt. Ar. D. +; (ref. to an unspecified or hypothetical addressee) Pl. +; (ref. to an unknown addressee) Plu.
- 4 **person** (appos.w.sb. *so and so*) Hom. + • ἄνθρωπος ὁδίτης *travelling man* Hom.
- 5 **man** (opp. woman) Aeschin.
- 6 (prep.phrs.) κατ' ἀνθρώπον *as suits a human* A. S.; ἐν ἀνθρώποις *in human experience, in the world* Pl. D.; (quasi-adj., of impeachments, troubles) ἐξ ἀνθρώπων *of every kind* Lys. Pl. Aeschin.
- 7 (phrs.) μάλιστα ἀνθρώπων *most of all people, above all others* Hdt. Pl.; ἥκιστα or ἄριστα ἀνθρώπων *least or best of all* Pl.; ὁρθότατα ἀνθρώπων *most correctly of all* Pl.
- ἀνθρωποσφαγέω** *contr.vb.* [σφάζω] **perform a human sacrifice** E.
- ἀνθρωποφαγέω** *contr.vb.* [φαγεῖν] **eat human flesh** Hdt. Plb.
- ἀνθρωποφαγία** ἄς f. **eating of human flesh** Arist. Plu.
- ἀνθρωπο-φυής** ἐς *adj.* [φυή] (of deities) with a human form, **anthropomorphic** Hdt.
- ἀνθρώσκω** *ep.vb.*: see ἀναθρώσκω
- ἀνθ-υβρίζω** *vb.* [ἀντί] 1 **abuse in retaliation** —*prisoners of war* Plu. || PASS. be abused in retaliation E.
- 2 (wkr.sens.) **be insolent in return** Plu.
- ἀνθ-υπάγω** *vb.* (leg.) **indict in retaliation** —*one's accusers* Th.
- ἀνθυπατεύω** *vb.* [ἀνθύπατος] **serve as a proconsul** Plu.
- ἀνθ-ύπατος** οὐ m. **proconsul** (governor of a Roman province, who had been a consul) Plb. Plu.; (fr. Augustus onwards, governor of a Roman senatorial province) NT. Plu.
- ἀνθύπατος** οὐ *adj.* (of a Roman magistracy) **proconsular** Plu.
- ἀνθ-υπέικω** *vb.* **make concessions in turn** —W.DAT. *to another person or group, their point of view* Plu.
- ἀνθύπειξ** *εως f.* **declining in succession** (of a prize, by a group of people) Plu.

ἀνθ-υπηρετέω *contr.vb.* be of service in return —W.DAT. to someone Ar.(cj.) Arist.

ἀνθ-υποβάλλω *vb.* respond with a suggestion —W.DAT. to someone Aeschin.

ἀνθ-υπόμνυμαι *mid.vb.* (of a litigant) swear a counter-oath D.

ἀνθ-υποπτεύομαι *pass.vb.* (of a benefactor) be repaid with suspicion —W.INF. that he will profit secretly Th.

ἀνθ-υπουργέω, Ion. **ἀντυπουργέω** *contr.vb.* be of service in return —W.DAT. to someone Hdt. E.

ἀνθ-υφίσταμαι *mid.vb.* | *athem.aor.act.inf.* ἀνθυποστήναι | undertake to act (W.PREDIC.SB. as such and such) in response (to a rival) D.

ἀνία *dial.n.pl.:* see ἡνία

ἀνία (also **ἀνιά** Pi.), Aeol. **ὀνία**, ās, Ion. **ἀνίη** (also **ἀνίη**) *ης f.* 1 ache (either physical or emotional) Od. Hes. Thgn. Lyr. S. Pl. +; trouble E. Theoc.

2 bane (ref. to a person) Od. AR.

3 nuisance, annoyance (ref. to excessive sleep, a task) Od.

ἄνια *ων n.pl.* app. painful sensations; (exclam.) ah, pains! A.

ἀνιάζω (also **ἀνιάζω**) *vb.* [ἀνιά] | only pres. and iteratv.impf. ἀνιάζεσκον | 1 trouble, harass —someone Od. Call.

2 (intr.) feel anguish (sts. W.DAT. or ACC. in one's heart) Hom. Call.(cj.) AR. —W.DAT. for one's possessions Il.; grow distressed Od. AR.

3 grow restive Od.; (tr., of warriors wrestling) bore —onlookers Il.(dub.) [or perh. (of onlookers) grow bored]

ἀνίαι *dial.f.pl.:* see ἡνία

ἀνιάρος (also **ἀνιάρος** Theoc.) ἄ ὄν, Ion. **ἀνιήρος** (also **ἀνιήρος**) ἡ ὄν *adj.* | compar. ἀνιάρότερος, Ion. ἀνιρότερος (Thgn.), also ἀνιρόστερος (Od.) | superl. ἀνιρότατος, Ion. ἀνιρότατος |

1 annoying, irritating (sts. W.DAT. to someone) Od. Ar. Theoc.; (of Eros) cruel Theoc.

2 (of animals) noxious Hdt.

3 (of situations, events, compulsion) grievous, painful (sts. W.DAT. for someone) Od. Archil. Eleg. Pi. E. Att.orats. +; (of a sick man's bed) E.; (of storms) Pi.; (of a person's reputation, for his father) E.; (of a message) Call.epigr. AR.; (of decisions, for one's enemies) Lys.; (of injustice, requital) Pl. Plu.; (of an affliction) E. AR. || NEUT.PL.SB. pains (opp. pleasures) Pl.

4 (of a person) grieved, distressed Pl. X.; (of a lover's sigh) pained Call.epigr.

—**ἀνιάρως** (also **ἀνιάρως** S.) *adv.* 1 irritatingly S.

2 miserably, wretchedly Pl. X. Plu.

ἀν-ιάτος *ov adj.* [privatv.prfx., ἱάτος] | Aeol.neut.acc.sg. ὀνιάτον (Alc.), unless ἀνιάτον | 1 (of an injury, a disease, or sim.) incurable Alc. Pl. D.

2 (of persons, their meanness, hatred, desire) impossible to restore to moral rectitude, incorrigible Pl. D. Arist. Plu.

3 (of a situation, behaviour, crimes) irremediable, irreparable Pl. Aeschin. Arist.

4 (of remorse) providing no cure, not remedial Antipho

—**ἀνιάτως** *adv.* incorrigibly Pl. D.

ἀν-ιάχω *vb.* [ἀνά] shout or cry out E. AR.

ἀνιάω (also **ἀνιάω** Thgn. Ar. Theoc.) *contr.vb.* [ἀνιά]

| 3sg.impf. ἡνία | fut. ἀνιάσω, Ion. ἀνίησω | aor. ἡνιάσα, also ἡνιάσα (Ar.), dial. ἀνιάσα (Theoc.) || MID.: fut. (w.pass.sens.) ἀνιάσομαι, Ion.2sg. ἀνίησαι (Thgn.) || PASS.: ἀνιώμαι (also ἀνιώμαι), Ion.3pl.opt. ἀνιώατο | 3pl.impf. ἡνιώντο | aor. ἡνιάθην, 3sg.subj. ἀνιάθῃ (Theoc.), Ion.ptcpl. ἀνιήθεις | Ion.2sg.pf. ἡνίησαι (Mosch.) |

1 distress, grieve —a person Thgn. S. And. Pl. X. + —(W.ACC. in

the heart or ears) S. —an animal's neck Call.; (of a situation, behaviour, or sim.) —a person X. Plu.; (of an enemy outpost) —a city Plu. || PASS. feel distressed Thgn. Hdt. S. Lys. Ar. + —W.DAT. because of someone, a noise Od.; be disheartened Hom.; (of wrestlers) be hurt X.

2 (of cavalry) harass —the enemy X.

3 (wkr.sens.) annoy, irritate —a person Ar. X. Plu. —a horse X.; (of a child speaking in a certain way) —someone's ears Pl.; (of gifts, an encomium, discussion, lampoon, or sim.) —someone Plu.; (fig., of rulers compared to bandages)

—people in need of treatment Plu.; (intr., of persons, gnats) be irritating or annoying Od. Ar. || PASS. be annoyed X. Plu.

4 (intr., of beans as a food) be troublesome Call.; (of a journey) S.

ἀνιήρος ἡ ὄν *Ion.adj.* [reltd. ἀνιάρος] 1 villainous Call.(cj.)

2 (of a disease) grievous Call.

ἀν-ιδεῖν *aor.2 inf.* [ἀνά] raise one's eyes; (fig., of a household) look upwards A.

ἀν-ιδίτι *adv.* [privatv.prfx., ἴδος] without sweat, without exertion Pl.

ἀν-ιδίω *vb.* [ἀνά] (of flesh) sweat out, exude —moisture Pl.(dub.)

ἀν-ιδρύτος (also **ἀιδρύτος**) *ov adj.* [privatv.prfx., ιδρύω]

1 (of pursuit by Erinyes) without settling for rest, unceasing E.

2 with no established residence, homeless Ar. Plu.; (pejor.) D.

ἀν-ιδρωτος *ov adj.* [ιδρώω] (of persons) not bathed in sweat, without a work-out X.

—**ἀνιδρωτί** *adv.* without sweating X.; without exertion Il. X.

ἀνίει (Ion.3sg.), **ἀνίει** (3sg.impf.), **ἀνιείς** or **ἀνίεις**

(Ion.2sg.pres.): see ἀνίημι

ἀν-ίερος *ov adj.* [privatv.prfx., ἱερός] 1 (of a state of mind or sim.) unholy A.

2 (of a child) not sanctioned (by rulers of a community) Pl. 3 such that there are no sacrificial rites; (of a person)

neglecting the rite (W.GEN. of sacrificial offerings) E.; (of Ares) bereft of offerings Plu.(quot. E.)

—**ἀνιερωσί** *adv.* in an unholy way Heraclit.

ἀν-ιερώω *contr.vb.* [ἀνά] consecrate —a day (W.DAT. to a deity) Plu.

ἀν-ίζω *vb.* | aor.: 1sg. (tm.) ἀνά ... εἶσα, masc.nom.pl.ptcpl.

ἀνέσαντες, 3sg.subj. ἀνέσῃ (v.l. fut. ἀνέσει), opt. ἀνέσαιμι | 1 set, place —a corpse (W. ἐξ + ACC. on a chariot) Il.; set (W.ACC. a person) on board (a ship) Il.(tm.)

2 (of a god) bring back —a god and goddess (W. εἰς + ACC. to bed, i.e. cause them to sleep together again) Il.; restore —a person (to his homeland and former status) Od.

ἀνίη *Ion.f.:* see ἀνία

ἀν-ίημι *vb.* | PRES. (i in Att., sts. in Hom.): 2sg. ἀνίης, Ion.

ἀνιείς or perh. ἀνιείς (as if fr. ἀνιέω), 3sg. ἀνίησι, Aeol. ὀνίησι (Theoc., cj.), Ion. ἀνίει (or perh. ἀνιεί), 3pl. ἀνιάσι,

Ion. ἀνιέισι | ep.3sg.subj. ἀνίησι (AR.) | opt. ἀνιέην | inf. ἀνιέναι | ptcpl. ἀνιείς | IMPF.: 2sg. ἀνιείς, 3sg. ἀνίει, ep. ἀνίει,

3pl. ἀνιέσαν, iteratv. ἀνιέσκον | fut. ἀνίησω | aor. ἀνίηκα, ep. ἀνέηκα | ATHEM.AOR.: 2pl. ἀνέϊτε, 3pl. ἀνέϊσαν, ep. ἄνεσαν,

imperatv. ἄνετε, pl. ἄνετε, inf. ἀνιέναι, ptcpl. ἀνιείς, 3sg.subj. ἀνίῃ, ep. ἀνίῃ, opt. ἀνιέην | pf. ἀνέϊκα || MID.: athem.aor. ἀνέϊμην || PASS.: fut. ἀνιέθήσομαι | aor. ἀνέθηγν (NT.), subj.

ἀνιέθῃ, ptcpl. ἀνιέθεις | 3pl.pf. ἀνέωνται

|| neut.impers.vbl.adj. ἀνιέτον |

1 (of the river Okeanos) send up (fr. below) —blasts of wind Od.; (of Charybdis) —black water Od.; (of the gods' wrath)

—smoke (fr. a city) Il.; (of a forest) —a fire Th.

2 (of a god, the ground) **send up** (fr. the underworld) —a *dead person* (sts. W.INF. *to do sthg.*) A. E.; (of a dead poet) —*advice* Ar. || PASS. (of a body of water) be sent up (fr. Hades) A.fr.; (of wealth) Pl.
 3 (of the ground) **bring forth** —*vegetation, beasts* hHom. A. X.; (of a god) —*the produce of the ground, springs of water, blessings, or sim.* hHom. S. E. Pl.; (of Earth, a dragon's teeth) —*the Sown Men* E. AR.; (fig., of a marriage) —*children* S. || PASS. (of people) be brought forth —W.PREP.PHR. fr. *the Sown Men* A.
 4 **send forth, let out** —*breath* E.; (of a wounded person) —*black foam* A.; (of eyes) —*drops of gore* S. (dub.)
 5 (of a person or god, their heart or desire, wine) **urge on** —*someone* (sts. W.INF. *to do sthg.*) Hom. Hes.fr. AR. Mosch.
 6 **let out** —*someone* (fr. concealment) Hes. —a *prisoner* (W.PREP.PHR. fr. *a cell*) S.
 7 **let loose** (fr. restraint) —*two groups* (W.INF. *to fight each other*) Hdt. —a *captive, hounds* Ar. X.; (of a god) —a *warrior, lion* (sts. W.INF. *to do sthg.*) Il. Call.
 8 (of sleep) **let go of** —*someone* (on waking) Hom. Theoc.; (of wine) —a *drunk person* Hdt.; (of pain, an affliction) —a *sufferer* Il. Theoc.
 9 **leave alone** —a *person* Il. S. —*one's hair* (W.INF. *to grow*) Hdt. Plu. —(w.connot. of neglect) E.; **leave** (W.ACC. the populace) **free** —W.PREP.PHR. *for certain activities* Hdt. || PASS. be left to one's own devices Sol.; be left —W.PREP.PHR. w. *freedom of action* Hdt.
 10 **leave alone** (for a sacral purpose), **dedicate** —*land* (sts. W.PREDIC.SB. as a *sanctuary, pasturage*) Th. Isoc.; **leave** —a *field* (W.PREDIC.ADJ. *fallow*) Plu. || PASS. (of beasts) be left alone —W.PREDIC.ADJ. as *sacred* Hdt.; (of persons) be consecrated —W.DAT. *to a hateful fortune* S.; (gener.) be devoted —W.PREP.PHR. *to military service* Hdt.
 11 **release** (a means of restraint); **unfasten** —*fetters, fastenings, ropes* Od. Call. NT. Plu.; **loosen** —a *lyre-peg* Ar.; **slacken** —a *lyre-string* Pl. —(fig.) *the reins* (W.DAT. *on the people*) Plu.; **break** —*the seal on a tablet* E. || PASS. (of fetters) be unfastened NT.
 12 **open** —*gates, doors* Il. AR.; (of keys) —*doors* E.
 13 **release** (that which is restrained or taut); **unbind** —a *captive's hands* E.; **unstring** —a *bow* Hdt.; (of a charioteer, a rider) **let** (W.ACC. a horse) **run without restraint** (by slackening the reins) S. X.
 14 || MID. **open up** (w. a knife), **flay** —*goats* Od.; **open** —*the flanks of an animal* E.
 15 (of women mourning) **let** (W.ACC. the fold of their robes) **fall** —W.PREP.PHR. *down to their ankles* Theoc.; **loosen, let out** —*their robes* E. || MID. (of a woman pleading) **loosen, draw open** —*the fold of her robe* Il.
 16 **relax** —*oneself, one's brow* Hdt. Men. —*one's body* (W.PREP.PHR. *into idleness*) X.; (of sleep) **relieve** —*someone* (W.PREP.PHR. fr. *fatigue*) Pl.; (of music and exercise) **calm** —*the spirited part of the soul* Pl. || PASS. (of muscles) become relaxed X.; (of the philosophical part of a person's nature, parts of the soul) Pl.
 17 **relax one's efforts, cease, let up** Hdt. Ar. Pl. X. —W.GEN. fr. *folly, anger, haste, eagerness* E. Th. Ar. D. —fr. *shouting* Ar. —W.PTCPL. *doing sthg.* Hdt. E.; **be half-hearted** —W.PTCPL. *in showing honour* Pl.; (of a viper) **let go** Hdt.
 18 **abandon, give up on** —*an activity, duty, goal* S. E. Pl. X. —a *war* Th. —*one's empire* Th. —*pleasure in food and drink* (i.e. *satisfy one's appetite*) E.; **drop** —*one's hostility, anger* Th. Plu.; (of a wind) —*its gusts* E. || PASS. (of a revolution) come

to nothing Th. || PF.PASS. (of established custom) be given up E.
 19 (intr., of a wind, snowfalls, winter) **abate, ease off** Hdt. S. E. Theoc.; (of trouble, pain, frenzy, desires) Hdt. S. E. Arist.; (of prices) **fall** D.
 20 **allow** —*someone* (W.PREP.PHR. *into a location*) X. —(W.INF. *to do sthg.*) Parm. Pl.; **give permission** —W.DAT. *to someone* (W.INF. *to do sthg.*) X.
 21 **let go free, acquit** —a *defendant* Lys. X.; **remit** —a *death sentence* (W.DAT. *for someone*) E.; **cancel** —*debts* Plu.
 22 || PF.PASS. (of a trial of wisdom, envisaged as a die) be tossed in the air Ar.
 —ἀνειμένος η (dial. ᾱ) ov pf.pass.ptcpl.adj. 1 (of women) **on the loose, at large, out of control** S.
 2 (of cities) **unregulated** (W.PREP.PHR. in relation to population size) Arist.; (of sports) Arist.
 3 (of a young man) **set apart** (as a sacrificial victim, W.DAT. for his city) E.; (of a grove, trees) **dedicated** (to the gods) Pl. (cj.) Call.
 4 (of areas) **given over** (W.DAT. to tradesmen) Plu.
 5 (of libraries) **open** (W.DAT. to all) Plu.
 6 (of robes) **loose** E.; (of bow-strings) **unfastened** Plu.
 7 (of persons, their way of life, statecraft, constitutions) **lax, not strict** Th. Pl. Arist. Plu.; (of pleasures) **excessive, indulgent** Pl. || NEUT.SB. *slackness* (W.GEN. of mind) Th.; *laxity* (in one's way of life) Plu.
 8 **unrestrained** (in one's emotions) E.; **given over or abandoned** (W.PREP.PHR. to arrogance, luxuries and pleasures) Plu.; (of a person's spirit, to gain) E.; (of a body, to desires) Plu. || NEUT.SB. *abandonment* (W.PREP.PHR. to injustice and greed) Plu.
 9 (of music, a musical mode, involving fewer high notes) **relaxed** (i.e. easier to sing, opp. σύντονος *tense*) Pratin. Arist.
 10 (of lips) perh. **raw** (fr. thirst) Theoc.
 —ἀνειμένως pf.pass.ptcpl.adv. 1 **in a relaxed or easy-going manner** Th. Arist.
 2 **laxly, casually** X. Plu.
 3 **without restraint** Isoc. X. Plu.
 ἀνιηρός Ion.adj.: see ἀνιᾶρός
 ἀνίκα dial.conj., ἄνικα Aeol.conj.: see ἡνίκα
 ἀν-ικέτευτος ov adj. [privatv.prfx., ἱκετεύω] where there is no supplication; (prep.phr.) ἐπ' ἀνικετέυτοις *without supplicating* E.
 ἀ-νίκητος, dial. ἀνίκατος, ov adj. [νικάω] 1 **unconquered** Hes. Tyr. Plu.; (of Zeus' hand) S.; (of a commander's courage) Plu.
 2 (of persons, gods, beasts) **unconquerable** Thgn. B. S. Hyp. Theoc. Plu.; (of a region, city) X. Plu.; (of anger, stubbornness, passion, evil) B. Hdt. Pl. Mosch.; (of statements) Pl.; (of the equipment of a god or warrior) Pi. S. || NEUT.SB. that which is unconquerable (ref. to a god's power) E.
 ἀν-ικμάομαι pass.contr.vb. [ἀνά, reltd. λικμάω] (of corn) **be sifted out** Pl.
 ἀν-ιμάω contr.vb. 1 **draw up** —*water* (W.PREP.PHR. fr. *a well*) Plu.
 2 **pull up** —*oneself* (to mount one's horse) X.; (of soldiers climbing a hill) —*one another* (W.DAT. w. *their spears*) X.
 ἀνίοχος dial.m.: see ἡνίοχος
 ἄν-ιππος ov adj. [privatv.prfx., ἵππος] 1 (of persons) not in possession of a horse, **horseless** Pi.fr. Ar. Plb.
 2 (of soldiers, travellers) **not on horseback** (i.e. on foot) Hdt. S.
 3 (of a region) **unsuitable for horses** Hdt.